



Today the Church celebrates the outpouring of the Holy Spirit. On the fiftieth day of Easter we celebrate the Holy Spirit as the power of God among us that heals, forgives, inspires, and unites. In the reading from Acts, images of wind and fire describe the Spirit poured out on disciples of all nations. In the one Spirit we are baptized into one body, and at the Lord's table the Spirit unites us for witness in the world.

Join your heart and voice in praising God for the gift of the Spirit in today's service. If you would like more information about St. John's and our ministry, please speak with one of the greeters, ushers, or the pastor.



Prayer before worship:

God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, strengthen our lives for service in your kingdom, and bless this time of worship; through Jesus Christ our Lord. Amen.



Welcome

Prelude

"Come, Holy Spirit, into our hearts" (G. F. Handel)

*Come, Holy Spirit, into our hearts;
With wind and flame, holy you came,
That the nations might praise your Name.*

*Come, Holy Spirit, into our hearts;
And thy sevenfold gifts impart.
Come Spirit bright, and with thy light,
Thy people unite,
Forth from the Father, merciful thou art.*

*Come, Holy Spirit, truth divine;
Come, fill our lives and make them thine,
Come with thy blessings,
Come within our hearts to shine.*

Ringling of the Bells

Confession and Absolution

The sign of the cross made be made in remembrance of Baptism

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and self-examination

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P Almighty God, in his mercy, has given His Son to die for you and, for His sake, forgives you all your sins. As a called and ordained servant of Christ, and by his authority, I therefore forgive you all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

Processional Hymn

"O Holy Spirit, Enter In" (LSB 913)



1 O Ho - ly Spir - it, en - ter in, And in our hearts
2 Give to Your Word im - pres - sive pow'r, That in our hearts
3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
from this good hour As fire it may be glow - ing,
in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
That in true Chris - tian u - ni - ty We faith - ful wit -
That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
ness - es may be, Your glo - ry ev - er show - ing.
and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
Hear us, cheer us By Your teach - ing; Let our preach - ing
Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
And our la - bor Praise You, Lord, and serve our neigh - bor.
Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606-73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827-78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.
Tune: Philipp Nicolai, 1556-1608
Text and tune: Public domain

Greeting

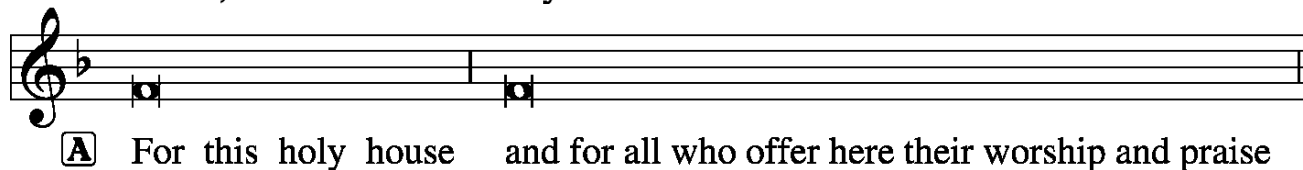
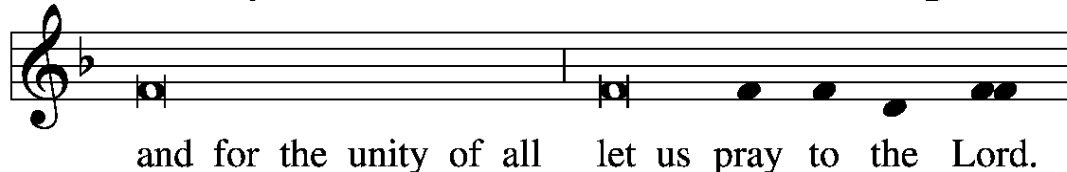
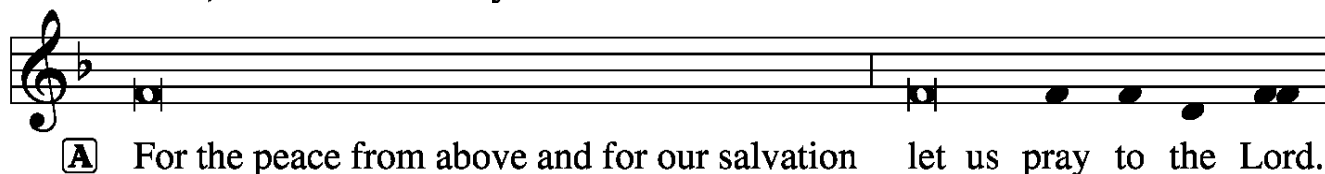
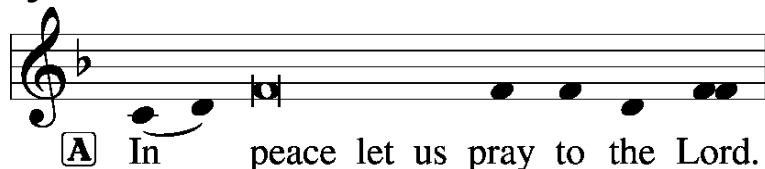
P Come, Holy Spirit, come!

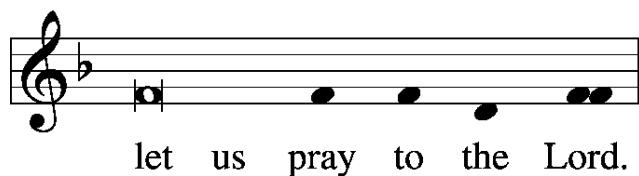
C Fill the hearts of your faithful people with the fire of your love.

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Kyrie

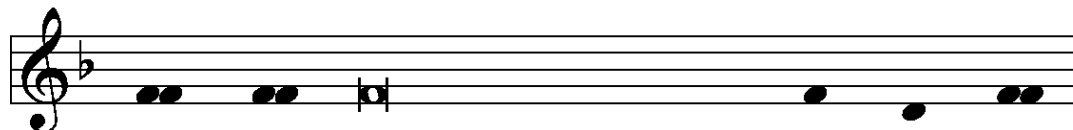




let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Prayer of the Day

P The Lord be with you.

C And also with you.

P Let us pray:

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Children's Message

First Reading

Numbers 11:24-30

²⁴Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua the son of Nun, the assistant

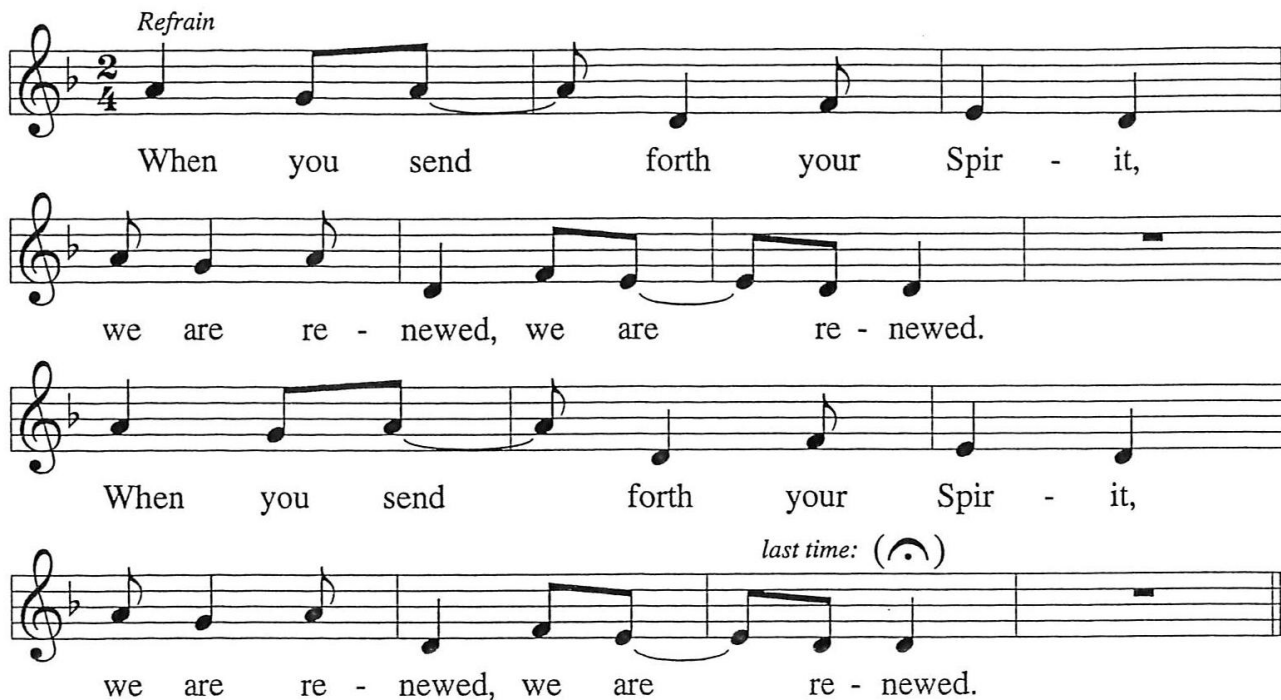
of Moses from his youth, said, "My lord Moses, stop them." ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, that the LORD would put his Spirit on them!" ³⁰And Moses and the elders of Israel returned to the camp.

L This is the Word of the Lord.

C Thanks be to God.

Psalmody "When You Send Forth Your Spirit" - Psalm 104 (Ray Makeever)
Choir with Congregation singing Refrain

Refrain



When you send forth your Spir - it,
we are re - newed, we are re - newed.
When you send forth your Spir - it,
we are re - newed, we are re - newed. *last time: (☺)*

Manifold your works, O God of might:
Maker of the earth, the air, the light.
Waters great and wide and all there-in,
creatures that abide, let life begin.

Refrain

When we look to you to give us food,
you open your hand, fill us with good.
When you hide your face, we are dismayed;
when you take away our breath, we fade.

Refrain

May the glory of our God endure.
May our God be glad, be strong, be sure.
Unto you, O God, our praise we give:
We will sing your glory while we live.

Refrain

Now may evil cease upon the earth;
wickedness no more shall be of worth.
Pleasing God shall be our only goal.
Alleluia! Blessed be God, my soul.

Refrain

Epistle

Acts 2:1-21

*Please join in reading aloud the **highlighted portion** of Scripture and consider committing this passage to memory in the week ahead.*

¹When the day of Pentecost arrived, they were all together in one place.

²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them.

⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,

¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these men are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel:

¹⁷"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;

²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

²¹**And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."**

L This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 7:37-39

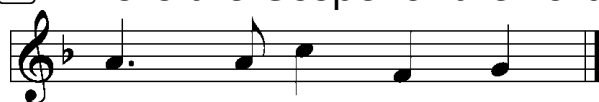
P The Holy Gospel according to St. John, the seventh chapters.



C Glo - ry to You, O Lord.

³⁷On the last day of the feast, the great day, Jesus stood up and cried out, "If anyone thirsts, let him come to me and drink. ³⁸Whoever believes in me, as the Scripture has said, 'Out of his heart will flow rivers of living water.'" ³⁹Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sermon

"Rivers of Living Water"

Hymn of the Day

"O Day Full of Grace" (LSB 503)



1 O day full of grace that now we see Ap - pear - ing on
2 O day full of grace, O bless - ed time, Our Lord on the
3 For Christ bore our sins, and not His own, When He on the
4 God came to us then at Pen - te - cost, His Spir - it new
5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be
earth ar - riv - ing; Then came to the world that light sub - lime,
cross was hang - ing; And then He a - rose and moved the stone
life re - veal - ing, That we might no more from Him be lost,
us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us
Great joy for us all re - triev - ing; For Je - sus all
That we, un - to Him be - long - ing, Might join with an -
All dark - ness for us dis - pel - ling. His flame will the
All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.
mor - tals did em - brace, All dark - ness and shame re - mov - ing.
gel - ic hosts to raise Our voic - es in end - less sing - ing.
mark of sin ef - face And bring to us all His heal - ing.
light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921–2001
Tune: Christoph E. F. Weyse, 1774–1842
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005318
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Profession of Faith

The Nicene Creed

We believe in one God, the Father almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

Prayers of the People

P Rejoicing in the gift of the Holy Spirit, we lift up to God all those in need in the church and throughout the world.

Special prayer requests are announced followed by a brief silence for private prayer.

During the season of Easter each petition ends with the phrase:

"Hear us, O God."

*Please respond by saying: **"Your mercy is great."***

The prayers end with the words:

P Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Savior and Lord.

C Amen.

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Announcements

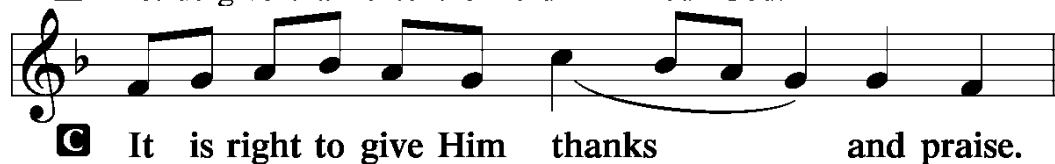
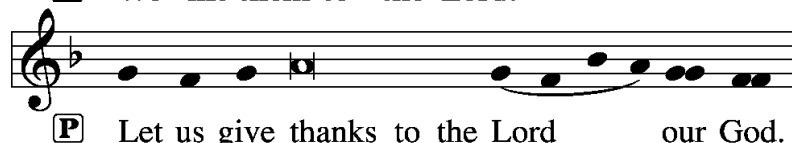
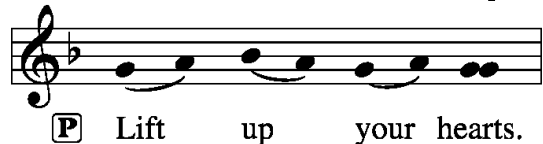
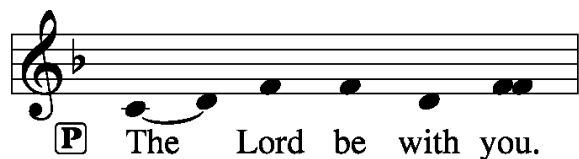
Offertory Prayer

L Let us pray: Blessed are you,

C O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. Amen.

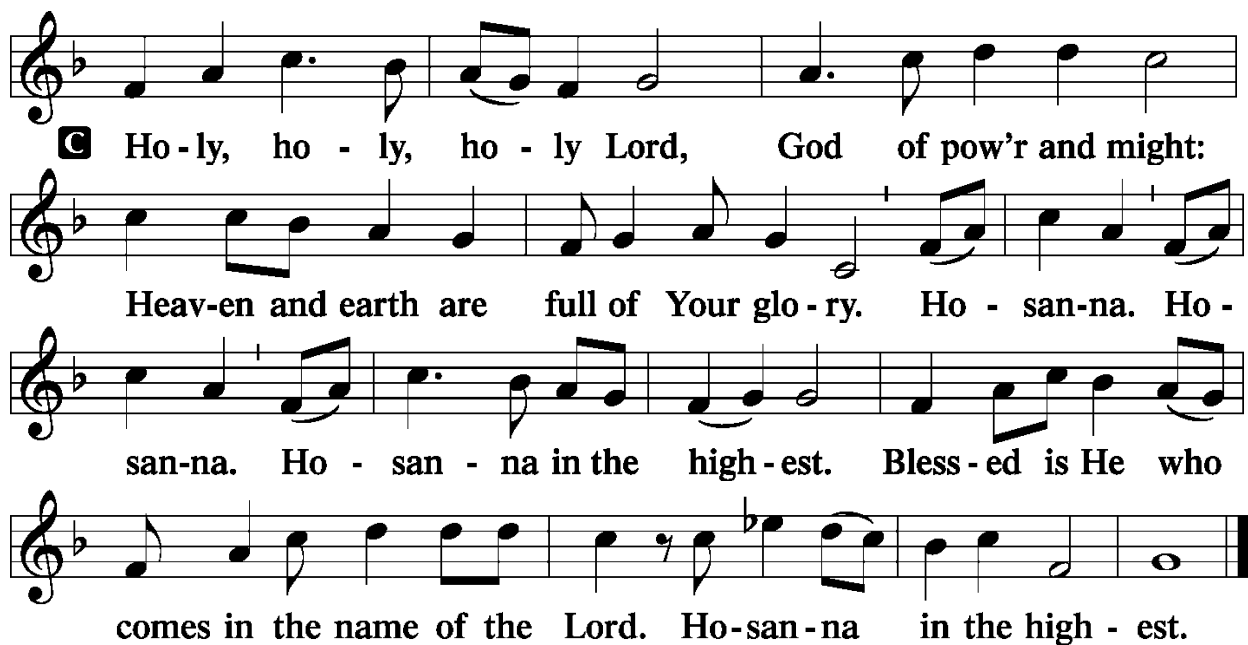
Service of the Sacrament

Preface



P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he had promised, poured out your Spirit of life and power upon the chosen disciples. At this the whole earth exults in boundless joy. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Eucharistic Prayer of Thanksgiving

P Holy God, Breath of life and Fire of love: with a mighty wind you brought creation into being, and by a pillar of fire you led your people into freedom.

C We praise you for the gift of your Son, who poured out your Spirit on his disciples of every race and nation.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

C Remembering his death, resurrection, and the sending of the holy and life-giving Spirit, we await his coming again to renew the face of the earth.

P Send now your Holy Spirit upon us and upon this meal: anoint us with your gifts of faith, hope, and love, that, with thankful hearts, we may be witnesses to your Son.

C Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. Amen.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, your sending of the Holy Spirit and Your coming for the final judgment.

C Amen.

The Lord's Prayer

As we pray the Lord's Prayer on this celebration of Pentecost, members and friends of our community of faith are encouraged to pray it aloud in their native language.

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



Distribution of Holy Communion

Lutheran Christians believe and teach that in the Sacrament of the Altar, Christ's body and blood are given to those who receive the bread and wine. With the bread and wine, the gifts of His body and blood are given to Christ's people for forgiveness of sins, strength for our journey of faith, and a foretaste of the heavenly banquet. All who have been baptized into Christ's death and resurrection, and who trust His words that these gifts are given and shed for you for the forgiveness of sins, are invited to receive the Eucharist.

Please follow the direction of the ushers to come to the Lord's Table. The bread will be distributed first. **Gluten-free wafers** are available for those who may need these. Please indicate this to the pastor at the distribution. The wine is then received by individual glasses only. Non-alcoholic grape juice is available for those who for medical or recovery purposes must abstain from alcohol.

Children who do not receive the Sacrament are invited to come forward and receive a blessing. Please cross arms over chest so the pastor and lay assistant are able to distinguish children who do commune from those who do not yet receive the Sacrament.

For additional self-preparation to receive the Sacrament, please see "Christian Questions with Their Answers" beginning on page 1351 in the pew Bible.

Music at Distribution

Choir of St. John's

"Creator Spirit, By Whose Aid" (V. Hoyle)

"For Your Gift of God the Spirit"

(GIA 45)

1. For your gift of God the Spir - it, Pow'r to make our
2. He who in cre - a - tion's dawn - ing Brood - ed on the
3. He, him - self the liv - ing Au - thor, Wakes to life the
4. He, the might - y God, in - dwells us; His to strength - en,
5. Fa - ther, grant your Ho - ly Spir - it In our hearts may

lives a - new, Pledge of life and hope of glo - ry,
life - less deep, Still a - cross our na - ture's dark - ness
sa - cred Word, Reads with us its ho - ly pag - es
help, em - pow'r, His to o - ver - come the tempt - er—
rule to - day, Grieved not, quenched not, but un - hin - dered,

Sav - ior, we would wor - ship you. Crown - ing gift of
Moves to wake our souls from sleep; Moves to stir, to
And re - veals our ris - en Lord. He it is who
Ours to call in dan - ger's hour. In his strength we
Work in us his sov'r - eign way. Fill us with your

res - ur - rec - tion, Sent from your as - cend - ed throne;
draw, to quick - en, Thrusts us through with sense of sin;
works with - in us Teach - ing reb - el hearts to pray,
dare to bat - tle All the rag - ing hosts of sin,
ho - ly ful - ness, God the Fa - ther, Spir - it, Son;

Ful - ness of the ver - y God - head
Brings to birth and seals and fills us—
He whose ho - ly in - ter - ces - sions
And by him a - lone we con - quer
In us, through us, then, for - ev - er

Come to make your life our own.
Sav - ing Ad - vo - cate with - in.
Rise for us both night and day.
Foes with - out and foes with - in.
Shall your per - fect will be done.

"Gracious Spirit, Heed Our Pleading"

(WOV 687)



- 1 Gra - cious Spir - it, heed our plead-ing, fash - ion us all a - new.
- 2 Come to teach us, come to nour - ish those who be-lieve in Christ.
- 3 Guide our think - ing and our speak-ing done in your ho - ly name.
- 4 Not mere knowl-edge, but dis-cern-ment, nor root - less lib - er - ty;
- 5 Keep us fer - vent in our wit - ness; un-swayed by earth's al - lure.



It's your lead-ing that we're need-ing, help us to fol - low you.
 Bless the faith-ful, may they flour-ish, strength-ened by grace un - priced.
 Mo - ti - vate all in their seek-ing, free - ing from guilt and shame.
 turn dis - qui - et to con - tent-ment, doubt in - to cer - tain - ty.
 Ev - er grant us zeal-ous fit - ness, which you a - lone as - sure.

Refrain/Kipokeo



Come, come, come, Ho - ly Spir - it, come.
 Njo - o, njo - o, njo - o, Ro - ho mwe - ma.



Come, come, come, Ho - ly Spir - it, come.
 Njo - o, njo - o, njo - o, Ro - ho mwe - ma.

Dismissal

Post-Communion Collect

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

C Amen.

L Go in the peace of the Holy Spirit!

| 20 |

Recessional Hymn

"O Holy Spirit, Root of Life" (WOV 688)

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal staves, with syllables aligned with the notes. The piano accompaniment consists of chords and single notes that support the vocal lines.

1 O Ho - ly Spir - it, root of life, cre - a - tor,
2 E - ter - nal Vig - or, Sav - ing One, you free us
3 O ho - ly Wis - dom, soar - ing power, en - com - pass

cleans - er of all things: a - noint our wounds, a -
by your liv - ing Word, be - com - ing flesh to
us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933, based on Hildegard of Bingen, 1078–1179
Music: European tune, 15th cent., adapt. Michael Praetorius, 1571–1621
Text © 1991 Jean Janzen

PUER NOBIS
L M

Postlude

"Scherzetto" (Theodore Dubois)

Our Ministry Of Worship

Officiant/Preacher	Pastor Meehan
Welcome/Children's Message	Jennifer Hills, Director of Discipleship
Lay Assistant	Trevor Hassett
Communion Lay Assistant	Mark Guilfoil
Organist/Pianist	David Leahey, Director of Music
Violinist	Tess Hartis
Acolyte	Charlotte Hills
Crucifer	Sofi Hills
Ushers	Angela del Pielago Arnaldo del Pielago
Altar Care	Jean Gilbertson
AV Operators	Scott Budzien Denise Canter
Welcome Host	Angela Schulze
Nursery	Emily Seanor



This weekend's **altar flowers** are given by donations to the flower fund.

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