APPLICATION FOR EMPLOYMENT



Spring Baptist Church has been classified as a Section 501(c)(3) nonprofit church-related organization and has chosen not to participate in the Federal Unemployment Tax Act. Therefore upon the termination of employment, regardless of the reason(s), unemployment benefits are not available.

Applications should complete this general application. Additional forms may be attached seeking information specifically related to the position for which you are applying.

Date Applying					
		GENERAL INFOR	RMATION		
Name			Soc	cial Security	
Present address			Cu	rrent Phone #	
		City State Zi			
How long have you liv					
Previous address				w long did you liv	ve there?
		City State			
Are you over the age o			employment is subject to	verification that you ar	re minimum legal age.
Are you a citizen of the L			on locally be empl	avad in the U.S.S	
If not a citizen of the U	.s., can you prov			oyed in the U.S.	e Li res Li No
	EN	MPLOYMENT IN	FORMATION		
Position applying for _ What salary/hourly rate			Date available for	work	
What salary/hourly rate	e do you expect?	Type o	of employment	l Full time □ Pa	rt time 🛘 Tempora
What days and hours it	f part time? Do	ays	Hours		
Have you ever applied	for a job with us	before? □ Yes □	No Have you	ever worked for	us? □ Yes □ No
Have you ever been bo and date					
Have you ever been co	nvicted of any cr	rime other than a mi	nor traffic violation	n? □ Yes □ No It	f yes, state date, cou
and place where offens	se occurred				•
and place where offens Have you ever been dis	scharged or requ	ested to resign from	a position?	es 🗆 No If yes, e	explain
Does your present emp. Why do you desire to relate you ever held a p. The next two questions me from employment with use Have you ever been a very Have you ever been con those much time have your there any other exp.	make a change? position of trust (lay be answered do victim of child above the convicted of a felor you lost from wo	handling money or curing your interview in the puse? Yes No ny? Yes No rk during this past y	confidential material you prefer. Your and Have you ever bee ear? D	al)? Yes No swer will NOT aut a victim of sexu	comatically disqualify \Box and abuse? \Box Yes \Box portation? \Box Yes \Box
organization?					
		EDUCATION IN	NFORMATION		
	Years	Degree Rec.	VI ORUMNITOIV		
Schooling	Completed	and Major Subject	Name of School	Location	Did you Graduate
Grammar or High	•				
School/GED					
Trade or Bussiness School					
College					
Graduate School or Seminary					
Describe any other spe	cialized or profe	ssional training (suc	h as computers, etc	c.). If you are pre	esently enrolled in
school, what are you st	-	5 (1 ,	, , ,	<i>-</i>

	CHUR(CH AFFILIATION		
Please list your church me	embership(s) over the past f	ive years:		
Current Church	Dates attend	ded City/S	tate Phone #	
			tate Phone #	
			tate Phone #	
Previous Church	Dates attend	led City/S	tate Phone #	
PRIC	OR WORK RECORD (Sta	art with most recent (or present employer)	
Name of Most Recent Emp	ployer		Phone #	
Present address		Date	e of Employment: FromTo)
Name & Position of Imme	diate Supervisor		e of Employment: FromTo Your Position or Title	
Starting Rate \$ End	ling Rate \$ Describe	e your duties		
Reason for leaving				
Name of Employer			Phone #	
Present address		Date	e of Employment: From T	o
Name & Position of Imme	ediate Supervisor		Your Position or Title	
Starting Rate \$ End	ling Rate \$ Describe	e your duties		
Present address	ployer	Date	Phone # Te of Employment: From T	<u> </u>
Name & Position of Imme	diate Supervisor	Dan	Your Position or Title	·
Starting Rate \$ End	ling Rate \$ Describ	e vour duties	rour rosition or ritie	
Reason for leaving	mig Rate \$ Describe	e your duties		
us to contactPERS	ONAL REFERENCES (I	Oo not list relatives or	previous supervisors)	
	Phone#		-	
Name	Phone#	Years known	Occupation	
Name	Phone#	Years known	OccupationOccupation	
	APPLICANT'S STATE	EMENT - READ CAF	REFULLY!	
statements on my application of agencies or bureaus of your I understand that employ	ation shall be considered so on my personal history and our choice in compliance v ment at this organization is cified length of time. I furt	afficient cause for dism financial and credit re with applicable laws an s "at will," and include	te. I understand that if employed hissal. You are hereby authorized cord through any investigative of d statutes. es no guarantee, contract or protection and record check may be contracted.	ed to or credit
and I authorize the past of whether or not identified	employers, schools, church l in this application, to answ employment record. I rele	es, all references, and wer all questions asked	d supplements to verify my state any other persons or organization concerning my ability, characted om any and all liability or dama	ons, er,
Signature of Applicant		Date		
				



NECESSARY BIBLE DOCTRINE for MINISTRY LEADERS at SPRING BAPTIST CHURCH

THE TRINITY of GOD - Three distinct persons in one God: the Father, Son, and Holy Spirit (Matt. 3:16-17)

THE WORD of GOD - The Word of God is complete, free from error, and absolutely trustworthy. (II Tim. 3:16-17)

THE TOTAL DEPRAVITY of MAN - Man is a sinner by nature, born into sin. (Rom. 3:23, 5:12)

THE VIRGIN BIRTH - Born of a virgin woman without a human father. (Luke 1:26-35)

HIS SUBSTITUTIONARY BLOOD ATONEMENT - Satisfies God's demand against sin, Christ was made a sin offering, and by faith the sinner is made righteous. (Rom. 3:25, I Pet. 1:18-19, Rev. 1:5)

HIS BODILY RESURRECTION - Jesus said, "I am the resurrection and the life." (John 11:25)

PERSONAL and IMMINENT RETURN OF CHRIST (John 14:1-6)

PERSON and WORK OF THE HOLY SPIRIT (John 16:7-8)

JUSTIFICATION by FAITH (Eph. 2:8-9)

ETERNAL SECURITY of the BELIEVER (Rom. 8:28-39)

THE REALITY of HEAVEN (John 14:2)

A REGENERATED CHURCH MEMBERSHIP (Acts 2:41; 47)

I KNOW THAT I AM a CHRISTIAN - YES NO

NECESSITY of MEMBERSHIP and PARTICIPATION - As evidenceed in the local church through Attendance, Stewardship, and Participation in Ministry. (Phil. 1:1, Col. 1:2, Heb. 10:24-25, Mal. 3:10, II Cor. 9:6-11, I Pet. 4:10-11, I Cor. 12, Rom. 12:3-16)

I AM a MEMBER of SPRING BAPTIST CHURCH - YES ____ NO ___

THE PRIESTHOOD of the BELIEVER (I Pet. 2:5)

ONLY TWO ORDINANCES of the CHURCH - BAPTISM (Matt. 28:18-20) and the LORD'S SUPPER (I Cor. 11:23-34)

EVANGELISM and MISSIONS - The OBLIGATION of EVERY CHRISTIAN (Matt. 28:19-20)

THE REALITY and PERSONALITY of SATAN (Matt. 13:38-39)



NECESSARY LEADERSHIP STANDARDS for MINISTRY LEADERS of SPRING BAPTIST CHURCH

As leaders we must have strong convictions in many areas. The following are specific concerns and convictions of Spring Baptist Church that must be upheld by all those in leadership positions.

	I do not consume or use alcohol or tobacco.
	I do not consume or use legal substances in a abusive manner.
	I do not consume or use any illegal substances I Cor. 10:23;11:1
	I am not involved in immoral behavior; for example, i.e., fornication, adultery, homosexuality, pornography, etc I Cor. 6:12-20
	I will uphold and teach the Biblical institution of marriage as described in Genesis 2:18-25, I Cor. 7, Eph. 5:15; 6:4. I will be committed to the principle that divorce is not God's intended solution for marital difficulties. If divorced and remarried, I will uphold this high standard as I serve in any leadership position.
	I will uphold and teach that abortion is wrong. (Only in those rare instances when the life of the mother is truly at stake would the element of choice be a consideration). Exd. 10:13, Ps. 139:13-16, Jer. 1:4-5
	re that you understand that these positions are in no way intended as condemnation of anyone. we and accept anyone who has experienced or is experiencing difficulty in any of these areas.
OF MY THAT I	DD'S ENABLING GRACE AND THROUGH THE WORK OF THE HOLY SPIRIT, I DESIRE TO UPHOLD ALL THE RESPONSIBILITIES MINISTRY POSITION INCLUDING PRACTICING BIBLICAL STEWARDSHIP AND MAINTAINING A DAILY RELATIONSHIP WITH GO NCLUDES BIBLE STUDY AND PRAYER. SHOULD I NOT BE ABLE TO DO SO I WILL VOLUNTARILY RELINQUISH MY POSTION A TIME THAT I CAN FULFILL THE REQUIRED RESPONSIBILITIES.
Name	(PLEASE PRINT)
Addri	ESS
PHONE	
SIGNAT	FIIDE

AFFIDAVIT OF GOOD MORAL CHARACTER

As an applicant for employment or volunteer service with Spring Baptist Church, I hereby attest to meeting the requirements for employment and volunteer ser-

vice, that I am of good moral character, that I have not been found guilty of or entered a plea of nolo contendere (no constest) or guilty to any offense prohibited under any of the following provisions of State or Federal Statutes or under any similar statute of another jurisdiction. I have not had a finding of delinquency or entered a plea of nolo contendere (no contest) or guilty to a petition alleging delinquency for any of the following acts. I understand I must acknowledge the existence of any criminal or delinquency record regardless of whether I was adjudged guilty by the court and regardless of whether or not those records have been sealed or expunged. Check any that apply.

	abuse, neglect, or exploitation of aged or disabled persons
	domestic violence
	murder
	manslaughter
	vehicular homicide
	killing of an unborn child by injury to the mother
	aggravated assault
	kidnapping
	battery, if the victim of the offense was a minor
	aggravated battery
	false imprisonment
	moving children from the state or concealing children contrary to court order
<u>—</u>	sexual battery
	prohibited acts or persons in familial or custodial authority
	prostitution
<u> </u>	lewd and lascivious behavior
<u> </u>	lewdness and indecent exposure
	arson
<u> </u>	robbery
	fraudulent sale of controlled substances
<u> </u>	incest
	aggravated child abuse
<u>—</u>	child abuse
_	negligent treatment of children
<u> </u>	sexual performance by a child
	obscene literature
	drug abuse prevention and control only if the offense or if any other person
	involved in the offense was a minor.
I further attest that I	have not been judicially determined to have committed abuse or neglect against a child; nor
	ed report of abuse, neglect, or exploitation which has been uncontested or upheld.
	sperjury, I attest that I have read the foregoing, and the facts alleged are true to the best of
my knowledge and b	
	Applicant
	OR
To the hest of my lm	lowledge and belief, my record may contain one or more of the foregoing disqualifying acts
or offenses.	lowledge and benef, my record may contain one of more of the foregoing disquarrying acts

Applicant

Affidavit of Good Moral Character Form 12-15 2/17



CRIMINAL RECORDS CHECK AUTHORIZATION

I hereby give my permission for Spring Baptist Church to obtain information pertaining to any charges and/or convictions I may have had for Federal and State criminal law violations. The criminal history record, as received from the reporting agencies, may include arrest and conviction data as well as plea bagains and deferred adjudication. I understand that this information will be used, in part, to determine my eligibility for an employment/volunteer position and that the criminal history records check may be repeated at any time. I understand that I will have an opportunity to review the criminal history, and a procedure is available for clarification if I dispute the record as received.

I, the undersigned, do, for myself, my heirs, executors and administrators, hereby remis, release and forever discharge and agree to indemnify Spring Baptist Church, and each of their officers, directors, employees and agents, and hold harmless from and against any and all causes of actions, suits, liabilities, cost, debts and sums of money, claims and demands whatsoever, and any and all related attorney's fees, court costs, and other expenses resulting from the investigation of my background in connection with my application to become an employee or volunteer.

Applicant's Signature		Date			
rr					
Please Print Name					
Please Print Maiden Na	ame if Applicable				
Please Print All Aliases	s if Applicable				
Social Security Number	_ PT	Date of Birth		-	
under 18 years old parent or	guardian must sign:				
Signature of parent or g	guardian				Date
dress:					
Number	Street		City	State	Zip
none#					



These policies are binding by both parties as long as they remain in effect. Policies, however, may change at anytime with simple notification.

I understand that employment at this organization is "at will," and includes no guarantee, contract or promise of employment for any specified length of time. I further understand that a criminal record check may be conducted on me, and I consent to any such check.

It is the policy of Spring Baptist Church that if an employee or volunteer working in the Preschool/Children's ministries, Nursery, Mother's Day Out, Pre-K, Kindergarten, Awana, etc. after careful review by administration and church staff, is dismissed they will no longer be able to work in any of the above ministry areas.

I have read, understood and will abide by these Spr	ing Baptist Policy and Procedure Guidelines.
Signed:	-
Date:	



Employee Signature

For Payroll Use Only	
Date Received	
First Payroll effected	

I,	ime
The Church shall initiate, with its bank's ACH system, the direct deposit of the net pay at least two days prior to the schedule pay date with good funds to be credited to the Employee's account on or before the schedule pay date. The employee shall continue to receive a pay stub detailing his/her gross to net pay.	0
The Employee agrees to notify the Church of any erroneous credits or charge to his/her bank account, resulting from the direct deposit process, within 15 days following receipt of his/her bank statement or 60 days following the date of the posting, whichever occurs first.	;
Employee's Name:	
Employee's Bank's Name:	
Bank's Street, City, State, Zip:	
Account Number:	
Bank's Routing Number:	

Bring a voided blank check to employee acceptance interview, so account number and routing number can be verified.

Date

Your payroll stub will be sent to the e-mail you provide below. The password to open your payroll stub notice, which you will receive on-line, is the last four digits of your Social Security number. If you change your e-mail address please, inform the Human Resource Department.

My e-mail address:

Yes, I authorize the Church to deposit my net pay directly to my account as listed above.