

**To those who are
visiting today:**

Welcome to St. John Lutheran Church! We are delighted to have you here.

If you do not have a church home, you are cordially invited to join the St. John parish family.

Sound amplifying devices,

which are electronically connected to our speaker system, are available to those who have a hearing impairment. The units are light-weight, cordless, and simple to operate.

Please speak to an usher if you would like to use one.



The Rev. Joshua Ball
Pastor
(586) 749-5286

Mr. Erwin Aufdemberge
Director of Parish Music

***Prayers as you await the beginning
of the Divine Service are found
inside the front cover of the hymnal.***

***The Psalms in the front section of
the hymnal will also aid your
pre-service meditation.***

St. John Evangelical-Lutheran Church

62657 North Avenue Ray Township, Michigan 48096
(586) 749-5286

The Lutheran Church – Missouri Synod

Web site: www.stjohnray.com **E-mail:** pastorjtball@gmail.com

***Reminiscere – The Second Sunday in Lent
March 1, 2026***

Welcome, Visitors to St. John Lutheran Church!

Concerning the Lord's Supper or Holy Communion:

The Lord's Supper is the true Body and Blood of our Lord, Jesus Christ for repentant sinners to eat and drink.

In addition, receiving this blessed Sacrament of the Altar is a public expression that you are one with the faith that is believed, taught, and confessed by that congregation. St. John Ev.-Lutheran Church is a member congregation of the Lutheran Church–Missouri Synod (LC-MS.) Our pastors and congregations subscribe to the Confessions contained in the Book of Concord of 1580 as the correct interpretation of the Holy Scriptures, and faithful proclamation of the Christian faith. Therefore, communicant members in good standing of LC-MS congregations, and churches in altar and pulpit fellowship with the LC-MS, are invited to commune at St. John.

Not all Christians believe in communion practice of this kind, however we ask your kindness in respecting our practice. We rejoice at the faith of all who belong to our Lord's Church, and are glad that you are here with us today.

Adult and youth catechism instruction is always available, without obligation.

The Sign of the Cross, kneeling and other Church Customs

The hymnal places a cross ✠ at certain points in the service where you may cross yourself. This is a very ancient and good – but *optional* – symbol and custom among Lutherans and many other Christians. Two examples are at the Invocation (“In the Name of the Father and of the ✠ Son and of the Holy Spirit. Amen.”) and in the final sentence of the Nicene Creed.

What does making the sign of the cross mean?

It means “I belong to the true, living God: God the Father, God the Son and God the Holy Spirit”, for the sign of the cross is His sign. On the cross, God the Son willingly died in our place to pay for all our sins. God's sign was placed on your forehead and heart at Holy Baptism to “mark you as belonging to Christ the crucified.”

Please kneel where indicated *if you are able* (or stand with head bowed.)

Kneeling is a sign of humility and thanksgiving before God. Martin Luther encouraged Lutherans to follow the ancient custom of kneeling for these words in the Nicene Creed: “came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man.” Why? This outward action shows our humility and thanksgiving that God has made Himself our Brother by becoming a true Man. Those words in the Creed are, therefore, marked [▼▲] for those who desire to kneel. You could also bow your head at those words.

Another ancient and good custom is bowing the head whenever the name “Jesus” is spoken during the Divine Service. This is an outward way to give honor and glory to our Savior and Lord, Jesus Christ.

The Calendar for the Week:

<u>Today:</u> 3/1	<u>9:00 am</u> Divine Service Altar Server: Ron Heimke Crucifer: Ezra Ball
<u>Monday:</u> 3/2	<u>6:00 pm</u> Divine Service
<u>Wednesday:</u> 3/4	<u>6:00 pm</u> Divine Service Altar Server: Ron Heimke Crucifer: Ezra Ball
<u>8Next Sunday:</u> 3/8	<u>9:00 am</u> Divine Service Altar Server: Andrew Upton Crucifer: Ezra Ball <u>10:30 am</u> Bible Study
<u>Next Monday:</u> 3/9	<u>6:00 pm</u> Divine Service

Attendance *Wednesday 2/18:* 51 *Last Sunday 2/22:* 54 *Monday:* 15

Offering 2/18: Current: \$847 Lent: \$610 Missions: \$50 Building Fund: \$50
2/22: Current: \$4,567 Lent: \$5 Missions: \$5 Building Fund: \$5 Memorial: \$85

We gratefully acknowledge a gift given in memory of Delores Bertossi.

To meet our budgetary requirements, an average weekly collection of \$3,635 is required.

Today is Reminiscere, the second Sunday in Lent. During the first four Sundays in Lent, the focus is on temptation and faith, and the Christian's struggle. The **final stage** of the Church's journey to our Lord's cross and empty tomb is Passiontide, which begins with **Judica Sunday** (Passion Sunday, the 5th Sunday in Lent), and extends through Holy Week and the Triduum, or "Three Days," Maundy Thursday, Good Friday, Holy Saturday. The focus for those days is expressly on our Lord's passion.

In today's readings: Holding God to His Word. Jacob wrestled with God; he would not let Him go until he received a blessing from Him (Gen. 32:22–32). So it was with the Canaanite woman. Though Jesus seemed to ignore and reject her, she continued to call upon His name and look to Him for help (Mt. 15:21–28). Even when the Lord called her a little dog, she held on to Him in faith and would not let Him wriggle out of His words: "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." This Gentile woman shows herself to be a true Israelite, who struggles with God and man in Christ and prevails. "O woman, great is your faith! Be it done for you as you desire" (Mt. 15:27–28). This is the sanctifying will of God (1 Thess. 4:1–7)—to test your faith in order that it may be refined and strengthened. For tribulation produces perseverance; perseverance, character; character, hope. And hope in Christ does not disappoint (Rom. 5:1–5).

You can prepare for next week's Divine Service by reading: Exodus 8:16-24; Jeremiah 26:1-15; Ephesians 5:1-9; Luke 11:14-28. Suggested Book of Concord reading: Formula of Concord, Solid Declaration II:6-7.

Schedule for Wednesdays in Lent: Divine Service at 6:00 p.m. each Wednesday through March 25. During Lent, we increase our consumption of God's Word and Sacraments. In this way we confess: "Man shall not live by bread alone but by every Word that proceeds from the mouth of God."

Anthem Notes: The anthem for Reminiscere Sunday (to remember) is "Call to Remembrance" by Richard Farrant, English composer of the 1500's. The anthem asks God to remember "His tender mercies and compassion." It also prays "Remember not the sins and offenses of my youth."

Easter Lilies: Single plants \$13. Double plants \$24. Order forms are in the Narthex. Please make checks payable to "Cash" and place your orders by March 16. *Thank you.*

Confession & Absolution is available by scheduling an appointment with Pastor Ball. The rite for individual, private confession comes from Luther's Small Catechism and is found in our hymnal on Pages 292-293.

Sacred music for the season of Lent. "When I Survey the Wondrous Cross," "In the Cross of Christ I Glory," "My Song Is Love Unknown," "Glory Be to Jesus," "A Lamb Goes Uncomplaining Forth." Listen 24/7 at lutheranpublicradio.org, TuneIn, Amazon Echo, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

Holy Week Schedule

✠ ***Palm Sunday – March 29*** ✠
9:00 am – Divine Service
[No Monday evening service on March 30]
✠ ***Maundy Thursday – April 2*** ✠
6:00 pm – Divine Service
✠ ***Good Friday – April 3*** ✠
2:00 pm -- Stations of the Cross
3:00 pm – Divine Service

✠ ***Easter Vigil – Holy Saturday – April 4*** ✠
7:30 pm – Divine Service
✠ ***Easter Sunday – April 5*** ✠
The Feast of the Resurrection of Our Lord
9:00 am – Festival Divine Service
[No Monday evening service on April 6]

✠ *In Nomine Jesu* ✠**The Preparatory Office**

Please stand when the bells are rung. You may give reverence to our Lord by turning to face His cross as it comes down the center aisle and by bowing as it passes.

Processional Hymn: #702 *My Faith Looks Up to Thee*

The Invocation, Confession and Absolution *Please stand*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit. **Congregation: Amen.**

Pastor: Beloved in the Lord, let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help ✠ is in the name of the Lord, **C: Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord, **C: and You forgave the iniquity of my sin.**

Please kneel — Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

The pastor stands:

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C: Amen.**

The Liturgy of the Word

The Introit (*Please stand*)



The Antiphon:

Cantor: Remember Your mercy, O LORD, and Your | steadfast love,*
for they have been | from of old.

All: Let not my enemies exult | over me.*
Redeem Israel, O God, out of all his | troubles. (*Psalm 25:6, 2*)

Psalm:

Cantor: To You, O LORD, I lift | up my soul.*
O my God, in You I trust; let me not be | put to shame.

All: Remember not the sins of my youth or my trans- | gressions;*
according to Your steadfast love remember me, for the sake of Your goodness, | O LORD!

Cantor: Good and upright | is the LORD;*
therefore He instructs sinners | in the way.

All: For Your name's | sake, O LORD,*
pardon my guilt, for | it is great. (*Psalm 25:1-2, 7-8, 11*)

All: Glory be to the Father and | to the Son*
And to the Holy | Spirit.
As it was in the be- | ginning,*
Is now, and will be forever. | Amen.

The Antiphon - (as above)

The Kyrie

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis
is not sung until Holy
Thursday and Easter.

The Salutation and Collect of the Day

The Lord be with you.

And with thy spir - it.

Let us pray...

P: O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - - - - men.

The Old Testament Reading: Genesis 32:22-32

After the reading:

P: The Word of the Lord. **C: Thanks be to God.**

The Gradual

* IX g: Aeolian

Cantor: The troubles of my heart | are enlarged;*
bring me out of my dis- | tresses.

**All: Consider my affliction and my | trouble,*
and forgive | all my sins. (Psalm 25:17-18)**

The Epistle Reading: 1 Thessalonians 4:1-17

After the reading:

P: The Word of the Lord. **C: Thanks be to God.**

The Tract – *Please stand*

* IX g: Aeolian

Cantor: Oh give thanks to the LORD, for | He is good,*
for His steadfast love endures for- | ever!

**All: Who can utter the mighty deeds | of the LORD,*
or declare | all His praise?**

Cantor: Blessèd are they who observe | justice,*
who do righteousness | at all times!

**All: Remember me, O LORD, when You show favor to Your | people;*
help me when You | save them. (Psalm 106:1-4)**

Announcement of the Holy Gospel: St. Matthew 15:21-28

P: The Holy Gospel according to St. ___ the ___ chapter. † † †

Glo - ry be to Thee, O Lord.

Response to the Gospel P: This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

The Nicene Creed: Confessed by all.

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation ▼ came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; ▲ and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy *Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

*The ancient text reads: one holy *catholic* and apostolic Church.

The Preaching of the Gospel

Hymn of the Day: #615 *When in the Hour of Deepest Need*

The Prayer of the Church - Please kneel

The Offering

The Liturgy of the Holy Eucharist

Please stand when the offering is brought forward.

The Offertory



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

The Preface

[P] The Lord be with you.
 [C] And with thy spir - it.
 [P] Lift up your hearts.
 [C] We lift them up un - to the Lord.
 [P] Let us give thanks un - to the Lord, our God.
 [C] It is meet and right so to do.

The Proper Preface

It is good, right, and salutary ... evermore praising You and saying:

The Sanctus (*Holy, Holy, Holy*)

It is appropriate to kneel for the Sanctus and to remain kneeling until the distribution.

[C] Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He, † that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Our Father (*spoken by all*)

C: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But † deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Verba Christi (*The Words of Christ* by which He instituted the Blessed Sacrament)

The Pax Domini (*The Peace of the Lord*)

✠ **P** The peace of the Lord be with you al - ways.

G A - men.

The Agnus Dei (*Lamb of God*)

G O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. ✠ A - men.

The Holy Communion — Hymns sung during distribution of the Sacrament:

#725 *Children of the Heavenly Father*


#729 *I Am Trusting Thee, Lord Jesus*

Prayers for before and after receiving the Sacrament are found inside the front cover of the hymnal.

Please stand when motioned by Pastor

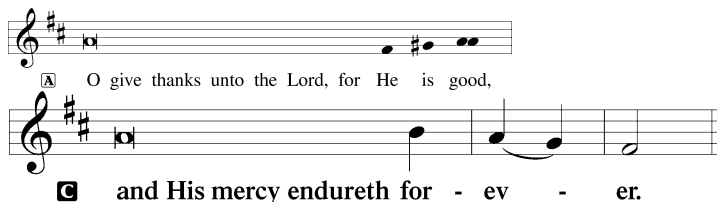
The Nunc Dimittis

✠ **G** Lord, now lettest Thou Thy servant de - part in peace ac-cord-ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy



people Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world without end. A - men.

The Thanksgiving



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

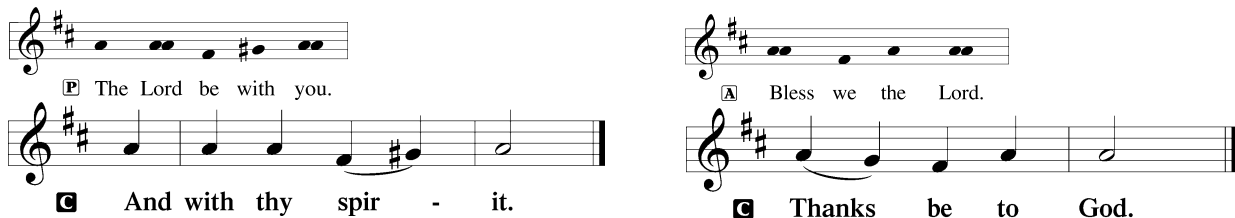
The Post-Communion Collect

P: We humbly beseech You, almighty God, to grant that those whom You refresh with Your sacraments, may also serve You worthily by a life well pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

The Salutation and *Benedicamus*



B The Lord be with you. **A** Bless we the Lord.
C And with thy spir - it. **C** Thanks be to God.

The Benediction

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance on you and ✠ give you peace.



C A-men, a-men, a - men.

Silent Prayer

Recessional Hymn: #704 *Renew Me, O Eternal Light*

✠ *Soli Deo Gloria* ✠