

***To those who are
visiting today:***

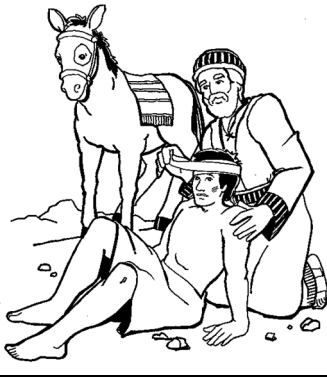
Welcome to St. John Lutheran Church! We are delighted to have you here.

If you do not have a church home, you are cordially invited to join the St. John parish family.

Sound amplifying devices,

which are electronically connected to our speaker system, are available to those who have a hearing impairment. The units are light-weight, cordless, and simple to operate.

Please speak to an usher if you would like to use one.



The Rev. Joshua Ball
Pastor
(586) 749-5286

Mr. Erwin Aufdemberge
Director of Parish Music

***Prayers as you await the beginning
of the Divine Service are found
inside the front cover of the hymnal.***

***The Psalms in the front section of
the hymnal will also aid your
pre-service meditation.***

St. John Evangelical-Lutheran Church

62657 North Avenue Ray Township, Michigan 48096
(586) 749-5286

The Lutheran Church – Missouri Synod

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***The Thirteenth Sunday after the Feast of Trinity
August 30, 2026***

Welcome, Visitors to St. John Lutheran Church!

Concerning the Lord's Supper or Holy Communion:

The Lord's Supper is the true Body and Blood of our Lord, Jesus Christ for repentant sinners to eat and drink.

In addition, receiving this blessed Sacrament of the Altar is a public expression that you are one with the faith that is believed, taught, and confessed by that congregation. St. John Ev.-Lutheran Church is a member congregation of the Lutheran Church–Missouri Synod (LC-MS.) Our pastors and congregations subscribe to the Confessions contained in the Book of Concord of 1580 as the correct interpretation of the Holy Scriptures, and faithful proclamation of the Christian faith. Therefore, communicant members in good standing of LC-MS congregations, and churches in altar and pulpit fellowship with the LC-MS, are invited to commune at St. John.

Not all Christians believe in communion practice of this kind, however we ask your kindness in respecting our practice. We rejoice at the faith of all who belong to our Lord's Church, and are glad that you are here with us today.

Adult and youth catechism instruction is always available, without obligation.

The Sign of the Cross, kneeling and other Church Customs

The hymnal places a cross ✠ at certain points in the service where you may cross yourself. This is a very ancient and good – but *optional* – symbol and custom among Lutherans and many other Christians. Two examples are at the Invocation (“In the Name of the Father and of the ✠ Son and of the Holy Spirit. Amen.”) and in the final sentence of the Nicene Creed.

What does making the sign of the cross mean?

It means “I belong to the true, living God: God the Father, God the Son and God the Holy Spirit”, for the sign of the cross is His sign. On the cross, God the Son willingly died in our place to pay for all our sins. God's sign was placed on your forehead and heart at Holy Baptism to “mark you as belonging to Christ the crucified.”

Please kneel where indicated *if you are able* (or stand with head bowed.)

Kneeling is a sign of humility and thanksgiving before God. Martin Luther encouraged Lutherans to follow the ancient custom of kneeling for these words in the Nicene Creed: “came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man.” Why? This outward action shows our humility and thanksgiving that God has made Himself our Brother by becoming a true Man. Those words in the Creed are, therefore, marked [▼ ▲] for those who desire to kneel. You could also bow your head at those words.

Another ancient and good custom is bowing the head whenever the name “Jesus” is spoken during the Divine Service. This is an outward way to give honor and glory to our Savior and Lord, Jesus Christ.

The Calendar for the Week:

<u>Today:</u> 8/30	<u>9:00 am</u> Divine Service Altar Server: Ron Heimke Crucifer: Ezra Ball Church Picnic following the Divine Service
<u>Monday:</u> 9/1	<u>6:00 pm</u> Divine Service
<u>Next Sunday:</u> 9/6	<u>9:00 am</u> Divine Service Altar Server: Andrew Upton Crucifer: Ezra Ball
<u>Next Monday:</u> 9/7 <i>Labor Day</i>	No Divine Service. Monday evening schedule resumes next week at 6:00 p.m.

In today's readings: **Jesus Is Our Good Samaritan.** The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal. 3:15–22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10:23–37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion. He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself on the third day, that we may live in His sight (Hos. 6:1–6).

You can prepare for next week's Divine Service by reading: Proverbs 4:10-23; Galatians 5:16-24; Luke 17:11-19.
Suggested Book of Concord reading: Formula of Concord, Solid Declaration I:33; X:5-8; XI:39-40.

The Sacrament of Individual Confession & Absolution is available by scheduling an appointment with Pastor Ball. The rite for individual, private confession comes from Luther's Small Catechism and is found in our hymnal on Pages 292-293.

Church Picnic today following the Divine Service.

Please stay and enjoy an afternoon of fun, food, and fellowship.
Many thanks to the St. John Missions Society for organizing the picnic
and to all who prepared food for the potluck!

More topics, more guests, more Jesus. Issues, Etc. is a podcast and radio talk show produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. You can listen at your convenience at issuesetc.org, the LPR mobile app or a podcast provider.

August / September Calendar

- ◆ **Today:** Church Picnic.
- ◆ No Monday Divine Service on Labor Day, September 7.
- ◆ Sunday School & Bible Study begin September 13 at 10:30 a.m.
- ◆ St. Michael Liturgical Conference -- Monday, Sept. 28 at Zion, Detroit.

✠ In Nomine Jesu ✠

The Preparatory Office

Please stand when the bells are rung. You may give reverence to our Lord by turning to face His cross as it comes down the center aisle and by bowing as it passes.

Processional Hymn: #816 *From All That Dwell Below the Skies***The Invocation, Confession and Absolution** *Please stand*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit. **Congregation: Amen.**

Pastor: Beloved in the Lord, let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help ✠ is in the name of the Lord, **C: Who made heaven and earth.**

P: I said, I will confess my transgressions unto the Lord, **C: and You forgave the iniquity of my sin.**

Please kneel – Silence for reflection on God's Word and for self-examination.

P: O almighty God, merciful Father,

C: I, a poor miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

The pastor stands:

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C: Amen.**

The Liturgy of the Word**The Introit** *(Please stand)***The Antiphon:**

Cantor: Have regard for the covenant, | O LORD;*
let not the downtrodden turn | back in shame.

All: Arise, O God, de- | fend Your cause;*
do not forget the clamor | of Your foes. (Psalm 74:20–23)

Psalm:

Cantor: O God, why do You cast us off for- | ever?*

Why does Your anger smoke against the sheep of Your | pasture?

All: Remember Your congre- | gation,*
which You have pur- | chased of old,

Cantor: which You have redeemed to be the tribe of Your | heritage!*

Remember Mount Zion, where | You have dwelt.

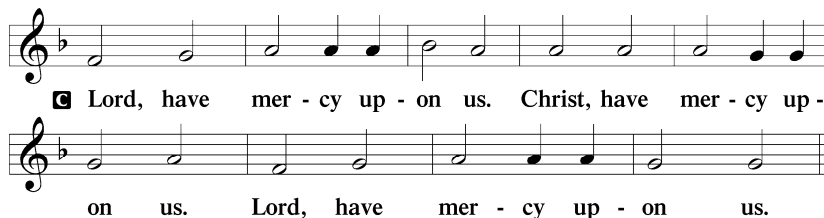
All: Do not forget the life of Your poor for- | ever.*
Let the poor and needy | praise Your name. (Psalm 74:1–2, 19, 21)

Glory be to the Father and | to the Son*

And to the Holy | Spirit;

As it was in the be- | ginning,*

Is now, and will be forever. | Amen.

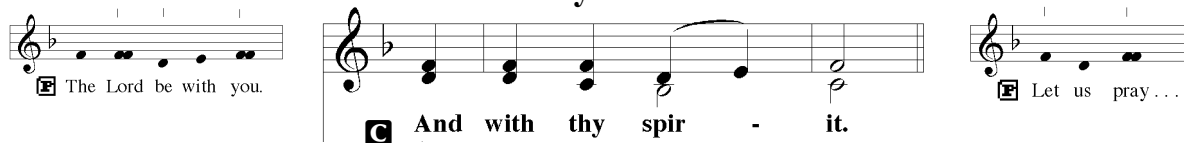
The Antiphon - (as above)**The Kyrie**

The Gloria in Excelsis (Glory to God in the Highest)



P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on - ly art the Lord.
Thou only, O Christ, with the Ho - ly Ghost,
T art most high in the glory of God the Father. A - men.

The Salutation and Collect of the Day



F The Lord be with you. **C** And with thy spir - it. **F** Let us pray...

P: Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - - men.

The Old Testament Reading: 2 Chronicles 28:8-15

After the reading:

P: The Word of the Lord. **C: Thanks be to God.**

The Gradual



Cantor: You are the God who works | wonders;*
You have made known Your might among the | peoples.

All: You with Your arm redeemed Your | people,*
the children of Jacob and | Joseph. (Psalm 77:14-15)

The Epistle Reading: Galatians 3:15-22

After the reading:

P: The Word of the Lord. **C: Thanks be to God.** (*Please stand*)

The Alleluia and Verse

All:

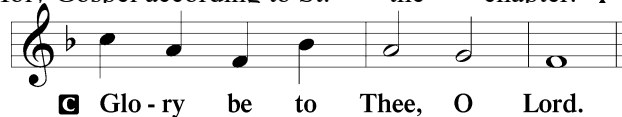


Cantor: O LORD, God of my sal- | vation;*
I cry out day and night be- | fore You. (Psalm 88:1)

All: The Alleluia – *as above*

Announcement of the Holy Gospel: St. Luke 10:23-37

P: The Holy Gospel according to St. the chapter. ✠ ✠ ✠



Response to the Gospel

P: This is the Gospel of the Lord.



The Nicene Creed: Confessed by all.

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things, visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, Being of one substance with the Father, by whom all things were made; Who for us men and for our salvation ▼ came down from heaven and was incarnate by the Holy Spirit of the Virgin Mary and was made man; ▲ and was crucified also for us under Pontius Pilate. He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He will come again with glory to judge both the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy *Christian and Apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

*The ancient text reads: one holy *catholic* and apostolic Church.

The Preaching of the Gospel

Hymn of the Day: #683 *Jesus, Thy Boundless Love to Me*

The Prayer of the Church - *Please kneel*

The Offering

The Liturgy of the Holy Eucharist

Please stand when the offering is brought forward.

The Offertory



Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me.

Cast me not a - way from Thy pres - ence, and take not Thy Ho - ly Spir - it from me.

Re - store un - to me the joy of Thy sal - va - tion, and up - hold me with Thy free spir - it.

A - men.

The Lord be with you.

And with thy spir - it.

Lift up your hearts.

We lift them up un - to the Lord.

Let us give thanks un - to the Lord, our God.

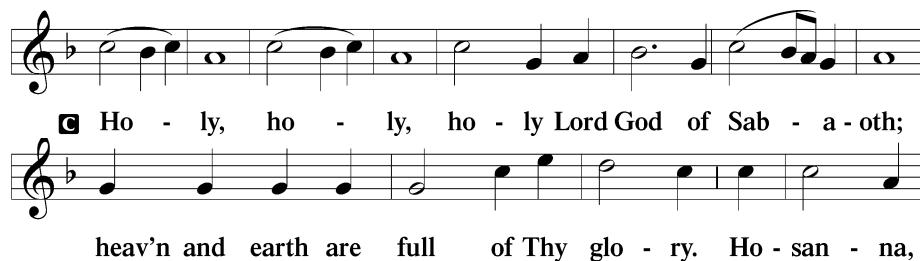
It is meet and right so to do.

The Proper Preface

It is good, right, and salutary ... evermore praising You and saying:

The *Sanctus* (Holy, Holy, Holy)

It is appropriate to kneel for the Sanctus and to remain kneeling until the distribution.



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He, that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

The Our Father *(spoken by all)*

C: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But ✠ deliver us from evil; For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Verba Christi *(The Words of Christ by which He instituted the Blessed Sacrament)*

The Pax Domini *(The Peace of the Lord)*

✠ **P** The peace of the Lord be with you al - ways.
C A - men.

The Agnus Dei *(Lamb of God)*

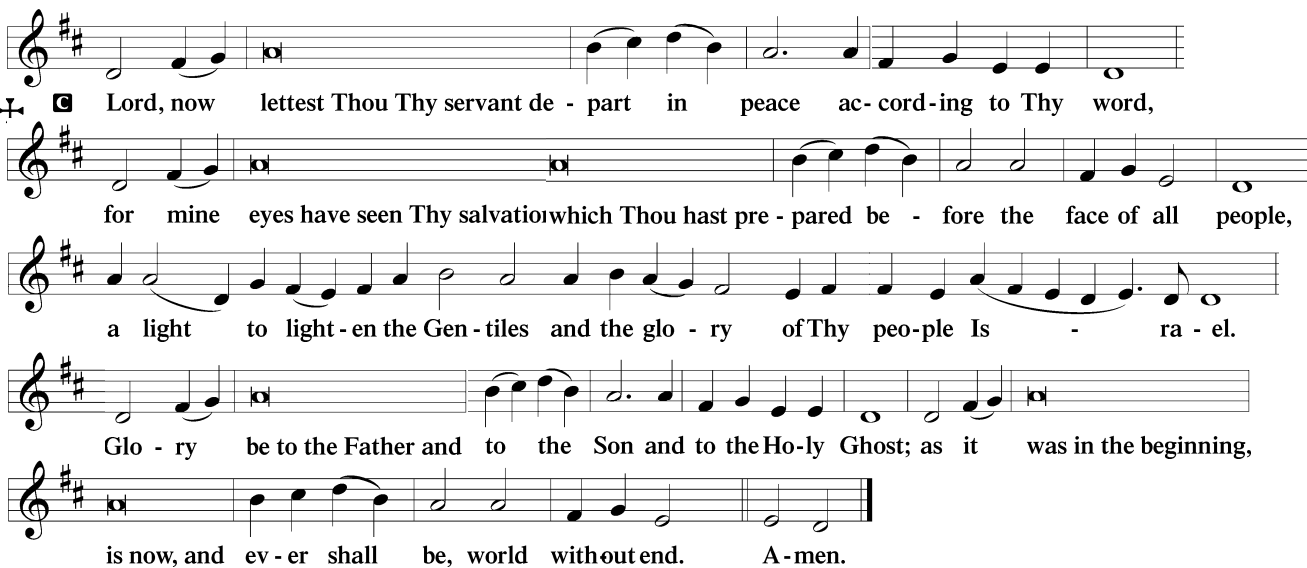
C O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. ✠ A - men.

The Holy Communion — Hymns sung during distribution of the Sacrament:

#566 *By Grace I'm Saved*

#575 *My Hope Is Built on Nothing Less*

*Prayers for before and after receiving the Sacrament
are found inside the front cover of the hymnal.*

The Nunc Dimittis


Lord, now lettest Thou Thy servant de - part in peace ac - cord - ing to Thy word,
 for mine eyes have seen Thy salvation which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tles and the glo - ry of Thy peo - ple Is - ra - el.
 Glo - ry be to the Father and to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

The Thanksgiving


A O give thanks unto the Lord, for He is good,

The Post-Communion Collect

and His mercy endureth for - ev - er.

P: May Your sacraments, O God, ever purify and protect us, and lead us to eternal salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.


The Salutation and *Benedicamus*

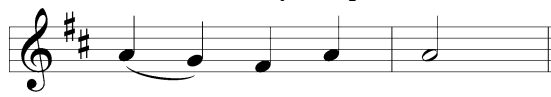

The Lord be with you.



And with thy spir - it.



Bless we the Lord.



Thanks be to God.

The Benediction

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance on you and ✠ give you peace.



A - men, a - men, a - men.

Silent Prayer**Recessional Hymn: #851 *Lord of Glory, You Have Bought Us***

✠ *Soli Deo Gloria* ✠