

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



PENTECOST SUNDAY
JUNE 8, 2025

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

**What's Happening
on Sunday and this week:**

8:00 am

Reflective Service (*Church*)

9:00 am

Contemporary (*Church*)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

10:00 am

**SUNDAY SCHOOL FOR BOTH
CHILDREN AND ADULTS WILL
RETURN SEPTEMBER 7TH.**

11:00 am

**Traditional Service with
Organ and Choir** (*Church*)

YOUTH

*Check out the Summer
Events Schedule on page 18
of the Bulletin.*

Monday-Thursday,

June 9-12, 9am-12pm

Vacation Bible School

Belser Building

Tuesday, June 10th

Young Adult Group, 6:30pm
Kinloch Room

**Super Wednesdays will
return September 3rd**

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

Title: *Pentecost*

Preacher: The Rev. Gregory M. Smith

What if the greatest gift you've ever been given is still sitting unopened? At Pentecost, God didn't just send power—He gave His very presence. The Spirit came not just to amaze us, but to dwell in us, change us, and send us out. This Sunday, come discover how the Holy Spirit helps us see, hear, and understand the glory of Jesus—and how to finally unwrap the gift God has promised.



Service adapted from the
 Anglican Church of North America Prayer Book beginning on page 105.
 Welcome families! No cry or laugh is too loud!

Opening Prelude

Processional Hymn, standing

Hail thee, Festival Day Hymn 225

Refrain

Hail thee, fes - ti - val day! Blest day that art hal - lowed for - ev - er;

Repeat refrain first time only

day when the Ho - ly Ghost shone in the world with God's grace.

1. Lo, in the like-ness of fire, on those who a wait his ap - pear - ing,

he whom the Lord fore - told sud - den-ly, swift-ly de - scends.

Repeat refrain

2. Forth from the Fa - ther he comes with seven - fold mys - ti - cal of - fer - ing,

pour - ing on all hu - man souls in - fi - nite rich - es of God

Repeat refrain

3. Hark! for in myr - i - ad tongues Christ's own, his cho - sen a - pos - tles,

preach to the ends of the earth Christ and his won - der - ful works:

Repeat refrain

4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,

light that dost light - en all, life that in all dost a - bide.

Words: Venantius Fortunatus (530-609); trans. *The English Hymnal*, 1906
 Music: SALVE, FESTA DIES, Ralph Vaughan Williams, 1906

Welcome

Officiant

People

Officiant

People

Officiant

People

Officiant

People

The Lord will pour out his Spirit upon all flesh,

And your sons and daughters shall prophesy.

Your old men shall dream dreams,

And your young men shall see visions.

You shall know that the Lord is in the midst of his people,

That he is the Lord and there is none else.

And it shall come to pass

That everyone who calls on the Name of the Lord shall be

saved.

Joel 2:28; Acts 2:21

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Collect for Purity

All

Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant

Lord, have mercy.

People

Christ, have mercy.

Officiant

Lord, have mercy.

Song, standing

Spirit of the Living God

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time. The key signature has one sharp (F#). The lyrics are: "Spir - it of the liv - ing God, fall a - fresh on me, Spir - it of the liv - ing God, fall a - fresh on me; melt me, mold me, fill me, use me— Spir - it of the liv - ing God, fall a - fresh on me." The score consists of three systems of staves, each with a vocal line and a piano accompaniment line.

WORDS: Daniel Iverson, 1926

MUSIC: IVERSON, Daniel Iverson, 1926

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Officiant

The Lord be with you.

All

And with your spirit.

Officiant

Let us pray.

The Collect of the Day

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson: Acts 2:1-11, *seated*
The Word of the Lord.
People *Thanks be to God.*

Bible, p. 909

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Psalm 104:24-35, *standing, read responsively by whole verse*

24 O Lord, how manifold are your works;

in wisdom you made them all; the earth is full of your creatures.

25 *So is the great and wide sea also,*

in which are things creeping innumerable, creatures both small and great.

26 There go the ships, and there is that Leviathan,

whom you made to take its pleasure therein.

27 *These all wait upon you, that you may give them food in due season.*

28 When you give it to them, they gather it,

and when you open your hand, they are filled with good things.

29 *When you hide your face, they are troubled; when you take away their breath, they die, and are turned again to their dust.*

30 When you let your breath go forth, they shall be made,

and you shall renew the face of the earth.

31 *The glorious majesty of the Lord shall endure for ever; the Lord shall rejoice in his works.*

32 He looks at the earth and it trembles; if he even touches the hills, they shall smoke.

33 *I will sing unto the Lord as long as I live; I will praise my God while I have my being,*

34 *And so shall my words please him; my joy shall be in the Lord.*

35 *As for sinners, they shall perish from the earth, and the ungodly shall come to an end. Praise the Lord, O my soul. Praise the Lord.*

Children's Message and Worship

Children's Church will return on September 7th

Hymn, *standing*

Come, Holy Spirit, Heavenly Dove Hymn 510

1. *Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
Kindle a flame of sacred love in these cold hearts of ours.*

3. *In vain we tune our formal songs, in vain we strive to rise:
Hosannas languish on our tongues, and our devotion dies.*

4. *Come, Holy Spirit, heavenly Dove, with all thy quickening powers;
Come, shed abroad a Savior's love, and that shall kindle ours.*

The Gospel, *standing*

Bible p. 901

Priest The Holy Gospel of our Lord Jesus Christ
according to John 14:8-17

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says

The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

Pentecost

The Rev. Gregory M. Smith

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Reflective Music

Nicene Creed, *together, standing*

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*
We believe in one Lord, *Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*
We believe in the Holy Spirit, *the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, *kneeling*

Leader Gracious Father, who on the day of Pentecost opened heaven's storehouse and gave the gift of the Holy Spirit to dwell within Your people: Grant that we, having received so great a gift, may unwrap it with faith and thanksgiving, that by Your Spirit we may see the glory of Christ, hear Your voice amid the noise of this world, and understand the riches of Your grace; through Jesus Christ our Lord.

Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, vestry, staff, and congregation of St. Michael's Church.

Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for our Vacation Bible School and all the children who will be attending and volunteers who will be helping.
 Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Gretchen Reese, Jean Corbett, Cathy Blalock, and Adam Jacobs. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Ellen Finkbine.
 Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.
 (Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.
To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin and Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Significance of the Comfortable Words:

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The Peace, *standing*

Officiant

The peace of the Lord be always with you.

People

And with your spirit.

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

Veni Creator Spiritus, 9th Century; tr. John Calvin

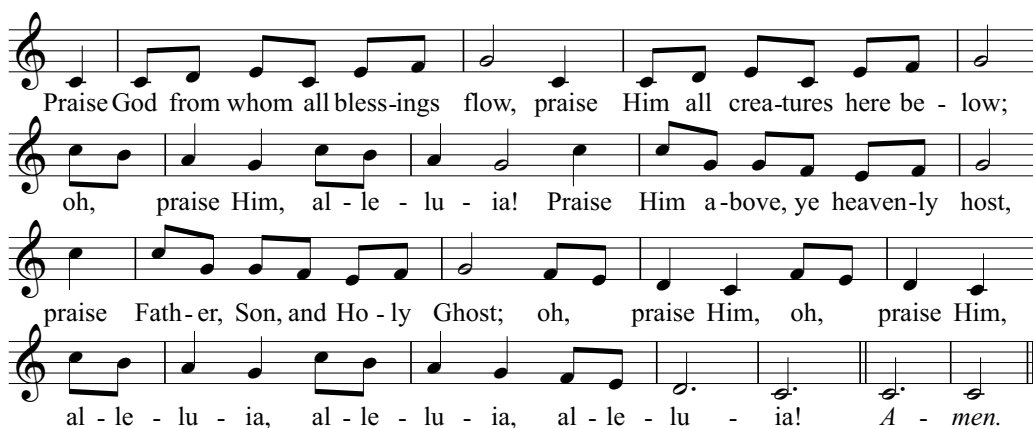
Tune: plainsong, st.1-8 from the Roman Use,

st. 9, The Hymnal (1940); st. 1-9 arr. from Winfred Douglas (1867-1944)

- 1 Come, Holy Ghost, our souls inspire, and lighten with celestial fire; thou the anointing Spirit art, who dost thy sevenfold gifts impart:
- 2 Thy blessed unction from above is comfort, life, and fire of love; enable with perpetual light the dullness of our blinded sight:
- 3 Anoint and cheer our soiled face with the abundance of thy grace: keep far our foes, give peace at home; where thou art guide no ill can come.
- 4 Teach us to know the Father, Son, and thee, of both, to be but One; that through the ages all along this may be our endless song,
- 5 Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

Doxology

Lasst Uns Erfreuen

Musical notation for the Doxology, featuring four staves of music in G-clef. The lyrics are written below the notes. The melody is a simple, flowing line with some rests and a final cadence.

Praise God from whom all bless-ings flow, praise Him all crea-tures here be - low;
oh, praise Him, al - le - lu - ia! Praise Him a -bove, ye heaven-ly host,
praise Fath - er, Son, and Ho - ly Ghost; oh, praise Him, oh, praise Him,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

Words: Thomas Ken, 1709, alt.

Music: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapted Ralph Vaughan Williams, 1906

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your
glo - ry, Ho - san - na in the high - est. Bless - ed is
he who comes in the Name of the Lord.
Ho - san - na in the high - est.

Setting: The Bronxville Eucharist. Philip W. Stopford (b. 1977). Used by permission.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

Prayer of Consecration, kneeling

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant

And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Breaking of the Bread

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song

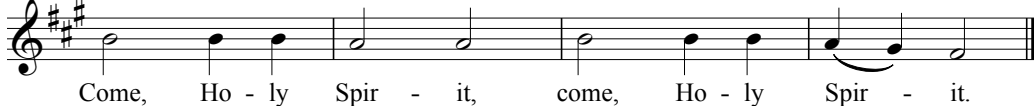
Come Holy Spirit

Part I



When You send Your Spir- it, they are cre-a- ted, and You re-new the face of the earth.

Part II



Words: Psalm 104:31, adapted Eric Wyse

Music: Eric Wyse

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The Significance of the Prayer of Humble Access:

The "Prayer of Humble Access" is prayed to acknowledge our unworthiness and dependence on God's mercy. This prayer encourages a rejection of self-reliance and a focus on God's grace. It emphasizes we receive communion as a gift, not a reward. It was written by Archbishop Thomas Cranmer and included in the first Book of Common Prayer in 1549.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Song

There is a Redeemer

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

Communion in the Balcony will return in September.

1. There is a Re - deem - er: Je - sus, God's own Son;
2. Je - sus, my Re - deem - er: Name a - bove all names;
3. When I stand in glo - ry, I will see His face;

pre - cious Lamb of God, Mes - si - ah, Ho - ly One. (to verse 2)
pre - cious Lamb of God, Mes - si - ah, Hope for sin - ners slain. (to refrain)
there I'll serve my King for - ev - er in that ho - ly place. (to refrain)

Refrain

Thank You, O my Fa - ther, for giv - ing us Your Son,
and leav - ing Your Spir - it till the work on earth is done.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time. It includes three verses of the hymn, a refrain, and a final line. The lyrics are printed below the corresponding musical staves. The score is marked with '8' at the end of the first and third systems, indicating a repeat or a specific measure count.

Words: Melody Green, 1982

Musoc: *There Is a Redeemer*; Melody Green, 1982

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Song

Holy Spirit Living Breath of God



1. Ho - ly Spi - rit, liv - ing Breath of God, breathe new life in - to my will - ing soul;
2. Ho - ly Spi - rit, come a - bide with - in; may Your joy be seen in all I do.
3. Ho - ly Spi - rit, from cre - a - tion's birth, giv - ing life to all that God has made.



bring the pre - sence of the ri - sen Lord, to re - new my heart and make me whole.
 Love e - nough to co - ver ev - ery sin in each thought and deed and at - ti - tude.
 Show Your pow - er once a - gain on earth, cause Your church to hun - ger for Your ways.



Cause Your Word to come a - live in me; give me faith for what I can - not see.
 Kind - ness to the great - est and the least; gen - tle - ness that sows the path of peace.
 Let the frag - rance of our prayers a - rise; lead us on the road of sac - ri - fice,



Give me pass - ion for Your pu - ri - ty; Ho - ly Spi - rit breathe new life in me.
 Turn my striv - ings in - to works of grace; Breath of God, show Christ in all I do.
 that in u - ni - ty the face of Christ will be clear for all the world to see.

Words and music by Keith Getty & Stuart Townend

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Song

What Grace is Mine



1. What grace is mine that He who dwells in end - less light called through the
2. What grace is mine to know His breath a - live in me, be - neath His



night to find my dis - tant soul, and from His scars poured mer - cy that would
 wings my wak - ened soul may soar; all fear can flee, for death's dark night is



plead for me that I might live and in His name be known?
 o - ver - come: my Sa - vior lives and reigns for - ev - er - more!



Refrain
 So I will go wher - e - ver He is call - ing me, to lose my



life to find my life in Him; I give my all to gain the hope that



ne - ver dies. I bow my heart, take up my cross and fol - low Him.

Words: Kristyn Lennox Getty (b. 1980)

Music: LONDONDERRY AIR, traditional Irish

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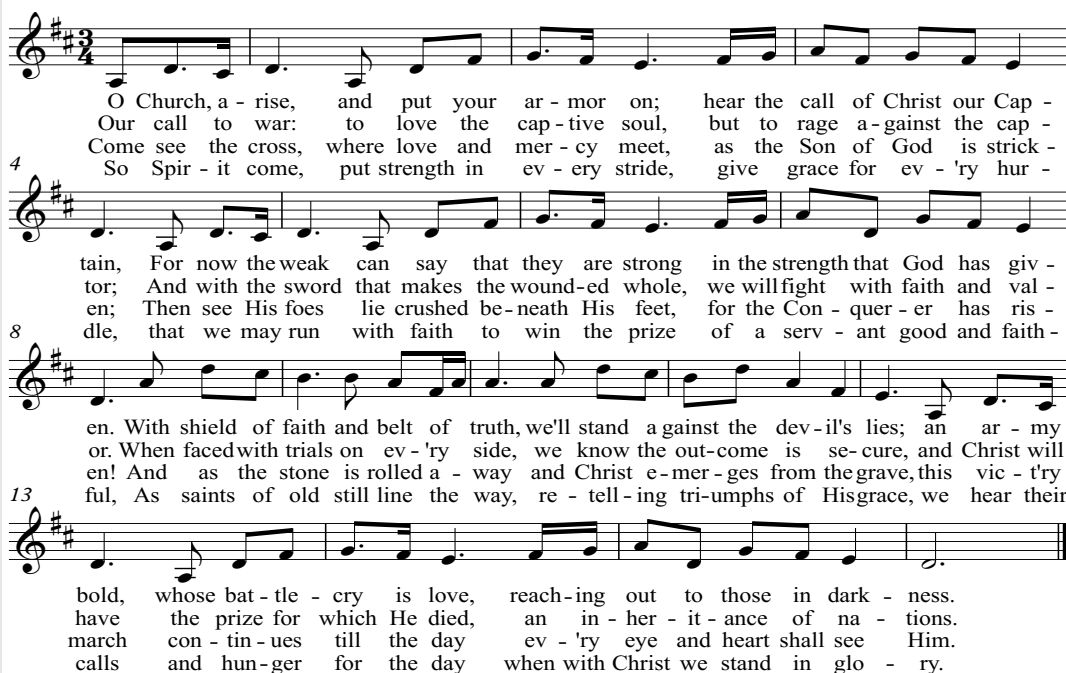
We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world

Song

O Church Arise



O Church, a - rise, and put your ar - mor on; hear the call of Christ our Cap -
Our call to war: to love the cap - tive soul, but to rage a - gainst the cap -
Come see the cross, where love and mer - cy meet, as the Son of God is strick -
So Spir - it come, put strength in ev - ery stride, give grace for ev - 'ry hur -
tain, For now the weak can say that they are strong in the strength that God has giv -
tor; And with the sword that makes the wound - ed whole, we will fight with faith and val -
en; Then see His foes lie crushed be - neath His feet, for the Con - quer - er has ris -
dle, that we may run with faith to win the prize of a serv - ant good and faith -
en. With shield of faith and belt of truth, we'll stand a gainst the dev - il's lies; an ar - my
or. When faced with trials on ev - 'ry side, we know the out - come is se - cure, and Christ will
en! And as the stone is rolled a - way and Christ e - mer - ges from the grave, this vic - t'ry
ful, As saints of old still line the way, re - tell - ing tri - umphs of His grace, we hear their
bold, whose bat - tle - cry is love, reach - ing out to those in dark - ness.
have the prize for which He died, an in - her - it - ance of na - tions.
march con - tin - ues till the day ev - 'ry eye and heart shall see Him.
calls and hun - ger for the day when with Christ we stand in glo - ry.

Words and music by Keith & Kristyn Getty
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Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

Closing Hymn

Holy Spirit Ever Living as the Church's Very Life Hymn 511

1. *Holy Spirit, ever living as the Church's very life;
Holy Spirit, ever striving through her in a ceaseless strife;
Holy Spirit, ever forming in the church the mind of Christ;
Thee we praise with endless worship for Thy fruits and gifts unpriced.*
2. *Holy Spirit, ever dwelling in the holiest realms of light,
Holy Spirit, ever brooding o'er a world of gloom and night,
Holy Spirit, ever raising those of earth to thrones on high,
living, life-imparting Spirit, Thee we praise and magnify.*
3. *Holy Spirit, ever working through the Church's ministry;
Quickening, strengthening and absolving, setting captive sinners free;
Holy Spirit, ever binding age to age, and soul to soul,
In a fellowship unending Thee we worship and extol.*

The Dismissal

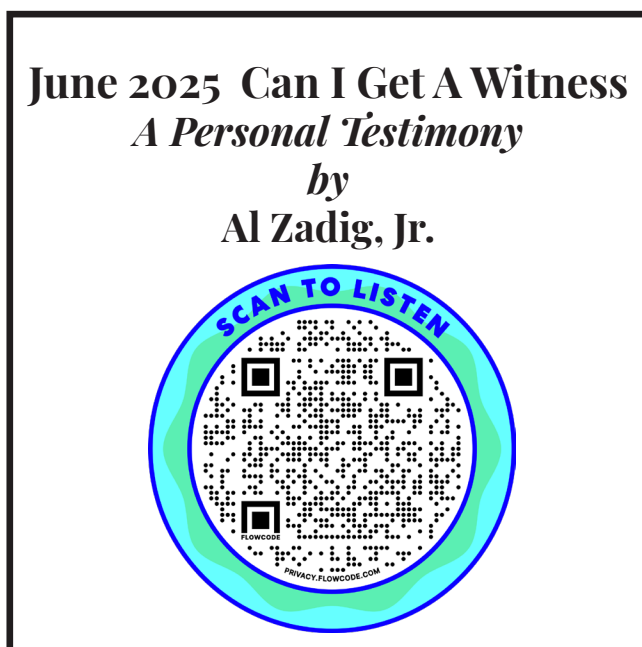
Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Postlude

*Personal prayer with St. Michael's prayer ministers is available
during communion and after the service in the Prayer Pews
in the North & South Aisle, located in the front corners, to the left and right of the altar.*

Join us for coffee and lemonade at the yellow cart after the service!

**SCAN THE QR CODE BELOW TO LISTEN TO
OUR RECTOR'S TESTIMONY OF FAITH!**



Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!



JOIN US IN THE MOUNTAINS
for the
New Wineskins Mission Conference
and the St. Michael's Parish Retreat!

September 17-20, 2025 New Wineskins Conference
at the Ridgecrest Conference Center in North Carolina.

September 19-21, 2025 St. Michael's Parish Retreat
at the Ridgecrest Conference Center in North Carolina.

There are 2 options:

**Option 1: Attend the Conference and
stay for the Retreat, Sept. 17-21st.**

**Option 2: Attend the Parish Retreat
only, Sept. 19-21st.**

**Scan the QR code for more
information and links to Registration.**



PRAY FOR VBS

JUNE 9-12TH



**"Come to me, all you who are weary
and burdened, and I will give you rest."
Matthew 11:28**

UPCOMING EVENTS / SAVE THE DATES



Hello Summer

June
5th Youth Beach Day
9th-12th VBS
22nd Lemonade for Missions

July
11th Aaron's Ordination
13th Summer Youth Fellowship
16th-19th Strength to Stand Mission
20th Summer Family Fellowship
27th Lemonade for Missions

August
2nd FCA All Abilities Camp
8th Parent's Night Out
10th Blessing of the Backpacks
10th Summer Youth Fellowship
24th Lemonade for Missions

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter



SERVE WITH US! ★

St. Michael's Youth Ministry

is volunteering at the

FCA All Abilities Sports Camp

 Saturday, August 2nd, 2025	 Charleston Baptist Church 13 San Miguel Road Charleston, SC
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What's Happening?
 Our youth will serve as volunteers at this incredible camp, designed to give youth with disabilities and medical complexities the opportunity to hear the gospel, enjoy faith-filled fun, fellowship, and participate in adaptive sports.

Volunteer Requirements:
 ✓ Each youth must complete a volunteer application through FCA:
 ✨ <https://search.fcacamps.org/JoinCampStaff.aspx?Type=2>

RSVP by Friday, July 18th
mckenna@stmichaelschurch.net (408)656-1268

Let's come together to make a difference!



ST. MICHAEL'S YOUTH MINISTRY PRESENTS

LOCAL MISSION WEEK

In Partnership with Strength to Stand Ministries
 Charleston, SC
 July 16-19, 2025



STS MISSION

Join us as we serve locally, evangelize, and worship!

- End the week with **2 nights of FREE concerts** at **Joe Riley Park**, featuring: **Hulvey, Chandler Moore, Cain, CeCe Winans, and Strength to Stand Worship Team**

For questions or to reserve your spot, contact:
mckenna@stmichaelschurch.net (408)656-1268

Journey Through Scripture

St. Michael's Trip to the Museum of the Bible

Walk deeper into God's story with us!





The Megiddo Mosaic
 the original floor of the oldest Christian church in the world

 **June 16-17**

\$ Cost: \$93 (plus meals, hotel & transportation)
 Includes admission and 2 tours

Sign up or learn more: <https://tinyurl.com/MOBibleDC>



CAROLINA DAY

JOIN US ON
Carolina Day



ST. MICHAEL'S CHURCH • JUNE 28 AT 10:00 AM

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	<i>Chair:</i> Jerry Reves	<i>Vestry:</i> Robert Burnett
EVANGELISM/ DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Hal Frampton Mitch Watford
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Reeves Howard Caroline Riley
MISSION	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL CARE	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Reiley Jacobs Clayton Taylor

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer
Clayton Taylor, Jennifer Polon, John McElroy

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Aaron Schnupp, *Curate*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

McKenna Bailey, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Ruthie Killen, *Receptionist/Communications Assistant*
Lee Mikell, *Parish Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting **
Marla Cavallaro, *Financial Bookkeeper**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator *part time*

C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: _____

Date: _____

Contact Number: _____

Email: _____

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line proceeding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**: _____

Describe briefly the **CARE** need: _____

CARE Request examples:

- | | | |
|------------------------|------------------|-------------------------|
| • Personal visit | • Home Communion | • Single Moms |
| • Personal Call | • Meal Delivered | • Lost Jobs |
| • Private Prayer Appt. | • Away Students | • Physically Challenged |
| • Home Visit | • Transportation | • New Mothers |
| • Get Well Card | • Widows | |

New to St. Michael's?
Want to get connected?
Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP III

Greeters: Charles Gaddy, Christian Hayes

Ushers: Jim Smith, Pam Smith, George (Tres) Dausey III, Laura Stojanov, Brett Mearkle

Acolytes: Joel Drogomir, Maree Stevenson & Charlotte Philbeck

Readers: Andrew Correll (lesson), Robert Burnett (prayers)

Verger: Robert Burnett

Prayer Ministers: Jack & Susan Herrmann (N)
Betty Schaffer & Normandie Updyke (S)

Looking Ahead

Monday-Thursday, June 9-12th

VBS, 9 am-12 pm, Belser Building

Tuesday, June 10th

Young Adult Bible Study, 6:30 pm

Saturday, June 28th

Carolina Day Service, 10 am

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels