

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE EIGHTH SUNDAY AFTER PENTECOST
AUGUST 3, 2025**

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

SUNDAY SCHOOL FOR BOTH
CHILDREN AND ADULTS WILL
RETURN SEPTEMBER 7TH.

10:15 am

Adult Choir Practice (Church)

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Tuesday, August 5th

Young Adult Group, 6:30pm

Kinloch Room

Friday, August 8th

Parent's Night Out, 5:30 pm

Sunday, August 10th

Blessing of the Backpacks,
9 & 11 am services

Summer Youth Fellowship,

6-7:30 pm Colonial Lake, meet
at Moultrie Playground

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

Title: *What Money Can't Buy*

Preacher: The Rev. Gregory M. Smith

In a world that boasts about wealth and measures worth by possessions, Psalm 49 offers a sobering invitation to wisdom: death comes for us all, and no one can buy their way out. Wealth is a temporary currency with no eternal value. But there is one who can pay the price no one else can—Jesus Christ. This psalm pulls back the veil and confronts our false confidences, leading us to the only treasure that saves. Will you trust in riches that perish—or in the Redeemer who does not?



The Rector is away on vacation in New England

Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Prelude

ProceSSIONAL Hymn, *standing*

Love Divine, All Love's Excelling Hymn 657

1. *Love divine, all loves excelling, joy of heaven, to earth come down,
Fix in us thy humble dwelling all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter every trembling heart.*
2. *Breathe, O breathe Thy loving spirit into ev'ry troubled breast!
Let us all in Thee inherit; let us find the promised rest.
Take away the love of sinning; Alpha and Omega be;
End of faith, as its beginning, set our hearts at liberty*
3. *Come, almighty to deliver, let us all thy life receive;
Suddenly return, and never, never more thy temples leave.
Thee we would be alway blessing, serve thee as thy hosts above,
Pray, and praise thee without ceasing, glory in thy perfect love.*
4. *Finish then thy new creation: pure and spotless let us be;
Let us see thy great salvation perfectly restored in thee:
Changed from glory into glory, till in heaven we take our place,
Till we cast our crowns before thee, lost in wonder, love and praise.*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People Christ, have mercy.
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Song, standing

His Mercy is More

1. What love could re - mem - ber no wrongs we have done? Om - ni - scient, all know - ing, He
 2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
 3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His
 counts not their sum. Thrown in - to a sea with - out bot - tom or shore,
 call - ing us home? He wel - comes the weak - est, the vil - est, the poor.
 life was the cost. We stood 'neath a debt we could nev - er af - ford.

Refrain
 Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.
 (first time: to vs. 2)
 Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083

Officiant The Lord be with you.
 All And with your spirit.
 Officiant Let us pray.

The Collect of the Day

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Colossians 3:5-17, *seated*
 The Word of the Lord.

Bible, p. 984

People Thanks be to God.

Psalm 49:1-12, standing, read responsively by whole verse

- 1 Hear this, all you peoples; ponder it with your ears, all who dwell in the world,
- 2 **High and low, rich and poor, everyone with his neighbor.**
- 3 My mouth shall speak of wisdom, and my heart shall muse on understanding.
- 4 **I will incline my ear to a parable, and declare my dark sayings with the harp.**
- 5 Why should I fear in the days of wickedness, and when the wicked at my heels encompass me round about?
- 6 **There are some who put their trust in their goods, and boast in the multitude of their riches.**
- 7 But no one can deliver his brother, nor pay unto God a price for him;
- 8 **For it is so costly to redeem their souls, that we should never have enough to pay it,**
- 9 So that they should live for ever, and should not see the grave.
- 10 **For we see that wise men die, as well as the ignorant and foolish; they perish alike and leave their riches for others.**
- 11 And yet they think that their houses shall continue for ever, and that their dwelling places shall endure from one generation to another, and they call lands after their own names.
- 12 **Man is like an ox that has no understanding; he is like the beasts that perish.**

Children's Message and Worship

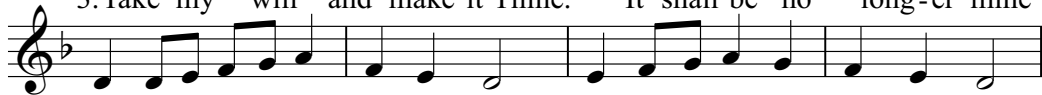
Children's Church will return on September 7th

Hymn, *standing*

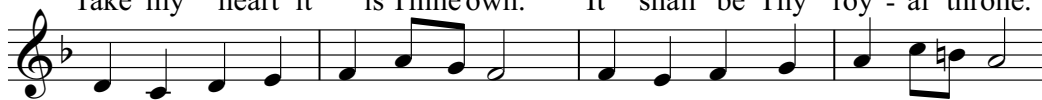
Take My Life and Let it Be



1. Take my life and let it be con - se - crat - ed, Lord, to Thee;
2. Take my voice, and let me sing al - ways, on - ly for my King;
3. Take my will and make it Thine. It shall be no long - er mine



take my mo - ments and my days, let them flow in cease - less praise.
take my lips and let them be filled with mess - a - ges from Thee
Take my heart it is Thine own. It shall be Thy roy - al throne.



Take my hands and let them move at the im - pulse of Thy love;
Take my sil - ver and my gold, not a mite would I with hold.
Take my love my Lord I pour At Your feet its trea - sure store



take my feet and let them be, swift and beau - ti - ful for Thee.
take my in - te - llect and use ev - 'ry pow - er as You choose.
Take my - self and I will be Ev - er on - ly all for Thee.

Words: Frances Havegall, 1874

Music: ABERYSTWYTH, Joesph Parry, 1879

The Gospel, *standing*

Bible p. 871

Priest The Holy Gospel of our Lord Jesus Christ
according to Luke 12:13-21

People ***Glory to you, Lord Christ.***

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ!***

Sermon

What Money Can't Buy
The Rev. Gregory M. Smith

Reflective Music

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

Nicene Creed, together, standing

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*
We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, kneeling

Leader O God, Eternal Redeemer, who alone can rescue us from the power of death and redeem our lives from the grave: Guard our hearts from deadly confidence in wealth and the empty promises of possessions trusting instead in the precious ransom paid by your Son. Lord, in your mercy:

People *Hear our prayer.*

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, vestry, staff, and congregation of St. Michael's Church.

Lord, in your mercy:

People *Hear our prayer.*

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People *Hear our prayer.*

Leader For all the blessings of this life, especially for summer and the opportunity for refreshment and renewal.

Lord, in your mercy:

People *Hear our prayer.*

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Gretchen Reese, Jean Corbett, Cathy Blalock, and Adam Jacobs. We, also, pray for all who have departed this life in the certain hope of the resurrection.

People Lord, in your mercy:
Hear our prayer.

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Significance of the Comfortable Words:

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



A Gentle Reminder: *Your continued generosity helps us continue our ministries through the summer. Thank you for your faithful giving.*

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- **Connect?** *Please go to stmichaelschurch.net/signup to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

Turn Thy Face From My Sins
Thomas Atwood (1765-1838)

*Turn thy face from my sins, and put out all my misdeeds.
Make me a clean heart, O God, and renew a right spirit within me.
Cast me not away from thy presence, and take not thy Holy Spirit from me.*

Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your
glo - ry, Ho - san - na in the high - est. Bless - ed is
he who comes in the Name of the Lord.
Ho - san - na in the high - est.

Setting: *The Bronville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

Prayer of Consecration, kneeling

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

The Significance of the Prayer of Humble Access:

The "Prayer of Humble Access" is prayed to acknowledge our unworthiness and dependence on God's mercy. This prayer encourages a rejection of self-reliance and a focus on God's grace. It emphasizes we receive communion as a gift, not a reward. It was written by Archbishop Thomas Cranmer and included in the first Book of Common Prayer in 1549.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song

I Could Sing of Your Love Forever

O - ver the moun - tains and the sea, Your ri - ver runs with love for me,
and I will op - en up my heart and let the Hea - ler set me free;
I'm hap - py to be in the Truth, and I will dai - ly lift my hands,
for I will al - ways sing of when Your love came down.

Refrain

I could sing of Your love for - ev - er,
I could sing of Your love for - ev - er,
I could sing of Your love for - ev - er,
I could sing of Your love for - ev - er,

Words and music: Martin Smith
© 1994 Curious? Music (admin. by EMI CMG). Used by permission CCLI #208083.

Song

King of Love

1. King of Love, Son of God, grace came down to
2. King of Love, torn with pain, from Your cross You
3. King of Love, ris - en Christ, thank you, Lord, for Your
free my heart; I'm ov - er - come, You broke the chains.
spoke my name; I'm ov - er - come, my heart is changed.
sa - cri - fice; I'm ov - er - come, I'm lost in praise,
How can I re - sist such love as this, O King of Love?

Words and music by Tom Howard and Gary Sadler
© 2001 Hidden Passage Music BMI/Paintbrush Music ASCAP. Used by permission CCLI #73483.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

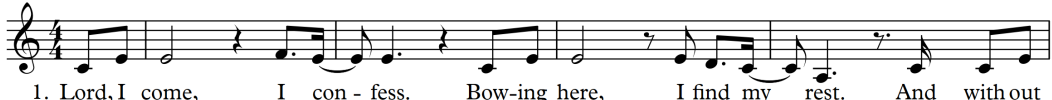
Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

Communion in the Balcony will return in September.


Song

Lord I Need You



1. Lord, I come, I con - fess. Bow-ing here, I find my rest. And with out
You, I fall a - part. You're the One that guides my heart.

Refrain




Lord, I need You, O I need You, Ev - ery hour I need You. My
one de-fense, my right - eous-ness; O God, how I need You. (first time: going on)
(second time: to Bridge)



2. Where sin runs deep, Your grace is more. Where grace is found is where You
are. And where You are, Lord, I am free. Ho-li - ness is Christ in
me. Where You are, Lord, I am free. Ho-li - ness is Christ in me. (to Refrain)

Bridge



So, teach my song to rise to You when temp-ta-tion comes my way. And when I
can-not stand, I'll fall on You. Je-sus, You're my hope and stay. And when I
can-not stand, I'll fall on You. Je-sus, You're my hope and stay.

Text & music: Jesse Reeves, Kristian Stanfill, Matt Maher, Christy Nockels, Daniel Carson. © 2011 sixsteps Music. Used by permission. CCLI# 2432508.

Song

It Was Finished Upon That Cross

1. How I love the voice of Je-sus on the Cross of Cal - va - ry. He de - clares His
2. Now the curse, it has been bro - ken; Je - sus paid the price for me. Full, the par - don
work is fin - ished; He has spo - ken this hope to me. Though the sun had ceased its shin - ing,
He has of - fered. Great, the wel - come that I re - ceive. Bold - ly I ap - proach my Fa - ther,
though the war ap - peared as lost, Christ had tri - umphed o - ver e - vil. It was fin - ished up - on that
clothed in Je - sus' right - eous - ness. There is no more guilt to car - ry. It was fin - ished up - on that
Cross. 3. Death was once my great op - po - nent, fear once had a hold on me. But the Son who
Cross.
died to save us rose that we would be free indeed. free in - deed! Yes, He rose that we would be
free indeed! 1. Free from ev - 'ry plan of dark ness, free to live and free to love. Death is dead and
2. On - ward to e - ter - nal glo - ry, to my Sav - iour and my God. I re - joice in
to Ending
Christ is ris - en. It was fin - ished up - on that Cross.
Je - sus vic - t'ry. It was fin - ished up - on that Cross.
It was fin - ished up - on that Cross. It was fin - ished up - on that Cross.

Text & music: Jonny Robinson, Nigel Hendroff, Rich Thompson.
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CCLI# 208083

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

The Blessing

Officiant

May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen..**

Closing Hymn

All My Hope on God is Founded Hymn 665

1. *All my hope on God is founded; he doth still my trust renew,
me through change and chance he guideth, only good and only true.
God unknown, he alone, calls my heart to be his own.*
2. *Mortal pride and earthly glory, sword and crown betray our trust;
though with care and toil we build them, tower and temple fall to dust.
But God's power, hour by hour, is my temple and my tower.*
4. *Daily doth th'almighty Giver bounteous gifts on us bestow;
his desire our soul delighteth, pleasure leads us where we go.
Love doth stand at his hand; joy doth wait on his command.*
5. *Still from earth to God eternal sacrifice of praise be done,
high above all praises praising for the gift of Christ, his Son.
Christ doth call one and all: ye who follow shall not fall.*

The Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world to transform hearts

People

through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Postlude

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and lemonade at the yellow cart after the service!

SUPER WEDNESDAY FALL 2025 PREVIEW



FALL

2025

MORNING/AFTERNOON HOMESCHOOL SCHEDULE

- 10:00-11:30 am** CHAPEL, *Belser Chapel*
Everyone is invited!
- 11:30-12:30 pm** LUNCH, *Kinloch Room, K-12th grade*
** Registration Required*
- 12:30-2:00 pm** STUDY HALL, *Kinloch Room, K-12th grade*
** Registration Required*

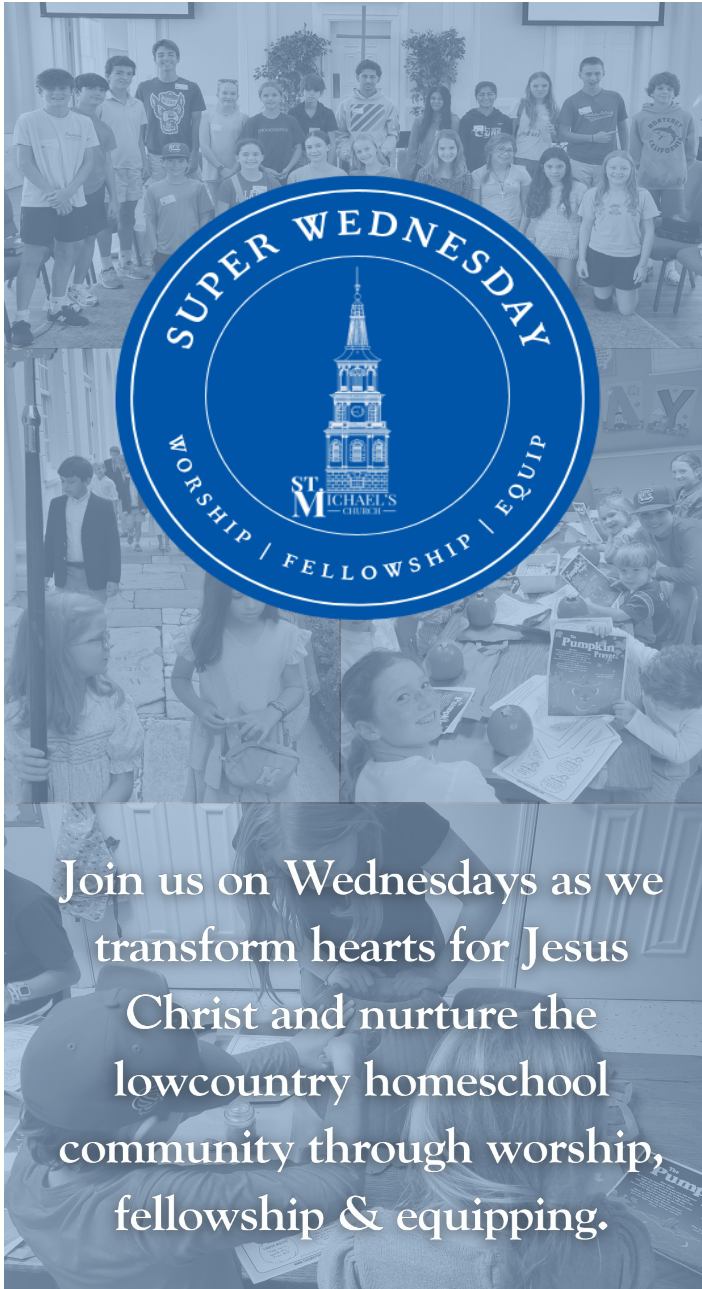
AFTERNOON/EVENING SCHEDULE

- 4:30- 5:30 pm** CHILDREN'S CHOIR, *Choir Room*
** Registration Required, ages 4-5th grade*
- 5:30- 6:30 pm** FAMILY DINNER, *Kinloch Room*
- 6:30- 7:30 pm** EVENING CLASSES
- **NOAH'S NURSERY** - ages 6 weeks - 3 yrs.
 - **SUPER WEDNESDAY KIDS** - ages 4-5th grade
Meets in the Gospel Corner
 - **SUPER WEDNESDAY YOUTH** - 6th-12th grade
Meets in the Youth Room
 - **THE BETHEL BIBLE SERIES** - *Belser Chapel*
Led by Charlie Baldwin & Rev. Al Zadig, Jr.
**Registration Required*
 - **PRAYER MINISTRY** - *Room 204 and Buyck Chapel*
 - **Christian Healing Ministries** - *Room 204*
Level 2 - led by Pam Smith & Betty Schaffer
 - **Introduction to Prayer** - *Buyck Chapel*
led by Bill Hyer and the Rev. Dr. Martha Toney
 - **ADULT CHOIR** - *Choir Room, 3rd floor*
led by Matthew Wilkinson & Ann Hood



Scan QR Code for more details
on our Super Wednesday Fall offerings!

SUPER WEDNESDAY HOMESCHOOL



Join us on Wednesdays as we
transform hearts for Jesus
Christ and nurture the
lowcountry homeschool
community through worship,
fellowship & equipping.

ST. MICHAEL'S CHURCH

71 Broad Street, Charleston, SC
www.stmichaelschurch.net/swhomeschool

"Transforming Hearts through Jesus Christ"

WORSHIP

Weekly Chapel service on Wednesday mornings,
10am in the Belser Chapel.

All are welcome.

We will encourage homeschool families to
participate in leading worship and teaching
through the church calendar each week.

FELLOWSHIP

Monitored lunch and study hall provided for
homeschool families (K-12th grade)

11:30am - 12:30pm Lunch

12:30 pm - 2pm Study Hall

EQUIP

Through Bible studies, small groups, choir, prayer
ministry and family discipleship groups.

Registration and important dates can be
found at the link below.

www.stmichaelschurch.net/swhomeschool

For more information or questions,
contact...

Dee Goehring

Director of Family Ministry

843-814-7835

dee@stmichaelschurch.net



CHILDREN'S CHOIR

*Give your child the gift of
music and faith.*



**Enroll them in the
St. Michael's Children's Choir today!**

**Wednesdays, starting September 10th
Ages 4K - 5th grade, 4:30-5:30 pm**

Scan QR Code to Register



**For more information, contact: Matthew Wilkinson
matthew@stmichaelschurch.net**

A poster for a summer event at St. Michael's Church. The background is yellow with diagonal stripes and green palm leaves at the top. The word "Summer" is written in large, pink, bubbly letters. Below it, the text "St. Michael's Church" and "PARENT'S NIGHT OUT" are in bold black. The date and time "August 8th 5:30-8:30 pm" are listed, followed by the RSVP email "dee@stmichaelschurch.net by August 1st". A paragraph describes the event as a date night with a purpose, mentioning dinner, crafts, and movie night for children. At the bottom, it says to find more information in the Family Ministry Newsletter or contact Dee Goehring.

Summer

St. Michael's Church

PARENT'S NIGHT OUT

August 8th
5:30-8:30 pm

RSVP to dee@stmichaelschurch.net by August 1st

Enjoy a date night with a purpose!
Date night questions will be given to parents at drop off,
we want your family to thrive... that starts with a
healthy marriage and Jesus leading the way.
Dinner, crafts & movie night provided for the children.

Find more information about Family Ministry in the
Family Ministry Newsletter,
contact Dee Goehring ... dee@stmichaelschurch.net

A poster for a summer youth fellowship event. The background is a light blue sky with palm trees. The text "SUMMER FUN!" is in large, pink, bubbly letters. Below it, the text "Summer Youth Fellowship at Colonial Lake on August 10th 6-7:30 pm Meet at Moultrie Playground" is in bold black. A paragraph describes the event as a fun evening of fellowship with a picnic and various activities. At the bottom, it says to RSVP to "mckenna@stmichaelschurch.net" and to subscribe to the Family Newsletter or contact Dee Goehring.

SUMMER FUN!

**Summer Youth Fellowship at
Colonial Lake on August 10th
6-7:30 pm
Meet at Moultrie Playground**

Join us for a fun evening of fellowship
with your church family!
Bring a picnic and fishing poles/tennis
racquets/ pickleball racquets to enjoy...
we will have blankets, basketballs, soccer
balls, bait for fishing, dessert and more
!

RSVP to mckenna@stmichaelschurch.net
Subscribe to the Family Newsletter!
Contact Dee Goehring at
dee@stmichaelschurch.net

A poster for a "Blessing of the Backpacks" event. The background is a light grey. The text "St. Michael's Church" and "Blessing of the Backpacks" are in bold black. Below it, the date and time "Sunday, August 10th 9am and 11am Service" are listed. A central illustration shows a brown backpack with a blue strap and a small tag that says "2025 2026". Surrounding the backpack are the words "Goodness", "Joy", "love", "Wisdom", "peace", and "Protection", each with a curved arrow pointing towards the backpack. At the bottom, it says "teachers and Students..." and "Bring your backpacks and teacher bags to church on Sunday for a special gift and blessing!".

St. Michael's Church

**Blessing of the
Backpacks**

Sunday, August 10th
9am and 11am Service

Goodness
Joy
love
Wisdom
peace
Protection

teachers and Students...

Bring your backpacks and teacher bags to church
on Sunday for a special gift and blessing!

UPCOMING EVENTS / SAVE THE DATES

ST. MICHAEL'S YOUTH
MINISTRY INVITES YOU
TO...

**MONDO
MIDDLE
SCHOOL
CAMP**

OCT 10-12 20 25

LOCATED AT CAMP BOB COOPER

\$165/ATTENDEE

CONTACT MCKENNA@STMICHAELSCHURCH.NET
FOR MORE INFORMATION



**ST. MICHAEL'S
CONFIRMATION**

CLASSES BEGIN, SEPTEMBER 14TH
SUNDAYS, 5-6PM IN THE BELSER CHAPEL
FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM
(12 WEEKS)

CONFIRMATION, MAY 10TH AT THE 11AM SERVICE

SOME OF THE TOPICS COVERED:

- THE GOSPEL STORY
- THE APOSTLES CREED
- THE ANGLICAN CHURCH
- THE HOLY TRINITY
- HOLY SCRIPTURE
- THE TEN COMMANDMENTS
- THE LORD'S PRAYER
- DISCIPLESHIP & VOCATION
- SACRAMENTS
- CONFIRMATION

FOR MORE INFORMATION AND TO REGISTER:
MCKENNA@STMICHAELSCHURCH.NET

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Jerry Reves	Vestry: Robert Burnett
EVANGELISM/ DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Hal Frampton Mitch Watford
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Reeves Howard Caroline Riley
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	Chair: David Richardson	Vestry: Jennifer Polon John McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Reiley Jacobs Clayton Taylor

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer
Clayton Taylor, Jennifer Polon, John McElroy

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Aaron Schnupp, *Curate*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

McKenna Bailey, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Ruthie Killen, *Receptionist/Communications Assistant*
Lee Mikell, *Parish Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator *part time*
Hunter Windham, *Volunteer Young Adults Leader*

C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: _____

Date: _____

Contact Number: _____

Email: _____

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line proceeding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**:

Describe briefly the **CARE** need:

CARE Request examples:

- Personal visit
- Personal Call
- Private Prayer Appt.
- Home Visit
- Get Well Card
- Home Communion
- Meal Delivered
- Away Students
- Transportation
- Widows
- Single Moms
- Lost Jobs
- Physically Challenged
- New Mothers

New to St. Michael's?
Want to get connected?
Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP III

Greeters: Betty Schaffer, Wendy Shipp

Ushers: Bob Bonelli, Ruth Bonelli, Jim Sullivan,
Jon Thornton, Clayton Taylor

Acolytes: Joel Drogomir, Matthew George

Readers: Morgan Falk (lesson), David George (prayers)

Prayer Ministers : Normandie Updyke (North Pew)

Verger: David George

Looking Ahead

Tuesday, August 5

Young Adult Bible Study, 6:30 pm

Friday, August 8th (RSVP required)

Parents Night Out, 5:30-8:30 pm, Belser Chapel

Sunday, August 10th

**Youth Fellowship, 6-7:30 pm, Colonial Lake
meet at Moultrie Playground**

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels