

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE NINTH SUNDAY AFTER PENTECOST  
AUGUST 10, 2025**

**9:00 am Contemporary Service**

**THE CELEBRATION OF HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)



*Transforming Hearts Through Jesus Christ*

## Welcome to St. Michael's

### What's Happening on Sunday and upcoming events:

#### 8:00 am

**Reflective Service** (*Church*)

#### 8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

**Blessing of the Backpacks  
at the 9 & 11 am services**

#### 9:00 am

**Contemporary** (*Church*)

SUNDAY SCHOOL FOR BOTH  
CHILDREN AND ADULTS WILL  
RETURN SEPTEMBER 7TH.

#### 10:15 am

Adult Choir Practice (*Church*)

#### 11:00 am

**Traditional Service with  
Organ and Choir** (*Church*)

#### Tonight, Summer Youth

**Fellowship**, 6-7:30 pm

Colonial Lake, meet at Moultrie  
Playground

#### Tuesday, August 12th

Young Adult Group, 6:30pm  
Kinloch Room

#### Wednesday, September 3rd

Fall Kickoff, 6-8 pm  
Rectory Yard

#### Friday, September 5th

Praise & Healing Prayer  
Service, 6:30 pm  
Belser Chapel

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/signup](http://www.stmichaelschurch.net/signup)
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).

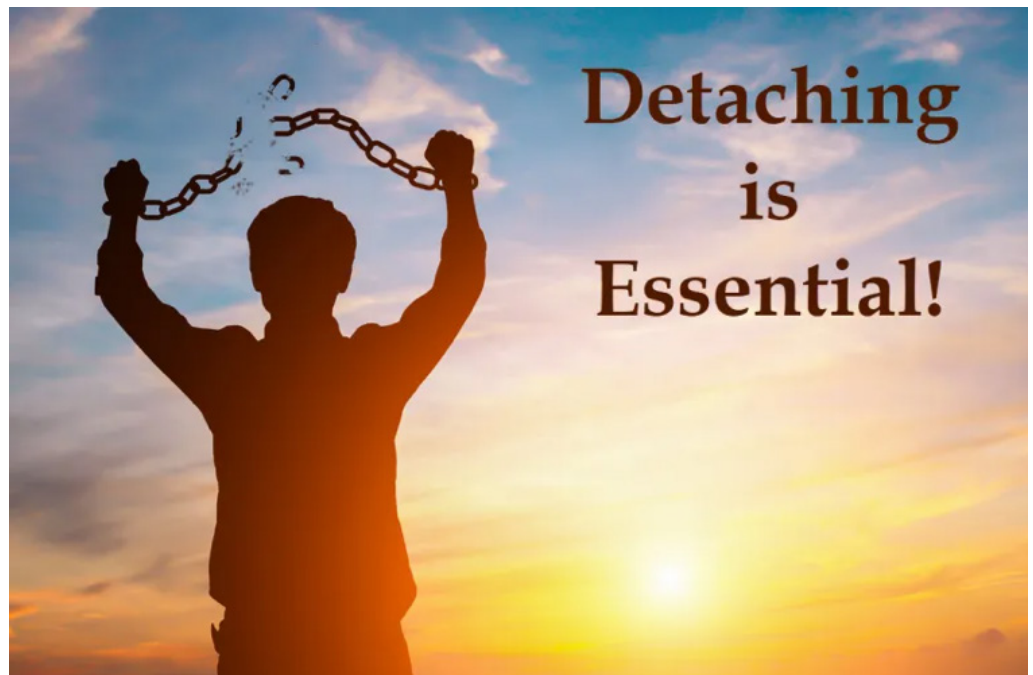


## Today's Sermon

Title: *Healthy Detachment for the Heart*

Preacher: The Rector

My wife and I have just returned from a wonderful time away celebrating our 30th wedding anniversary. Being attached for that long seems not quite real! Yet it occurred to me that that kind of attachment can only happen when we **detach** from other things that can hurt the marriage. This seems to be the point Jesus is making in Luke 12. In this profound chapter we find the promise of Jesus: that He is "pleased to give us the kingdom." However, along the way we need to continually detach ourselves from the world. This in itself is impossible without the Holy Spirit. So today, where do you need to **detach**...to be more attached to Jesus?



Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 105.  
Welcome families! No cry or laugh is too loud!

## Pre Song

*Creation Sings the Father's Song*

1. *Creation sings the Father's song; He calls the sun to wake the dawn  
And run the course of day till evening falls in crimson rays  
His fingerprints in flakes of snow, His breath upon this spinning globe  
He charts the eagle's flight; commands the newborn baby's cry.*

**Refrain:** *Hallelujah! Let all creation stand and sing,  
Hallelujah! Fill the earth with songs of worship;  
Tell the wonders of creation's King.*

2. *Creation gazed upon His face; the ageless One in time's embrace  
Unveiled the Father's plan of reconciling God and man  
A second Adam walked the earth, whose blameless life would break  
the curse,  
Whose death would set us free to live with Him eternally.*      **Refrain**

3. *Creation longs for His return, when Christ shall reign upon the earth  
The bitter wars that rage are birth pains of a coming age  
When He renews the land and sky, all heav'n will sing and earth reply  
With one resplendent theme: the glory of our God and King!*      **Refrain**

## Welcome

**Officiant**      Blessed be God: the Father, the Son, and the Holy Spirit.  
**People**      *And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

**All**      *Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.*

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.



1. Light of the world, You stepped down in-to dark - ness, o-pened my eyes, let me see,  
2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a - bove,



beaut - y that made this heart a - dore You, hope of a life spent with You.  
hum - bly You came to the earth You cre - at - ed, all for love's sake be - came poor.



*Refrain*  
Here I am to wor - ship, here I am to bow down, here I am to say that You're my God;



You're al - to - geth - er love - ly, al - to - geth - er wor - thy, al - to - geth - er won - der - ful to me.

Words and music by Tim Hughes

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## Children's Message and Worship

Children's Church will return Sunday, September 7th.

### Song, standing

### Lift Up Your Heads



Lift up your heads to the com - ing King,



bow be - fore Him, and a - dore Him, sing, sing!



To His ma - jes - ty, let your prais - es be



pure and ho - ly, giv - ing glo - ry to the King of Kings!

Words and music Steve Fry

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*Officiant* The Lord be with you.

*All* ***And with your spirit.***

*Officiant* Let us pray.

## The Collect of the Day

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
***Amen.***

**The Lesson:** Luke 12:32-40, *seated*  
The Word of the Lord.  
*All Thanks be to God.*

Bible, p. 871

**Sermon**

*Healthy Detachment for the Heart*  
The Rector

*Reflective Music*

**The Apostle's Creed,** *together, standing*

*I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord. He was conceived  
by the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was  
buried. He descended to the dead. On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the  
Father. He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen.*

*Officiant* Let us pray for the Church and for the world, saying, "hear our  
prayer."

**The Prayers of the People,** *kneeling*

*Leader* Heavenly Father, draw our hearts to you, guide our minds,  
fill our imaginations, control our wills, that we may be wholly  
yours, utterly dedicated to you; and then use us, we pray as you  
will, and always to your glory and the welfare of your people.  
As you do all of this, give us the strength to detach from those  
things that are not of you, so we may be most fully attached to  
you.

*People* Lord in your mercy:  
*Hear our prayer.*

*Leader* We pray for God's people throughout the world, especially  
for those in the Middle East; for spiritual renewal, revival, and  
awakening; for Steve, Archbishop of the Anglican Church in  
North America, for Chip, our Bishop, and for the clergy, vestry,  
staff, and congregation of St. Michael's Church.

*People* Lord in your mercy:  
*Hear our prayer.*

*Leader* For our nation, for those in authority, and for all in public service,  
especially Donald, our President, Henry, our Governor, and  
William, our Mayor, and for all who serve in law enforcement, as  
well as all first responders, firefighters and our armed forces, that  
we would be one nation under God. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* For all the blessings of this life, especially for all the teachers and  
students getting ready to go back to school.

*People* Lord, in your mercy:  
*Hear our prayer.*

**The Scriptures** teach that much  
of our spiritual renewal comes  
from hearing the Word of God,  
which cleanses our minds and  
purifies our hearts.

**The Prayers of the People:** This is  
a time during our service to pray  
for some people by name, who  
have requested prayers from us.  
We are limiting those mentioned  
"out loud" to the five most recent  
requests from church members  
and their families, but please note  
the following:

**More than 60 Prayer Ministers**  
at St. Michael's Church are  
praying for more than 50 people  
by name each day. Just because  
we have not said their name  
does not mean they are not being  
prayed for faithfully and daily.  
Also, please understand that we  
don't put anyone on any prayer  
list without their permission. To  
place someone on our prayer list,  
please call the church.



In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

#### **The Significance of the Comfortable Words:**

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

*Leader* For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Cathy Blalock and Adam Jacobs. We, also, pray for all who have departed this life in the certain hope of the resurrection.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

#### **The Confession, kneeling**

*Officiant* Let us humbly confess our sins to Almighty God.

*(Silence to reflect on those you have hurt and on those who have hurt you.)*

***Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

#### **The Absolution**

*Officiant* Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

#### **Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

#### **The Peace, standing**

*Officiant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

## Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
  - Go to our website at [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)
  - Or text The Rev. Greg Smith at 843-608-8833
  - **Connect?** Please go to [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup) to sign up for all events
- Use **Venmo** to give! @stmichaelschs

## Blessing of the Backpacks

*Officiant* Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

## Offertory, *seated*

## Lord From Sorrows Deep I Call

1. Lord, from sor - rows deep I call when my hope is shak - en;  
2. Storms with - in my tro - bled soul, ques - tions with - out an - swers;  
3. Should my life be torn from me, ev - ry world - ly plea - sure;

torn and ru - ined from the fall, hear my des - pe - ra - tion.  
on my faith these bil - lows roll, God be now my shel - ter.  
5 when all I pos - sess is grief, God be then my trea - sure.

For so long I've pled and prayed, "God, come to my res - cue!"  
Why are you cast down my soul? Hope in Him who saves you.  
7 Be my vi - sion in the night; be my hope and re - fuge.

E - ven so, the thorn re - mains; still my heart will praise You. (first time to verse 2)  
When the fires have all grown cold, cause this heart to praise You.  
10 'Til my faith is turned to sight, Lord my heart will praise You.

*Refrain*  
Oh, my soul, put your hope in God, my help, my rock, I will praise Him.

14 *last time only:*  
Sing, oh sing, through the rag - ing storm; You're still my God, my sal - va - tion.

Words and music by Matt Papa and Matt Boswell  
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## Doxology

*Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly hosts;  
Praise Father, Son, and Holy Ghost. Amen*

Old 100th

Link to Venmo!



**A Gentle Reminder:** *Your continued generosity helps us continue our ministries through the summer. Thank you for your faithful giving.*

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

**Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

## Holy Communion

(ACNA Prayer Book, beginning p. 132)

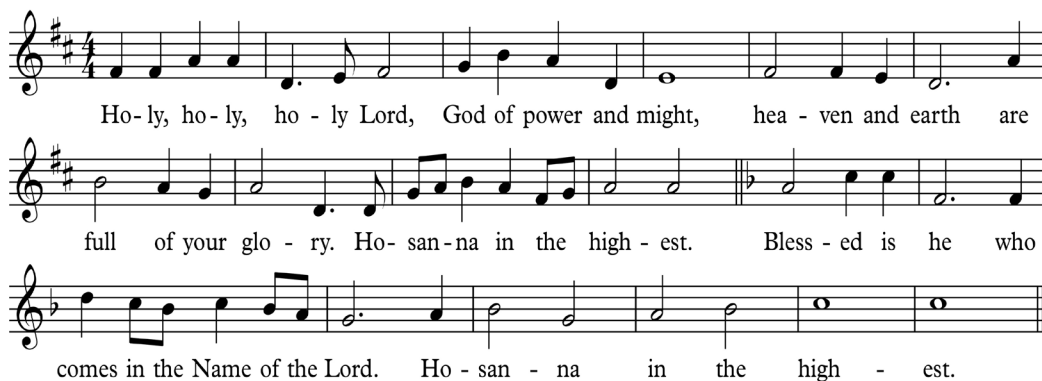
**Officiant** The Lord be with you.  
**People** *And with your spirit.*  
**Officiant** Lift up your hearts.  
**People** *We lift them up to the Lord.*  
**Officiant** Let us give thanks to the Lord our God.  
**People** *It is right to give him thanks and praise.*  
**Officiant** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

Snow



Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
comes in the Name of the Lord. Ho - san - na in the high - est.

Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

### Prayer of Consecration, *kneeling*

**Celebrant**

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."



**All** Therefore we proclaim the mystery of faith:  
*Christ has died. Christ is risen. Christ will come again.*

**Celebrant** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

**Celebrant** And now as our Saviour Jesus Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen*

### **The Breaking of Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast. Alleluia.*

**Celebrant** The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **The Invitation**

*The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Holy Communion is open to all baptized Christians. Everyone is invited to sing during communion. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North and/or South Aisle, located in the front corners, to the left and right of the altar.*

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

**During Communion:** When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

#### **\* Gluten Free Wafers are**

**Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those seated upstairs will need to come downstairs to receive communion at the rail.

#### ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

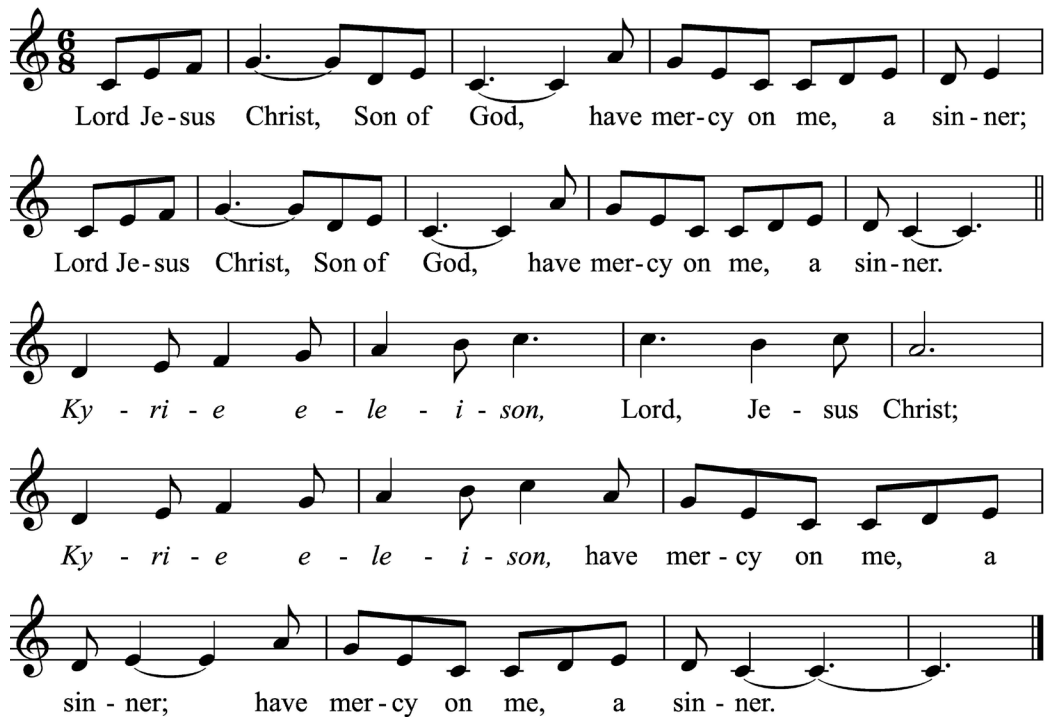
**SIDE AISLES** begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

**CENTER AISLES** are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

## Song

*Kyrie Eleison/Jesus Prayer*



Lord Je-sus Christ, Son of God, have mer-cy on me, a sin-ner;

Lord Je-sus Christ, Son of God, have mer-cy on me, a sin-ner.

Ky - ri - e e - le - i - son, Lord, Je - sus Christ;

Ky - ri - e e - le - i - son, have mer - cy on me, a

sin - ner; have mer - cy on me, a sin - ner.

Setting: Phil Madeira

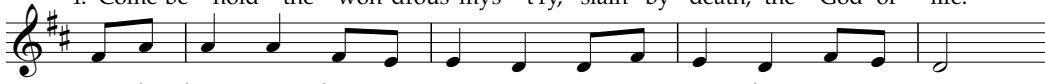
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## Song

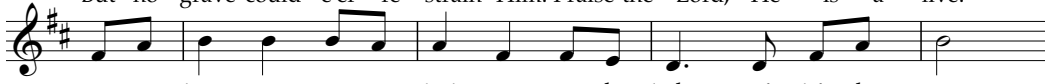
### Come Behold the Wondrous Mystery



1. Come be - hold the won-drous mys - t'ry, in the dawn - ing of the King.
2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of Man.
3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree.
4. Come be - hold the won-drous mys - t'ry, slain by death, the God of life.



He the theme of hea-ven's prais - es, robed in frail hu - man - i - ty.  
In His liv - ing, in His suf - f'ring, nev - er trace, nor stain of sin.  
In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.  
But no grave could e'er re - strain Him. Praise the Lord, He is a - live!



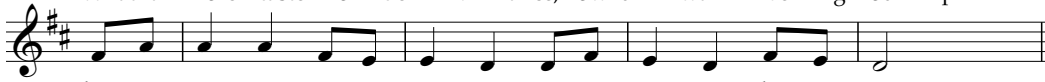
In our long - ing, in our dark - ness, now the light of life has come.  
See the true and bet - ter Ad - am, come to save the hell - boundman.  
See the price of our re - demp - tion, see the Fa - ther's plan un - fold.  
What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.



Look to Christ who con-de - scend - ed, took on flesh to ran - som us.  
Christ, the great and sure ful - fill - ment of the law, in Him we stand.  
Bring - ing man - y sons to glo - ry; grace un - meas - ured, love un - told.  
Christ in pow - er res - ur - rect - ed, as we will be when He comes.



What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.



Christ in pow - er res - ur - rect - ed, as we will be when He comes.

Words & music: Matt Boswell, Matt Papa, Michael Bleeker. © 2012 Bleeker Publishing. Used by permission. CCLI# 792379

## Post Communion Prayer, *standing*

*All*

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

*Officiant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

**I LIKE MIKE**  
**NEWCOMER CLASS**  
will return in September.

## Song

*Yet not I but Christ in Me*



1. What gift of grace is Je sus, my Re-deem-er. There is no more for heav-en now to give.
2. The night is dark, but I am not for-sak-en, for by my side the Sav-iour, he will stay.
3. No fate I dread, I know I am for-giv-en, the fu-ture sure, the price, it has been paid.
4. With ev-ery breath I long to fol-low Je-sus, for He has said that He will bring me home.



He is my joy, my right-eous-ness and freedom, my stead-fast love, my deep and bound-less peace.  
I lab-our on in weak-ness and re-joic-ing, for in my need, his pow-er is dis-played.  
For Je-sus bled and suf-fered for my par-don, and he was raised to o-ver-throw the grave.  
And day by day I know he will re-new me un-til I stand with joy be-fore the throne.



To this I hold: my hope is on-ly Je-sus. For my life is wholly bound to His.  
To this I hold: my Shep-herd will de-fend me. Through the deep-est val-ley he will lead.  
To this I hold: my sin has been de-feat-ed. Je-sus now, and ev-er, is my plea.  
To this I hold: my hope is on-ly Je-sus. All the glo-ry ev-er-more to Him.



Oh how strange and di-vine, I can sing: all is mine! Yet not I, but through Christ in me.  
Oh the night has been won, and I shall o-ver-come! Yet not I, but through Christ in me.  
Oh the chains are re-leased, I can sing: I am free! Yet not I, but through Christ in me.  
When the race is com-plete, still my lips shall re-peat: yet not I, but through Christ in me.

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

## The Dismissal

*Deacon* Alleluia! Alleluia! Let us go forth into the world to transform hearts

*People* through Jesus Christ our Lord. Alleluia! Alleluia!

## Closing Voluntary

*Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.*

**Join us for coffee and lemonade at the yellow cart after the service!**

## YOUTH MISSION CELEBRATION

**SUNDAY, AUGUST 24<sup>TH</sup>, 10 AM, KINLOCH ROOM**

Join the youth as they share their experiences from summer missions and describe how they witnessed God's presence in Charleston, as well as the impact it had on their personal relationships with Christ.







# WANTED: *Sunday School Teachers!*

We need Teachers and Assistant Teachers for our K-2<sup>nd</sup> and 3<sup>rd</sup> - 5<sup>th</sup> grade classes. All materials are supplied. Help us pour into the next generation!

Questions? Call or email Dee Goehring at: (843) 814-7835 or [dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)

*Please prayerfully consider how you can help to transform hearts through Jesus Christ.*



## LEMONADE FOR MISSIONS Sunday, August 24th

JOIN US ON MEETING STREET AFTER THE 8, 9 & 11 AM SERVICES.



We will be Supporting Local Mission Partners with donations and supplies:  
**Lemonade Donations:** Hope Scholars Academy  
**Diaper Wipes:** Lowcountry Pregnancy Center  
**School Supplies:** Charleston Classical School



Join us on Wednesdays as we transform hearts for Jesus Christ and nurture the lowcountry homeschool community through worship, fellowship & equipping.

## ST. MICHAEL'S CHURCH

71 Broad Street, Charleston, SC  
[www.stmichaelschurch.net/swhomeschool](http://www.stmichaelschurch.net/swhomeschool)

*"Transforming Hearts through Jesus Christ"*



# SUPER WEDNESDAY FALL 2025 PREVIEW



## FALL

## 2025

### MORNING/AFTERNOON HOMESCHOOL SCHEDULE

- 10:00-11:30 am** CHAPEL, Belser Chapel  
*Everyone is invited!*
- 11:30-12:30 pm** LUNCH, Kinloch Room, K-12th grade  
*\* Registration Required*
- 12:30-2:00 pm** STUDY HALL, Kinloch Room, K-12th grade  
*\* Registration Required*

### AFTERNOON/EVENING SCHEDULE

- 4:30- 5:30 pm** CHILDREN'S CHOIR, Choir Room  
*\* Registration Required, ages 4-5th grade*
- 5:30- 6:30 pm** FAMILY DINNER, Kinloch Room
- 6:30- 7:30 pm** EVENING CLASSES
- **NOAH'S NURSERY** - ages 6 weeks - 3 yrs.
  - **SUPER WEDNESDAY KIDS** - ages 4-5th grade  
*Meets in the Gospel Corner*
  - **SUPER WEDNESDAY YOUTH** - 6th-12th grade  
*Meets in the Youth Room*
  - **THE BETHEL BIBLE SERIES** - Belser Chapel  
Led by the Rev. Charlie Baldwin & the Rev. Al Zadig, Jr.  
*\*Registration Required*
  - **PRAYER MINISTRY** - Buyck Chapel  
- Introduction to Prayer  
Led by the Rev. Bill Hyer and the Rev. Dr. Martha Toney
  - **ADULT CHOIR** - Choir Room, 3rd floor  
led by Matthew Wilkinson & Ann Hood



Scan QR Code for more details  
on our Super Wednesday Fall offerings!

# FALL 2025 UPCOMING EVENTS



## CHILDREN'S CHOIR

*Give your child the gift of music and faith.*



**Enroll them in the  
St. Michael's Children's Choir today!**

**Wednesdays, starting September 10th  
Ages 4K - 5th grade, 4:30-5:30 pm**

**Scan QR Code to Register**



For more information, contact: Matthew Wilkinson  
matthew@stmichaelschurch.net



*Join us for our*

## FALL KICKOFF

*Wednesday, September 3rd  
6 - 8 pm in the Rectory Yard*

### DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

### TASK FORCES

WORSHIP	<i>Chair:</i> Jerry Reves	<i>Vestry:</i> Robert Burnett
EVANGELISM/ DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Hal Frampton Mitch Watford
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Reeves Howard Caroline Riley
MISSION	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Reiley Jacobs Clayton Taylor

### VESTRY

Hal Frampton, *Senior Warden*  
Reeves Howard, *Junior Warden*  
Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)  
Joseph Good, *Solicitor*  
Robert Burnett, Reiley Jacobs, Mitch Watford,  
Pat McKinney, Caroline Riley, Anne Schaffer  
Clayton Taylor, Jennifer Polon, John McElroy

### CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*  
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*  
The Rev. Aaron Schnupp, *Curate*  
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*  
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*  
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*  
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

### STAFF

McKenna Bailey, *Youth Ministry Leader*  
Jeanine Branham, *Care Coordinator*  
Dee Goehring, *Director of Family Ministry*  
Ann Hood, *Assistant Director of Music*  
Ruthie Killen, *Receptionist/Communications Assistant*  
Lee Mikell, *Parish Administrator*  
Charcey Priester, *Sexton*  
Angela Stanley, *Facilities Manager*  
Susan Waring, *Executive Assistant to the Rector*  
Matthew Wilkinson, *Director of Music*  
Kara Wilson, *Director of Communications*  
Kristen Arrington, *Family Ministry Assistant\**  
Michael Barnhart, *Director of Broadcasting\**  
Marla Cavallaro, *Financial Bookkeeper\**  
C.J. Cantwell, *Volunteer Captain of Tower Bells*  
Dale Frampton, *Volunteer Chair of Flower Guild*  
Christen Reese, *Volunteer Chair of Altar Guild*  
Pam Smith, *Volunteer Prayer Coordinator \*part time*  
Hunter Windham, *Volunteer Young Adults Leader*

# C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: \_\_\_\_\_

Date: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email: \_\_\_\_\_

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line proceeding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**:

\_\_\_\_\_

Describe briefly the **CARE** need:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **CARE** Request examples:

- Personal visit
- Personal Call
- Private Prayer Appt.
- Home Visit
- Get Well Card
- Home Communion
- Meal Delivered
- Away Students
- Transportation
- Widows
- Single Moms
- Lost Jobs
- Physically Challenged
- New Mothers

New to St. Michael's?  
Want to get connected?  
Let us Know!

Email Greg Smith at  
greg@stmichaelschurch.net  
or use the QR code:



## Serving Today 9 am

### ALTAR & FLOWER GUILDS: GROUP IV

**Greeters:** Anne Garrison, Julie Molony

**Ushers:** Cord Smythe, Kelly & David Brinson

**Acolytes:** Mary, Ellis, Fletcher Frampton

**Readers:** Ellis Frampton (lesson)

Hal Frampton (prayers)

**Prayer Min:** TBD

**Verger:** Greg Smith

## Looking Ahead

### Tonight at 6:30 pm

Summer Youth Fellowship @ Colonial Lake

**Tuesday, August 12th**

Young Adult Bible Study, 6:30 pm

**Wednesday, September 3<sup>rd</sup>, Fall Kickoff**

Rectory Yard, 6-8 pm

**Friday, September 5th, Praise & Prayer Service**

Belser Chapel, 6:30 pm

## We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service.

It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

## Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206  
St. Michaels