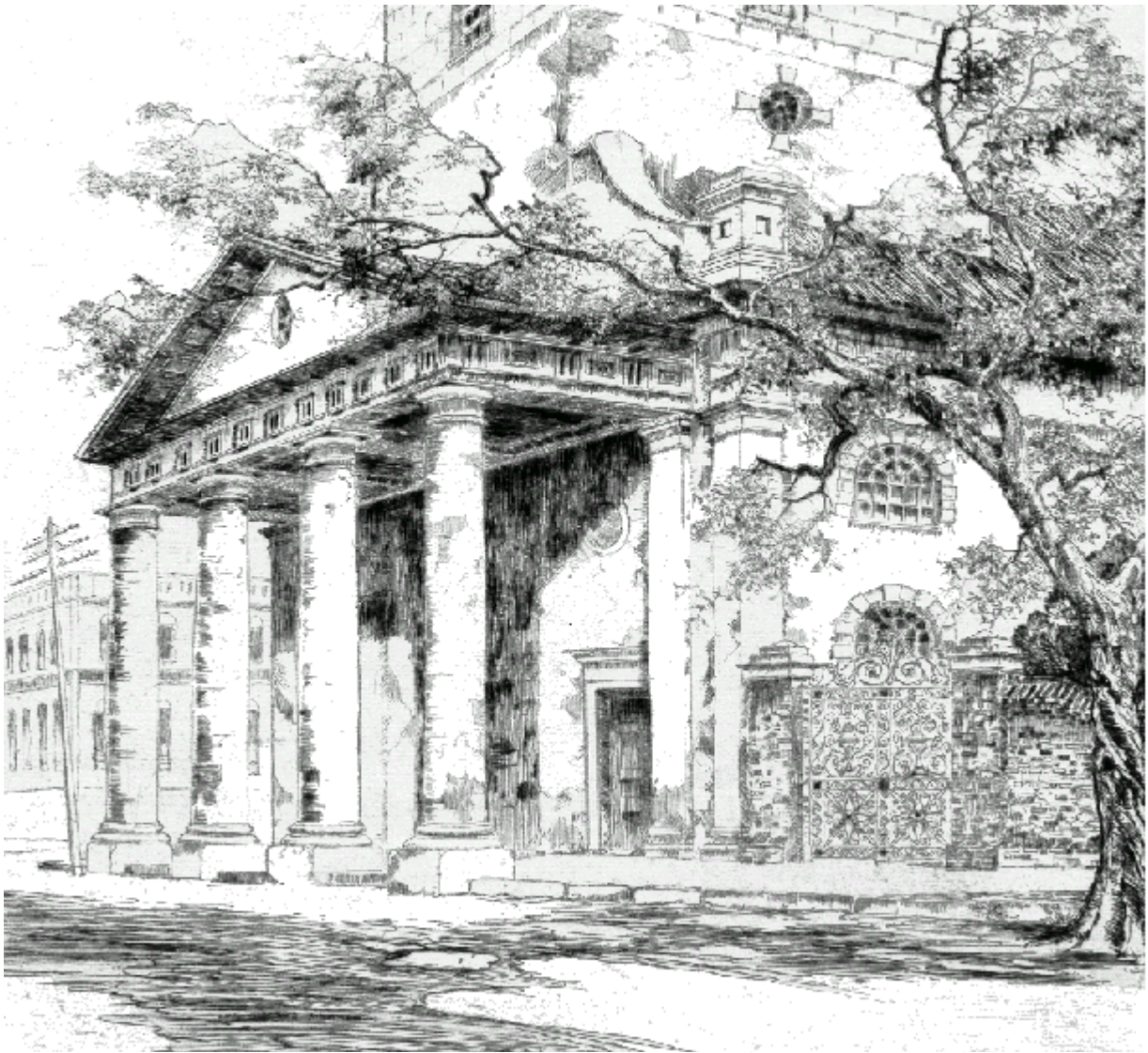


SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE NINTH SUNDAY AFTER PENTECOST
AUGUST 10, 2025**

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

*Blessing of the Backpacks
at the 9 & 11 am services*

9:00 am

Contemporary (Church)

SUNDAY SCHOOL FOR BOTH
CHILDREN AND ADULTS WILL
RETURN SEPTEMBER 7TH.

10:15 am

Adult Choir Practice (Church)

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Tonight, Summer Youth

Fellowship, 6-7:30 pm

Colonial Lake, meet at Moultrie
Playground

Tuesday, August 12th

Young Adult Group, 6:30pm
Kinloch Room

Wednesday, September 3rd

Fall Kickoff, 6-8 pm
Rectory Yard

Friday, September 5th

Praise & Healing Prayer
Service, 6:30 pm
Belser Chapel

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.

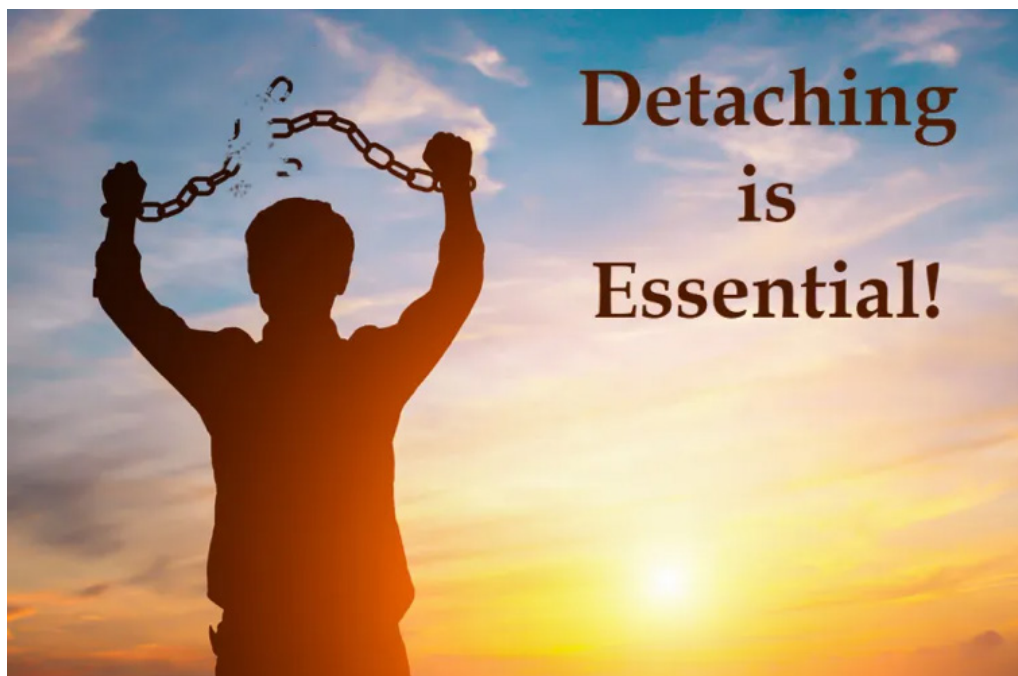


Today's Sermon

Title: *Healthy Detachment for the Heart*

Preacher: The Rector

My wife and I have just returned from a wonderful time away celebrating our 30th wedding anniversary. Being attached for that long seems not quite real! Yet it occurred to me that that kind of attachment can only happen when we **detach** from other things that can hurt the marriage. This seems to be the point Jesus is making in Luke 12. In this profound chapter we find the promise of Jesus: that He is "pleased to give us the kingdom." However, along the way we need to continually detach ourselves from the world. This in itself is impossible without the Holy Spirit. So today, where do you need to **detach**...to be more attached to Jesus?



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Prelude

Processional Hymn, *standing*

The God of Abraham Praise Hymn 401

1. *The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
The Lord, the great I AM, by earth and heaven confessed;
We bow and bless the sacred Name for ever blest.*
2. *He by himself hath sworn: we on his oath depend;
We shall, on eagle wings up-borne, to heaven ascend:
We shall behold his face, we shall his power adore,
And sing the wonders of his grace for ever-more.*
3. *There dwells the Lord, our King, the Lord, our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace;
On Zion's sacred height his kingdom he maintains,
And, glorious with his saints in light, for ever reigns.*
4. *The God who reigns on high the great archangels sing,
And "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
Eternal Father, great I AM, we worship thee."*
5. *The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost" they ever cry;
Hail, Abraham's Lord divine! With heaven our songs we raise;
All might and majesty are thine, and endless praise.*

Welcome

Officiant

Blessed be God: the Father, the Son, and the Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Officiant

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant

Lord, have mercy.

People

Christ, have mercy.

Officiant

Lord, have mercy.

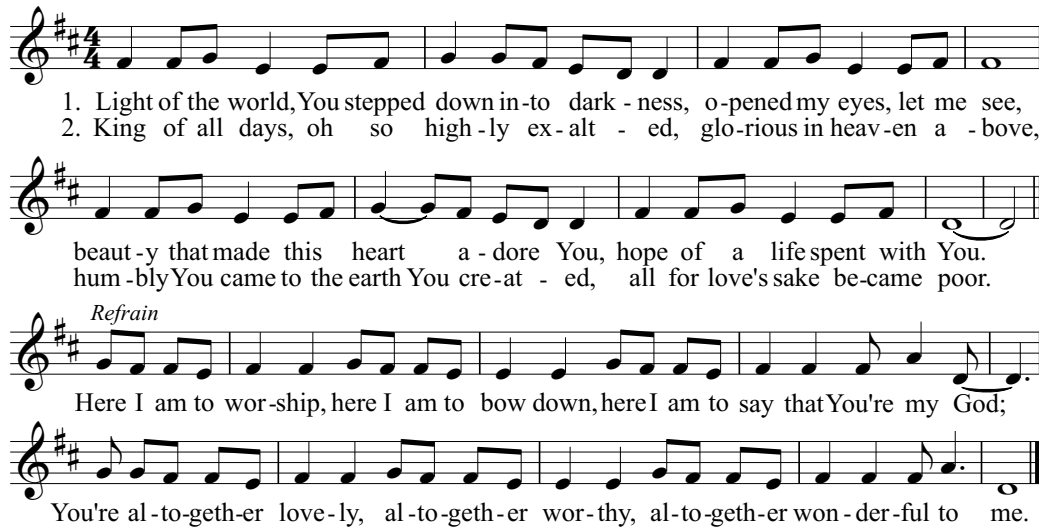
The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.



1. Light of the world, You stepped down in-to dark - ness, o-pened my eyes, let me see,
2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a - bove,
beaut - y that made this heart a - dore You, hope of a life spent with You.
hum - bly You came to the earth You cre - at - ed, all for love's sake be - came poor.

Refrain
Here I am to wor - ship, here I am to bow down, here I am to say that You're my God;
You're al - to - geth - er love - ly, al - to - geth - er wor - thy, al - to - geth - er won - der - ful to me.

Words and music by Tim Hughes

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Officiant The Lord be with you.
All *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lesson: Genesis 15:1-6, *seated*
The Word of the Lord.

Bible, p. 10

People Thanks be to God.

Psalm 33:1-9, standing, read responsively by whole verse

1 Rejoice in the Lord, O you righteous; it is fitting for the just to be thankful.

2 Praise the Lord with the harp;

sing praises unto him with the ten-stringed lute.

3 Sing unto him a new song;

make skillful melody and cry aloud with joy.

4 For the word of the Lord is true, and all his works are faithful.

5 He loves righteousness and true judgment;

the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made,

and all the hosts of them by the breath of his mouth.

7 He gathers the waters of the sea together, as in a heap,

and lays up the deep, as in a treasure house.

8 Let all the earth fear the Lord;

stand in awe of him, all you that dwell in the world.

9 For he spoke, and it was done; he commanded and it stood fast.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Children's Message and Worship

Children's Church will return on September 7th

Hymn, standing

Thy Kingdom Come on Bended Knee Hymn 615

1. *"Thy kingdom come!" on bended knee the passing ages pray;
and faithful souls have yearned to see on earth that kingdom's day.*
3. *And lo, already on the hills the flags of dawn appear;
gird up your loins, ye prophet souls, proclaim the day is near:*
4. *The day to whose clear shining light all wrong shall stand revealed,
when justice shall be throned in might, and every hurt be healed;*

The Gospel, standing

Bible p. 871

Priest The Holy Gospel of our Lord Jesus Christ
according to Luke 12:32-40

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ!**

Sermon

Healthy Detachment for the Heart

The Rector

Reflective Music

Nicene Creed, together, standing

We believe in one God, *the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.*
We believe in one Lord, Jesus Christ, the only begotten Son of God,
*eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.*
*For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.*
We believe in the Holy Spirit, the Lord, the giver of life,
*who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe." Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

Officiant

Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, kneeling

Leader

Heavenly Father, draw our hearts to you, guide our minds, fill our imaginations, control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray as you will, and always to your glory and the welfare of your people. As you do all of this, give us the strength to detach from those things that are not of you, so we may be most fully attached to you.
Lord, in your mercy:

People

Hear our prayer.

Leader

We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, vestry, staff, and congregation of St. Michael's Church.
Lord, in your mercy:

People

Hear our prayer.

Leader

For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People

Hear our prayer.

Leader

For all the blessings of this life, especially for all the teachers and students getting ready to go back to school.
Lord, in your mercy:

People

Hear our prayer.

Leader

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Cathy Blalock and Adam Jacobs. We, also, pray for all who have departed this life in the certain hope of the resurrection.
Lord, in your mercy:

People

Hear our prayer.

Leader

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People

Amen.

The Confession, kneeling

Officiant

Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, ***we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Absolution

Officiant

Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The Peace, *standing*

Officiant

The peace of the Lord be always with you.

People

And with your spirit.

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Blessing of the Backpacks

Offertory Anthem

Behold the Bridegroom Comes at Midnight
Kievan Chant Tone 8

*Behold the bridegroom comes at midnight
And blessed is the servant whom he shall find watching,
And again, unworthy is the servant whom he shall find heedless.
Beware, therefore, O my soul, do not be weighed down with sleep,
Lest you be given up to death and lest you be shut out of the kingdom.
But rouse yourself clifly, Holy, holy, holy art thou, O our God,
Through our Savior Jesus Christ have mercy upon us!
Glory to the Father, and to the Son, and to the Holy Spirit.
Now and ever and unto ages of ages. Amen.*

Doxology

***Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen***

Old 100th

The Significance of the Comfortable Words:

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



A Gentle Reminder: Your continued generosity helps us continue our ministries through the summer. Thank you for your faithful giving.

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the Name_ of the Lord.
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took

bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.*

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

The Significance of the Prayer of Humble Access:

The "Prayer of Humble Access" is prayed to acknowledge our unworthiness and dependence on God's mercy. This prayer encourages a rejection of self-reliance and a focus on God's grace. It emphasizes we receive communion as a gift, not a reward. It was written by Archbishop Thomas Cranmer and included in the first Book of Common Prayer in 1549.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song

Lord from Sorrows Deep I Call

1. Lord, from sor - rows deep I call when my hope is shak - en;
2. Storms with - in my tro - bled soul, ques - tions with - out an - swers;
3. Should my life be torn from me, ev - ry world - ly plea - sure;

torn and ru - ined from the fall, hear my des - pe - ra - tion.
on my faith these bil - lows roll, God be now my shel - ter.
5 when all I pos - sess is grief, God be then my trea - sure.

For so long I've pled and prayed, "God, come to my res - cue!"
Why are you cast down my soul? Hope in Him who saves you.
7 Be my vi - sion in the night; be my hope and re - fuge.

E - ven so, the thorn re - mains; still my heart will praise You. (first time to verse 2)
When the fires have all grown cold, cause this heart to praise You.
'Til my faith is turned to sight, Lord my heart will praise You.

10 Refrain
Oh, my soul, put your hope in God, my help, my rock, I will praise Him.

14 last time only:
Sing, oh sing, through the rag - ing storm; You're still my God, my sal - va - tion.

Words and music by Matt Papa and Matt Boswell

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Song

Creation Sings the Father's Song

1. *Creation sings the Father's song; He calls the sun to wake the dawn
And run the course of day till evening falls in crimson rays
His fingerprints in flakes of snow, His breath upon this spinning globe
He charts the eagle's flight; commands the newborn baby's cry.*

Refrain: *Hallelujah! Let all creation stand and sing,
Hallelujah! Fill the earth with songs of worship;
Tell the wonders of creation's King.*

2. *Creation gazed upon His face; the ageless One in time's embrace
Unveiled the Father's plan of reconciling God and man
A second Adam walked the earth, whose blameless life would break
the curse,
Whose death would set us free to live with Him eternally. Refrain*
3. *Creation longs for His return, when Christ shall reign upon the earth
The bitter wars that rage are birth pains of a coming age
When He renews the land and sky, all heav'n will sing and earth reply
With one resplendent theme: the glory of our God and King! Refrain*

Those seated upstairs will need
to come downstairs to receive
communion at the rail.

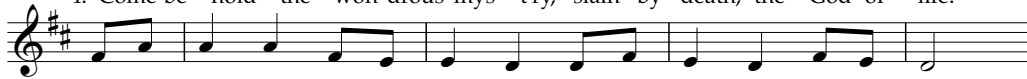
Communion in the Balcony
will return in September.

Song

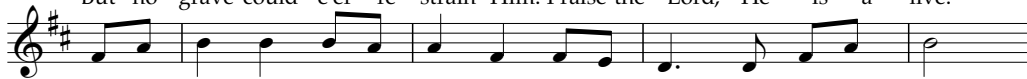
Come Behold the Wondrous Mystery



1. Come be - hold the won-drous mys - t'ry, in the dawn-ing of the King.
2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of Man.
3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree.
4. Come be - hold the won-drous mys - t'ry, slain by death, the God of life.



He the theme of hea-ven's prais - es, robed in frail hu - man - i - ty.
In His liv - ing, in His suf - f'ring, nev - er trace, nor stain of sin.
In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
But no grave could e'er re - strain Him. Praise the Lord, He is a - live!



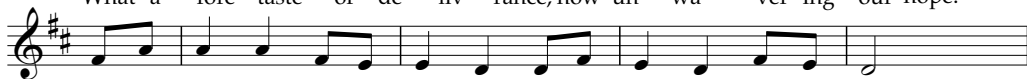
In our long - ing, in our dark - ness, now the light of life has come.
See the true and bet - ter Ad - am, come to save the hell - boundman.
See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.



Look to Christ who con - de - scend - ed, took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment of the law, in Him we stand.
Bring - ing man - y sons to glo - ry; grace un - meas - ured, love un - told.
Christ in pow - er res - ur - rect - ed, as we will be when He comes.



What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.



Christ in pow - er res - ur - rect - ed, as we will be when He comes.

Words & music: Matt Boswell, Matt Papa, Michael Blecker. © 2012 Blecker Publishing. Used by permission. CCLI# 792379

Song

Yet Not I but Christ in Me

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world

1. What gift of grace is Je sus, my Re-deem-er. There is no more for heav-en now to give.
2. The night is dark, but I am not for - sak - en, for by my side the Sav-iour, he will stay.
3. No fate I dread, I know I am for - giv - en, the fu ture sure, the price, it has been paid.
4. With ev-ery breath I long to fol low Je - sus, for He has said that He will bring me home.

He is my joy, my right - eous ness and free dom, my stead fast love, my deep and bound less peace.
I lab-our on in weak - ness and re - joic ing, for in my need, his pow - er is dis played.
For Je - sus bled and suf - fered for my par don, and he was raised to o - ver throw the grave.
And day by day I know he will re - new me un - til I stand with joy be - fore the throne.

To this I hold: my hope is on - ly Je - sus. For my life is wholly bound to His.
To this I hold: my Shep-herd will de - fend me. Through the deep - est val ley he will lead.
To this I hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my plea.
To this I hold: my hope is on - ly Je - sus. All the glo - ry ev - er - more to Him.

Oh how strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
Oh the night has been won, and I shall o - ver come! Yet not I, but through Christ in me.
Oh the chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
When the race is com - plete, still my lips shall re - peat: yet not I, but through Christ in me.

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Sing Praise to God who Reigns Above Hymn 408

1. *Sing praise to God who reigns above, the God of all creation,
The God of power, the God of love, the God of our salvation;
With healing balm my soul he fills, and every faithless murmur stills:
To God all praise and glory.*
2. *What God's almighty power hath made, his gracious mercy keepeth;
By morning glow or evening shade his watchful eye ne'er sleepeth.
Within the kingdom of his might, Lo! All is just and all is right:
To God all praise and glory.*
3. *Let all who name Christ's holy Name give God all praise and glory;
Let all who know his power proclaim aloud the wondrous story!
Cast each false idol from its throne, the Lord is God, and he alone:
To God all praise and glory.*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Postlude

*Personal prayer with St. Michael's prayer ministers is available
during communion and after the service in the Prayer Pews
in the North & South Aisle, located in the front corners, to the left and right of the altar.*

Join us for coffee and lemonade at the yellow cart after the service!

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

SUPER WEDNESDAY FALL 2025 PREVIEW



FALL

2025

MORNING/AFTERNOON HOMESCHOOL SCHEDULE

- 10:00-11:30 am** CHAPEL, *Belser Chapel*
Everyone is invited!
- 11:30-12:30 pm** LUNCH, *Kinloch Room, K-12th grade*
** Registration Required*
- 12:30-2:00 pm** STUDY HALL, *Kinloch Room, K-12th grade*
** Registration Required*

AFTERNOON/EVENING SCHEDULE

- 4:30- 5:30 pm** CHILDREN'S CHOIR, *Choir Room*
** Registration Required, ages 4-5th grade*
- 5:30- 6:30 pm** FAMILY DINNER, *Kinloch Room*
- 6:30- 7:30 pm** EVENING CLASSES
- **NOAH'S NURSERY** - ages 6 weeks - 3 yrs.
 - **SUPER WEDNESDAY KIDS** - ages 4-5th grade
Meets in the Gospel Corner
 - **SUPER WEDNESDAY YOUTH** - 6th-12th grade
Meets in the Youth Room
 - **THE BETHEL BIBLE SERIES** - *Belser Chapel*
Led by the Rev. Charlie Baldwin & the Rev. Al Zadig, Jr.
**Registration Required*
 - **PRAYER MINISTRY** - *Buyck Chapel*
- Introduction to Prayer
Led by the Rev. Bill Hyer and the Rev. Dr. Martha Toney
 - **ADULT CHOIR** - *Choir Room, 3rd floor*
led by Matthew Wilkinson & Ann Hood



Scan QR Code for more details
on our Super Wednesday Fall offerings!

SUPER WEDNESDAY HOMESCHOOL



Join us on Wednesdays as we
transform hearts for Jesus
Christ and nurture the
lowcountry homeschool
community through worship,
fellowship & equipping.

ST. MICHAEL'S CHURCH

71 Broad Street, Charleston, SC
www.stmichaelschurch.net/swhomeschool

"Transforming Hearts through Jesus Christ"

WORSHIP

Weekly Chapel service on Wednesday mornings,
10am in the Belser Chapel.

All are welcome.

We will encourage homeschool families to
participate in leading worship and teaching
through the church calendar each week.

FELLOWSHIP

Monitored lunch and study hall provided for
homeschool families (K-12th grade)

11:30am - 12:30pm Lunch

12:30 pm - 2pm Study Hall

EQUIP

Through Bible studies, small groups, choir, prayer
ministry and family discipleship groups.

Registration and important dates can be
found at the link below.

www.stmichaelschurch.net/swhomeschool

For more information or questions,
contact...

Dee Goehring

Director of Family Ministry

843-814-7835

dee@stmichaelschurch.net



CHILDREN'S CHOIR

*Give your child the gift of
music and faith.*



**Enroll them in the
St. Michael's Children's Choir today!**

**Wednesdays, starting September 10th
Ages 4K - 5th grade, 4:30-5:30 pm**

Scan QR Code to Register



**For more information, contact: Matthew Wilkinson
matthew@stmichaelschurch.net**



Join us for our

FALL KICKOFF

Wednesday, September 3rd

6 - 8 pm in the Rectory Yard



WANTED: *Sunday School Teachers!*

We need Teachers and Assistant Teachers for our K-2nd and 3rd - 5th grade classes. All materials are supplied. Help us pour into the next generation!

Questions? Call or email Dee Goehring at: (843) 814-7835 or dee@stmichaelschurch.net

Please prayerfully consider how you can help to transform hearts through Jesus Christ.

ST. MICHAEL'S
CHURCH

LEMONADE FOR MISSIONS Sunday, August 24th

JOIN US ON MEETING STREET AFTER
THE 8, 9 & 11 AM SERVICES.



We will be Supporting Local Mission Partners with donations and supplies:
Lemonade Donations:
Hope Scholars Academy
Diaper Wipes:
Lowcountry Pregnancy Center
School Supplies:
Charleston Classical School



St. Michael's Youth Ministry
invites you to...

OCT
10-12

20
25



MONDO

middle school retreat (6th-8th)

Located at Camp Bob Cooper
\$165/attendee

RSVP by Sept. 26th

Contact mckenna@stmichaelschurch.net
to register

UPCOMING EVENTS / SAVE THE DATES

YOUTH MISSION CELEBRATION

SUNDAY, AUGUST 24TH, 10 AM, KINLOCH ROOM

Join the youth as they share their experiences from summer missions and describe how they witnessed God's presence in Charleston, as well as the impact it had on their personal relationships with Christ.



DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP

Chair: Jerry Reves

Vestry: Robert Burnett

EVANGELISM/ DISCIPLESHIP

Chair: Susan DiCamillo

Vestry: Hal Frampton
Mitch Watford

CHILDREN & FAMILY

Chair: Eileen Williams

Vestry: Reeves Howard
Caroline Riley

MISSION

Chairs: David & Christen Reese

Vestry: Anne Schaffer

CONGREGATIONAL PASTORAL CARE & HEALING

Chair: David Richardson

Vestry: Jennifer Polon
John McElroy

STEWARDSHIP

Chair: Logan Bryan

Vestry: Pat McKinney

BUILDING & GROUNDS

Chair: Thomas Mathewes

Vestry: Reiley Jacobs
Clayton Taylor

VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net

Joseph Good, *Solicitor*

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

Clayton Taylor, Jennifer Polon, John McElroy

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Aaron Schnupp, *Curate*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

McKenna Bailey, *Youth Ministry Leader*

Jeanine Branham, *Care Coordinator*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Ruthie Killen, *Receptionist/Communications Assistant*

Lee Mikell, *Parish Administrator*

Charcey Priester, *Sexton*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Kristen Arrington, *Family Ministry Assistant**

Michael Barnhart, *Director of Broadcasting**

Marla Cavallaro, *Financial Bookkeeper**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator *part time*

Hunter Windham, *Volunteer Young Adults Leader*

C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: _____

Date: _____

Contact Number: _____

Email: _____

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line proceeding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**:

Describe briefly the **CARE** need:

CARE Request examples:

- | | | |
|------------------------|------------------|-------------------------|
| • Personal visit | • Home Communion | • Single Moms |
| • Personal Call | • Meal Delivered | • Lost Jobs |
| • Private Prayer Appt. | • Away Students | • Physically Challenged |
| • Home Visit | • Transportation | • New Mothers |
| • Get Well Card | • Widows | |

New to St. Michael's?
Want to get connected?
Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP IV

Greeters: Charles Gaddy, Christian Hayes

Ushers: Jim Smith, Pam Smith, George Tres Dausey III
Laura Stojanov, Brett Mearkle

Acolytes: Joel Drogomir, Charlotte Philbeck

Readers: Andrew Correll (lesson), Sallie Storen (prayers)

Prayer Min: George & Pam Klein (North Pew)

Verger: Sallie Storen

Looking Ahead

Tonight at 6:30 pm

Summer Youth Fellowship @ Colonial Lake

Tuesday, August 12th

Young Adult Bible Study, 6:30 pm

Wednesday, September 3rd, Fall Kickoff

Rectory Yard, 6-8 pm

Friday, September 5th, Praise & Prayer Service

Belser Chapel, 6:30 pm

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels