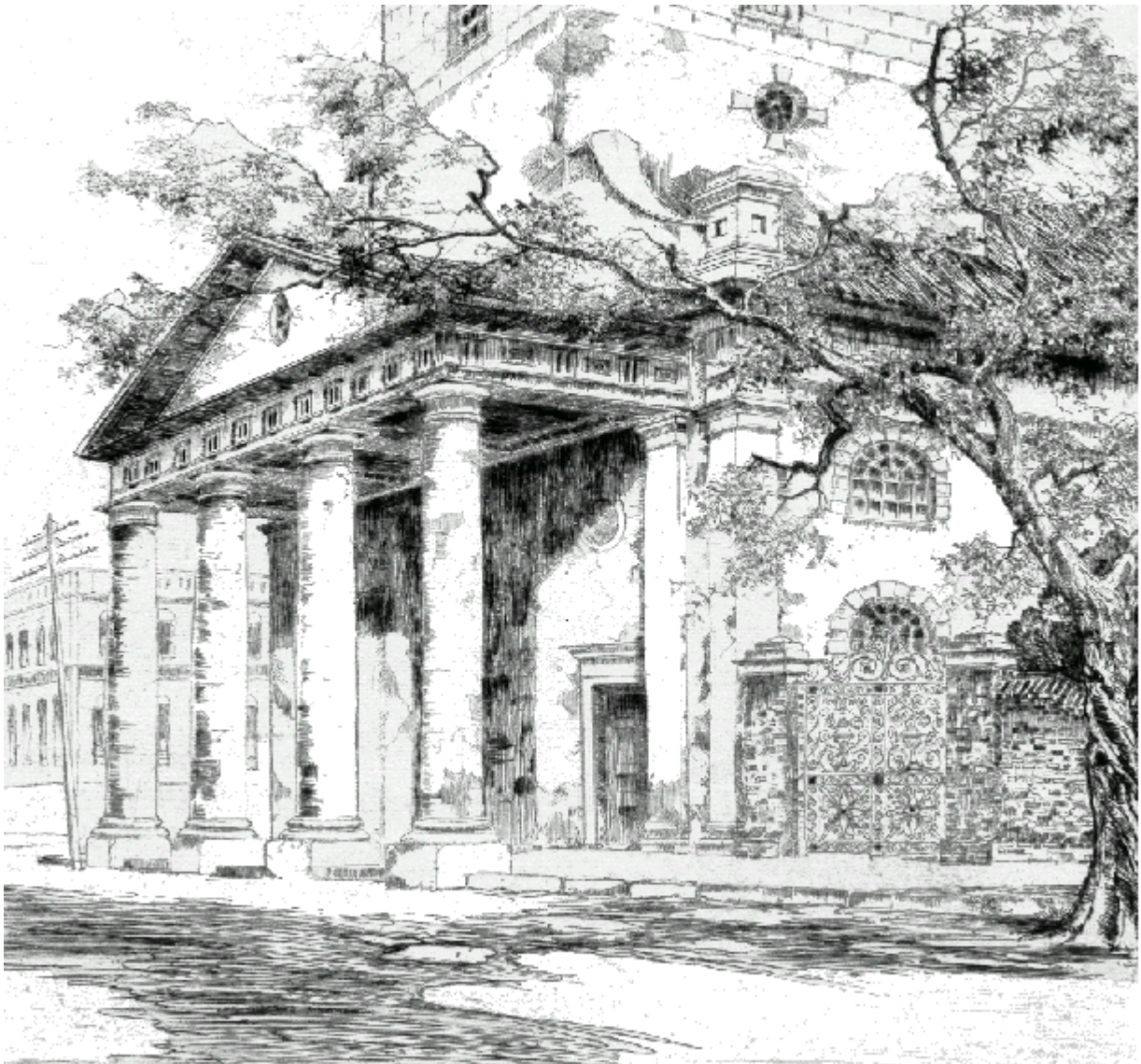


SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**FIRST SUNDAY OF EPIPHANY
JANUARY 12, 2025**

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



What's Happening on Sunday and this week:

8:00 am
Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

10:00 am

SUNDAY SCHOOL FOR ALL

Children

K-2nd grade Room 204

3rd-5th grade Room 203

Youth

6th-12th grade Room 202

Adult Sunday School

Bill Hyer's Class Kinloch Room

Carlos Campo, CEO of the Museum

of the Bible, presentation on The

Megiddo Mosaic

Parents Discipleship Belser Chapel

"I Like Mike" Newcomer's Class

Connections Room 71 Broad Street

11:00 am

Traditional Service with Organ and Choir (Church)

Tonight, January 5th

Confirmation Class

5pm Belser Chapel

Youth Group

6-7:30 pm Kinloch Room

Wednesday, January 15th

Super Wednesday, 4-8 pm

Compline 5:30-5:45 pm

Sanctuary

Monday, January 20th

Martin Luther King Day

Church offices will be

closed.

Next Praise & Healing Prayer

Service is Friday, January

31st at 6:30 pm in the Belser

Chapel.

Today's Sermon

NEW SERMON SERIES:
CHURCH ON FIRE

Title: *Gather for Fire*

Preacher: The Rev. Alfred T.K. Zadig, Jr.

Today, we enter week two of our six week sermon series on "Church on Fire." Week one was: "Getting Ready for the Fire" by asking for an encounter with Jesus (remembering that any organization can show what people can do; only the church can show the world what Christ can do).

Today, our focus is on "Gathering for the Fire." One thing is required for us to experience the full manifestation of Christ...we must SHOW UP, we must GATHER! Being a fruitful Christian in isolation is like thinking I can play on a football team without ever showing up for practices and the game. It sounds so limited, but truly, sometimes the most courageous, the bravest and most critical thing you can do is just-plain-show-up. As one said: "Show up messy, show up imperfect, but just keep showing up"... After all, life isn't about avoiding the bruises. It's collecting the scars to prove we showed up for it! So, today, gather with me in that upper room to see what Jesus can do!



Use the QR Code below to order your copy of "Church on Fire" by Fred Hartley from Amazon or use this link: <https://amzn.to/4fisVJd>



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Voluntary

Introit sur l'Épiphanie
Maurice Durufle (1902-1986)

Processional Hymn, *standing*

Thou Whose Almighty Word Hymn 371

1. *Thou, whose almighty word chaos and darkness heard, and took their flight; hear us, we humbly pray, and where the Gospel day sheds not its glorious ray, let there be light!*
2. *Thou who didst come to bring on thy redeeming wing, healing and sight, health to the sick in mind, sight to the inly blind, now to all humankind, let there be light!*
3. *Spirit of truth and love, life giving, holy Dove, speed forth thy flight! Move on the waters' face bearing the gifts of grace, and, in earth's darkest place, let there be light!*
4. *Holy and blessed Three, glorious Trinity, wisdom, love, might; boundless as ocean's tide, rolling in fullest pride, through the world far and wide, let there be light!*

Welcome

Officiant I will make you as a light for the nations,
People *That my salvation may reach to the end of the earth.*

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People *Christ, have mercy.*
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

1. *Purify my heart, let me be as gold
And precious silver
Purify my heart let me be as gold
Pure gold*

Refrain

*Refiner's fire, my hearts one desire
Is to be holy, set apart for you, Lord
I choose to be holy, set apart for you, my master
Ready to do your will*

2. *Purify my heart, cleanse me from within
And make me holy
Purify my heart, cleanse me from my sin
Deep within*

Refrain

Officiant The Lord be with you.
People ***And with your spirit.***
Officiant Let us pray.

The Collect of the Day

Almighty God, your ascended Son has sent us into the world to preach the Good News of your kingdom: inspire us with your Spirit and fill our hearts with the fire of your love, that all who hear your Word may be drawn to you, through Jesus Christ our Lord. Amen.

The Lesson: Acts 1:1-5, 12-14, *seated*
The Word of the Lord.

Bible p. 909

People ***Thanks be to God.***

Psalm 133, standing, read responsively by whole verse

- 1 *Behold, how good and pleasant it is when brothers dwell in unity!*
- 2 *It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!*
- 3 *It is like the dew of Hermon, which falls on the mountains of Zion! For there the Lord has commanded the blessing, life evermore.*

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

Hymn, standing

Breathe on Me Breath of God Hymn 508

1. *Breathe on me, Breath of God, fill me with life anew, that I may love what thou dost love, and do what thou wouldst do.*
2. *Breathe on me, Breath of God, until my heart is pure, until with thee I will one will, to do or to endure.*
3. *Breathe on me, Breath of God, till I am wholly thine, till all this earthly part of me glows with thy fire divine.*
4. *Breathe on me, Breath of God, so shall I never die; but live with thee the perfect life of thine eternity.*

The Gospel, standing

Bible p. 858

Priest The Holy Gospel of our Lord Jesus Christ according to Luke 3:15-22

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says

The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

Gather for Fire

The Rev. Alfred T.K. Zadig, Jr.

Reflective Music

Nicene Creed, together, standing

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,*

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

*who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Officiant Let us pray for the Church and for the world,
saying, "hear our prayer."

Prayers of the People, kneeling

Leader Heavenly Father, give us an increased hunger to gather; to gather in Sunday Worship and to gather in prayer groups. Through the Holy Spirit, help us in our small groups to pray for more. More spiritual protection, more direction and more revelation, that the fire of your manifest presence would burn brightly in St. Michael's church.

Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Donald, our President-Elect, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for the Epiphany Altar and Flower Guilds.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Gretchen Reese, Jimmy Schaffer, Cameron Smith and Angela Stanley. We, also, pray for all who have departed this life in the certain hope of the resurrection.

Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.
(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- **Connect?** *Please go to stmichaelschurch.net/signup to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

My Eyes for Beauty Pine

text, Robert Bridges (1844-1930)

music, Herbert Howells (1892-1983)

My eyes for beauty pine, My soul for Goddes grace: No other care nor hope is mine, To heaven I turn my face. One splendour thence is shed From all the stars above: 'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love. And every gentle heart, That burns with true desire, Is lit from eyes that mirror part of that celestial fire.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

With the desire to follow the New Testament injunction to "sing a new song" and the desire to expand our congregational repertoire of Eucharistic settings, we are introducing this exquisitely beautiful, new Sanctus setting by Anglican composer Philip Stopford, which we will sing through Advent.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Stopford

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the Name of the Lord.
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Prayer of Consecration, *kneeling*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements of your mini-chalice at the rail.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Song

All Who are Thirsty

All who are thirst - y, all who are weak, come to the foun - tain,
dip your heart in the stream of life; let the pain and the sor - row be washed a-way
in the waves of God's mer - cy as deep cries out to deep. We sing
"Come, Lord Je sus, come. Come, Lord Je sus, come."
"Ho - ly Spi - rit, come. Ho - ly Spi - rit, - come."

Words and music by Brenton Brown & Glenn Robertson © Vineyard Songs (UK/Eire). Used by permission CCLI #3257421.

Song

Holy Spirit Living Breath of God

1. Ho - ly Spi - rit, liv - ing Breath of God, breathe new life in - to my will - ing soul;
2. Ho - ly Spi - rit, come a - bid - e with - in; may Your joy be seen in all I do.
3. Ho - ly Spi - rit, from cre - a - tion's birth, giv - ing life to all that God has made.
bring the pre - sence of the ri - sen Lord, to re - new my heart and make me whole.
Love e - nough to co - ver ev - ery sin in each thought and deed and at - ti - tude.
Show Your pow - er once a - gain on earth, cause Your church to hun - ger for Your ways.
Cause Your Word to come a - live in me; give me faith for what I can - not see.
Kind - ness to the great - est and the least; gen - tle - ness that sows the path of peace.
Let the frag - rance of our prayers a - rise; lead us on the road of sac - ri - fice,
Give me pass - ion for Your pu - ri - ty; Ho - ly Spi - rit breathe new life in me.
Turn my striv - ings in - to works of grace; Breath of God, show Christ in all I do.
that in u - ni - ty the face of Christ will be clear for all the world to see.

Words and music by Keith Getty & Stuart Townend
© 2006 Thankyou Music/Adm. by worshiptogether.com songs/EMI CMG. Used by permission CCLI #73483.

Song

Our Great God



- 1. E - ter - nal God, un - chang - ing, my - ster - ious and un - known,
- 2. Lord, we are weak and frail, help - less in the storm,
- 3. Let ev - ery crea - ture in the sea, and ev - ery fly - ing bird,



Your bound-less love, un - fail - ing, in grace and mer - cy shown;
 sur - round us with your an - gels, hold us in your arms;
 let ev - ery moun-tain, ev - ery field, and val - ley of the earth,



Bright ser - a-phim in cease-less flight a - round Your glor - ious throne,
 Our cold and ruth - less en - e - my, his plea - sure is our harm,
 Let all the moons and all the stars in all the un - i - verse



they raise their voic - es day and night in praise to you a - lone.
 rise up, O Lord, and he will flee be - fore our Sov - reign God.
 sing prais - es to the Liv - ing God who rules them by His Word.



Refrain
 "Hal - le - lu - jah! Glo - ry be to our great God!"



Hal - le - lu - jah! Glo - ry be to our great God!"

Words by Fernando Ortega Music by Mac Powell
 © 2002 Word Music, Inc. and DeJamosolo Music (Admin. By Word Music, Inc./New Spring (a div. of Brentwood-Benson Music Publishing d/b/a GreatWorshipSongs.com). Used by permission CCLI # 208083.

Those seated upstairs may receive Communion at a station in the balcony.

Please wait until the Communion Ministers are in place, then follow the direction of the ushers.

Note: Due to a mandate by the Bishop, the mini-chalices will no longer be used.

Song

Wonderful Merciful Savior

1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re - deem - er and Friend;
 2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we long to em - brace;
 3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly lov - ing Your own;

who would have thought that a Lamb could res - cue the souls of men?
 You of - fer hope when our hearts have hope - less - ly lost the way;
 here in our weak - ness You find us fall - ing be - fore Your throne;

Refrain

Oh, You res - cue the souls of men. (to vs. 2)
 oh, we hope - less - ly lost the way. You are the One that we praise,
 oh, we're fall - ing be - fore Your throne.

You are the One we a - dore, You give the heal - ing and grace our

hearts al - ways hun - ger for; oh, our hearts al - ways hun - ger for.

Words: Dawn Rodgers and Eric Wyse, 1989
 Music: VINE RIDGE, Dawn Rodgers, 1989

© 1989 Word Music, LLC & Dayspring Music, LLC. All rights reserved. Used by permission CCLI #208083.

Post Communion Prayer, *standing*

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Jesus Shall Reign Hymn 544

- 1. Jesus shall reign wherever the sun doth his successive journeys run; His kingdom stretch from shore to shore, till moons shall wax and wane no more.*
- 2. To him shall endless prayer be made, and praises throng to crown his head; His Name like sweet perfume shall rise with ev'ry morning sacrifice.*
- 3. Let every creature rise and bring peculiar honors to our King; Angels descend with songs again, and earth repeat the loud Amen.*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts

People *through Jesus Christ our Lord. Alleluia! Alleluia!*

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and lemonade at the yellow cart after the service!

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

"FOR I KNOW THE PLANS I HAVE FOR YOU, DECLARES THE LORD, PLANS FOR WELFARE AND NOT FOR EVIL, TO GIVE YOU A FUTURE AND A HOPE." *Jeremiah 29:11*

JANUARY 26 - FEBRUARY 2, 2025
GLOBAL IMPACT CELEBRATION
ST. MICHAEL'S CHURCH



STMICHAELSCHURCH.NET/GIC-2025



GLOBAL IMPACT CELEBRATION (GIC) 2025 MISSION CONFERENCE

January 26 - February 2, 2025

FULL SCHEDULE



Sunday, January 26, 2025 - Opening Service

Dondi Costin - Guest Speaker, All Services
President of Liberty University

<https://www.liberty.edu/about/president-of-liberty-university/>

Tuesday, January 28, 2025 - GIC Banquet, 5-8 pm



South Carolina Society Hall,
Speaker - Fred Hartley, *Author of "Church on Fire"*

<https://onemission.church/meet-our-team>

Link to purchase tickets:

<https://stmichaelschurch.net/gic-2025>



Wednesday, January 29, 2025 - Super Wednesday

Regular Super Wednesday Schedule with special guest, The Rev. Dan Wolf, our Mission Partner from Rise Church in Portland Maine, will be co-teaching "Church on Fire" with The Rev. Greg Smith at 6:30 pm in the Kinloch Room.

Friday, January 31, 2025

GIC Praise & Healing Prayer Service, 6:30 pm in the Belser Chapel
All are welcome!

Saturday, February 1, 2025 - Chili Cook Off & Canned Food Drive

12:00 pm in the Kinloch Room. A Chili Cook Off to support Mission! Guests are invited to judge who has the best Chili recipe in Charleston. More details to come!

Sunday, February 2, 2025 - Closing Ceremony

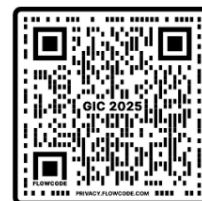
Joshua Youssef - Guest Speaker, All Services
President and CEO, Help the Persecuted, htp.org



GIC SILENT AUCTION - LIVE!

Bidding ends on February 2, 2025 at noon.

Scan the QR Code to enter site



UPCOMING FAMILY CONFERENCE

THIS EVENT IS A REGIONAL CONFERENCE BEING HELD HERE AT ST. MICHAEL'S! IT IS A WONDERFUL OPPORTUNITY FOR FELLOWSHIP, GROWTH AND EVANGELISM. REGISTER TODAY!



FRIDAY, FEBRUARY 28 – SUNDAY, MARCH 2

VISIONARY FAMILY CONFERENCE

Friday Night, 6:30- 9:00

VISIONARY MARRIAGE DATE NIGHT

When was the last time you set aside an evening to invest in your marriage? God can use this evening to strengthen your faith and your relationship.

Saturday Morning, 9:00 - 12:00

VISIONARY PARENTING & GRANDPARENTING

Capture a fresh vision for your purpose as a parent or grandparent and learn practical strategies for nurturing faith and character in your children and grandchildren.

Saturday Afternoon, 1:30 - 3:00

NEVER TOO LATE

Parenting does not end when your kids become adults, but it does change! Learn practical ways to strengthen your relationships and encourage them in their faith.

Sunday Services, 8:00 AM, 9:00 AM & 11:00 AM

YOUR FAMILY & GOD'S PLAN FOR THE WORLD.

Discover the biblical connection between family relationships and the Gospel. God can use your family, even through all your struggles, to make a difference in the world for Christ!

Learn More & Register



St. Michael's Church
71 Broad Street
Charleston, SC 29401
VisionaryFam.com/Charleston



Dr. Rob Rienow encourages families around the world to follow Jesus. He and his wife Amy are the co-founders of Visionary Family Ministries.

Worship Him in Spirit & in Truth

Praise & Healing
Prayer
SERVICE

JOIN US

Friday, January 31st

6:30 pm in the Belser Chapel

All ages welcome!

**We are setting the table
for the Holy Spirit!**

STMICHAELSCHURCH.NET | 71 Broad Street Charleston, SC | 843-763-0603



SUPER WEDNESDAY

FOOD | FELLOWSHIP | TEACHING

Winter 2025 LINEUP

4:00-4:40 PM

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)

4:00-5:30 PM

- Ladies Bible Study with Kim Incampo

4:40-4:50 PM

- Snack Break/Class Change

4:50-5:20 PM

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12 grade)

5:15-7:45 PM

- Nursery, ages 6 weeks-3 years

5:30-5:45 PM

- Compline/Evening Prayer, Sanctuary

5:30-6:25 PM

- Dinner, Kinloch Room

6:30-7:30 PM

- Super Wednesday Kids (4K-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Church on Fire Study
- Adult Choir

SUNDAY SCHOOL

JOIN US *for* SUNDAY SCHOOL

Sundays at 10 am in the Belser Building

K-2nd grade
3rd-5th grade
Youth 6th-12th grade
Parents Class
Adults with Bill Hyer
“I Like Mike”
Newcomers Class

Room 204
Room 203
Room 202, Youth Room
Belser Chapel
Kinloch Room
Connections Room
71 Broad Street

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	<i>Chair: Jerry Reves</i>	<i>Vestry: Reiley Jacobs</i>
EVANGELISM	<i>Chair: Robert Burnett</i>	<i>Vestry: Robert Burnett</i>
DISCIPLESHIP	<i>Chair: Susan DiCamillo</i>	<i>Vestry: Caroline Riley</i>
CHILDREN & FAMILY	<i>Chair: Eileen Williams</i>	<i>Vestry: Mitch Watford</i>
MISSION	<i>Chair: Johnnie Corbett</i>	<i>Vestry: Anne Schaffer</i>
CONGREGATIONAL CARE	<i>Chair: David Richardson</i>	<i>Vestry: Richard McElroy</i>
STEWARDSHIP	<i>Chair: Logan Bryan</i>	<i>Vestry: Pat McKinney</i>
STRATEGIC PLANNING	<i>Chair: Lee Cox</i>	<i>Vestry: Hal Frampton</i>
SECURITY & SAFETY	<i>Chair: Greg Kitchens</i>	<i>Vestry: Chris Sosnowski</i>
BUILDING & GROUNDS	<i>Chair: Thomas Mathewes</i>	<i>Vestry: Jack Steele</i>
COMMUNICATIONS	<i>Chair: Reeves Howard</i>	<i>Vestry: Reeves Howard</i>

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Richard McElroy, Chris Sosnowski, Jack Steele,
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Aaron Schnupp, *Curate*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Charlie Baldwin, *Volunteer Clergy*
The Rev. Canon Douglas Peterson, *Volunteer Clergy*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*
Jeanine Branham, *Care Coordinator*
McKenna Falarski, *Youth Ministry Leader*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Ruthie Killen, *Receptionist/Communications Assistant*
Lee Mikell, *Parish Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting **
Marla Cavallaro, *Financial Bookkeeper**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Collin Cope, *Volunteer Young Adults Coordinator*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator *part time*

New to St. Michael's?
Want to get connected?
Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP II

Greeters: Charles Gaddy, Christian Hayes

Ushers: Jim Smith, Pam Smith, Brett Mearkle, Laura Stojanov, George Dausey III

Acolytes: Joel Drogomir, Maree Stevenson & Charlotte Philbeck

Readers: Andrew Correll (lesson), Susan DiCamillo (prayers)

Prayer Ministers: Normandie Updyke & Pam Jennings (North)
Charles & Susan Waring (South)

Verger: Robert Burnett

Looking Ahead

Tonight:

Confirmation Class, 5 pm, Belser Chapel

Youth Group, 6-7:30 pm, Kinloch Room

Wednesday, January 15

Super Wednesday, 4-8 pm

Compline, 5:30

Monday, January 20

Martin Luther King Day, church offices will be closed

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels