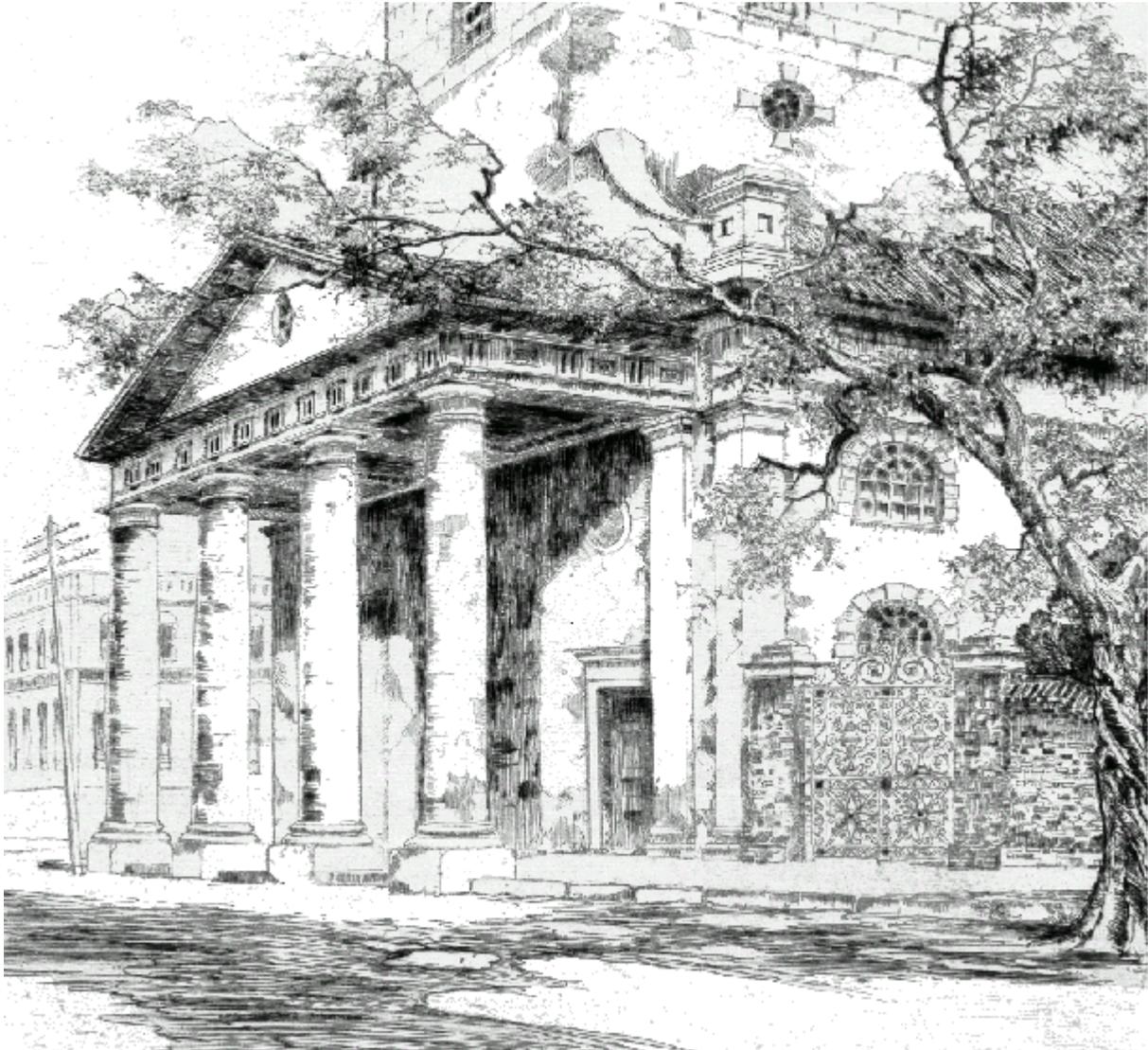


# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**SANCTITY OF LIFE SUNDAY  
JANUARY 18, 2026**

**11:00 am Traditional Service**

**THE CELEBRATION OF HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)  
*(Please take this home for future reference)*



*Transforming Hearts Through Jesus Christ*

**What's Happening on Sunday and upcoming events:**

**8:00 am**

**Reflective Service** (Church)

**8:45 am - 12:15 pm**

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

**9:00 am**

**Contemporary** (Church)

**10:00 am**

**SUNDAY SCHOOL FOR**

**Children**

K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

**Adult Sunday School**

**Bill Hyer's Class** Kinloch Room

Topic: Life in the Spirit: Book of

Romans

**Parent's Class** Belser Chapel

The Gospel Project

**11:00 am**

**Traditional Service with Organ and Choir** (Church)

**Youth Confirmation**

5-6 pm Belser Chapel

**Youth Girls Bible Study**

will resume Jan. 25th

**Youth Group (with dinner)**

6- 7:30 pm Kinloch Room

**Tuesday, January 20th**

**Young Adult Group,**

6:30pm Kinloch Room

**Super Wed. Jan. 21st**

10 am - 11:30 Chapel,

Belser Chapel

**Homeschool Program**

11:30-2pm, Kinloch Room

**Children's Choir, Dinner and Evening Classes.**

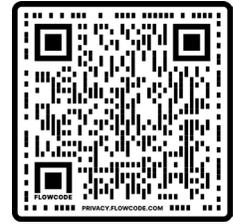
4:30-8 pm

Monday, January 19th, Church Office, Church and Churchyard will be closed in honor of MLK Day.

## Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/pathways](http://www.stmichaelschurch.net/pathways)
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).



## Today's Sermon

Title: *Come and See*

Preacher: The Rev. Gregory M. Smith

### How do most people actually come to faith?

Not through programs. Not through events. Not even through sermons.

In John 1, we discover that the most powerful form of evangelism is surprisingly simple: *pointing people to Jesus and inviting them to come and see for themselves.*

John the Baptist points. Andrew invites. Philip reassures. Jesus does the work.

This Sunday we'll see why mission is not a burden laid on the church, but a gift given to ordinary people who have met an extraordinary Savior—and why you may already be far more effective than you think.

**explore**  
life faith meaning

Watch our stories  
[Alpha.org/stories](http://Alpha.org/stories)

**Alpha**

**Mondays @ 6:30 pm**  
February 2nd- March 30th

**Dinner • Talk • Discussion**

*Who can you invite?*

Scan the QR code to sign up

Questions? contact:  
[greg@stmichaelschurch.net](mailto:greg@stmichaelschurch.net)

The Rev. and Mrs. Zadig are in New England visiting The Rev. Al Zadig, Sr.

Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 105.  
Welcome families! No cry or laugh is too loud!

## Opening Prelude

*O Lamm Gottes unschuldig, BWV 656*  
JS Bach (1685-1750)

## Processional Hymn, *standing*

*Ye Servants of God* Hymn 535

- 1. Ye servants of God, your Master proclaim,  
And publish abroad His wonderful Name;  
The Name all victorious of Jesus extol:  
His kingdom is glorious; He rules over all.*
- 2. God ruleth on high, almighty to save;  
And still He is nigh: His presence we have,  
The great congregation His triumph shall sing,  
Ascribing salvation to Jesus our King.*
- 3. Salvation to God who sits on the throne!  
Let all cry aloud, and honor the Son.  
The praises of Jesus the angels proclaim,  
Fall down on their faces, and worship the Lamb.*
- 4. Then let us adore, and give Him His right:  
All glory and power, all wisdom and might,  
And honor and blessing, with angels above,  
And thanks never ceasing and infinite love.*

## Welcome

*Officiant* I will make you as a light for the nations, *Isaiah 49:6*  
*People* That my salvation may reach to the end of the earth.

## The Collect for Purity

*All* Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Summary of the Law

*Officiant* Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Officiant* Lord, have mercy.

*People* Christ, have mercy.

*Officiant* Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

1. Your on-ly Son no sin to hide, but You have sent Him from Your side  
 2. Your gift of Love they cru - ci - fied, they laughed and scorned Him as He died.  
 3. I was so lost, I should have died, but You have brought me to Your side

to walk up - on this guilt-y sod and to be - come the Lamb of God. *to Vs. 2*  
 The hum-ble King they named a fraud and sac - ri - ficed the Lamb of God. *to Refrain*  
 to be led by Your staff and rod and to be called a lamb of God.

*Refrain*

O Lamb of God, sweet Lamb of God. I love the Ho - ly Lamb of God.

O wash me in His pre - cious blood, 1. my Je - sus Christ, the Lamb of God.  
 2. 'til I am just a lamb of God.

WORDS: Twila Paris, 1985

MUSIC: *Lamb of God*, Twila Paris, 1985; arr. Eric Wyse, 2005

© 1985 Straightway Music / Mountain Spring Music. Used by permission CCLI #208083.

*Officiant* The Lord be with you.  
*All* ***And with your spirit.***  
*Officiant* Let us pray.

### The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

**The Lesson:** 1 Corinthians 1:1-9, *seated*

Bible, p. 952

The Word of the Lord.

**People**            *Thanks be to God.*

**Psalm 40:1-4**, *standing, read responsively by whole verse*

*1 I waited patiently for the Lord, and he inclined to me, and heard my call.*

*2 He brought me out of the horrible pit, out of the mire and clay;  
he set my feet upon the rock, and secured my footing.*

*3 He has put a new song in my mouth, a song of thanksgiving unto our God.*

*4 Many shall see and fear, and shall put their trust in the Lord.*

### **Children's Message and Worship**

*Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.*

### **Prayer for our Children**

All    *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

**Hymn**, *standing*

*Dear Lord and Father of Mankind* Hymn 652

- 1.            Dear Lord and Father of mankind, forgive our foolish ways!  
Reclothe us in our rightful mind, in purer lives thy service find,  
in deeper reverence, praise, in deeper reverence, praise.*
- 2.            In simple trust like theirs who heard, beside the Syrian sea,  
the gracious calling of the Lord, let us, like them, without a  
word, rise up and follow thee, rise up and follow thee.*
- 3.            O Sabbath rest by Galilee! O calm of hills above,  
where Jesus knelt to share with thee the silence of  
eternity interpreted by love!*

**The Gospel**, *standing*

Bible p. 886

**Priest**            The Holy Gospel of our Lord Jesus Christ  
according to John 1:35-51

**People**            *Glory to you, Lord Christ.*

*After the Gospel, the Reader says*

The Gospel of the Lord.

**People**            *Praise to you, Lord Christ!*

**Sermon**

*Come and See*

The Rev. Gregory M. Smith

*Reflective Music*

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

**Do you know someone asking life's big questions?**

Alpha is a safe, welcoming space to explore faith and meaning. Pray for one person to invite—and take that step. A simple invitation could change a life forever.

**The Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."  
*Catholic* simply means universal, not necessarily the Roman Catholic Church.

**The Prayers of the People:** This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

**More than 60 Prayer Ministers** at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

**To place someone on our prayer list,** please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

**Nicene Creed, together, standing**

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*  
*We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.*  
*For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*  
*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*  
*We believe in one holy catholic and apostolic Church.*  
*We acknowledge one Baptism for the forgiveness of sins.*  
*We look for the resurrection of the dead, and the life of the world to come. Amen.*

*Officiant* Let us pray for the Church and for the world, praying, "hear our prayer."

**Prayers of the People, kneeling**

*Leader* Almighty God, who sent John to point beyond himself and revealed your Son as the Lamb who takes away the sin of the world: grant us hearts so captured by Jesus that we cannot help but invite others to come and see. Free us from fear, pressure, and pride; make us faithful witnesses who point, invite, and trust, knowing that you alone open eyes and call disciples.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for the Anglican Church in North America, for Chip, our Bishop, and for the clergy, vestry, staff, and congregation of St. Michael's Church. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For all the blessings of this life, especially for Penelope Ann Van Orden and William Sherrod Bryant who were baptized today. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Jenny Dickinson and Tip Jennings. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* Heavenly Father, from you the gift of your image is fearfully formed and wonderfully knit together in our mother's womb. Before we are named we are known. On this Sunday now set apart to acknowledge the gift of life and the sanctity of the human soul, we pray you preserve the works of your hands especially in the yet unborn. And give us your grace as we bear the responsibility for stewardship of all your good gifts in Jesus Christ.

*People* **Amen.**

### **The Confession, kneeling**

*Officiant* Let us humbly confess our sins to Almighty God.

*(Silence to reflect on those you have hurt and on those who have hurt you.)*

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### **The Absolution**

*Officiant* Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

### **The Peace, standing**

*Officiant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

#### **The Significance of the Comfortable Words:**

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

### Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Greg Smith at 843-608-8833 or visit [stmichaelschurch.net/pathways](http://stmichaelschurch.net/pathways)
- Use **Venmo** to give! @stmichaelschs

### Offertory Anthem

*Behold the Lamb of God*  
G.F. Handel (1685-1759)

*Behold the Lamb of God that taketh away the sin of the world.*

### Doxology

Old 100th

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost. Amen.*

### Holy Communion

(ACNA Prayer Book, beginning p. 132)

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

*Stopford*

4

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are full of your

glo - ry, Ho - san - na in the high - est. Bless - ed is

he who comes in the Name\_ of the Lord.

Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

## Prayer of Consecration, *kneeling*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant*

And now as our Savior Jesus Christ has taught us, we are bold to pray:

## The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen*

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of

Heaven" which we receive in the Eucharist.

#### **The Significance of the Prayer of Humble Access:**

The "Prayer of Humble Access" is prayed to acknowledge our unworthiness and dependence on God's mercy. This prayer encourages a rejection of self-reliance and a focus on God's grace. It emphasizes we receive communion as a gift, not a reward. It was written by Archbishop Thomas Cranmer and included in the first Book of Common Prayer in 1549.

#### **During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

#### **The Celebrant invites the people to Communion.**

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

#### **Gluten Free Wafers are Available:**

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

## **Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

## **Prayer of Humble Access**

*We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.*

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## **The Invitation**

*All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service*

## **Chorale Anthem**

*Agnus Dei (from Mass XI Orbis Factor,)  
arr. Dittman)*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

## Song

## Behold the Lamb



1. Be - hold the Lamb who bears our sins a - way, slain for us, and we re-mem-ber;  
2. The bo - dy of our Sav-ior, Je - sus Christ, torn for you, eat, and re-mem-ber;  
3. The blood that cleans-es ev - ery stain of sin, shed for you, drink, and re-mem-ber;  
4. And so, with thank-ful-ness and faith we rise to re - spond, and to re-mem-ber,



the pro - mise made that all who come in faith find for - give - ness at the cross.  
the wounds that heal, the death that brings us life paid the price to make us one.  
He drained death's cup that all may en - ter in to re - ceive the life of God.  
our call to fol - low in the steps of Christ as His bo - dy here on earth.



So we share in this Bread of life, and we drink of His sac - ri - fice,  
So we share in this Bread of life, and we drink of His sac - ri - fice,  
So we share in this Bread of life, and we drink of His sac - ri - fice,  
As we share in His suf - fer - ing, we pro - claim, "Christ will come a - gain!"



as a sign of our bonds of peace, a - round the tab - le of the King.  
as a sign of our bonds of love, a - round the tab - le of the King.  
as a sign of our bonds of grace, a - round the tab - le of the King.  
And we'll join in the feast of heaven, a - round the tab - le of the King.

Words and music by Keith & Kristyn Getty and Stuart Townend  
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### ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the READER'S PEW forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Please wait until the Communion Ministers are in place, then follow the direction of the ushers.

## Song, seated

## We Will Feast in the House of Zion written by Sandra McCracken

*Chorus: We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more*

1. *We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld protected gathered up Chorus*

2. *In the dark of night before the dawn  
My soul be not afraid  
For the promised morning oh how long  
Oh God of Jacob be my strength Chorus*

3. *Every vow we've broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together bring shalom Chorus*

1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re - deem - er and Friend;  
 2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we long to em - brace;  
 3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly lov - ing Your own;

who would have thought that a Lamb could res - cue the souls of men?  
 You of - fer hope when our hearts have hope - less - ly lost the way;  
 here in our weak - ness You find us fall - ing be - fore Your throne;

Refrain

Oh, You res - cue the souls of men. (to vs. 2)  
 oh, we hope - less - ly lost the way. You are the One that we praise,  
 oh, we're fall - ing be - fore Your throne.

You are the One we a - dore, You give the heal - ing and grace our

hearts al - ways hun - ger for; oh, our hearts al - ways hun - ger for.

Words: Dawn Rodgers and Eric Wyse, 1989  
 Music: VINE RIDGE, Dawn Rodgers, 1989  
 © 1989 Word Music, LLC & Dayspring Music, LLC. All rights reserved. Used by permission CCLI #208083.



1. Be - fore the throne of God a - bove I have a strong, a per - fect plea;  
 2. When Sat - an tempts me to des - pair, and tells me of the guilt with - in,  
 3. Be - hold Him there! The ris - en Lamb! My per - fect spot - less Right - eous - ness,



A Great High Priest whose name is Love, who ev - er lives and pleads for me.  
 Up - ward I look, and see Him there who made an end to all my sin;  
 The great un chang - a - ble I AM, the King of glo - ry and of grace.;



My name is grav - en on His hands, my name is writ - ten on His heart;  
 Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free;  
 One with Him - self, I can - not die, my soul is pur - chased by His blood,



I know that while in heaven He stands, no tongue can bid me thence de - part.  
 For God, the Just, is sat - is - fied to look on Him and par - don me,  
 My life is hid with Christ on high, with Christ, my Sav - ior and my God,



No tongue can bid me thence de - part.  
 To look on Him and par - don me.  
 With Christ, my Sav - ior and my God.



*Ending (after first verse 3)*

One with Him - self I can - not die, my soul is pur - chased by His blood,



My life is hid with Christ on high, with Christ, my Sav - ior and my God,



with Christ, my Sav - ior and my God, with Christ, my Sav - ior and my God,

Words by Charitie L. Bancroft, adpt., music by Vikki Cook  
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We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world

#### **Tour of the Church**

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

### **Post Communion Prayer, *standing***

**All** Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

### **The Blessing**

**Officiant** May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

### **Closing Hymn**

*Crown Him with Many Crowns* Hymn 494

1. *Crown him with many crowns, the Lamb upon his throne;  
Hark! how the heavenly anthem drowns all music but its own;  
Awake, my soul, and sing of him who died for thee,  
And hail him as thy matchless King through all eternity.*
3. *Crown him the Lord of life, who triumphed o'er the grave,  
And rose victorious in the strife for those he came to save;  
His glories now we sing, who died, and rose on high,  
Who died eternal life to bring, and lives that death may die.*
4. *Crown him of lords the Lord, who over all doth reign,  
Who once on earth, the incarnate Word for ransomed sinners slain,  
Now lives in realms of light, where saints with angels sing  
Their songs before him day and night, their God, Redeemer, King.*

### **The Dismissal**

**Deacon** Alleluia! Alleluia! Let us go forth into the world to transform hearts

**People** *through Jesus Christ our Lord. Alleluia! Alleluia!*

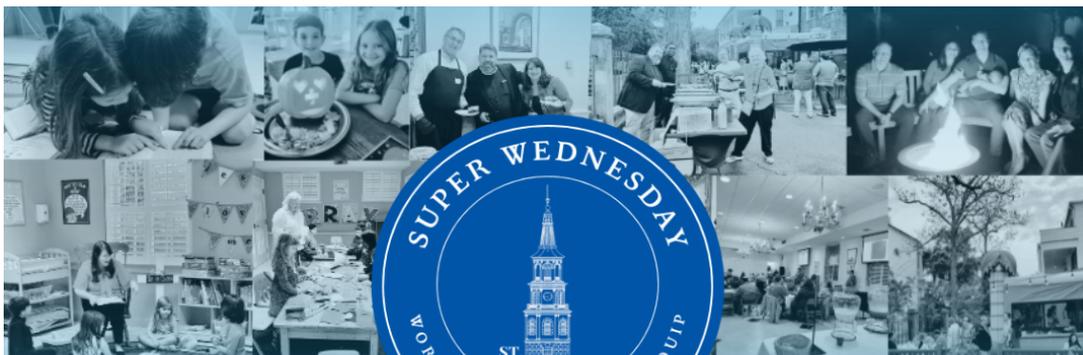
### **Closing Voluntary**

*Improvisation on Diademata*

*Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.*

**Join us for coffee and lemonade at the yellow cart after the service!**

# 2026 WINTER SUPER WEDNESDAY SCHEDULE



## WINTER

## 2026

### MORNING/AFTERNOON HOMESCHOOL SCHEDULE

- 10:00-11:30 am **CHAPEL, Belser Chapel**  
*Everyone is invited!*
- 11:30-12:30 pm **LUNCH, Kinloch Room, K-12th grade**  
*\* Registration Required*
- 12:30-2:00 pm **STUDY HALL, Kinloch Room, K-12th grade**  
*\* Registration Required*

### AFTERNOON/EVENING SCHEDULE

- 4:30- 5:30 pm **CHILDREN'S CHOIR, Choir Room**  
*\* Registration Required, ages 4-5th grade*
- 5:30- 6:30 pm **FAMILY DINNER, Kinloch Room**
- 6:30- 7:30 pm **EVENING CLASSES**
- **NOAH'S NURSERY** - ages 6 weeks - 3 yrs.
  - **SUPER WEDNESDAY KIDS** - ages 4-5th grade  
*Meets in the Gospel Corner*
  - **FAMILY DISCIPLESHIP, Buyck Chapel**  
Led by Dee & Allen Goehring  
*studying the book, "Habits of the Household" by Justin Whitmel Early*  
*\*Registration required*
  - **THE BETHEL BIBLE SERIES** - Belser Chapel  
Led by the Rev. Charlie Baldwin & the Rev. Al Zadig, Jr.
  - **HEALING PRAYER WORKSHOP** - Kinloch Room  
*Studying the book "The Practice of the Presence of God" by Brother Lawrence.* Led by the Rev. Dr. Martha Toney
  - **ADULT CHOIR** - Choir Room, 3rd floor  
Led by Matthew Wilkinson



Scan QR Code for more details  
on our Super Wednesday Winter offerings!

# 2026 GLOBAL IMPACT CELEBRATION FOR MISSION



## GIC 2026 EVENTS

FOR DETAILS, TICKETS, REGISTRATION,  
T-SHIRTS AND ALL UPDATES, PLEASE  
VISIT THE GIC WEBSITE OR E-MAIL  
[MARYMACMCFADDEN@GMAIL.COM](mailto:MARYMACMCFADDEN@GMAIL.COM).



LIVE NOW - JANUARY 27, 2026  
**MISSIONS AUCTION**  
[STMICHAELS-GIC.BETTERWORLD.ORG](http://STMICHAELS-GIC.BETTERWORLD.ORG)



JANUARY 24, 2026  
**WATER MISSION TOUR\*\***  
9:00 - 11:00 — WATER MISSION HQ



JANUARY 25, 2026 - FEBRUARY 1, 2026  
**DIAPER DRIVE** *benefiting*  
LOWCOUNTRY PREGNANCY CENTER



JANUARY 25, 2026  
**DR. CARLOS CAMPO**  
ALL SERVICES - ST. MICHAEL'S CHURCH



JANUARY 27, 2026  
**BANQUET** *with* JACK EASTERBY\*  
5:30 — SOUTH CAROLINA SOCIETY HALL



JANUARY 28, 2026  
**MARINA SHTYKH**  
5:30 — ST. MICHAEL'S CHURCH



JANUARY 29, 2026  
**SANDRA MCCRACKEN\***  
7:00 — ST. MICHAEL'S CHURCH



JANUARY 31, 2026  
**HABITAT** *for* HUMANITY\*\*  
12:30 - 3:30 — NORTH CHARLESTON



FEBRUARY 1, 2026  
**REV. DAN WOLF**  
ALL SERVICES — ST. MICHAEL'S CHURCH

AS EACH ONE HAS RECEIVED  
A GIFT, MINISTER IT TO  
ONE ANOTHER, AS GOOD  
STEWARDS OF THE  
MANIFOLD GRACE OF GOD.

*1 Peter 4:10*

\*REGISTRATION REQUIRED  
\*\*TICKET REQUIRED



RESERVE A PEW  
**RAFFLE** *for*  
**MISSIONS**  
ENDS JAN 27, 10:00PM



SUPPORT MISSIONS  
**PREORDER A  
GIC T-SHIRT**  
UNTIL JAN 11



BID IN THE  
**MISSIONS  
AUCTION**  
ENDS JAN 27, 10:00PM

**[STMICHAELSCHURCH.NET/GIC](http://STMICHAELSCHURCH.NET/GIC)**

# GIC SPECIAL CONCERT EVENT



**JANUARY 29, 2026**

**SANDRA MCCRACKEN**

**7:00 — ST. MICHAEL'S CHURCH**



Please join us for a night of praise and worship with a concert by Grammy-nominated Sandra McCracken! We are thrilled to welcome this Dove Award winning singer-songwriter, author and creative leader to the GIC as we celebrate using our talents for mission at St. Michael's. Based in Nashville, Sandra is one of the most prominent voices in modern hymnody and gospel-roots music; she is known for blending Americana, folk and sacred tradition into songs that are both deeply personal and spiritually resonant. Her songs, including "We Will Feast in the House of Zion" and "Steadfast," are sung in churches worldwide. We anticipate that tickets will sell out quickly for what is sure to be a beautiful and special evening in our historic sanctuary! Limited tickets are available for \$35 through December. Beginning January 1, tickets will be \$40. Purchase now for a special and meaningful Christmas gift!

**[STMICHAELSCHURCH.NET/GIC-2026](http://STMICHAELSCHURCH.NET/GIC-2026)**

## IMPORTANT INFO & SPECIAL EVENTS

An Invitation to you

WE ARE THE JESUS THE VINE BRANCHES

Be part of a NEW Healing Ministry!  
Come to The Rev. Dr. Martha Toney's

### HEALING PRAYER WORKSHOP

An 11 week offering on Wednesdays,  
starting January 7th

6:30 - 7:30 pm in the Kinloch Room

We will study  
"The Practice of the Presence of God"  
by Brother Lawrence

Books available \$5

# FIRST COMMUNION CLASS

March 7, 2026

10 am in the  
Sanctuary

Children will take their  
First Communion  
on Sunday,  
March 8th at the  
9 AM service



Questions or to register...  
[dec@stmichaelschurch.net](mailto:dec@stmichaelschurch.net)



*You're Invited!*

## St. Michael's Church 275<sup>th</sup> Anniversary Celebration and the final day of GIC February 1<sup>st</sup>, 2026

*Join us in the Kinloch Room after the 11 am service  
for cakes, cookies & sandwiches galore!*

We truly need volunteers to help with set up, serve and clean up!

Please contact Jane Thornhill, 843-991-5556 or  
Harriett Daughtridge Harris 843-209-8580 (by text).

*Thanking You in advance and blessings!*

# LET'S GET CONNECTED!

## Looking to get more Connected?



### SERVE ON SUNDAY! Join a Team!

- Greeters
- Ushers
- Acolytes
- Choir
- Readers
- Altar Guild
- Small Group Leaders
- Security Team Members
- Prayer Ministers
- Care Team

To Sign up to serve and to join a small group, scan the QR code or go to: [stmichaelschurch.net/pathways](http://stmichaelschurch.net/pathways)



### JOIN A SMALL GROUP Find your People!

#### Why Join?

- Grow Spiritually
- Build Relationships
- Live on Mission

#### What to Expect?

- Weekly Gatherings
- 8-12 people in a group
- A mix of Bible Study, prayer and stage of life.

#### What's the goal?

##### The 3 S's:

- Small Groups
- Sunday Worship
- Serving Teams

## New to St. Michael's? Ready to Take the Next Step?



### A-Alpha

If you're new to the church, start here!

Starting Feb. 2nd at 6:30 this 10 week intro course will take you from "Who is Jesus?" to "How do I join St. Michael's?"



### B-Beta

If you've been through Alpha come for a Bible Overview on Wednesday Nights at 6:00



### C-Culture

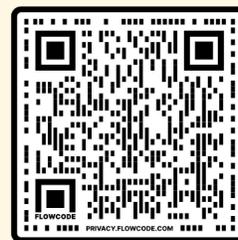
Coming soon, a series of podcasts to help you engage the world's culture with wisdom and grace.



### D-Discipleship Deep Dive

Join Bill Hyer on Sundays at 10 AM to go deeper in the Life of the Spirit as we focus on spiritual growth, gifts, warfare and evangelism

Scan the QR Code to get started!



SIGN UP AT:  
[stmichaelschurch.net/pathways](http://stmichaelschurch.net/pathways)

### DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

### TASK FORCES

#### WORSHIP

Chair: Jerry Reves

Vestry: Robert Burnett

#### EVANGELISM/ DISCIPLESHIP

Chair: Susan DiCamillo

Vestry: Hal Frampton  
Martha Dougherty

#### CHILDREN & FAMILY

Chair: Eileen Williams

Vestry: Reeves Howard  
Caroline Riley

#### MISSION

Chairs: David & Christen Reese

Vestry: Anne Schaffer

#### CONGREGATIONAL PASTORAL CARE & HEALING

Chair: David Richardson

Vestry: Jennifer Polon  
John McElroy

#### STEWARDSHIP

Chair: Logan Bryan

Vestry: Pat McKinney

#### BUILDING & GROUNDS

Chair: Thomas Mathewes

Vestry: Reiley Jacobs  
Clayton Taylor

### VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)

Joseph Good, *Solicitor*

Robert Burnett, Reiley Jacobs, Martha Dougherty

Pat McKinney, Caroline Riley, Anne Schaffer,

Clayton Taylor, Jennifer Polon, John McElroy

### CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Aaron Schnupp, *Curate, Interim Youth Ministry Leader*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

### STAFF

Jeanine Branham, *Care Coordinator*

Brent Dickman, *Chief Financial Officer*

Dee Goehring, *Director of Family Ministry*

Lee Mikell, *Parish Administrator*

Charcey Priester, *Sexton*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Kristen Arrington, *Family Ministry Assistant\**

Michael Barnhart, *Director of Broadcasting\**

Marla Cavallaro, *Financial Bookkeeper\**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator*

Hunter Windham, *Volunteer Young Adults Leader*

\*part time

# C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's CARE team to reach out to them. See CARE request examples below.

Person Requesting CARE: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Contact Number: \_\_\_\_\_  
 Email: \_\_\_\_\_

For CARE needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line preceding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs CARE: \_\_\_\_\_

Describe briefly the CARE need:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CARE Request examples:**

- Personal visit
- Home Communion
- Single Moms
- Personal Call
- Meal Delivered
- Lost Jobs
- Private Prayer Appt.
- Away Students
- Physically Challenged
- Home Visit
- Transportation
- New Mothers
- Get Well Card
- Widows

## Serving Today

11 am

**ALTAR & FLOWER GUILDS: GROUP III**

- Greeters:** Lois Kelly, George Thompson, Julie Thornton  
**Ushers:** Grant Inscoe, Jerry & Jenny Reves, Jules Deas, George Klein  
**Acolytes:** Joel Drogomier, Mac & Gray McElroy  
**Readers:** Cooper Wilson (lesson), Shelley Walker (prayers)  
**Verger:** Sallie Storen  
**Prayer Ministers:** Eunice Logan, Pam Thompson (S)

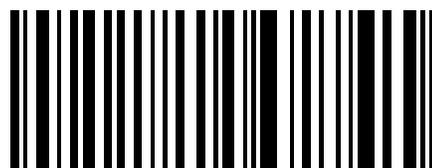
## What's Happening this Week

- Monday, January 19th**  
 MLK Day, Church Office, church and churchyard will be closed.  
**Tuesday, January 20th**  
 Young Adult Bible Study, 6:30 pm  
**Wednesday, January 21st**  
 Super Wednesday  
 (see schedule inside the bulletin)

### Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michaels

Join us on Wednesdays as we transform hearts for Jesus Christ and nurture the lowcountry homeschool community through worship, fellowship & equipping.

**ST. MICHAEL'S CHURCH**  
 71 Broad Street, Charleston, SC  
[www.stmichaelschurch.net/swhomeschool](http://www.stmichaelschurch.net/swhomeschool)  
*"Transforming Hearts through Jesus Christ"*