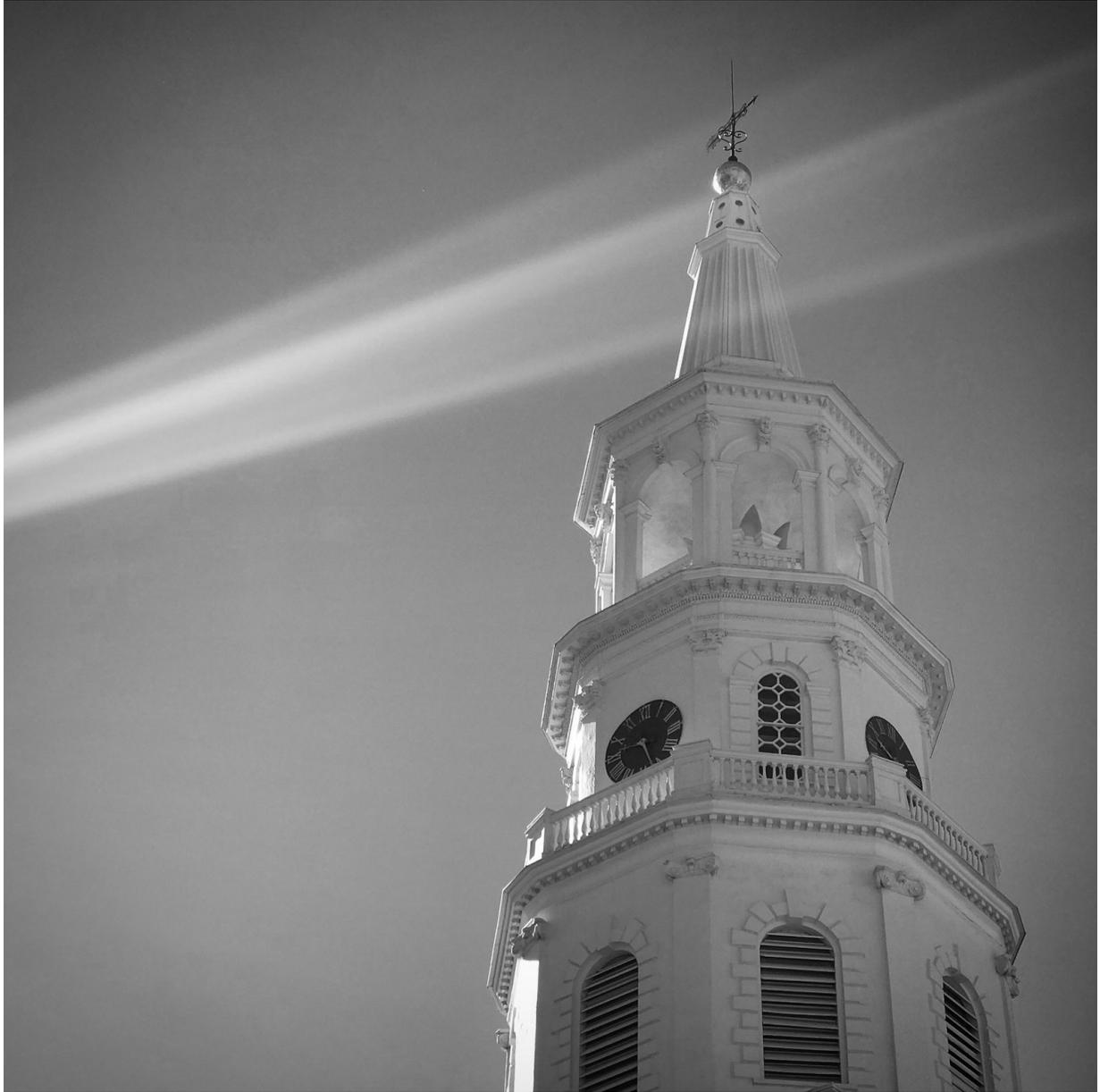


SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**SANCTITY OF LIFE SUNDAY
JANUARY 18, 2026**

9:00 am Contemporary Service

THE CELEBRATION OF HOLY COMMUNION AND HOLY BAPTISM

Access our service online!
www.stmichaelschurch.net/members

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children

K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Kinloch Room

Topic: *Life in the Spirit: Book of Romans*

Parent's Class Belser Chapel

The Gospel Project

11:00 am

Traditional Service with Organ and Choir (Church)

Youth Confirmation

5-6 pm Belser Chapel

Youth Girls Bible Study

will resume Jan. 25th

Youth Group (with dinner)

6- 7:30 pm Kinloch Room

Tuesday, January 20th

Young Adult Group,

6:30pm Kinloch Room

Super Wed. Jan. 21st

10 am - 11:30 Chapel, Belser Chapel

Homeschool Program

11:30-2pm, Kinloch Room

Children's Choir, Dinner and Evening Classes,

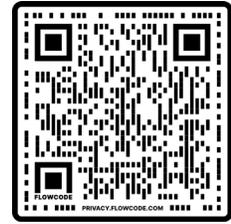
4:30-8 pm

Monday, January 19th, Church Office, Church and Churchyard will be closed in honor of MLK Day.

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

Title: *Come and See*

Preacher: The Rev. Gregory M. Smith

How do most people actually come to faith?

Not through programs. Not through events. Not even through sermons.

In John 1, we discover that the most powerful form of evangelism is surprisingly simple: *pointing people to Jesus and inviting them to come and see for themselves.*

John the Baptist points. Andrew invites. Philip reassures. Jesus does the work.

This Sunday we'll see why mission is not a burden laid on the church, but a gift given to ordinary people who have met an extraordinary Savior—and why you may already be far more effective than you think.



explore
life faith meaning

Watch our stories
Alpha.org/stories

Alpha

Mondays @ 6:30 pm
February 2nd- March 30th
Dinner • Talk • Discussion

Who can you invite?

Scan the QR code to sign up

Questions? contact:
greg@stmichaelschurch.net

The Rev. and Mrs. Zadig are in New England visiting The Rev. Al Zadig, Sr.

Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud.

Pre-Song

Salvation's Song

- Loved before the dawn of time,
chosen by my Maker hidden in my Saviour;
I am His and He is mine, cherished for eternity.*
- When I'm stained with guilt and sin,
He is there to lift me, heal me and forgive me;
gives me strength to stand again, stronger than I was before.
So with every breath that I am given I will sing salvation's song;
And I'll join the chorus of creation giving praise to Christ alone.*
- All the chains of Satan's curse
lifted through His offering satisfied through suff'ring;
All the blessings He deserves poured on my unworthy song.
So with every breath that I am given I will sing salvation's song;
And I'll join the chorus of creation giving praise to Christ alone.*

*Singing glory, honour, wisdom, power to the Lamb upon the throne.
Hallelujah I will lift Him high.
Singing glory, honour, wisdom, power to the Lamb upon the throne.
Hallelujah I will sing with every breath that I am given,
I will sing salvation's song;
And I'll join the chorus of creation giving praise to Christ alone.*
- Stars will fade and mountains fall;
Christ will shine forever love's unfading splendour;
Earth and heav'n will bow in awe joining in salvation's song.*

Welcome, *(standing)*

Officiant Blessed be God: The Father, the Son, and the Holy Spirit
People And Blessed be His Kingdom, now and for ever. Amen.

Officiant There is one Body and one Spirit;
People There is one hope in God's call to us;
Officiant One Lord, one Faith, one Baptism;
People One God and Father of all.

Ephesians 4:5

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our
congregation with the joy and care of children. Give us courage,
patience, and wisdom as we bring them up in the faith that they
might never know a day apart from you, through Jesus Christ
our Lord. Amen.*

The liturgy begins with the
Acclamation, which is an "eager
expression" of praise.

Song

Revelation Song

Wor-thy is the Lamb who was slain, ho-ly, ho-ly, is He; *Repeat 1st time*
sing a new song to Him who sits on hea-ven's mer-cy seat.
Refrain
Ho - ly, ho - ly, ho - ly is the Lord God Al - migh - ty,
Who was, and is, and is to come. With all cre-a - tion, I sing
praise to the King of Kings; You are my ev-ery thing and I will a-dore You.

Words and music: Jennie Lee Riddle
© 2004 Gateway Create Publishing. Used by permission CCLI #208083.

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Song

Lamb of God

1. Your on-ly Son no sin to hide, but You have sent Him from Your side
 2. Your gift of Love they cru - ci - fied, they laughed and scorned Him as He died.
 3. I was so lost, I should have died, but You have brought me to Your side

to walk up - on this guilt-y sod and to be - come the Lamb of God. *to Vs. 2*
 The hum-ble King they named a fraud and sac - ri - ficed the Lamb of God. *to Refrain*
 to be led by Your staff and rod and to be called a lamb of God.

Refrain
 O Lamb of God, sweet Lamb of God. I love the Ho - ly Lamb of God.

O wash me in His pre - cious blood, 1. my Je - sus Christ, the Lamb of God.
 2. 'til I am just a lamb of God.

WORDS: Twila Paris, 1985
 MUSIC: *Lamb of God*, Twila Paris, 1985; arr. Eric Wyse, 2005
 © 1985 Straightway Music / Mountain Spring Music. Used by permission CCLI #208083.

Officiant The Lord be with you.
All **And with your spirit.**
Officiant Let us pray.

The Collect of the Day

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here.

Presentation:

In the early Church people were often given new names when baptized to further symbolize the transforming of their lives through Jesus Christ. For example, Saul became Paul when his heart was converted to the love of Jesus, The Christ.

The Candidate(s) and Sponsors stand before the altar rail, where the Candidates are presented by name. The Celebrant asks the Candidates six questions known down through the centuries as The Three Great Renunciations, followed by The Three Great Affirmations.

The Lesson: John 1:35-51 , *seated*
The Word of the Lord.
People *Thanks be to God.*

Bible, p. 886

Sermon

Come and See
The Rev. Gregory M. Smith

Reflective Music

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.
Silence to reflect on those you have hurt or those who have hurt you.)

All **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Officiant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Baptism

Officiant The Candidates for Holy Baptism will now be presented.

Reflective Music

The candidates being baptized today:

- ✠ **Penelope Ann Van Orden, daughter of Taylor and Paige Van Orden**
- ✠ **William Sherrod Bryant, son of Trey and Kallie Bryant**

Officiant Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

Celebrant The Candidates for Holy Baptism will now be presented.

I present Penelope Ann Van Orden to receive the Sacrament of Baptism.

I present William Sherrod Bryant to receive the Sacrament of Baptism.

Celebrant Today, on behalf of these children, you shall make vows to renounce the devil and his works, to trust God wholeheartedly,

and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

The Celebrant asks the Parents and Sponsors of the Candidate the following:

Celebrant Are you willing and ready to undertake this?

Parents & Sponsors ***I am, the Lord being my helper.***

The Celebrant then examines the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying:

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer ***I renounce them.***

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer ***I renounce them.***

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer ***I renounce them.***

Celebrant Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. ***Amen.***

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer ***I do.***

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer ***I do.***

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer ***I will, the Lord being my helper.***

Then the Celebrant addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People ***We will.***

Celebrant Standing, let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostle's Creed.

Officiant Do you believe and trust in God the Father?

People ***I do. I believe in God, the Father almighty, creator of heaven and earth.***

Officiant Do you believe and trust in Jesus Christ?

Baptismal Covenant:

Simply the Creed in Q & A form where we proactively renew our belief and submit our lives to Jesus Christ.

**Baptism is the Beginning,
not the End**

Baptism is but a "pilot light" that effects little in life if not fueled and fed. Next step: Bring this child back next Sunday for worship and continued forming in faith, so that in years to come, he or she will have the tools to publicly confess their faith through confirmation (Parents, this means you are their chief teachers about Jesus-Deuteronomy 6). So, Baptism simply marks the beginning of a journey.

People *I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Officiant Do you believe and trust in the Holy Spirit?

People *I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

Celebrant Let us now pray for Penelope and William to receive the Sacrament of Baptism. The parents and sponsors will lead us in the prayers.

Parent That Penelope and William may come to confess their faith in Jesus Christ as Lord and Savior.

People *We beseech you to hear us, Good Lord.*

Leader That Penelope and William may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People *We beseech you to hear us, Good Lord.*

Leader That Penelope and William may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People *We beseech you to hear us, Good Lord.*

Leader That Penelope and William may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People *We beseech you to hear us, Good Lord.*

Leader That Penelope and William may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People *We beseech you to hear us, Good Lord.*

Leader That as living members of the Body of Christ, Penelope and William may grow up in every way into him who is the head.

People *We beseech you to hear us, Good Lord.*

Leader That, looking to Jesus, Penelope and William may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People *We beseech you to hear us, Good Lord.*

Leader Heavenly Father, from you the gift of your image is fearfully formed and wonderfully knit together in our mother's womb. Before we are named we are known. On this Sunday now set apart to acknowledge the gift of life and the sanctity of the human soul, we pray you preserve the works of your hands especially in the yet unborn. And give us your grace as we bear the responsibility for stewardship of all your good gifts in Jesus Christ.

People *We beseech you to hear us, Good Lord.*

Officiant Let us pray. Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, pointing to the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through

your Holy Spirit, that they may be delivered from destruction and into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. *Amen.*

Song

Wash, O God, Our Sons and Daughters

Wash, O God, our sons and daughters where your cleansing waters flow

Number them among your people bless as Christ blessed long ago

Weave them garments bright and sparkling compass them with love and light

Fill, anoint them, send your Spirit Holy Dove and heart's Delight

Words: Ruth Duck, 1987 Music: BEECH SPRING, from *The Sacred Harp*, 1844; attributed B.F. White
Words © 1989 The United Methodist Publishing House. Used by permission CCLI #208083.

The Celebrant blesses the water, first saying

The Lord be with you.

People *And with your spirit.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant says the prayer of blessing over the water and baptizes the candidate

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In water we are buried with Christ in his death. By water we share in his resurrection. Through water we are born again by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

Celebrant **Penelope Ann Van Orden**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Penelope, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. *Amen.*

Celebrant **William Sherrod Bryant**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

William, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo:



world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

When all have been baptized and signed, the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Baptismal Blessing Song: *God bless dear Penelope, and keep her safe in your arms.
God bless dear William, and keep him safe in your arms.*

The Celebrant, Candidates, and Sponsors return to the altar rail and the Celebrant says
Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People ***And with your spirit.***

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Questions or prayer requests?
- Text Greg Smith at 843-608-8833 or visit stmichaelschurch.net/pathways
- Giving? use the Venmo QR code @stmichaelschs

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God

Offertory Song, *seated*

We Will Feast in the House of Zion
written by Sandra McCracken

***Chorus: We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more***

***1. We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up Chorus***

***2. In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength Chorus***

***3. Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom Chorus***

Doxology

Old 100th

*Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.*

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Snow

Ho-ly, ho-ly, ho-ly Lord, God of power and might, hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the Name of the Lord. Ho-san-na in the high-est.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging Those at

Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

* **Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

During Communion:
When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

the back Crossing Aisle to access the center aisle. [Please return to your seat using the side aisles.](#)

CENTER AISLES are second, starting from the back. [Please return to your seat using the side aisles.](#)

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of the faith:

All *Christ has died. Christ is risen. Christ will come again.*

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant. And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia!*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

Song

Behold the Lamb Communion Hymn



1. Be - hold the Lamb who bears our sins a - way, slain for us, and we re - mem - ber;
2. The bo - dy of our Sav - ior, Je - sus Christ, torn for you, eat, and re - mem - ber;
3. The blood that cleans - es ev - ery stain of sin, shed for you, drink, and re - mem - ber;
4. And so, with thank - ful - ness and faith we rise to re - spond, and to re - mem - ber,



the pro - mise made that all who come in faith find for - give - ness at the cross.
the wounds that heal, the death that brings us life paid the price to make us one.
He drained death's cup that all may en - ter in to re - ceive the life of God.
our call to fol - low in the steps of Christ as His bo - dy here on earth.



So we share in this Bread of life, and we drink of His sac - ri - fice,
So we share in this Bread of life, and we drink of His sac - ri - fice,
So we share in this Bread of life, and we drink of His sac - ri - fice,
As we share in His suf - fer - ing, we pro - claim, "Christ will come a - gain!"



as a sign of our bonds of peace, a - round the tab - le of the King.
as a sign of our bonds of love, a - round the tab - le of the King.
as a sign of our bonds of grace, a - round the tab - le of the King.
And we'll join in the feast of heaven, a - round the tab - le of the King.

Words and music by Keith & Kristyn Getty and Stuart Townend
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ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs will come downstairs to receive communion at the rail.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes. **To place someone on our prayer list**, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

Song

Before the Throne of God Above



1. Be - fore the throne of God a - bove I have a strong, a per - fect plea;
2. When Sat - an tempts me to des - pair, and tells me of the guilt with - in,
3. Be - hold Him there! The ris - en Lamb! My per - fect spot - less Right - eous - ness,



A Great High Priest whose name is Love, who ev - er lives and pleads for me.
Up - ward I look, and see Him there who made an end to all my sin;
The great un chang - a - ble I AM, the King of glo - ry and of grace.;



My name is grav - en on His hands, my name is writ - ten on His heart;
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free;
One with Him - self, I can - not die, my soul is pur - chased by His blood,



I know that while in heaven He stands, no tongue can bid me thence de - part.
For God, the Just, is sat - is - fied to look on Him and par - don me,
My life is hid with Christ on high, with Christ, my Sav - ior and my God,



No tongue can bid me thence de - part.
To look on Him and par - don me.
With Christ, my Sav - ior and my God.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

Ending (after first verse 3)



One with Him - self I can - not die, my soul is pur - chased by His blood,



My life is hid with Christ on high, with Christ, my Sav - ior and my God,



with Christ, my Sav - ior and my God, with Christ, my Sav - ior and my God,

Words by Charitie L. Bancroft, adpt., music by Vikki Cook

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Post Communion Prayer, *standing*

All Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. *Amen.*

Closing Song, *standing*

May the Peace of God



1. May the peace of God our heav'nly Fa - ther, and the grace of Christ the ris - en Son
2. May this peace which pas - ses un - der stand - ing, and this grace which makes us what we are,



and the fel - low-ship of God the Spir - it keep our hearts and minds with-in His love.
and this fel - low-ship of His com mun - ion make us one in spir - it and in heart.



And to Him be praise for His glor ious reign, from the depths of earth to the heights of heav'n.



We de - clare the name of the Lamb once slain: Christ e - ter - nal, the King of kings!

Text & music: Keith Getty, Stuart Townend. © 2005 Thankyou Music Ltd. Used by permission. CCLI# 208083

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People *through Jesus Christ our Lord. Alleluia! Alleluia!*

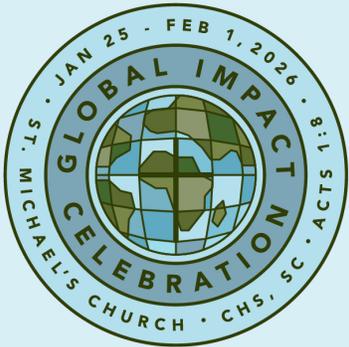
Postlude

**Join us for coffee and lemonade at the yellow cart after the service
on your way to Sunday School!**

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world.

2026 GLOBAL IMPACT CELEBRATION FOR MISSION



GIC 2026 EVENTS

FOR DETAILS, TICKETS, REGISTRATION,
T-SHIRTS AND ALL UPDATES, PLEASE
VISIT THE GIC WEBSITE OR E-MAIL
MARYMACMCFADDEN@GMAIL.COM.



LIVE NOW - JANUARY 27, 2026
MISSIONS AUCTION
STMICHAELS-GIC.BETTERWORLD.ORG



JANUARY 24, 2026
WATER MISSION TOUR**
9:00 - 11:00 — WATER MISSION HQ



JANUARY 25, 2026 - FEBRUARY 1, 2026
DIAPER DRIVE *benefiting*
LOWCOUNTRY PREGNANCY CENTER



JANUARY 25, 2026
DR. CARLOS CAMPO
ALL SERVICES - ST. MICHAEL'S CHURCH



JANUARY 27, 2026
BANQUET *with JACK EASTERBY**
5:30 — SOUTH CAROLINA SOCIETY HALL



JANUARY 28, 2026
MARINA SHTYKH
5:30 — ST. MICHAEL'S CHURCH



JANUARY 29, 2026
SANDRA MCCrackEN*
7:00 — ST. MICHAEL'S CHURCH



JANUARY 31, 2026
HABITAT *for HUMANITY***
12:30 - 3:30 — NORTH CHARLESTON



FEBRUARY 1, 2026
REV. DAN WOLF
ALL SERVICES — ST. MICHAEL'S CHURCH

AS EACH ONE HAS RECEIVED
A GIFT, MINISTER IT TO
ONE ANOTHER, AS GOOD
STEWARDS OF THE
MANIFOLD GRACE OF GOD.
1 Peter 4:10

*REGISTRATION REQUIRED
**TICKET REQUIRED



RESERVE A PEW
RAFFLE *for*
MISSIONS
ENDS JAN 27, 10:00PM



SUPPORT MISSIONS
PREORDER A
GIC T-SHIRT
UNTIL JAN 11



BID IN THE
MISSIONS
AUCTION
ENDS JAN 27, 10:00PM

STMICHAELSCHURCH.NET/GIC

GIC SPECIAL CONCERT EVENT



JANUARY 29, 2026

SANDRA MCCRACKEN

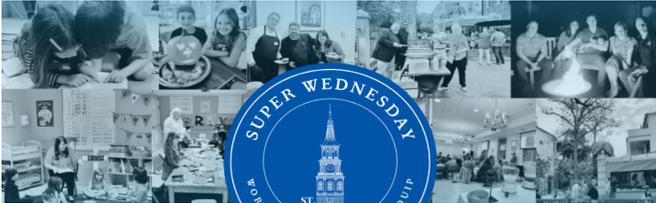
7:00 — ST. MICHAEL'S CHURCH



Please join us for a night of praise and worship with a concert by Grammy-nominated Sandra McCracken! We are thrilled to welcome this Dove Award winning singer-songwriter, author and creative leader to the GIC as we celebrate using our talents for mission at St. Michael's. Based in Nashville, Sandra is one of the most prominent voices in modern hymnody and gospel-roots music; she is known for blending Americana, folk and sacred tradition into songs that are both deeply personal and spiritually resonant. Her songs, including "We Will Feast in the House of Zion" and "Steadfast," are sung in churches worldwide. We anticipate that tickets will sell out quickly for what is sure to be a beautiful and special evening in our historic sanctuary! Limited tickets are available for \$35 through December. Beginning January 1, tickets will be \$40. Purchase now for a special and meaningful Christmas gift!

STMICHAELSCHURCH.NET/GIC-2026

UPCOMING EVENTS / SAVE THE DATES



WINTER 2026

MORNING/AFTERNOON HOMESCHOOL SCHEDULE

- 10:00-11:30 am **CHAPEL, Belsler Chapel**
Everyone is invited!
- 11:30-12:30 pm **LUNCH, Kinloch Room, K-12th grade**
** Registration Required*
- 12:30-2:00 pm **STUDY HALL, Kinloch Room, K-12th grade**
** Registration Required*

AFTERNOON/EVENING SCHEDULE

- 4:30- 5:30 pm **CHILDREN'S CHOIR, Choir Room**
** Registration Required, ages 4-5th grade*
- 5:30- 6:30 pm **FAMILY DINNER, Kinloch Room**
- 6:30- 7:30 pm **EVENING CLASSES**
 - **NOAH'S NURSERY** - ages 6 weeks - 3 yrs.
 - **SUPER WEDNESDAY KIDS** - ages 4-5th grade
Meets in the Gospel Corner
 - **FAMILY DISCIPLESHIP, Buyck Chapel**
*Led by Dee & Allen Goehring
studying the book, "Habits of the Household" by Justin Whitmel Early
Registration required
 - **THE BETHEL BIBLE SERIES - Belsler Chapel**
Led by the Rev. Charlie Baldwin & the Rev. Al Zadig, Jr.
 - **HEALING PRAYER WORKSHOP - Kinloch Room**
Studying the book "The Practice of the Presence of God" by Brother Lawrence. Led by the Rev. Dr. Martha Toney
 - **ADULT CHOIR - Choir Room, 3rd floor**
Led by Matthew Wilkinson



Scan QR Code for more details on our Super Wednesday Winter offerings!

FIRST COMMUNION CLASS

March 7, 2026

10 am in the Sanctuary

Children will take their First Communion on Sunday, March 8th at the 9 AM service

**Questions or to register...
dec@stmichaelschurch.net**

You're Invited!

St. Michael's Church 275th Anniversary Celebration and the final day of GIC February 1st, 2026

Join us in the Kinloch Room after the 11 am service for cakes, cookies & sandwiches galore!

We truly need volunteers to help with set up, serve and clean up!

Please contact Jane Thornhill, 843-991-5556 or Harriett Daughtridge Harris 843-209-8580 (by text).

Thanking You in advance and blessings!

Looking to get more Connected?



SERVE ON SUNDAY! Join a Team!

- Greeters
- Ushers
- Acolytes
- Choir
- Readers
- Altar Guild
- Small Group Leaders
- Security Team Members
- Prayer Ministers
- Care Team

To Sign up to serve and to join a small group, scan the QR code or go to: stmichaelschurch.net/pathways



JOIN A SMALL GROUP Find your People!

Why Join?

- Grow Spiritually
- Build Relationships
- Live on Mission

What to Expect?

- Weekly Gatherings
- 8-12 people in a group
- A mix of Bible Study, prayer and stage of life.

What's the goal?

The 3 S's:

- Small Groups
- Sunday Worship
- Serving Teams

New to St. Michael's? Ready to Take the Next Step?



A-Alpha

If you're new to the church, start here!
Starting Feb. 2nd at 6:30 this 10 week intro course will take you from "Who is Jesus?" to "How do I join St. Michael's?"



B-Beta

If you've been through Alpha come for a Bible Overview on Wednesday Nights at 6:00



C-Culture

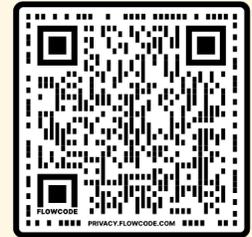
Coming soon, a series of podcasts to help you engage the world's culture with wisdom and grace.



D-Discipleship Deep Dive

Join Bill Hyer on Sundays at 10 AM to go deeper in the Life of the Spirit as we focus on spiritual growth, gifts, warfare and evangelism

Scan the QR Code to get started!



SIGN UP AT:
stmichaelschurch.net/pathways

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP

Chair: Jerry Reves

Vestry: Robert Burnett

EVANGELISM/ DISCIPLESHIP

Chair: Susan DiCamillo

Vestry: Hal Frampton
Martha Dougherty

CHILDREN & FAMILY

Chair: Eileen Williams

Vestry: Reeves Howard
Caroline Riley

MISSION

Chairs: David & Christen Reese

Vestry: Anne Schaffer

CONGREGATIONAL PASTORAL CARE & HEALING

Chair: David Richardson

Vestry: Jennifer Polon
John McElroy

STEWARDSHIP

Chair: Logan Bryan

Vestry: Pat McKinney

BUILDING & GROUNDS

Chair: Thomas Mathewes

Vestry: Reiley Jacobs
Clayton Taylor

VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net

Joseph Good, *Solicitor*

Robert Burnett, Reiley Jacobs, Martha Dougherty

Pat McKinney, Caroline Riley, Anne Schaffer,

Clayton Taylor, Jennifer Polon, John McElroy

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Aaron Schnupp, *Curate, Interim Youth Ministry Leader*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Jeanine Branham, *Care Coordinator*

Brent Dickman, *Chief Financial Officer*

Dee Goehring, *Director of Family Ministry*

Lee Mikell, *Parish Administrator*

Charcey Priester, *Sexton*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Kristen Arrington, *Family Ministry Assistant**

Michael Barnhart, *Director of Broadcasting**

Marla Cavallaro, *Financial Bookkeeper**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator*

Hunter Windham, *Volunteer Young Adults Leader*

**part time*

C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's CARE team to reach out to them. See CARE request examples below.

Person Requesting CARE: _____
 Date: _____
 Contact Number: _____
 Email: _____

For CARE needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line preceding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs CARE: _____

Describe briefly the CARE need:

CARE Request examples:

- Personal visit
- Personal Call
- Private Prayer Appt.
- Home Visit
- Get Well Card
- Home Communion
- Meal Delivered
- Away Students
- Transportation
- Widows
- Single Moms
- Lost Jobs
- Physically Challenged
- New Mothers

Serving Today 9 am

ALTAR & FLOWER GUILDS: GROUP III
Greeters: Charlotte Jenkins, Kellie McLain, Megan Louis
Ushers: Hunter Louis, David McLain
Acolytes: Sophie and Sam McLain, Finn Louis
Readers: Hunter Louis (lesson),
 Finn Louis (prayers)
Verger: Hunter Louis
Prayer Ministers: Ashley Frampton,
 Pam Smith (S)

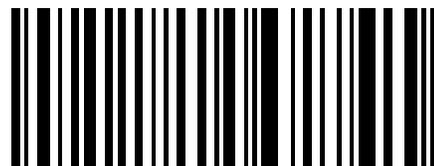
What's Happening this Week

Monday, January 19th
 MLK Day, Church Office, church and churchyard will be closed.
Tuesday, January 20th
 Young Adult Bible Study, 6:30 pm
Wednesday, January 21st
 Super Wednesday
 (see schedule inside the bulletin)

Sunday Parking Options

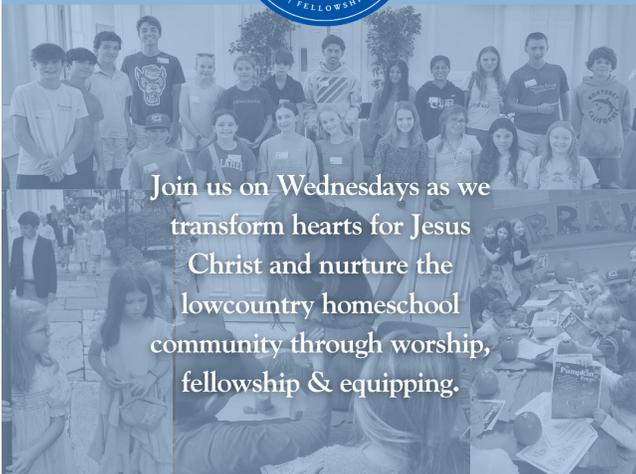
1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michaels



Join us on Wednesdays as we transform hearts for Jesus Christ and nurture the lowcountry homeschool community through worship, fellowship & equipping.

ST. MICHAEL'S CHURCH

71 Broad Street, Charleston, SC
www.stmichaelschurch.net/swhomeschool

"Transforming Hearts through Jesus Christ"