

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE TWENTIETH SUNDAY AFTER PENTECOST

October 6, 2024

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and this week:

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (Church)

10:00 am

SUNDAY SCHOOL FOR ALL

Children

K-2nd grade Room 204

3rd-5th grade Room 203

Youth

6th-12th grade Room 202

Adult Sunday School

The Book of Daniel

with Bill Hyer Kinloch Room

Parents Discipleship Belser Chapel

Bible 101 with

Charlie Baldwin Choir Room (3rd flr)

11:00 am

Traditional Service with Organ and Choir (Church)

Tonight, October 6th

Blessing of the Animals 4 pm

Confirmation 5-6 pm Belser Chapel

Youth Group 6-7:30 pm Youth Room

Monday October 7th

Alpha

6:30-8 pm Kinloch Room

Bible Study Fellowship

6:45-8:15 pm Belser Chapel

Wednesday, October 9th

Super Wednesday 4-8 pm

Compline/Evening Prayer Service

5:30-5:45 pm Sanctuary

Friday, October 25th

6:30 pm The Chapel

Praise and Healing Prayer Service

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

Fall Sermon Series: Daniel: Unshakeable: Faith and Resilience in the Already/Not Yet Kingdom

Title: *The Writing on the Wall: God's Judgment and Justice*

Preacher: The Rev. Gregory M. Smith

23 years after Nebuchadnezzar's humbling in the grand halls of Babylon, King Belshazzar arrogantly throws a lavish feast, mocking the God of Israel by drinking from the sacred vessels taken from the Jerusalem temple. He is doing his best to calm the city as the Persian army is at the gates ready to invade. But Belshazzar believes all will be well – after all they have thick walls, food for years, and his army is at their post. But, Belshazzar's blatant disregard for God's sovereignty will bring him to ruin. Placed strategically after Nebuchadnezzar's humbling, this passage shows the stark difference between a king who eventually bowed to God and one who refused to acknowledge Him. God's patience has limits; Belshazzar, who should have known better, is confronted directly by God through the writing on the wall ... the very wall the Persians will tunnel through. God alone raises up and tears down people and nations. Will we let Him raise us up or will we be torn down?



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Voluntary

Jesus Christus, unser Heiland, der von uns den Gotteszorn wandt" BWV 363
J.S. Bach (1685-1750)

Processional Hymn, standing

Immortal Invisible God Only Wise

1. *Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.*
2. *Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.*
3. *To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree,
Then wither and perish; but nought changeth thee.*
4. *Thou reignest in glory, thou rulest in light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendor of light hideth thee.*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People Christ, have mercy.
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

1. Oh, how good it is when the fam - 'ly of God
 2. Oh, how good it is on this jour - ney we share,
 3. Oh, how good it is to em - brace His com - mand

dwells to - ge - ther in spi - rit in faith and un - i - ty.
 to re - joice with the hap - py and weep with those who mourn.
 to pre - fer one a - no - ther, for - give as he for - gives.

Where the bonds of peace of ac - cep - tance and love
 For the weak find strength, the af - flic - ted find grace,
 When we live as one, we all share in the love

are the fruits of His pre - sence here a - mong us.
 when we of - fer the bles - sing of be - long - ing.
 of the Son with the Fa - ther and the Spi - rit.

Refrain
 So with one voice we'll sing to the Lord;
 and with one heart we'll live out His Word.
 Till the whole earth sees the Re - dee - mer has come
 For He dwells in the pre - sence of His peo - ple.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Officiant The Lord be with you.
People And with your spirit.
Officiant Let us pray.

The Collect of the Day

Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson: Daniel 5:1-12,17-28,30, *seated*

Bible p. 742

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

Psalm 9:7-10, standing, read responsively by whole verse

- 7 But the LORD sits enthroned forever; he has established his throne for justice,
8 and he judges the world with righteousness; he judges the peoples with uprightness
9 The LORD is a stronghold for the oppressed, a stronghold in times of trouble.
10 and those who know your name put their trust in you, for you, O LORD, have not forsaken those who seek you.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be, world without end. Amen.

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

Hymn, standing

Judge Eternal, Throned in Splendor

1. Judge e - ter - nal throned in splen - dor, Lord of lords and King of kings,
2. Still the wea - ry folk are pin - ing for the hour that brings re - lease,
3. Crown, O God, thine own en - deav - or; cleave our dark - ness with thy sword;

with thy li - ving fire of judg - ment purge this land of bit - ter things;
and the ci - ty's crow - ded clang - or cries a - loud for sin to cease;
feed the faint and hun - gry peo - ple with the rich - ness of Thy Word;

sol - ace all its wide dom - in - ion with the heal - ing of Thy wings.
and the home - steads and the wood - lands plead in si - lence for their peace.
cleanse the bo - dy of this na - tion through the Gos - pel of the Lord.

Words: Judge eternal, throned in splendor; Henry Scott Holland (1847-1918), alt.
Music: REGENT SQUARE, Henry Thomas Smart, 1867

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

The Gospel, *standing*

Bible p. 817

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew 12:33-37

People ***Glory to you, Lord Christ.***

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ!***

Sermon

The Writing on the Wall: God's Judgment and Justice

The Rev. Gregory M. Smith

Reflective Music

Nicene Creed, *together, all standing*

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, *kneeling*

Leader Merciful Father, whose eyes see all things and whose hand guides the course of nations, grant us the wisdom to humble ourselves before You. Teach us to honor what is sacred, to value Your glory above our pride, and to seek Your presence in all our endeavors. Through Jesus Christ, who humbled Himself for our sake.

People Lord, in your mercy:
Hear our prayer.

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. We, also, pray healing, protection and restoration for all impacted in any way from Hurricane Helene. Heavenly Father, help us as a church to be part of that restoration process. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for the leaders of our Parish Retreat, for the wedding of Chappy and Lisa McKay, for the wedding last night of Mark and Samantha DeCristoforo and for our children taking their first communion today with their family. Lord in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Park Dougherty and Gretchen Reese. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Clark Smith (brother in law to our Hudson Rogers) and for Virginia Addison Lucas Yates for whom the altar flowers have been given. Lord in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin and Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, *standing*

Officiant The peace of the Lord be always with you.
People *And with your spirit.*

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to stmichaelschurch.net/signup to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

Thou Knowest, Lord, the Secrets of Our Hearts
Henry Purcell (1659-1695)

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayer; but spare us, Lord most holy, O God most mighty, O holy and most merciful Saviour, thou most worthy Judge eternal, suffer us not at our last hour, for any pains of death, to fall from thee. Amen.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People *And with your spirit.*
Celebrant Lift up your hearts.
People *We lift them up to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

All

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our join the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements of your mini-chalice at the rail.

fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia!*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song

The Goodness of Jesus

1. Come you wear - y heart now to Je - sus. Come you anx-ious soul now and see.
 2. Come find what this world can-not of - fer. Come and find your joy here com plete.
 3. Come and find your hope now in Je - sus. He is all He said He would be.

There is per-fect love and com-fort in your tears. Rest here in His won-drous peace.
 Taste the liv-ing wa-ter, nev-er thirst a - gain. Rest here in His won-drous peace.
 Grace is o-ver-flow-ing from the Sav-iour's heart. Rest here in His won-drous grace.

Refrain

Oh the good-ness the good-ness of Je - sus. Sat-is-fied, He is all that I need. May it
 be, come what may, that I rest all my days in the good-ness of Je - sus.

Text & music: Fiano Aghajanian, Harrison Druery, Michael Farren, Jaywan Maxell, Jonny Robinson, Rich Tompson. © 2018 CityAlight Music. Used by permission. CCLI# 28933.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

Song

Now Unto Him

6 Now un-to Him who is a-ble, to keep you from fall - ing, And to make you stand in His
 12 pres - ence blame-less and with great joy, To the on - ly God, our Sav - ior, through
 Je - sus Christ, our Lord, Be the glo - ry and the maj-es-ty, do - min - ion
 22 and au-thor-i-ty, both now and ev - er A - men! Be the glo - ry and the
 maj-es-ty, do - min - ion and au-thor-i-ty, both now and ev - er A - men!

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CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

Balcony stations will return after the Parish Retreat next Sunday, October 6th.

Song

O Mighty Cross

1. O might - y cross, love lift - ed high,
 2. O might - y cross, what throne of grace,
 3. O might - y cross, O Christ, so pure,
 4. O might - y cross, my soul's re - lease;

The Lord of life raised there to die;
 He knew no sin, yet took my place;
 Love held Him there, such shame en - dured;
 The stripes He bore have brought me peace;

Refrain
 His sac - ri - fice on Cal - va - ry
 Has made the might - y cross a tree of life to me.

Words and music: David Baroni and John Chisum
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1. In Christ a-lone, my hope is found, He is my Light, my Strength, my Song;
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;
3. Therein the ground His bo-dy lay, Light of the World by dark-ness slain;
4. No guilt in life, no fear in death, this is the power of Christ in me;



this Cor-ner stone, this Sol-id Ground, firm through the fierc-est drought and storm.
 this gift of love and right-eous-ness, scorned by the ones He came to save.
 then burst-ing forth in glo-rious day, up from the grave He rose a-gain.
 from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-ny.



What heights of love, what depths of peace, when fears are stilled, when striv-ings cease!
 Till on that cross as Je-sus died, the power of death was cru-ci-fied
 And as He stands in vic-to-ry, sin's curse has lost its grip on me,
 No power of hell, no scheme of man, can ev-er pluck me from His hand,



My Com-fort-er, my All-in-All; here in the love of Christ I stand.
 for ev-ery sin on Him was laid; here in the death of Christ I live
 for I am His and He is mine; bought with the pre-cious blood of Christ.
 till He re-turns or calls me home; here in the power of Christ I'll stand.



Ending
 No power of hell, no scheme of man, can ev-er pluck me from His hand,



till He re-turns, or calls me home; here in the power of Christ I'll stand,



here in the power of Christ I'll stand, here in the power of Christ I'll stand.

Words and music by Keith Getty & Stuart Townend
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Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. *Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Closing Hymn

God the Omnipotent

1. *God the Omnipotent! King, who ordainest
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou reignest:
give to us peace in our time, O Lord.*
2. *God, the All righteous One! earth hath defied thee;
yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside thee;
give to us peace in our time, O Lord.*
3. *God the All provident! earth by thy chastening
yet shall to freedom and truth be restored;
through the thick darkness thy kingdom is hastening:
thou wilt give peace in thy time, O Lord.*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to
transform hearts

People *through Jesus Christ our Lord. Alleluia! Alleluia!*

Closing Voluntary

Grand Choeur Dialogué Eugène Gigout

*Personal prayer with St. Michael's prayer ministers is available
during communion and after the service in the Prayer Pews
in the North & South Aisle, located in the front corners, to the left and right of the altar..*

Join us for coffee and lemonade in the Alley Foyer after the service!
(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)

As the celebration ends,
we are charged to "go forth."
The Eucharist is therefore not an
exclusive gathering that separates
us from the world but a **challenge**
to reach out beyond our own
church to the world around us.

Tour of the Church

Meet our tour guide by the pulpit
in the center aisle
after the service for a
complimentary tour of the church!

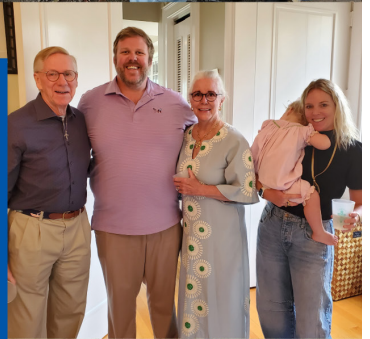
Bring your beloved pet to the **Blessing of the Animals**

Sunday, October 6th, 2024, 4pm

Fellowship in the Churchyard following the service

No meow, bark or neigh is too loud!





FAMILY MINISTRY NEWS

**We need you!
Help us get ready for
Fall/Winter Family Ministry
by using your gifts.**

**Do you love to clean,
decorate, organize, paint,
repair or build/woodwork?**

**Contact Dee Goehring
for more details or to volunteer...
dee@stmichaelschurch.net, 843-814-7835**

WE ARE
hiring

FAMILY MINISTRY ASSISTANT

20 HOURS / WEEK
FLEXIBLE WORK SCHEDULE

NURSERY STAFF

SUNDAY MORNINGS
WEDNESDAY EVENINGS
SPECIAL EVENTS

**FOR JOB DESCRIPTIONS & MORE INFORMATION,
DEE GOEHRING
DEE@STMICHAELSCHURCH.NET
OR
843-814-7835**

UPCOMING EVENTS / SAVE THE DATES

Meet the Billy Hyer Family

Called as Missionaries
to the Philippines
to spread the Gospel
of Jesus Christ.

How does a family hear
and respond to God's
call to missions?

PLEASE COME HEAR THEIR
STORIES!

Sunday, November 3rd
Belser Chapel
5:00-6:00 pm
Hors d'oeuvres
hosted by
Mission Task Force
All Families Welcome!

Scan the QR Code
to Watch
their video:



Billy, Rachel, Henry (13) and
August (11)

Please pray for the family to be a strong unit and that
God provides them meaningful relationships as they
serve God and do his work in the Philippines.

To be connected with their updates and Newsletter, or to
help financially and to support their ministry,
go to friendsnet.org/hyers.

JESUS said to them, "Go into all the world and preach the gospel to all creation."
Mark 16:15

NATIONAL COLLECTION WEEK
NOVEMBER 18-25, 2024

SEND A GIFT-FILLED SHOEBOX IN JESUS' NAME

Drop off your packed shoeboxes
September 29th - November 10th
in the Narthex or the Loggia in the
Belser Building.

Use the QR code to pack a box online or
send an already packed box.

Questions? contact:
duval.acker@carolinaone.com

GOOD NEWS. GREAT JOY

Visit samaritanispurse.org/eccc to learn more about how God can use a gift-filled shoebox given in Jesus' Name to transform a child, their family, and their community.

VIEW COLLECTION DISCLOSURE INFORMATION FOR SAMARITAN'S PURSE ONLINE AT SAMARITANSPURSE.ORG/DISCLOSURE.

Samaritan's Purse
INTERNATIONAL RELIEF

Operation Christmas Child is a project of Samaritan's Purse. Franklin Graham, President | 1-800-353-5949 | samaritanispurse.org © 2024 Samaritan's Purse. All rights reserved.



LOWCOUNTRY PREGNANCY CENTER WALK FOR LIFE

2 NOVEMBER

www.lpcffriends.com/events
REGISTER NOW

www.lpcffriends.com/events
REGISTER NOW
be sure to sign up with our team
name: "St. Michael's Church"



Wannamaker County Park
8888 University Blvd, North Charleston, SC

HAPPENING THIS WEEK

explore

life
faith
meaning

Alpha

Mondays 6:30 pm

Dinner • Talk • Discussion

This week's topic:
Why and How Should I Pray?

For more info, contact: greg@stmichaelschurch.net

TRANSFORMING HEARTS & HOMES THROUGH **HEALING** *Prayer*

PLEASE JOIN US ON WEDNESDAYS THIS FALL,
BEGINNING
SEPTEMBER 11TH
6:30 - 7:30 PM
IN THE CHAPEL

SESSIONS INCLUDE...
FOUR TYPES OF HEALING PRAYER
HEALING POWER OF FORGIVENESS
INTRODUCTION TO INNER HEALING
HOW TO PRAY FOR INNER HEALING
PRAYING FOR PHYSICAL HEALING
BAPTISM OF THE HOLY SPIRIT



FOR MORE INFORMATION...
MARTHA TONEY, MARTHA@STMICHAELSCHURCH.NET
OR
DEE GOEHRING, DEE@STMICHAELSCHURCH.NET



4:00-4:40 pm

4:00-5:30 pm

4:40-4:50 pm

4:50-5:20 pm

5:30-5:45 pm

5:30-6:30 pm

6:30-7:30 pm

FALL 2024 LINEUP

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)
- Ladies Bible Study with Kim Incampo
- Snack Break/Class Change
- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Compline, Sanctuary
- Dinner, Kinloch Room
- Super Wednesday Kids
- Super Wednesday Youth
- Daniel Study
- Healing Prayer/Family Discipleship
- Adult Choir

Looking for a Small Group Bible Study?

Here are open small groups waiting for you...

MONDAY

9:30 am

Mom's Bible Study

Dee Goehring

dee@stmichaelschurch.net

12:30 pm

Men's Lunch Group

Joe Nicholson

joe@nicholsonwmg.com

TUESDAY

7:30 am

Men's K-2 Pipeline

Tim Driver

timdriver77@gmail.com

9:45 am

Women's Bible Study

Michelle Hyer

michellehyer@gmail.com

Jeanne Lyles

jeanne.lyles@gmail.com

WEDNESDAY

10:30 pm

Women's Bible Study

Normandie Updyke

normandieupdyke@gmail.com

4:00 pm

Women's Bible Study

Kim Incampo

kim.incampo@gmail.com

6:30 pm

Daniel Study

Greg and Anna Smith

greg@stmichaelschurch.net

SUNDAY

10:00 am

Parents Study Group

Laura Gruber

lauraandrobert@knology.net

5:00 pm

Bible Study

Bill Hyer

billhyer@gmail.com



Can't fit one of these groups into your schedule?

Then use the QR code to add your name to the list for new small groups!

Let's dive into the Word!

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP

Chair: Jerry Reves

Vestry: Reiley Jacobs

EVANGELISM

Chair: Robert Burnett

Vestry: Robert Burnett

DISCIPLESHIP

Chair: Susan DiCamillo

Vestry: Caroline Riley

CHILDREN & FAMILY

Chair: Eileen Williams

Vestry: Mitch Watford

MISSION

Chair: Johnnie Corbett

Vestry: Anne Schaffer

CONGREGATIONAL CARE

Chair: David Richardson

Vestry: Richard McElroy

STEWARDSHIP

Chair: Logan Bryan

Vestry: Pat McKinney

STRATEGIC PLANNING

Chair: Lee Cox

Vestry: Hal Frampton

SECURITY & SAFETY

Chair: Greg Kitchens

Vestry: Chris Sosnowski

BUILDING & GROUNDS

Chair: Thomas Mathewes

Vestry: Jack Steele

COMMUNICATIONS

Chair: Reeves Howard

Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net

Joseph Good, *Solicitor*

Richard McElroy, Chris Sosnowski, Jack Steele,

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*

Aaron Schnupp, *Priest - Elect, arriving December 2024*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Charlie Baldwin, *Volunteer Clergy*

The Rev. Canon Douglas Peterson, *Volunteer Clergy*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*

Jeanine Branham, *Care Coordinator*

McKenna Falarski, *Youth Ministry Leader*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Ruthie Killen, *Receptionist/Communications Assistant*

Lee Mikell, *Parish Administrator*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Michael Barnhart, *Director of Broadcasting **

Marla Cavallaro, *Financial Bookkeeper **

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Collin Cope, *Volunteer Young Adults Coordinator*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator*

*part time

New to St. Michael's? Want to get connected? Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP III

Greeters: Julie Thornton, Betty Schaffer

Ushers: Jerry Reves, Jenny Reves, George Klein, Jules Deas

Acolytes: Joel Drogomir, Maddelle & Adam Polon

Readers: Morgan Falk, Andrew Correll

Prayer Ministers: Pam and George Klein (North Pew)

Verger: David George

Looking Ahead

Sunday, September 29th

Confirmation Class and Youth Group will return Sunday October 6th.

Monday, September 30th

Alpha, 6:30-8:00 Kinloch Room

Bible Study Fellowship, 6:45-8:15, Belser Chapel

Wednesday, October 2nd

4-8 pm Super Wednesday

Sunday, October 6th

Blessing of the Animals, 4 pm in the Sanctuary

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels