

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE TWENTIETH SUNDAY AFTER PENTECOST

October 6, 2024

9:00 am Contemporary Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and this week:

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (Church)

Adult Sunday School

The Book of Daniel

with Bill Hyer Kinloch Room

Parents Discipleship Belser Chapel

Bible 101 with

Charlie Baldwin Choir Room (3rd flr)

11:00 am

Traditional Service with Organ and Choir (Church)

Tonight, October 6th

Blessing of the Animals 4 pm

Confirmation 5-6 pm Belser Chapel

Youth Group 6-7:30 pm Youth Room

Monday October 7th

Alpha

6:30-8 pm Kinloch Room

Bible Study Fellowship

6:45-8:15 pm Belser Chapel

Wednesday, October 9th

Super Wednesday 4-8 pm

Compline/Evening Prayer Service

5:30-5:45 pm Sanctuary

Friday, October 25th

6:30 pm The Chapel

Praise and Healing Prayer Service

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

Fall Sermon Series: Daniel: Unshakeable: Faith and Resilience in the Already/Not Yet Kingdom

Title: *The Writing on the Wall: God's Judgment and Justice*

Preacher: The Rev. Gregory M. Smith

23 years after Nebuchadnezzar's humbling in the grand halls of Babylon, King Belshazzar arrogantly throws a lavish feast, mocking the God of Israel by drinking from the sacred vessels taken from the Jerusalem temple. He is doing his best to calm the city as the Persian army is at the gates ready to invade. But Belshazzar believes all will be well – after all they have thick walls, food for years, and his army is at their post. But, Belshazzar's blatant disregard for God's sovereignty will bring him to ruin. Placed strategically after Nebuchadnezzar's humbling, this passage shows the stark difference between a king who eventually bowed to God and one who refused to acknowledge Him. God's patience has limits; Belshazzar, who should have known better, is confronted directly by God through the writing on the wall ... the very wall the Persians will tunnel through. God alone raises up and tears down people and nations. Will we let Him raise us up or will we be torn down?



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Pre Song

Satan, We're Gonna Tear Your Kingdom Down

- 1. Satan, we're gonna tear your kingdom down,
Satan, we're gonna tear your kingdom down,
You've been building your kingdom all over this land,
Satan, we're gonna tear your kingdom down*
- 2. The preachers are gonna preach your kingdom down,
The preachers are gonna preach your kingdom down,
You've been building your kingdom all over this land,
The preachers are gonna preach your kingdom down.*
- 3. The mothers are gonna pray your kingdom down,
The mothers are gonna pray your kingdom down,
You've been building your kingdom all over this land,
The mothers are gonna pray your kingdom down.*

Welcome

Officiant
People

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All

*Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

Prayer for our Children

All

*Almighty God, heavenly Father, you have blessed our
congregation with the joy and care of children. Give us courage,
patience, and wisdom as we bring them up in the faith that they
might never know a day apart from you, through Jesus Christ
our Lord. Amen.*

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

1. *All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,
O praise him, O praise him,
Alleluia, alleluia, alleluia!*
2. *Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
O praise him, Alleluia!
Fair rising morn, with praise rejoice
stars nightly shining find a voice,
O praise him, O praise him,
Alleluia, alleluia, alleluia!*
3. *Swift flowing water, pure and clear,
make music for you Lord to hear,
Alleluia, alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light,
O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Children's Message and Worship

*Children in K-5th grades process out behind the cross to the Kinloch Room for teaching,
and return at the Peace.*

1. *Creation sings the Father's song; He calls the sun to wake the dawn
And run the course of day till evening falls in crimson rays
His fingerprints in flakes of snow, His breath upon this spinning
globe
He charts the eagle's flight; commands the newborn baby's cry.*

*Refrain: Hallelujah! Let all creation stand and sing,
Hallelujah! Fill the earth with songs of worship;
Tell the wonders of creation's King.*

2. *Creation gazed upon His face; the ageless One in time's embrace
Unveiled the Father's plan of reconciling God and man
A second Adam walked the earth, whose blameless life would break
the curse,
Whose death would set us free to live with Him eternally.*

Refrain

3. *Creation longs for His return, when Christ shall reign upon the
earth
The bitter wars that rage are birth pains of a coming age
When He renews the land and sky, all heav'n will sing and earth
reply
With one resplendent theme: the glory of our God and King!*

Refrain

Officiant The Lord be with you.

All And with your spirit.

Officiant Let us pray.

The Collect of the Day

Keep, O Lord, your household the Church in continual godliness,
that through your protection it may be free from all adversities,
and devoutly serve you in good works, to the glory of your Name;
through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, now and for ever.

Amen

The Lesson: Daniel 5:1-12,17-28,30, *seated*

Bible p. 742

The Word of the Lord.

All Thanks be to God.

Sermon

The Writing on the Wall: God's Judgment and Justice

The Rev. Gregory M. Smith

Reflective Music

*Officiant Let us pray for the Church and for the world, saying, "hear our
prayer."*

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. To place someone on our prayer list, please call the church.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Prayers of the People, kneeling

Leader

Merciful Father, whose eyes see all things and whose hand guides the course of nations, grant us the wisdom to humble ourselves before You. Teach us to honor what is sacred, to value Your glory above our pride, and to seek Your presence in all our endeavors. Through Jesus Christ, who humbled Himself for our sake.

Lord, in your mercy:

People

Hear our prayer.

Leader

We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People

Hear our prayer.

Leader

For our schools, teachers, coaches, and students here in our community. Lord, in your mercy:

People

Hear our prayer.

Leader

For all the blessings of this life, especially for the leaders of our Parish Retreat, for the wedding of Chappy and Lisa McKay, for the wedding last night of Mark and Samantha DeCristoforo and for our children taking their first communion today with their family. Lord in your mercy:

People

Hear our prayer.

Leader

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Park Dougherty and Gretchen Reese. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Clark Smith (brother in law to our Hudson Rogers) and for Virginia Addison Lucas Yates for whom the altar flowers have been given.

Lord in your mercy:

People

Hear our prayer.

Leader

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People

Amen.

The Confession, kneeling

Officiant

Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant

Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace, *standing*

Officiant

The peace of the Lord be always with you.

People

And with your spirit.

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Officiant

Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Offertory, *seated*

The Goodness of Jesus



1. Come you wear - y heart now to Je - sus. Come you anx-ious soul now and see.
2. Come find what this world can-not of - fer. Come and find your joy here com plete.
3. Come and find your hope now in Je - sus. He is all He said He would be.



There is per-fect love and com-fort in your tears. Rest here in His won-drous peace.
Taste the liv-ing wa-ter, nev-er thirst a-gain. Rest here in His won-drous peace.
Grace is o-ver-flow-ing from the Sav-iour's heart. Rest here in His won-drous grace.



Refrain
Oh the good-ness the good-ness of Je - sus. Sat-is-fied, He is all that I need. May it



be, come what may, that I rest all my days in the good-ness of Je - sus.

Text & music: Piano Aghajanian, Harrison Druery, Michael Farren, Jaywan Maxell, Jonny Robinson, Rich Thompson. © 2018 CityAlight Music. Used by permission. CCLI# 28933.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost*

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Officiant

The Lord be with you.

All

And with your spirit.

Officiant

Lift up your hearts.

All

We lift them up to the Lord.

Officiant

Let us give thanks to the Lord our God.

All

It is right to give him thanks and praise.

Officiant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and all the company of heaven who forever sing this hymn to the glory of your name.

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the Name of the Lord. Ho - san - na in the high - est.

Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body, which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Saviour Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

The Breaking of Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the altar rail). Everyone is invited to sing during communion. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North and/or South Aisle, located in the front corners, to the left and right of the altar.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements in the mini-chalice at the altar rail.

*** Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs will need to come downstairs to receive communion at the rail

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Song

Oh Mighty Cross

1. O might - y cross, love lift - ed high,
 2. O might - y cross, what throne of grace,
 3. O might - y cross, O Christ, so pure,
 4. O might - y cross, my soul's re - lease;

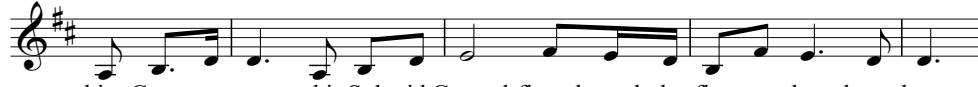
The Lord of life raised there to die;
 He knew no sin, yet took my place;
 Love held Him there, such shame en - dured;
 The stripes He bore have brought me peace;

Refrain
 His sac - ri - fice on Cal - va - ry
 Has made the might - y cross a tree of life to me.

Words and music: David Baroni and John Chisum
 © 1994 Integrity's Hosanna! Music (ASCAP)/Integrity's Praise! Music (BMI) (admin. by Integrity Media, Inc.), 1000 Cody Road, Mobile, AL 36695.



1. In Christ a-lone, my hope is found, He is my Light, my Strength, my Song;
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;
3. Therein the ground His bo-dy lay, Light of the World by dark-ness slain;
4. No guilt in life, no fear in death, this is the power of Christ in me;



this Cor-ner stone, this Sol-id Ground, firm through the fierc-est drought and storm.
 this gift of love and right-eous-ness, scorned by the ones He came to save.
 then burst-ing forth in glo-rious day, up from the grave He rose a-gain.
 from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-ny.



What heights of love, what depths of peace, when fears are stilled, when striv-ings cease!
 Till on that cross as Je-sus died, the power of death was cru-ci-fied
 And as He stands in vic-to-ry, sin's curse has lost its grip on me,
 No power of hell, no scheme of man, can ev-er pluck me from His hand,



My Com-fort-er, my All-in-All; here in the love of Christ I stand.
 for ev-ery sin on Him was laid; here in the death of Christ I live
 for I am His and He is mine; bought with the pre-cious blood of Christ.
 till He re-turns or calls me home; here in the power of Christ I'll stand.



No power of hell, no scheme of man, can ev-er pluck me from His hand,



till He re turns, or calls me home; here in the power of Christ I'll stand,



here in the power of Christ I'll stand, here in the power of Christ I'll stand.

Words and music by Keith Getty & Stuart Townend
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Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but a **challenge to reach out** beyond our own church to the world around us.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

The Blessing

Officiant

May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

Closing Hymn

You are Mighty

You are Mighty

You are Holy

You are Awesome in Your power

You have risen

You are have conquered

You have beaten the power of death

Chorus:

Hallelujah

We will rejoice

Hallelujah

We will rejoice

The Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world to transform hearts

People

through Jesus Christ our Lord. Alleluia! Alleluia!

Postlude

Join us for coffee and lemonade in the Alley Foyer after the service!

(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)

Water is also available under the Portico.

Join us for Sunday School!

Bring your beloved pet to the **Blessing of the Animals**

Sunday, October 6th, 2024, 4pm

Fellowship in the Churchyard following the service

No meow, bark or neigh is too loud!





UPCOMING EVENTS / SAVE THE DATES



LOWCOUNTRY PREGNANCY CENTER WALK FOR LIFE

2 NOVEMBER

www.lpcffriends.com/events
REGISTER NOW

www.lpcffriends.com/events

REGISTER NOW

be sure to sign up with our team
name: "St. Michael's Church"



Wannamaker County Park
8888 University Blvd, North Charleston, SC

Meet the Billy Hyer Family

Called as Missionaries
to the Philippines
to spread the Gospel
of Jesus Christ.

How does a family hear
and respond to God's
call to missions?

PLEASE COME HEAR THEIR
STORIES!

Sunday, November 3rd
Belser Chapel
5:00-6:00 pm
Hors d'oeuvres
hosted by
Mission Task Force
All Families Welcome!

Scan the QR Code
to Watch
their video:



Billy, Rachel, Henry (13) and
August (11)

Please pray for the family to be a strong unit and that
God provides them meaningful relationships as they
serve God and do his work in the Philippines.

To be connected with their updates and Newsletter, or to
help financially and to support their ministry,
go to friendsnet.org/hyers.

JESUS said to them, "Go into all the world and preach the gospel to all creation."
Mark 16:15

NATIONAL COLLECTION WEEK
NOVEMBER 18-25, 2024

SEND A
GIFT-FILLED SHOEBOX
IN JESUS' NAME



Drop off your packed shoeboxes
September 29th - November 10th
in the Narthex or the Loggia in the
Belser Building.

Use the QR code to pack a box online or
send an already packed box.

Questions? contact:
duval.acker@carolinaone.com

GOOD NEWS. GREAT JOY

Visit samaritanaspurse.org/occc to learn more about how God can use a gift-filled shoebox given in Jesus' Name to transform a child, their family, and their community.

NEW! DISCLOSURE: INFORMATION FOR SAMARITAN'S PURSE ONLINE AT SAMARITANSPURSE.ORG/OCCLISTEN.

Samaritan's Purse
INTERNATIONAL RELIEF

Operation Christmas Child is a project of Samaritan's Purse. Franklin Graham, President | 1-800-955-5942 | samaritanaspurse.org © 2024 Samaritan's Purse. All rights reserved.



We need you!
Help us get ready for
Fall/Winter Family Ministry
by using your gifts.

**Do you love to clean,
 decorate, organize, paint,
 repair or build/woodwork?**

Contact Dee Goehring
for more details or to volunteer...
dee@stmichaelschurch.net, 843-814-7835

WE ARE
hiring

FAMILY MINISTRY ASSISTANT
 20 HOURS / WEEK
 FLEXIBLE WORK SCHEDULE

NURSERY STAFF
 SUNDAY MORNINGS
 WEDNESDAY EVENINGS
 SPECIAL EVENTS

FOR JOB DESCRIPTIONS & MORE INFORMATION,
DEE GOEHRING
DEE@STMICHAELSCHURCH.NET
OR
843-814-7835

explore
 life
 faith
 meaning

Alpha

Mondays 6:30 pm
Dinner • Talk • Discussion

This week's topic:
Why and How Should I Pray?

For more info, contact: greg@stmichaelschurch.net

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP

Chair: Jerry Reves

Vestry: Reiley Jacobs

EVANGELISM

Chair: Robert Burnett

Vestry: Robert Burnett

DISCIPLESHIP

Chair: Susan DiCamillo

Vestry: Caroline Riley

CHILDREN & FAMILY

Chair: Eileen Williams

Vestry: Mitch Watford

MISSION

Chair: Johnnie Corbett

Vestry: Anne Schaffer

CONGREGATIONAL CARE

Chair: David Richardson

Vestry: Richard McElroy

STEWARDSHIP

Chair: Logan Bryan

Vestry: Pat McKinney

STRATEGIC PLANNING

Chair: Lee Cox

Vestry: Hal Frampton

SECURITY & SAFETY

Chair: Greg Kitchens

Vestry: Chris Sosnowski

BUILDING & GROUNDS

Chair: Thomas Mathewes

Vestry: Jack Steele

COMMUNICATIONS

Chair: Reeves Howard

Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net

Joseph Good, *Solicitor*

Richard McElroy, Chris Sosnowski, Jack Steele,

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*

Aaron Schnupp, *Priest - Elect, arriving December 2024*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Charlie Baldwin, *Volunteer Clergy*

The Rev. Canon Douglas Peterson, *Volunteer Clergy*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*

Jeanine Branham, *Care Coordinator*

McKenna Falarski, *Youth Ministry Leader*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Ruthie Killen, *Receptionist/Communications Assistant*

Lee Mikell, *Parish Administrator*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Michael Barnhart, *Director of Broadcasting **

Marla Cavallaro, *Financial Bookkeeper**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Collin Cope, *Volunteer Young Adults Coordinator*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator*

**part time*

New to St. Michael's? Want to get connected? Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today 9 am

ALTAR & FLOWER GUILDS: GROUP IV

Greeters: Caroline Jacobs, Haley Mathewes

Ushers: Reiley Jacobs, Thomas Mathewes

Acolytes: Mary Langston Jacobs, Gigi Mathewes, Beatrice Goehring

Readers: Jane Howerth, Ellis Frampton

Prayer Ministers: Julie Molony

Verger: David & Christen Reese

Looking Ahead

Sunday, October 6th

Confirmation Class and Youth Group 5:00-7:30

Blessing of the Animals, 4 pm in the Sanctuary

Monday, October 7th

Alpha, 6:30-8:00 Kinloch Room

Bible Study Fellowship, 6:45-8:15, Belser Chapel

Wednesday, October 9th

4-8 pm Super Wednesday

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels