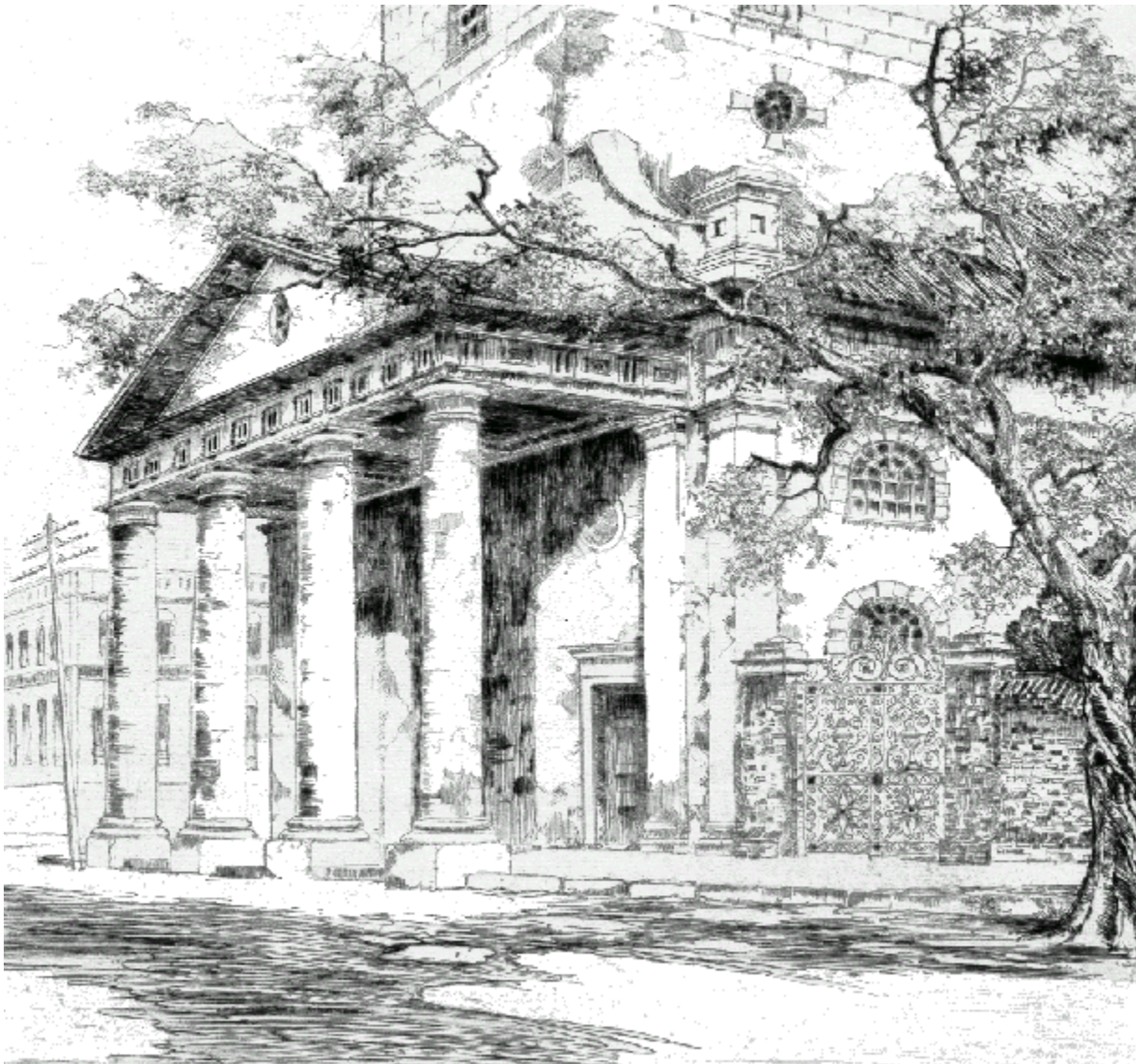


SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE TWENTIETH SUNDAY AFTER PENTECOST

OCTOBER 11, 2026

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members
(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Belser Chapel

Parent's Class The Kinloch Room

I Like Mike room 207

11:00 am

Traditional Service with Organ and Choir (Church)

Youth Confirmation,

5-6 pm, Belser Chapel

Youth Group

tonight, 6-7:30 pm,

Kinloch Room

Alpha, Monday, Oct. 12th

6 pm, Kinloch Room

Young Adults, Tuesday,

October 13th

6:30 pm, Kinloch Room

Wednesday, Oct. 14th,

6:30 pm. Growing Together Discipleship Classes,

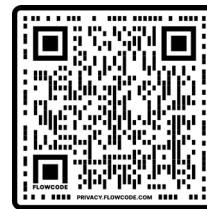
See schedule and info in the back of the bulletin or go to

stmichaelschurch.net/

[wednesdays](#)

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @St_michaels_Charleston
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag...even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with:.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

NEW SERMON SERIES:

Acts - Six Ways God Grew the Early Church

Week 1: Prevailing Prayer Week 2: Unity Week 3: Healing

Week 4: Calling Week 5: Persecution

Title: *Love Your Enemies*

Preacher: The Rev. Aaron Schnupp

As we conclude our sermon series in Acts, we will be looking at Saul's conversion & calling. In this familiar story, we will see all of the ways that God worked to grow the early church in one narrative. Additionally, we will think about this story in light of Christ's command to love our enemies and pray for those who persecute us. When we love our enemies, we reveal God's heart for sinners in a way that can lead to life transformation.



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Prelude

Prelude in b Minor BWV 544
J.S. Bach

Processional Hymn, *standing*

Joyful, Joyful We Adore Thee Hymn 376

- 1. Joyful, joyful, we adore thee, God of glory, Lord of love;
Hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day.*
- 2. All thy works with joy surround thee, earth and heaven reflect thy
rays, stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, blooming meadow, flashing sea,
Chanting bird and flowing fountain, call us to rejoice in thee.*
- 3. Thou art giving and forgiving, ever blessing, ever blest,
Well-spring of the joy of living, ocean-depth of happy rest!
Thou our Father, Christ our Brother: all who live in love are thine;
Teach us how to love each other, lift us to the joy divine.*
- 4. Mortals, join the mighty chorus, which the morning stars began;
Father-love is reigning o'er us, brother-love binds man to man.
Ever singing, march we onward, victors in the midst of strife,
Joyful music leads us sunward in the triumph song of life.*

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord
your God with all your heart and with all your soul and with all
your mind. This is the first and great commandment. And the
second is like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People Christ, have mercy.
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Verse

1. "I, the Lord of sea and sky, I have heard my peo-ple's cry.
 2. "I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3. "I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.

I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.

Who will bear my light to them?
 I will speak my Word to them. Whom shall I send?"
 I will give my life to them.

Chorus

Here I am, Lord. Is it I, Lord? I have heard You
 call-ing in the night. I will go, Lord, if You lead me.
 I will hold Your peo-ple in my heart.

Text & Music: Daniel Schutte
 ©1981 Daniel L. Schutte (admin. New Dawn Music)
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Officiant The Lord be with you.
 All *And with your spirit.*
 Officiant Let us pray.

The Collect of the Day

O God, our refuge and strength, true source of all godliness:
 Graciously hear the devout prayers of your Church, and grant
 that those things which we ask faithfully, we may obtain
 effectually; through Jesus Christ our Lord, who lives and
 reigns with you and the Holy Spirit, one God, now and for
 ever. *Amen.*

The Lesson: Acts 9:1-19a, seated
 The Word of the Lord.
 People *Thanks be to God.*

Bible, p. 917

The Scriptures teach that much of
 our spiritual renewal comes from
 hearing the Word of God, which
 cleanses our minds and purifies
 our hearts.

Psalm 51:1-6, standing, read responsively by whole verse

*1 Have mercy upon me, O God, in your great goodness;
according to the multitude of your mercies wipe away my offences.*

*2 Wash me thoroughly from my wickedness and cleanse
me from my sin.*

3 For I acknowledge my faults, and my sin is ever before me.

*4 Against you only have I sinned, and done this evil in your sight,
so that you are justified in your sentence, and blameless in your
judgment.*

*5 Behold, I was brought forth in wickedness, and in sin my mother
conceived me.*

*6 But behold, you desire truth in the inward parts and shall make me
understand wisdom secretly.*

*Glory be to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end.
Amen.*

Children's Message and Worship

*Children in K-5th grades process out behind the cross to the Kinloch Room for teaching,
and return at the Peace.*

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our
congregation with the joy and care of children. Give us courage,
patience, and wisdom as we bring them up in the faith that they
might never know a day apart from you, through Jesus Christ
our Lord. Amen.*

Hymn, standing

Amazing Grace

*1. Amazing grace! How sweet the sound, that saved a wretch like me!
I once was lost but now am found, was blind but now I see.*

*3. The Lord has promised good to me, His word my hope secures;
He will my shield and portion be, as long as life endures.*

*4. Through many dangers, toils, and snares, I have already come;
'Tis grace that brought me safe thus far, and grace will lead me home.*

The Gospel, standing

Bible p. 811

*Priest The Holy Gospel of our Lord Jesus Christ
according to Matthew 5:43-48*

People Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ!

Sermon

Love Your Enemies

The Rev. Aaron Schnupp

Reflective Music

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, *together, standing*

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*
We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, praying, "hear our prayer."

Prayers of the People, *kneeling*

Leader Heavenly Father, we thank you for loving us while we were your enemies, by sending your Son to die for us. By the power of the Holy Spirit, grant that we may follow in Christ's footsteps by loving our enemies to the glory of your holy name.

Lord, in your mercy:

People **Hear our prayer.**

Leader For the Anglican Church in North America, for Steve, our Archbishop, for Julian, Dean of the Province and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who proclaim the Gospel at home and abroad; especially for all those who teach and disciple others, especially for our Sunday School teachers, the Alpha course team and all small group leaders. Lord, in your mercy:

People **Hear our prayer.**

Leader For all who are persecuted for their faith, locally and abroad. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for Madison and Andrew Jones who were married yesterday. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson, Bill Johnson, Bill Hewitt and Paige Merrill. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Jane Hughes Lomel and Virginia Addison Lucas Yates, in whose memory the altar flowers were given. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.
Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin and Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

Offertory Anthem

Greater Love hath no man - John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light. I beseech you brethren, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Arch angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the Name of the Lord.
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

All

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

Song

Living Hope

1. How great the cha-sm that lay between us. How high the moun-tain I could not climb.
2. Who could im-ag-ine so great a mer-cy? What heart could fath-om such bound-less grace?
3. Then came the morn-ing that sealed the prom-ise, Your bur-ied bod-y be-gan to breathe.
In des-per-a-tion I turned to heav-en and spoke Yourname in-to the night.
The God of ag-es stepped down from glo-ry to wear my sin and bear my shame.
Out of the si-lence, the Roar-ing Li-on de-clared the grave has no hold on me.
Then through the dark-ness Your lov-ing-kind-ness tore through the shad-ows of my soul.
The cross has spo-ken; I am for-giv-en. The King of kings calls me His own.
The sec-ond Ad-am, that was for-sak-en, has made the cross the tree of life.
first time to vs. 2
The work is fin-ished, the end is writ-ten. Je-sus Christ, my liv-ing hope.
Beau-ti-ful Sav-ior, I'm Yours for-ev-er. Je-sus Christ, my liv-ing hope.
You van-quished Sa-tan, and op-ened heav-en. Je-sus Christ, my liv-ing hope.
Refrain
Hal-le-lu-jah, praise the One who set me free! Hal-le-lu-jah, death has lost its grip on me!
You have bro-ken ev-'ry chain. There's sal-va-tion in Your name. Je-sus Christ, my liv-ing hope.

Words and music by Phil Wickham and Brian Johnson © 2017 v.3 alt
Phil Wickham Music/Simply Global Songs/Sing My Songs (admin. Essential Music Publishing)/Bethel Music Publishing. Used by permission CCLI #208083.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Please wait until the Communion Ministers are in place, then follow the direction of the ushers.

Song

Here is Love, Vast As the Ocean


1. Here is love, vast as the o - cean, lov - ing - kind - ness as the flood,
 2. On the mount of cru - ci - fix - ion, foun-tains o - pened deep and wide;
 3. Let me all Your love ac - cept - ing love You ev - er all my days.




when the Prince of life, our ran-som, shed for us His pre-cious blood.
 through the flood-gates of God's mer - cy flowed a vast and gra-cious tide.
 Let me seek Your king-dom on - ly, all my life be to Your praise.




Who His love will not re - mem-ber? Who can cease to sing His praise?
 Grace and love, like might - y riv - ers, poured in - ces - sant from a - bove,
 You a - lone shall be my glo - ry, noth - ing in the world I see.




He can nev - er be for - got-ten, through-out heaven's e - ter - nal days.
 and heaven's peace and per-fect jus-tice kissed a guilt - y world in love.
 You have cleansed and sanc - ti - fied me, You a - lone have set me free.

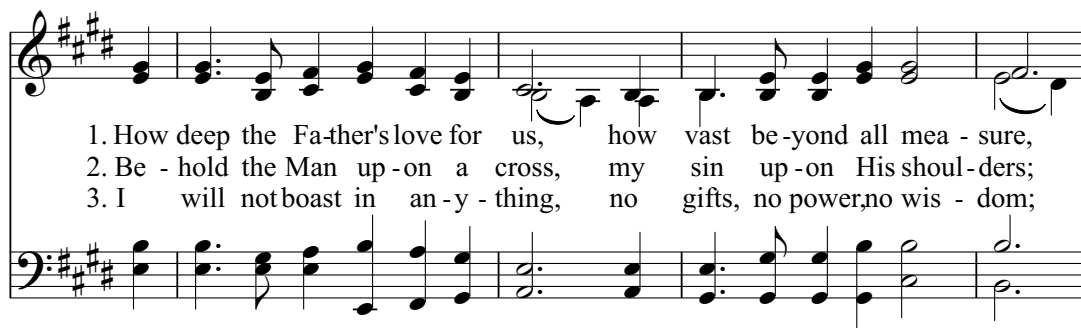


WORDS: Sts. 1-2 William Rees, 19th c.; St. 3 anon.; tr. William Edwards, 1900

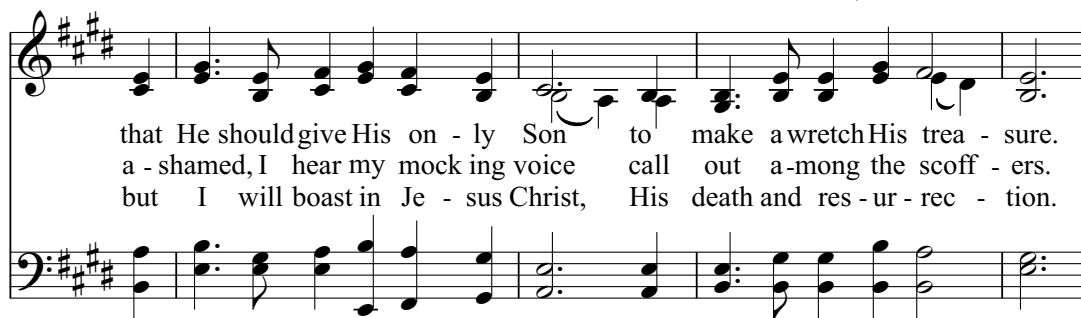
MUSIC: *Cymraeg*, Robert Lowry, 1876

Song

How Deep the Father's Love For Us



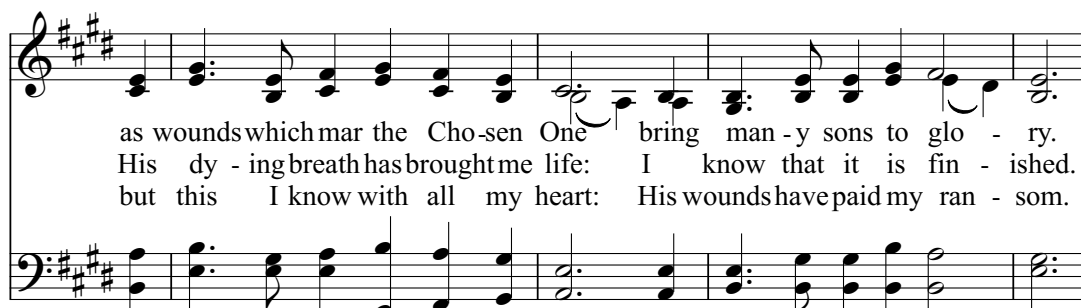
1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders;
 3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;



that He should give His on - ly Son to make a wretch His trea - sure.
 a - shamed, I hear my mock ing voice call out a - mong the scoff - ers.
 but I will boast in Je - sus Christ, His death and res - ur - rec - tion.



How great the pain of sear - ing loss; the Fa - ther turns His face a - way,
 It was my sin that held Him there un - til it was ac - com - plished;
 Why should I gain from His re - ward? I can - not give an an - swer,



as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 His dy - ing breath has brought me life: I know that it is fin - ished.
 but this I know with all my heart: His wounds have paid my ran - som.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Song

Great is Thy Faithfulness

1. *Great is Thy faithfulness, O God my Father.
There is no shadow of turning with Thee.
Thou changest not, Thy compassions, they fail not.
As Thou hast been Thou forever wilt be.*

Refrain:

*Great is Thy faithfulness, great is Thy faithfulness
Morning by morning new mercies I see
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord, unto me*

2. *Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy, and love.*

Refrain

3. *Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide,
Strength for today and bright hope for tomorrow;
Blessings all mine, with ten thousand beside!*

Refrain

Post Communion Prayer, standing

All

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

How Firm a Foundation

1. *How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say than to you he hath said,
To you that for refuge to Jesus have fled?*
2. *"Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.*
4. *"When through fiery trials thy pathway shall lie,
My grace, all sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.*
5. *"The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
That soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake."*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Voluntary

Fugue in b minor BWV 544
J.S. Bach

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and treats in the Kinloch Room after the service!

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

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ALPHA

FALL 2026 *schedule*

LAUNCH PARTY & SESSION 1 – September 11th

Is There More to life?

SESSION 2 – Monday, September 14th

Who is Jesus?

SESSION 3 – Monday, September 21st

Why Did Jesus Die?

SESSION 4 – Monday, September 28th

How Can I Have Faith?

SESSION 5 – Monday, October 5th

Why & How Do I Pray?

SESSION 6 – Monday, October 12th

How Do I Read the Bible?

DAY AWAY & SESSION 7, SATURDAY, October 17th

Who is the Holy Spirit?

SESSION 8, MONDAY, October 19th

How Does God Guide Us?

SESSION 9, MONDAY, October 26th

How Can I Resist Evil?

SESSION 10, MONDAY, November 2nd

How Can I Tell Others?

SESSION 11, MONDAY, November 9th

Does God Heal Today?

SESSION 12, MONDAY, November 16th

Why the Church?

All Monday night classes will be hosted in the Belser Building, 14 St. Michael's Alley at 6 pm.

For more info, email: nancy@stmichaelschurch.net

Alpha



NEWCOMER SUNDAY COURSE

Sunday mornings at 10:00 am, room 207, Belser Building,
September 20th - November 1st, 2026

I Like
MIKE

Class Schedule

1. September 20th - Who are we as Anglicans?

- a. Our Anglican History
- b. What we Believe

****No I Like Mike on September 27, due to Michaelmas Ministry Fair****

2. October 4th - Who are we as Anglicans? - 2

- a. How different from other denominations
- b. Sacramental Nature and Prayer Book

3. October 11th - Who are we as St. Michaelites? - 1

- a. History of St. Michael's Church from the Beginning to the Civil War.

4. October 18th - Who are we as St. Michaelites? - 2

- a. From the Civil War to Today
- b. Our Vision and Mission

5. October 25th - How to engage in St. Michaels Church

- a. Engagement and Lifestyles of St. Michaelites
 - i. Up-In-Out
- b. Spiritual Gifts

6. November 1st - Structure & Transformation

- a. How we are structured (Vestry, Task Forces)
- b. Spiritual Gifts

Questions or for more information, contact Rev. Aaron Schnupp at aaron@stmichaelschurch.net We hope to see you there!

OPERATION CHRISTMAS CHILD



IT'S ALL ABOUT JESUS!

IN JESUS' NAME

IT'S SHOEBOX COLLECTION TIME!



Scan QR code to pack
a shoebox online

We will be collecting shoeboxes beginning
October 25th through November 20th.
Drop off your shoeboxes in the Narthex
or the Kinloch Room or use the QR code to
pack a box online.

**Questions? Contact: sgcprescott@gmail.com
or duval.acker@carolinaone.com**

PACK A SHOEBOX

Scan or visit samaritanspurse.org/occ to learn more
about how God can use a gift-filled shoebox given in Jesus'
Name to transform a child, their family, and their community.



VIEW SOLICITATION DISCLOSURE INFORMATION FOR SAMARITAN'S PURSE ONLINE AT SAMARITANSPURSE.ORG/DISCLOSURE.

 **Samaritan's Purse®**
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Franklin Graham, President | 1-800-353-5949 | samaritanspurse.org
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ST. MICHAEL'S ANGLICAN CHURCH

275TH ANNIVERSARY PILGRIMAGE

England • April 30 – May 7, 2027

Join the Rev. Al Zadig, Jr., and the Rev. Aaron Schunupp
for the 275th Anniversary Pilgrimage

*Join us for a memorable celebration of faith, heritage, worship,
and fellowship as we mark 275 years of St. Michael's Anglican Church.*

Experience the rich Anglican tradition in the heart of London while exploring
some of England's most historic churches and landmarks—and join fellow pilgrims
for inspiring worship and shared experiences.



WORSHIP IN LONDON

- Worship together at Holy Trinity Brompton, home of the Alpha Course
- Attend Anglican worship gatherings at the Royal Albert Hall, sponsored by Alpha
- Experience Evensong at Westminster Abbey



WALK IN ANGLICAN HISTORY

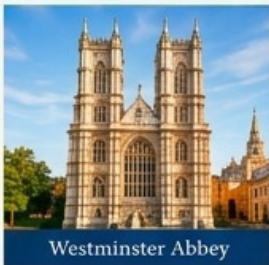
*Enjoy clergy-led visits to some of London's most
significant Anglican landmarks, including:*

- **St. Martin-in-the-Fields**, Trafalgar Square — our twin church in London and a model for St. Michael's architecture and ministry to the least, last, and lost
- **Westminster Abbey** — the historic coronation church and final resting place of generations of British royalty and notable figures
- **All Souls Langham Place** — celebrated for its evangelical heritage and biblical leadership in the UK



DISCOVER OXFORD

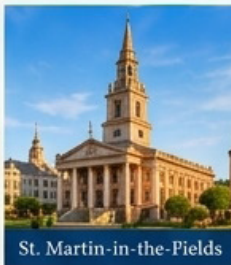
See the sight of the Anglican martyrs.



Westminster Abbey



Oxford



St. Martin-in-the-Fields

YOUR ENGLAND HOME BASE



The Rembrandt LONDON, ENGLAND

Four-star accommodations with
breakfast included throughout the stay.



APRIL 30 – MAY 7, 2027

Land-only packages from
\$2,914 per person
(double occupancy)

Land & air packages from
\$4,086 per person
(double occupancy)

*Pricing varies by group size and occupancy;
airfare and accommodations are subject
to availability.*



RESERVE YOUR PLACE

\$600.00

Deposit deadline:
October 19, 2026



TRAVEL AGENT:

Deana Garner

Garner World Travel and Conferencing Inc.
770-355-0168
garnerworldtravel@mindspring.com

*Come celebrate 275 years of St. Michael's—and experience the living history,
worship, and beauty of the Anglican tradition in England.*

Trip members may extend their stay in England or use the pilgrimage as a launching point for travel elsewhere in Europe.



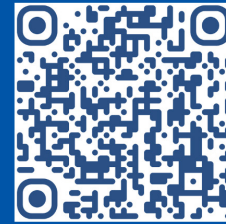
Introducing the new St. Michael's Welcome Video!

As you know our sanctuary is open nearly every day of the week. Now as people walk in they will receive this warm St. Michael's welcome! Scan the QR code below to view.



Welcome to ST. MICHAEL'S CHURCH

Please join us for a tour of our beautiful sanctuary by scanning the QR Code below:



Donate to make a difference scan code below:



DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Shelley Walker	Vestry: Jane Thornhill Schachte
EVANGELISM/ DISCIPLESHIP	Chair: David & Lisa Floyd	Vestry: Ross Scarborough
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Caroline Riley
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	Chair: David Richardson	Vestry: Jennifer Polon John McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Clayton Taylor Ella Richardson

VESTRY

Robert Burnett, *Senior Warden*
 Dr. Lee Cox, *Junior Warden*
 Gary DiCamillo, *Treasurer*
 Anne Schaffer, *Secretary*
 Paul Attaway, *Historian*
 John Massalon, *Solicitor*
 Pat McKinney, Caroline Riley, Anne Schaffer,
 John McElroy, Jennifer Polon, Clayton Taylor
 Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
 The Rev. Aaron Schnupp, *Assistant to the Rector*
 The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
 The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
 Jeanine Branham, *Care Coordinator*
 Dee Goehring, *Director of Parish Operations*
 Carla Gray, *Administrative Assistant*
 Lee Mikell, *Capital Campaign Administrator*
 Charcey Priester, *Sexton*
 Angela Stanley, *Facilities Manager*
 Susan Waring, *Executive Assistant to the Rector*
 Dr. Matthew Wilkinson, *Director of Music*
 Kristen Arrington, *Family Ministry Assistant**
 Michael Barnhart, *Director of Broadcasting**
 Marla Cavallaro, *Financial Bookkeeper**
 Brent Dickman, *Chief Financial Officer**
 Nancy Hardwick, *Interim Director of Engagement**
 Kara Wilson, *Communications Coordinator**
 Kyle Lane, *Artist in Residence (Trumpet)*
 C.J. Cantwell, *Volunteer Captain of Tower Bells*
 Dale Frampton, *Volunteer Chair of Flower Guild*
 Christen Reese, *Volunteer Chair of Altar Guild*
 Pam Smith, *Volunteer Prayer Coordinator*
 Hunter Windham, *Volunteer Young Adults Leader*

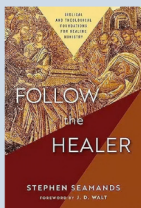
*part time



LET'S GROW TOGETHER
On Wednesdays!

FALL 2026 SCHEDULE

Join us Wednesday evenings this fall for a time of learning and fellowship!



Wednesdays, starting October 7th- November 18th 5:30 -7:30 pm, in the Kinloch Room, led by the Rev. Dr. Martha Toney.

Follow the Healer by Stephen Seamands is a gentle invitation to walk alongside Jesus as He heals wounded hearts. Through biblical insight, personal stories and compassionate wisdom, Seamands reveals Christ as the Great Physician who brings hope, forgiveness, and restoration to our deepest hurts. This book encourages readers to trust the healing touch of Jesus and discover the freedom and wholeness found in his love.



Wednesdays, September 2nd - November 18th in the Belser Chapel led by Charlie Baldwin, Chaplain, USAF retired.

"A picture is worth a thousand words!" A survey course of the Bible will begin again on Wednesday, September 2. This twenty-lesson course of the New Testament begins with the introductory picture of "In the Fullness of Time" and continues through seven pictures of the "Gospels" and then twelve pictures of "Acts", the "Epistles", and finishes with "The Revelation." No registration is required. An introduction to the series will be on Wednesday, September 2nd, at 6:30 in the Belser Chapel. A study guide will be handed out at this meeting.

ST. MICHAEL'S CHURCH
Adult Choir

Wednesdays, September 2nd - December 16th in the Choir Room, 3rd floor, led by Dr. Matthew Wilkinson, Director of Music

Join us in the choir room every Wednesday from 6:30 - 8 pm. All are welcome!

THE MISSION CORNER

Mission Opportunities for Everyone!

HOT DOG MINISTRY

The next Hot Dog Ministry Date is **November 10th** at Morris Brown AME Church. Contact Pat Jennings at Bellinger.56@att.net for more information and to volunteer.

LOW COUNTRY PREGNANCY CENTER

The Annual Lowcountry Pregnancy Center **Walk for Life** will take place on **November 7 at 10 a.m.** at Wannamaker County Park. For more information and to register to walk go to LPCfriends.com. For more information about how to become involved in the Lowcountry Pregnancy Center, please contact Annetta McNabb at annettamcnabb@gmail.com.



"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." Acts 1:8

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP I

Verger: Sallie Storen

Greeter: Charles Gaddy, Wendy Shipp

Ushers: Jim Smith, Pam Smith, George (Tres) Dausey III, David Gilkeson, Edward Thompson

Crucifer: Joel Drogomir

Acolytes:

Readers: Robert Burnett, Andrew Correll

Prayer Ministers: Wendy Shipp, Michelle Hyer (N)

Georgia Barnett, George Thompson (S)

Tour Guide: Robert Burnett

What's Happening this Week

Youth Confirmation 5-6 pm, Belser Chapel

Youth Group, 6-7:30 pm, Kinloch Room

Monday, October 12th,

Alpha, 6 pm, Kinloch Room

Tuesday, October 13th,

Young Adults, 6:30 pm, Kinloch Room

Wednesday, October 14th,

Discipleship Classes, 5:30 pm

Assisted Listening Devices

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth/Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will get you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday. Spaces on Broad and Meeting Street marked with blue bags and orange cones are reserved for parishioners with physical mobility issues or small children. If you are a member with one of these issues, you can move the orange cone to park in that spot.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



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St. Michaels