

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE TWENTY-FIRST SUNDAY AFTER PENTECOST**  
**October 13, 2024**

**11:00 am Traditional Service**

**THE CELEBRATION OF HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)



*Transforming Hearts Through Jesus Christ*

## Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/signup](http://www.stmichaelschurch.net/signup)
- Or text 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).



### What's Happening on Sunday and this week:

**8:00 am**  
**Reflective Service (Church)**

**8:45 am - 12:30 pm**  
6 weeks - 23 months  
*Noah's Nursery*  
2 - 4 years  
*Gospel Corner*

**9:00 am**  
**Contemporary Service (Church)**

**10:00 am**  
**SUNDAY SCHOOL FOR ALL**

**Children**  
K-2nd grade Room 204  
3rd-5th grade Room 203  
**Youth**  
6th-12th grade Room 202

**Adult Sunday School**  
**The Book of Daniel**  
with **Bill Hyer** *Kinloch Room*  
**Parents Discipleship** *Belser Chapel*  
**Bible 101** with  
Charlie Baldwin *Choir Room (3rd flr)*

**11:00 am**  
**Traditional Service with Organ and Choir (Church)**

**Tonight, October 13th**  
**Confirmation 5-6 pm** *Belser Chapel*  
**Youth Group 6-7:30 pm** *Youth Room*

**Monday October 14th**  
**Alpha**  
6:30-8 pm *Kinloch Room*  
**Bible Study Fellowship**  
6:45-8:15 pm *Belser Chapel*

**Wednesday, October 16th**  
**Super Wednesday 4-8 pm**  
**Compline/Evening Prayer Service**  
5:30-5:45 pm *Sanctuary*

**Friday, October 25th**  
6:30 pm *The Chapel*  
Praise and Healing Prayer Service

**Friday, November 1st**  
All Saints Festival Eucharist 5 pm  
Jazz in the Churchyard, 6:30-8 pm

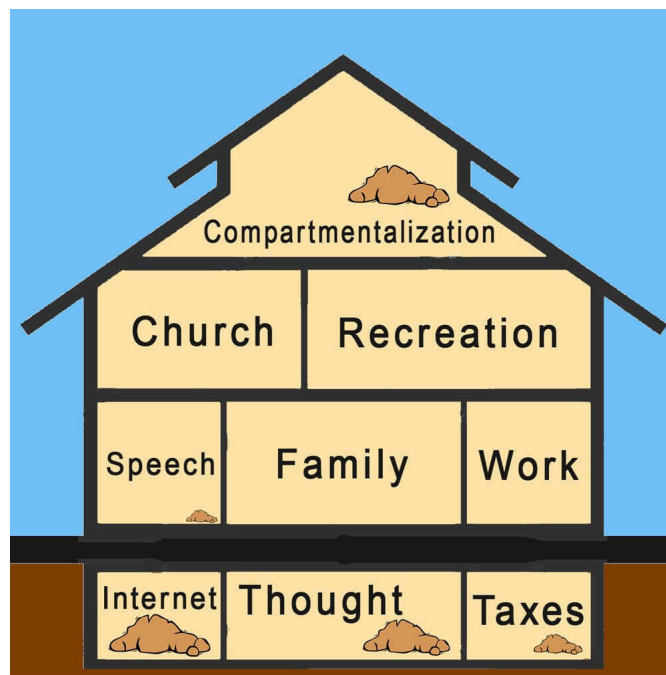
## Today's Sermon

**Fall Sermon Series: Daniel: Unshakeable:  
Faith and Resilience in the Already/Not Yet Kingdom**

Title: *Do Not Compartmentalize*

Preacher: The Rev. Alfred T.K. Zadig, Jr.

Okay, here we come to the centerpiece of what everyone remembers about the Book of Daniel, Daniel in this Lion's den! The most remarkable thing about the Lion's den is what happens before Daniel is thrown in. Daniel is thrown in because he is unwilling to compartmentalize his faith! Daniel had a faith that permeated his ENTIRE life, just a segment or compartment. As we apply Daniel's life to ours, where do we compartmentalize faith...are we willing to live out our faith at work? Live out our faith in our families, and even live out our faith in our pocketbooks?



Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 105.  
Welcome families! No cry or laugh is too loud!

## Opening Voluntary

*O Mensch Bewein dein Sünd Gross*

## Chorale Prelude

J.S. Bach (1685-1750)

## Processional Hymn, *standing*

*O Worship the King*

- 1. O worship the King, all glorious above! O gratefully sing his power and his love! Our shield and defender, the Ancient of Days, Pavilioned in splendor, and girded with praise.*
- 2. O tell of his might! O sing of his grace! Whose robe is the light, whose canopy space. His chariots of wrath the deep thunder clouds form, And dark is his path on the wings of the storm.*
- 3. Thy bountiful care, what tongue can recite? It breathes in the air; it shines in the light; It streams from the hills, it descends to the plain, And sweetly distills in the dew and the rain.*
- 4. Frail children of dust, and feeble as frail, In thee do we trust, nor find thee to fail; Thy mercies, how tender! How firm to the end! Our Maker, Defender, Redeemer, and Friend!*

## Welcome

*Officiant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*All* Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Summary of the Law

*Officiant* Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Officiant* Lord, have mercy.  
*People* Christ, have mercy.  
*Officiant* Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

1. Ev-ery one needs com-pas - sion, love that's nev-er fail - ing, let  
 2. Take me as You find me, all my fears and fail - ures, -

mer - cy fall on me. - Ev-ery-one needs for-give-  
 fill my life a - gain; I give\_ my life to fol-  
 - ness, the kind - ness of a Sav - ior, the Hope of na - tions.  
 - low, - ev - ery thing I be-lieve in. now I sur-rend-er.

*Refrain*

Sav - ior, He can move the moun-tains, my God is might-y to save,  
 He is might-y to save; for e - ver, Au - thor of Sal - va - tion,  
 He rose and con quered the grave, Je - sus con-quer-ed the grave.

Words and music by Ben Fielding & Reuben Morgan;  
 © 2006 Hillsong Music Pub. (adm. EMI CMG). Used by permission CCLI #208083.

*Officiant* The Lord be with you.  
*People* ***And with your spirit.***  
*Officiant* Let us pray.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

### The Collect of the Day

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

**The Lesson:** Daniel 6:3-11,16-23, *seated*

Bible p. 743

*After the Reading, the Reader says*

The Word of the Lord.

*People* ***Thanks be to God.***

**Psalm 91:9-16**, standing, read responsively by whole verse

- 9 Because you have made the LORD your dwelling place, the Most High, who is my refuge  
10 no evil shall be allowed to befall you, no plague come near your tent.  
11 For he will command his angels concerning you, to guard you in all your ways.  
12 On their hands they will bear you up, lest you strike your foot against a stone.  
13 You will tread on the lion and the adder; the young lion and the serpent you will trample underfoot.  
14 "Because he holds fast to me in love, I will deliver him; I will protect him, because he knows my name.  
15 When he calls to me, I will answer him; I will be with him in trouble; I will rescue him and honor him.  
16 With long life I will satisfy him and show him my salvation."

**Children's Message and Worship**

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

**Prayer for our Children**

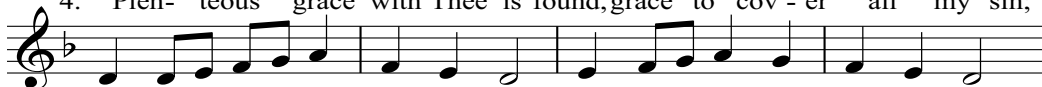
All *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

**Hymn**, standing

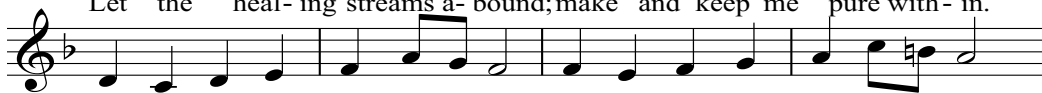
*Jesus Lover of My Soul*



1. Je - sus, Lov - er of my soul, let me to Thy bos - om fly,
2. O - ther ref - uge have I none, hangs my help-less soul on Thee:
3. Thou, O Christ, art all I want, more than all in Thee I find;
4. Plen- teous grace with Thee is found, grace to cov - er all my sin;



while the near - er wa - ters roll, while the tem-pest still is high:  
leave, ah! leave me not a - lone, still sup - port and com-fort me!  
Raise the fall - en, cheer the faint, heal the sick, and lead the blind.  
Let the heal - ing streams a - bound; make and keep me pure with - in.



hide me, O my Sa - vior, hide, till the storm of life be past;  
All my trust on Thee is stayed; all my help from Thee I bring;  
Just and ho - ly is Thy Name, I am all un - right eous-ness;  
Thou of life the foun- tain art, free - ly let me take of Thee;



safe in - to the ha - ven guide, O re - ceive\_ my soul at last.  
cov - er my de - fense-less head with the sha - dow of Thy wing.  
False and full of sin I am; Thou art full of truth and grace.  
Spring Thou up with - in my heart; rise to all e - ter - ni - ty.

Words: Charles Wesley, alt., 1740  
Music: *Aberystwyth*, Joseph Parry, 1879

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

**The Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."  
*Catholic* simply means universal, not necessarily the Roman Catholic Church.

**The Prayers of the People:** This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

## **The Gospel, standing**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew 10:26-33

*People* **Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ!**

## **Sermon**

*Do Not Compartmentalize*  
The Rev. Alfred T.K. Zadig, Jr.

*Reflective Music*

## **Nicene Creed, together, all standing**

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*Officiant* Let us pray for the Church and for the world, saying, "hear our prayer."

## **Prayers of the People, kneeling**

*Leader* Heavenly Father, thank you for loving us so much, you desire every part of who we are. In return, forgive us for giving back to you only a portion of ourselves, and even compartmentalizing our lives into sacred and unsacred. Through your Holy Spirit help us live a fully saturated faith, that all we do would be lived in the Gospel, in ways that transform our heart, mind, soul, body, family, workplace and even our pocketbook.  
Lord, in your mercy:  
*People* **Hear our prayer.**

*Leader* We pray for God’s people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael’s Church. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. We, also, pray healing, protection and restoration for all impacted in any way from Hurricane’s Helene and Milton. Heavenly Father, help us as a church to be part of that restoration process. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* For all the blessings of this life, especially for our clergy who have devoted themselves to your service and to the care of this congregation. Lord in your mercy:

*People* *Hear our prayer.*

*Leader* For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Park Dougherty and Gretchen Reese. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord in your mercy:

*People* *Hear our prayer.*

*Leader* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

*People* *Amen.*

### **The Confession**, *kneeling*

*Officiant* Let us humbly confess our sins to Almighty God.

*(Silence to reflect on those you have hurt and on those who have hurt you.)*

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

**More than 60 Prayer Ministers** at St. Michael’s Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don’t put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

**To place someone on our prayer list**, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God’s complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God’s forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

## The Absolution

*Officiant* Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Peace, *standing*

*Officiant* The peace of the Lord be always with you.  
*People* **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

## Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup) to sign up for all events
- Use **Venmo** to give! @stmichaelschs

## Offertory Anthem

*Let Thy Blood in Mercy Poured*

*Let thy blood in mercy poured, let thy gracious body broken, be to me, O gracious Lord, of thy boundless love the token. Thou didst give thyself for me, now I give myself to thee. Thou didst die that I might live; blessed Lord, thou cam'st to save me all that love of God could give Jesus by his sorrows gave me. Thou did give thyself for me, now I give myself to thee. By the thorns that crowned thy brow, by the spear-wound and the nailing, by the pain and death, I now claim, O Christ thy love unfailing. Thou didst give thyself for me, now I give myself to thee. Wilt thou own the gift I bring? All my penitence I give thee; thou art my exalted King, of thy matchless love forgive me. Thou didst give thyself for me, now I give myself to thee.*

John Brownlee (1859-1925)

## Doxology

*Old 100th*

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost. Amen.*

## Holy Communion

*(ACNA Prayer Book, beginning p. 132)*

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**



*The Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**S-125**

*Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of Your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.*

**Prayer of Consecration,** *kneeling*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

**All**

Therefore we proclaim the mystery of faith:  
*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our join the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

**During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

**The Celebrant invites the people to Communion.**

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

**As you approach the rail**, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements of your mini-chalice at the rail.

fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant* And now as our Savior Jesus Christ has taught us, we are bold to pray:

**The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen*

**Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* *Therefore let us keep the feast. Alleluia!*

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

**The Invitation**

*The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.*

Song

The Goodness of Jesus

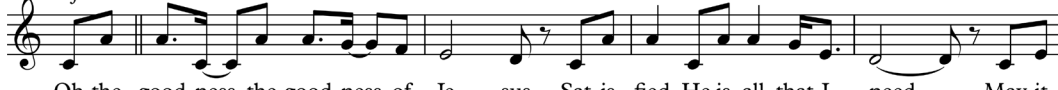


1. Come you wear - y heart now to Je - sus. Come you anx - ious soul now and see.  
 2. Come find what this world can - not of - fer. Come and find your joy here com plete.  
 3. Come and find your hope now in Je - sus. He is all He said He would be.



There is per - fect love and com - fort in your tears. Rest here in His won - drous peace.  
 Taste the liv - ing wa - ter, nev - er thirst a - gain. Rest here in His won - drous peace.  
 Grace is o - ver - flow - ing from the Sav - iour's heart. Rest here in His won - drous grace.

Refrain



Oh the good - ness the good - ness of Je - sus. Sat - is - fied, He is all that I need. May it



be, come what may, that I rest all my days in the good - ness of Je - sus.

Text & music: Fiano Aghajanian, Harrison Druery, Michael Farren, Jaywan Maxell, Jonny Robinson, Rich Tompson. © 2018 CityAlight Music. Used by permission. CCLI# 28933.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

Song

He Knows My Name



1. I have a Mak - er, He formed my heart;  
 2. I have a Fa - ther, He calls me His own;



be - fore e - ven time be - gan my life was in His hands.  
 He'll nev - er leave me no mat - ter where I go.

Refrain



He knows my name, He knows my ev - ery thought,



He sees each tear that falls, and hears me when I call.

Words and music by Tommy Walker  
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CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the READER'S PEW forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion or a mini-chalice at a station in the balcony. **Please wait until the Communion Ministers are in place, then follow the direction of the ushers.**

Song

Now Unto Him Who is Able

6 Now un-to Him who is a-ble, to keep you from fall - ing, And to make you stand in His  
 12 pres - ence blame-less and with great joy, To the on - ly God, our Sav - ior, through  
 Je - sus Christ, our Lord, Be the glo - ry and the maj-es-ty, do - min - ion  
 22 and au - thor-i-ty, both now and ev - er A - men! Be the glo - ry and the  
 maj-es-ty, do- min-ion and au - thor-i-ty, both now and ev - er A - men!

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Song

I Will Praise Him Still

When the morn - ing falls on the farth - est hill, I will  
 sing His name, I will praise Him still; when dark tri - als come and my  
 heart is filled with the weight of doubt, I will praise Him still.  
*Refrain*  
 For the LORD, our God, He is strong to save from the  
 arms of death, from the deep - est grave; and He gave us life in His  
 per - fect will, and by His good grace, I will praise Him still. *1st time, repeat all  
 2nd time, to refrain  
 3rd time, going on*  
 When the morn - ing falls on the farth - est hill,  
 I will sing His name, I will praise Him still;

Words and music by Ferando Ortega  
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## Song

## In Christ Alone



1. In Christ a-lone, my hope is found, He is my Light, my Strength, my Song;
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;
3. Therein the ground His bo-dy lay, Light of the World by dark-ness slain;
4. No guilt in life, no fear in death, this is the power of Christ in me;



this Cor-ner stone, this Sol-id Ground, firm through the fierc-est drought and storm.  
this gift of love and right-eous-ness, scorned by the ones He came to save.  
then burst-ing forth in glo-rious day, up from the grave He rose a-gain.  
from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-ny.



What heights of love, what depths of peace, when fears are stilled, when striv-ings cease!  
Till on that cross as Je-sus died, the power of death was cru-ci-fied  
And as He stands in vic-to-ry, sin's curse has lost its grip on me,  
No power of hell, no scheme of man, can ev-er pluck me from His hand,



My Com-fort-er, my All-in-All; here in the love of Christ I stand.  
for ev-ery sin on Him was laid; here in the death of Christ I live  
for I am His and He is mine; bought with the pre-cious blood of Christ.  
till He re-turns or calls me home; here in the power of Christ I'll stand.



No power of hell, no scheme of man, can ev-er pluck me from His hand,



till He re-turns, or calls me home; here in the power of Christ I'll stand,



here in the power of Christ I'll stand, here in the power of Christ I'll stand.

Words and music by Keith Getty & Stuart Townend

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## Post Communion Prayer, *standing*

*All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

*Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

## Closing Hymn

*God our Help in Ages Past*

1. *O God, our help in ages past, Our hope for years to come,  
Our shelter from the stormy blast, And our eternal home:*
2. *Under the shadow of thy throne Thy saints have dwelt secure;  
Sufficient is thine arm alone, And our defense is sure.*
3. *Before the hills in order stood, Or earth received her frame,  
From everlasting thou art God, To endless years the same.*

## The Dismissal

*Deacon* Alleluia! Alleluia! Let us go forth into the world to transform hearts

*People* *through Jesus Christ our Lord. Alleluia! Alleluia!*

## Closing Voluntary

*Trumpet Tune and Ayre* John Stanley

*Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar..*

**Join us for coffee and lemonade on the sidewalk after the service!**

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but a **challenge to reach out** beyond our own church to the world around us.

### Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

## St. Michael's Response to the Hurricanes

### 1. Our Financial Response

- Emergency Funds sent to Water Mission to help hurricane relief in Western North Carolina.
- We are partnering with the Anglican Diocese of South Carolina (ADOSC), the Anglican Relief Development Fund (ARDF) and Water Mission.

### 2. Our Material Response

- We are packing emergency relief buckets filled with cleaning supplies and hygiene items.
- We are collecting donations of new and gently used/clean winter clothing, especially coats and also, women's feminine products, baby formula, wipes, diapers and onesies.

### 3. Our In Person Response

- Willam Mace will be taking a truck next weekend to deliver donated items to Western NC. Our goal is to send supplies to North Carolina every 2 weeks.
- Missions Task Force will be packing and sorting donations next week and in coming weeks.
  - For more information regarding transporting donations, contact **Willam Mace at (843)344-1692 (text or call)**
  - For questions or information about packing/sorting donations, contact **Jean Corbett at [embreesc@gmail.com](mailto:embreesc@gmail.com)**

*"The LORD is near to the brokenhearted and saves the crushed in spirit." Psalm 34:18*

St. Michael's Evangelism Task Force and  
Concert Series Present:

# Jazz in the Churchyard



Special performance by: **ANN CALDWELL**  
& **The Garden of Memories Band**

**Friday, November 1st**  
**6:30 - 8 PM**

Join us at 5 pm for an  
**All Saints Day Festival Eucharist Service**

St. Michael's Church  
71 Broad Street  
Charleston, SC

More information:  
[concerts@stmichaelschurch.net](mailto:concerts@stmichaelschurch.net)  
[www.stmichaelschurch.net/events](http://www.stmichaelschurch.net/events)

# FAMILY MINISTRY NEWS

# WE ARE *hiring*

## FAMILY MINISTRY ASSISTANT

20 HOURS / WEEK  
FLEXIBLE WORK SCHEDULE

## NURSERY STAFF

SUNDAY MORNINGS  
WEDNESDAY EVENINGS  
SPECIAL EVENTS

FOR JOB DESCRIPTIONS & MORE INFORMATION,  
DEE GOEHRING  
DEE@STMICHAELSCHURCH.NET  
OR  
843-814-7835



LOWCOUNTRY  
PREGNANCY CENTER

## WALK FOR LIFE

2 NOVEMBER

[www.lpcfriends.com/events](http://www.lpcfriends.com/events)  
REGISTER NOW

be sure to sign up with our team  
name: "St. Michael's Church"



Wannamaker County Park  
8888 University Blvd, North Charleston, SC

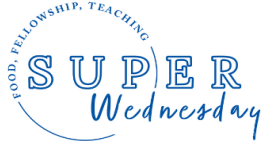
**We need you!**  
Help us get ready for  
Fall/Winter Family Ministry  
by using your gifts.

Do you love to clean,  
decorate, organize, paint,  
repair or build/woodwork?

Contact Dee Goehring  
for more details or to volunteer...  
[dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net), 843-814-7835



# UPCOMING EVENTS / SAVE THE DATES



## FALL 2024 LINEUP

**4:00-4:40 pm**

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)

**4:00-5:30 pm**

- Ladies Bible Study with Kim Incampo

**4:40-4:50 pm**

- Snack Break/Class Change

**4:50-5:20 pm**

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12 grade)

**5:15-7:45 pm**

- Nursery, ages 6 weeks-3 years

**5:30-5:45 pm**

- Compline/Evening Prayer, Sanctuary

**5:30-6:25 pm**

- Dinner, Kinloch Room

**6:30-7:30 pm**

- Super Wednesday Kids (4K-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Daniel Study
- Healing Prayer/Family Discipleship
- Adult Choir

NATIONAL COLLECTION WEEK  
 NOVEMBER 18-25, 2024

## SEND A GIFT-FILLED SHOEBOX IN JESUS' NAME

**Drop off your packed shoeboxes**  
**September 29th - November 10th**  
**in the Narthex or the Loggia in the**  
**Belser Building.**

**Use the QR code to pack a box online or**  
**send an already packed box.**

**Questions? contact:**  
[duval.acker@carolinaone.com](mailto:duval.acker@carolinaone.com)

**GOOD NEWS. GREAT JOY**

Visit [samaritanaspurse.org/occ](http://samaritanaspurse.org/occ) to learn more about how God can use a gift-filled shoebox given in Jesus' Name to transform a child, their family, and their community.

NEW COLLECTION DISCLOSURE INFORMATION FOR SAMARITAN'S PURSE ONLINE AT [SAMARITANSPURSE.ORG/OCCLDISCLOSURE](http://SAMARITANSPURSE.ORG/OCCLDISCLOSURE).

Operation Christmas Child is a project of Samaritan's Purse. Franklin Graham, President | 1-800-353-5949 | [samaritanaspurse.org](http://samaritanaspurse.org) © 2024 Samaritan's Purse. All rights reserved.

Join us on

# All Saints' Weekend

Friday, November 1st

5:00 pm Festival Eucharist Service, Sanctuary  
 6:30 pm Jazz in the Churchyard with Ann Caldwell and the Garden of Memories Band

*Come enjoy a little jazz outside in the Churchyard! Feel free to bring along chairs or a blanket, and perhaps a picnic supper or some beverages. Sit back, unwind, and enjoy the music!*

Sunday, November 3rd

5:00 - 6:00 pm Come meet the Billy Hyer & Family (son of Bill & Michelle Hyer)  
 Belser Chapel, Hors d'oeuvres provided

*Come hear their stories about responding to God's calling to be missionaries to the Philippines. All families are welcome!  
 Hosted by the Mission Task Force.*



## WHAT'S HAPPENING THIS WEEK?



**Mondays 6:30 pm**  
Dinner • Talk • Discussion

**This week's topic:**  
**Why and How Should I Read the Bible?**

For more info, contact: [greg@stmichaelschurch.net](mailto:greg@stmichaelschurch.net)

### **Young Adult Get Together & Fellowship**

**This Sunday, October 13th at 2 pm**

Sullivan's Island Elementary School Beach Boardwalk  
(between stations 19 and 21)

Join us for an opportunity to have fun and fellowship while playing bocce ball, spike ball, volleyball and other games.

*For more info, text Hunter Windham at (843)503-8781*

## TRANSFORMING HEARTS & HOMES THROUGH **HEALING** *Prayer*

PLEASE JOIN US ON WEDNESDAYS THIS FALL,  
BEGINNING  
SEPTEMBER 11TH  
6:30 - 7:30 PM  
IN THE CHAPEL

SESSIONS INCLUDE...  
FOUR TYPES OF HEALING PRAYER  
HEALING POWER OF FORGIVENESS  
INTRODUCTION TO INNER HEALING  
HOW TO PRAY FOR INNER HEALING  
PRAYING FOR PHYSICAL HEALING  
BAPTISM OF THE HOLY SPIRIT



FOR MORE INFORMATION...  
MARTHA TONEY, [MARTHA@STMICHAELSCHURCH.NET](mailto:MARTHA@STMICHAELSCHURCH.NET)  
OR  
DEE GOEHRING, [DEE@STMICHAELSCHURCH.NET](mailto:DEE@STMICHAELSCHURCH.NET)

## St. Michael's Ministry Highlights

*Because of Your Generosity, Good Things are Happening!*

- 20 Youth Confirmation Candidates
  - 30 Kids in Youth Ministry
  - 16 Kids in Children's Choir
  - 26 in Adult Choir
    - 9 in Praise Band
  - 42 People in Alpha, Monday Nights
  - 27 Men for K-2 Men's Group
  - 49 Prayer Ministers for Healing Prayer Course on Super Wednesday
  - 175 People in Small Groups (\*17 Small Group Leaders)
    - 2 Deacon Candidates
  - 90 Going on Parish Retreat, first in many years
  - 35 averaging at Compline Evening Prayer
  - 30 averaging at Praise and Healing Prayer
  - 5.5 New Staffers doing an excellent job!
- Also, an influx of College Students!

### DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

### TASK FORCES

WORSHIP	<i>Chair:</i> Jerry Reves	<i>Vestry:</i> Reiley Jacobs
EVANGELISM	<i>Chair:</i> Robert Burnett	<i>Vestry:</i> Robert Burnett
DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Caroline Riley
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Mitch Watford
MISSION	<i>Chair:</i> Johnnie Corbett	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL CARE	<i>Chair:</i> David Richardson	<i>Vestry:</i> Richard McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
STRATEGIC PLANNING	<i>Chair:</i> Lee Cox	<i>Vestry:</i> Hal Frampton
SECURITY & SAFETY	<i>Chair:</i> Greg Kitchens	<i>Vestry:</i> Chris Sosnowski
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Jack Steele
COMMUNICATIONS	<i>Chair:</i> Reeves Howard	<i>Vestry:</i> Reeves Howard

### VESTRY

Hal Frampton, *Senior Warden*  
Reeves Howard, *Junior Warden*  
Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)  
Joseph Good, *Solicitor*  
Richard McElroy, Chris Sosnowski, Jack Steele,  
Robert Burnett, Reiley Jacobs, Mitch Watford,  
Pat McKinney, Caroline Riley, Anne Schaffer

### CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*  
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*  
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*  
Aaron Schnupp, *Priest - Elect, arriving December 2024*  
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*  
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*  
The Rev. Charlie Baldwin, *Volunteer Clergy*  
The Rev. Canon Douglas Peterson, *Volunteer Clergy*  
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

### STAFF

Arthur Bailey, *Sexton*  
Jeanine Branham, *Care Coordinator*  
McKenna Falarski, *Youth Ministry Leader*  
Dee Goehring, *Director of Family Ministry*  
Ann Hood, *Assistant Director of Music*  
Ruthie Killen, *Receptionist/Communications Assistant*  
Lee Mikell, *Parish Administrator*  
Charcey Priester, *Sexton*  
Angela Stanley, *Facilities Manager*  
Susan Waring, *Executive Assistant to the Rector*  
Matthew Wilkinson, *Director of Music*  
Kara Wilson, *Director of Communications*  
Michael Barnhart, *Director of Broadcasting* \*  
Marla Cavallaro, *Financial Bookkeeper* \*  
C.J. Cantwell, *Volunteer Captain of Tower Bells*  
Collin Cope, *Volunteer Young Adults Coordinator*  
Dale Frampton, *Volunteer Chair of Flower Guild*  
Christen Reese, *Volunteer Chair of Altar Guild*  
Pam Smith, *Volunteer Prayer Coordinator* \**part time*

New to St. Michael's?  
Want to get connected?  
Let us Know!

Email Greg Smith at  
greg@stmichaelschurch.net  
or use the QR code:



# C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: \_\_\_\_\_

Phone or Email: \_\_\_\_\_

*Who needs C.A.R.E.?*

*Serving Today*

11 am

## ALTAR & FLOWER GUILDS: GROUP I

**Greeters:** Christian Hayes, Charles Gaddy

**Ushers:** Jim Smith, Pam Smith, George (Tres) Dausey III, Laura Stojanov, Brett Mearkle

**Acolytes:** Joel Drogomir, Maree Stevenson & Charlotte Philbeck

**Readers:** Maraide Sullivan, Andrew Correll

**Prayer Ministers:** Susan and Charles Waring, Pam and George Klein

**Verger:** Joel Drogomir

## Looking Ahead

### Sunday, October 13th

Confirmation Class and Youth Group 5:00-7:30

### Friday, October 25th,

Praise and Healing Prayer Service, 6:30 pm Belser Chapel

### Friday, November 1st

All Saints Day Festival Eucharist Service, 5 pm, Sanctuary

Jazz in the Churchyard, 6:30 pm, Churchyard

## We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

### *Sunday Parking Options*

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206  
St. Michaels