

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE TWENTY-FIRST SUNDAY AFTER PENTECOST**

**October 13, 2024**

**9:00 am Contemporary Service**

**THE CELEBRATION OF HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)



*Transforming Hearts Through Jesus Christ*

## Welcome to St. Michael's

### What's Happening on Sunday and this week:

**8:00 am**  
**Reflective Service (Church)**

**8:45 am - 12:30 pm**  
6 weeks - 23 months  
*Noah's Nursery*  
2 - 4 years  
*Gospel Corner*

**9:00 am**  
**Contemporary Service (Church)**

**10:00 am**  
**SUNDAY SCHOOL FOR ALL**

**Children**  
K-2nd grade Room 204  
3rd-5th grade Room 203  
**Youth**  
6th-12th grade Room 202

**Adult Sunday School**  
**The Book of Daniel**  
with **Bill Hyer** *Kinloch Room*  
**Parents Discipleship** *Belser Chapel*  
**Bible 101** with  
Charlie Baldwin *Choir Room (3rd flr)*

**11:00 am**  
**Traditional Service with Organ and Choir (Church)**

**Tonight, October 13th**  
**Confirmation 5-6 pm** *Belser Chapel*  
**Youth Group 6-7:30 pm** *Youth Room*

**Monday October 14th**  
**Alpha**  
6:30-8 pm *Kinloch Room*  
**Bible Study Fellowship**  
6:45-8:15 pm *Belser Chapel*

**Wednesday, October 16th**  
**Super Wednesday 4-8 pm**  
**Compline/Evening Prayer Service**  
5:30-5:45 pm *Sanctuary*

**Friday, October 25th**  
6:30 pm *The Chapel*  
Praise and Healing Prayer Service

**Friday, November 1st**  
All Saints Festival Eucharist 5 pm  
Jazz in the Churchyard, 6:30-8 pm

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/signup](http://www.stmichaelschurch.net/signup)
- Or text 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).



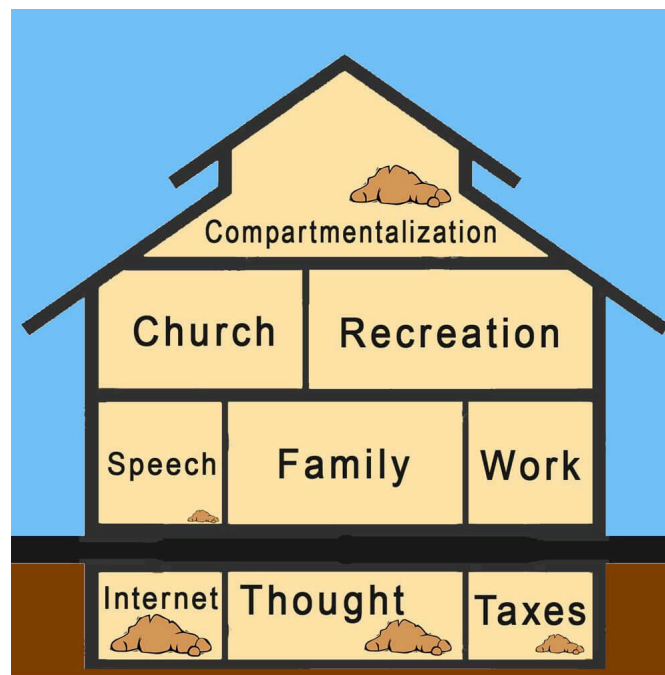
## Today's Sermon

**Fall Sermon Series: Daniel: Unshakeable:  
Faith and Resilience in the Already/Not Yet Kingdom**

Title: *Do Not Compartmentalize*

Preacher: The Rev. Alfred T.K. Zadig, Jr.

Okay, here we come to the centerpiece of what everyone remembers about the Book of Daniel, Daniel in this Lion's den! The most remarkable thing about the Lion's den is what happens before Daniel is thrown in. Daniel is thrown in because he is unwilling to compartmentalize his faith! Daniel had a faith that permeated his ENTIRE life, just a segment or compartment. As we apply Daniel's life to ours, where do we compartmentalize faith...are we willing to live out our faith at work? Live out our faith in our families, and even live out our faith in our pocketbooks?



Service adapted from the  
 Anglican Church of North America Prayer Book beginning on page 105.  
 Welcome families! No cry or laugh is too loud!

## Pre Song

## Now Unto Him

6 Now un-to Him who is a-ble, to keep you from fall - ing, And to make you stand in His  
 12 pres - ence blame-less and with great joy, To the on - ly God, our Sav - ior, through  
 Je - sus Christ, our Lord, Be the glo - ry and the maj-es-ty, do - min - ion  
 22 and au - thor - i - ty, both now and ev - er A - men! Be the glo - ry and the  
 maj-es-ty, do - min - ion and au - thor - i - ty, both now and ev - er A - men!

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## Welcome

Officiant  
 People

Blessed be God: the Father, the Son, and the Holy Spirit.  
*And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

All *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?  
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?  
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5

Kings and na - tions trem - ble at His voice. All cre - a - tion ris - es to re -  
 Who can teach the One who knows all things? Who can fath - om all His won - drous  
 God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior, ris - en now to

9 *Refrain*

joy. Be - hold our God, seat - ed on His throne. Come, let us a - dore Him. Be -  
 deeds?  
 reign!

14

hold our King, noth - ing can com - pare. Come, let us a - dore Him!

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**Children's Message and Worship**

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Al - le-lu - ia, Al - le-lu - ia, for the Lord God Al-might - y  
 reigns. Al - le-lu - ia, Al - le-lu - ia,  
 for the Lord God Al-might - y reigns. Al - le-lu - ia.  
*Refrain*  
 Ho - ly, ho - ly are You, Lord God Al-might - y; Wor-thy is the  
 Lamb, wor-thy is the Lamb. You are ho - ly, ho - ly are You, Lord God Al-might-  
 y; Wor-thy is the Lamb, wor-thy is the Lamb. You are ho - ly.

Words and music by Michael W. Smith © 1990 Sony/ATV Milene Music BMI. Used by permission CCLI #208083.

*Officiant* The Lord be with you.  
*All* **And with your spirit.**  
*Officiant* Let us pray.

**The Collect of the Day**

O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

**The Lesson:** Daniel 6:3-11, 16-23, *seated* Bible p. 743  
 The Word of the Lord.  
*All* **Thanks be to God.**

**Sermon** *Do Not Compartmentalize*  
 The Rev. Alfred T.K. Zadig, Jr.

*Reflective Music*

*Officiant* Let us pray for the Church and for the world, saying, "hear our prayer."

**The Prayers of the People, kneeling**

*Leader* Heavenly Father, thank you for loving us so much, you desire every part of who we are. In return, forgive us for giving back to you only a portion of ourselves, and even compartmentalizing our lives into sacred and unsacred. Through your Holy Spirit

**The Scriptures** teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

**The Prayers of the People:** This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

**More than 60 Prayer Ministers** at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. To place someone on our prayer list, please call the church.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

**People** help us live a fully saturated faith, that all we do would be lived in the Gospel, in ways that transform our heart, mind, soul, body, family, workplace and even our pocketbook. Lord, in your mercy:  
*Hear our prayer.*

**Leader** We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:  
*Hear our prayer.*

**People**

**Leader** For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. We, also, pray healing, protection and restoration for all impacted in any way from Hurricane's Helene and Milton. Heavenly Father, help us as a church to be part of that restoration process. Lord, in your mercy:  
*Hear our prayer.*

**People**

**Leader** For all the blessings of this life, especially for our clergy who have devoted themselves to your service and to the care of this congregation. Lord in your mercy:  
*Hear our prayer.*

**People**

**Leader** For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Park Dougherty and Gretchen Reese. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord in your mercy:  
*Hear our prayer.*

**People**

**Leader** Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**People** *Amen.*

### **The Confession, kneeling**

**Officiant** Let us humbly confess our sins to Almighty God.  
*(Silence to reflect on those you have hurt and on those who have hurt you.)*

*Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## The Absolution

*Officiant* Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## The Peace, *standing*

*Officiant* The peace of the Lord be always with you.

*People* ***And with your spirit.***

*Then the Ministers and People greet one another in the name of the Lord.*

## Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup) to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

*Officiant* Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



## Offertory, *seated*

*I will Praise Him Still*

When the morn - ing falls on the farth - est hill, I will  
sing His name, I will praise Him still; when dark tri - als come and my  
heart is filled with the weight of doubt, I will praise Him still.  
For the LORD, our God, He is strong to save from the  
arms of death, from the deep - est grave; and He gave us life in His  
per - fect will, and by His good grace, I will praise Him still. *1st time, repeat all*  
*2nd time, to refrain*  
*3rd time, going on*  
When the morn - ing falls on the farth - est hill,  
I will sing His name, I will praise Him still;

words and music by Ferando Ortega

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## Doxology

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost*

**Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

## Holy Communion

(ACNA Prayer Book, beginning p. 132)

*Officiant* The Lord be with you.  
*All* **And with your spirit.**  
*Officiant* Lift up your hearts.  
*All* **We lift them up to the Lord.**  
*Officiant* Let us give thanks to the Lord our God.  
*All* **It is right to give him thanks and praise.**  
*Officiant* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and all the company of heaven who forever sing this hymn to the glory of your name.

## The Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of power and might, hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the Name of the Lord. Ho-san-na in the high-est.

Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

## Prayer of Consecration, kneeling

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*All Christ has died. Christ is risen. Christ will come again.*

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant* And now as our Saviour Jesus Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen*

### **The Breaking of Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People Therefore let us keep the feast. Alleluia!*

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

#### **During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements in the mini-chalice at the altar rail.

\* **Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs will need to come downstairs to receive communion at the rail

**ORDER FOR RECEIVING COMMUNION**

General: Two lines in center aisle, returning to pews via side aisles

**SIDE AISLES** begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

**CENTER AISLES** are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

**The Invitation**

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the altar rail). Everyone is invited to sing during communion. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North and/or South Aisle, located in the front corners, to the left and right of the altar.

**Song**

*He Knows My Name*

1. I have a Mak - er, He formed my heart;  
 2. I have a Fa - ther, He calls me His own;  
 be - fore e - ven time be - gan my life was in His hands.  
 He'll nev - er leave me no mat - ter where I go.  
*Refrain*  
 He knows my name, He knows my ev - ery thought,  
 He sees each tear that falls, and hears me when I call.

Words and music by Tommy Walker  
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**Song**

*The Goodness of Jesus*

1. Come you wear - y heart now to Je - sus. Come you anx - ious soul now and see.  
 2. Come find what this world can - not of - fer. Come and find your joy here com plete.  
 3. Come and find your hope now in Je - sus. He is all He said He would be.  
 There is per - fect love and com - fort in your tears. Rest here in His won - drous peace.  
 Taste the liv - ing wa - ter, nev - er thirst a - gain. Rest here in His won - drous peace.  
 Grace is o - ver - flow - ing from the Sav - iour's heart. Rest here in His won - drous grace.  
*Refrain*  
 Oh the good - ness the good - ness of Je - sus. Sat - is - fied, He is all that I need. May it  
 be, come what may, that I rest all my days in the good - ness of Je - sus.

Text & music: Fiano Aghajanian, Harrison Druery, Michael Farren, Jaywan Maxell, Jonny Robinson, Rich Tompson. © 2018 CityAlight Music. Used by permission. CCLI# 28933.

## Post Communion Prayer, *standing*

*All* Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

*Officiant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Closing Hymn

*Mighty to Save*

1. Ev-ery one needs com-pas - sion, love that's nev-er fail - ing, let  
2. Take me as You find me, all my fears and fail - ures, -  
mer - cy fall on me. - Ev-ery-one needs for-give-  
fill my life a - gain; I give\_ my life to fol-  
- ness, the kind - ness of a Sav - ior, the Hope of na - tions.  
- low, - ev - ery thing I be-lieve in. now I sur-rend-er.  
*Refrain*  
Sav - ior, He can move the moun-tains, my God is might-y to save,  
He is might-y to save; for e - ver, Au-thor of Sal - va - tion,  
He rose and con- quered the grave, Je - sus con- quered the grave.

We **stand** to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Words and music by Ben Fielding & Reuben Morgan;  
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As the celebration ends,  
we are charged to "go forth."  
The Eucharist is therefore not an  
exclusive gathering that separates  
us from the world but a **challenge**  
**to reach out** beyond our own  
church to the world around us.

#### **Tour of the Church**

Meet our tour guide by the pulpit  
in the center aisle  
after the service for a  
complimentary tour of the church!

## **The Dismissal**

*Officiant* Alleluia! Alleluia! Let us go forth into the world to transform  
hearts

*People* **through Jesus Christ our Lord. Alleluia! Alleluia!**

## **Postlude**

**Join us for coffee and lemonade in the Alley Foyer after the service!**

*(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room.)*

**Join us for Sunday School**

## **St. Michael's Response to the Hurricanes**

### **1. Our Financial Response**

- Emergency Funds sent to Water Mission to help hurricane relief in Western North Carolina.
- We are partnering with the Anglican Diocese of South Carolina (ADOSC), the Anglican Relief Development Fund (ARDF) and Water Mission.

### **2. Our Material Response**

- We are packing emergency relief buckets filled with cleaning supplies and hygiene items.
- We are collecting donations of new and gently used/clean winter clothing, especially coats and also, women's feminine products, baby formula, wipes, diapers and onesies.

### **3. Our In Person Response**

- Willam Mace will be taking a truck next weekend to deliver donated items to Western NC. Our goal is to send supplies to North Carolina every 2 weeks.
- Missions Task Force will be packing and sorting donations next week and in coming weeks.
  - For more information regarding transporting donations, contact **Willam Mace at (843)344-1692 (text or call)**
  - For questions or information about packing/sorting donations, contact **Jean Corbett at [embreesc@gmail.com](mailto:embreesc@gmail.com)**

*"The LORD is near to the brokenhearted and saves the crushed in spirit." Psalm 34:18*

St. Michael's Evangelism Task Force and  
Concert Series Present:

# Jazz in the Churchyard



Special performance by: **ANN CALDWELL  
& The Garden of Memories Band**

**Friday, November 1st  
6:30 - 8 PM**

Join us at 5 pm for an  
**All Saints Day Festival Eucharist Service**

St. Michael's Church  
71 Broad Street  
Charleston, SC

More information:  
[concerts@stmichaelschurch.net](mailto:concerts@stmichaelschurch.net)  
[www.stmichaelschurch.net/events](http://www.stmichaelschurch.net/events)

## UPCOMING EVENTS / SAVE THE DATES

### **Young Adult Get Together & Fellowship**

**This Sunday, October 13th at 2 pm**

Sullivan's Island Elementary School Beach Boardwalk  
(between stations 19 and 21)

Join us for an opportunity to have fun and fellowship while playing bocce ball, spike ball, volleyball and other games.

*For more info, text Hunter Windham at (843)503-8781*



LOWCOUNTRY  
PREGNANCY CENTER  
**WALK FOR LIFE**  
2 NOVEMBER  
[www.lpcfriended.com/events](http://www.lpcfriended.com/events)  
REGISTER NOW

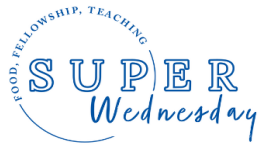
**Have you packed a shoebox yet?**  
**Collection deadline is November 10th**



**Drop off your packed shoeboxes in the Narthex or in the Loggia or pack one online with the QR Code.**



*Join us on*  
**All Saints' Weekend**  
Friday, November 1st  
5:00 pm Festival Eucharist Service, Sanctuary  
6:30 pm Jazz in the Churchyard with Ann Caldwell and the Garden of Memories Band  
*Come enjoy a little jazz outside in the Churchyard! Feel free to bring along chairs or a blanket, and perhaps a picnic supper or some beverages. Sit back, unwind, and enjoy the music!*  
Sunday, November 3rd  
5:00 - 6:00 pm Come meet the Billy Hyer & Family (son of Bill & Michelle Hyer)  
Belser Chapel, Hors d'oeuvres provided  
*Come hear their stories about responding to God's calling to be missionaries to the Philippines. All families are welcome!*  
*Hosted by the Mission Task Force.*



## FALL 2024 LINEUP

### 4:00-4:40 pm

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)

### 4:00-5:30 pm

- Ladies Bible Study with Kim Incampo

### 4:40-4:50 pm

- Snack Break/Class Change

### 4:50-5:20 pm

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12 grade)

### 5:15-7:45 pm

- Nursery, ages 6 weeks-3 years

### 5:30-5:45 pm

- Compline/Evening Prayer, Sanctuary

### 5:30-6:25 pm

- Dinner, Kinloch Room

### 6:30-7:30 pm

- Super Wednesday Kids (4K-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Daniel Study
- Healing Prayer/Family Discipleship
- Adult Choir

# WE ARE hiring

## FAMILY MINISTRY ASSISTANT

20 HOURS / WEEK  
FLEXIBLE WORK SCHEDULE

## NURSERY STAFF

SUNDAY MORNINGS  
WEDNESDAY EVENINGS  
SPECIAL EVENTS

FOR JOB DESCRIPTIONS & MORE INFORMATION,  
DEE GOEHRING  
DEE@STMICHAELSCHURCH.NET  
OR  
843-814-7835



**Mondays 6:30 pm**

Dinner • Talk • Discussion

This week's topic:  
Why and How Should I Read the Bible?

For more info, contact: [greg@stmichaelschurch.net](mailto:greg@stmichaelschurch.net)

### DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

### TASK FORCES

WORSHIP	<i>Chair:</i> Jerry Reves	<i>Vestry:</i> Reiley Jacobs
EVANGELISM	<i>Chair:</i> Robert Burnett	<i>Vestry:</i> Robert Burnett
DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Caroline Riley
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Mitch Watford
MISSION	<i>Chair:</i> Johnnie Corbett	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL CARE	<i>Chair:</i> David Richardson	<i>Vestry:</i> Richard McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
STRATEGIC PLANNING	<i>Chair:</i> Lee Cox	<i>Vestry:</i> Hal Frampton
SECURITY & SAFETY	<i>Chair:</i> Greg Kitchens	<i>Vestry:</i> Chris Sosnowski
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Jack Steele
COMMUNICATIONS	<i>Chair:</i> Reeves Howard	<i>Vestry:</i> Reeves Howard

### VESTRY

Hal Frampton, *Senior Warden*  
Reeves Howard, *Junior Warden*  
Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)  
Joseph Good, *Solicitor*  
Richard McElroy, Chris Sosnowski, Jack Steele,  
Robert Burnett, Reiley Jacobs, Mitch Watford,  
Pat McKinney, Caroline Riley, Anne Schaffer

### CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*  
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*  
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*  
Aaron Schnupp, *Priest - Elect, arriving December 2024*  
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*  
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*  
The Rev. Charlie Baldwin, *Volunteer Clergy*  
The Rev. Canon Douglas Peterson, *Volunteer Clergy*  
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

### STAFF

Arthur Bailey, *Sexton*  
Jeanine Branham, *Care Coordinator*  
McKenna Falarski, *Youth Ministry Leader*  
Dee Goehring, *Director of Family Ministry*  
Ann Hood, *Assistant Director of Music*  
Ruthie Killen, *Receptionist/Communications Assistant*  
Lee Mikkell, *Parish Administrator*  
Charcey Priester, *Sexton*  
Angela Stanley, *Facilities Manager*  
Susan Waring, *Executive Assistant to the Rector*  
Matthew Wilkinson, *Director of Music*  
Kara Wilson, *Director of Communications*  
Michael Barnhart, *Director of Broadcasting\**  
Marla Cavallaro, *Financial Bookkeeper\**  
C.J. Cantwell, *Volunteer Captain of Tower Bells*  
Collin Cope, *Volunteer Young Adults Coordinator*  
Dale Frampton, *Volunteer Chair of Flower Guild*  
Christen Reese, *Volunteer Chair of Altar Guild*  
Pam Smith, *Volunteer Prayer Coordinator*

\*part time

New to St. Michael's?  
 Want to get connected?  
 Let us Know!

Email Greg Smith at  
 greg@stmichaelschurch.net  
 or use the QR code:



# C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: \_\_\_\_\_

Phone or Email: \_\_\_\_\_

*Who needs C.A.R.E.?*

## Serving Today 9 am

### ALTAR & FLOWER GUILDS: GROUP I

**Greeters:** Anne Garrison, Julie Molony  
**Ushers:** Cord Smythe, David Brinson, Kelly Brinson  
**Acolytes:** Mary & Fletcher Frampton  
**Readers:** Hal Frampton, Fletcher Frampton  
**Prayer Ministers:**  
**Verger:** David Reese

## Looking Ahead

### Sunday, October 13th

Confirmation Class and Youth Group 5:00-7:30

### Friday, October 25th,

Praise and Healing Prayer Service, 6:30 pm Belser Chapel

### Friday, November 1st

All Saints Day Festival Eucharist Service, 5 pm, Sanctuary  
 Jazz in the Churchyard, 6:30 pm, Churchyard

## We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

### Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206  
 St. Michaels