

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

October 27, 2024

8:00 am Reflective Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

8:00 am

Reflective Service (*Church*)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (*Church*)

10:00 am

SUNDAY SCHOOL FOR ALL

Children

K-2nd grade Room 204

3rd-5th grade Room 203

Youth

6th-12th grade Room 202

Adult Sunday School

The Book of Daniel

with Bill Hyer *Kinloch Room*

Parents Discipleship *Belser Chapel*

Bible 101 with

Charlie Baldwin *Choir Room (3rd flr)*

11:00 am

Traditional Service with Organ and Choir (*Church*)

Tonight, October 27th

Confirmation 5-6 pm *Belser Chapel*

Youth Group 6-7:30 pm *Youth Room*

Monday October 28th

Alpha

6:30-8 pm *Kinloch Room*

Bible Study Fellowship

6:45-8:15 pm *Belser Chapel*

Wednesday, October 30th

Super Wednesday 4-8 pm

Compline/Evening Prayer Service

5:30-5:45 pm *Sanctuary*

Friday, November 1st

All Saints Festival Eucharist 5 pm

Jazz in the Churchyard, 6:30-8 pm

Sunday, November 3rd

Meet Billy Hyer & Family

5:00 pm *Belser Chapel*

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

Fall Sermon Series: Daniel: Unshakeable: Faith and Resilience in the Already/Not Yet Kingdom

Title: *Church Defeating Evil*

Preacher: The Rev. Alfred T.K. Zadig, Jr.

As we turn the page to Daniel Chapter 8, we come to another vision experienced by Daniel. It's so powerful that Angel Gabriel (yes the same angel who announced the birth of John the Baptist and Jesus) has to explain it. The vision paints a picture of a very, very violent and dark future that makes current events look tame. By the end of the sermon today, I will take you into that very terrifying abyss, and simultaneously look at the only solution to fear and terror.



The Processional, *standing*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

All *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Daniel 8:15-27, *seated*

Bible p. 746

After the reading, the Reader says
The Word of the Lord.
All *Thanks be to God.*

The Gospel, *standing*

Bible, p. 829

Priest The Holy Gospel of our Lord Jesus Christ
according to Matthew 24:15-21
People *Glory to you, Lord Christ.*
After the Gospel, the Reader says
The Gospel of the Lord.
People *Praise to you, Lord Christ!*

Sermon

Church Defeating Evil
The Rev. Alfred T.K. Zadig, Jr.

**At this time please silence
all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means “Good News,” which is that God’s kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions.

The **Nicene Creed** is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, together, all standing

*We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Officiant Let us pray for the Church and for the world,
saying, "hear our prayer."

Prayers of the People, kneeling

Leader Heavenly Father, thank you for your bride the church. Thank you that your church, through the Holy Spirit, is the backstop against evil. Therefore Lord, give us as your church a supernatural boldness to stand against evil, and stand for the truth of Jesus Christ. Out of that boldness, give us a hunger to tithe so we as a church would make the highest Gospel impact on our world, defeating evil as we go. Lord, in your mercy:

People *Hear our prayer.*

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People *Hear our prayer.*

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. We, also, pray healing, protection and restoration for all impacted in any way from Hurricanes Helene and Milton. Lord, in your mercy:

People *Hear our prayer.*

Leader For all the blessings of this life, especially for Matthew and Melanie Wilkinson and their new baby girl. Lord in your mercy:
People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Jo Cox. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:
People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.
People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

People ***Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



Offertory

Reflective Offertory Music

Officiant
People

All things come from thee, O Lord
And of thine own have we given thee

Holy Communion

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Celebrant
People
Celebrant
People
Celebrant
People

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.*

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

All

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant

And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant

Alleluia! Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia!

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Holy Communion is open to all baptized Christians.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

* **Gluten Free Wafers are**

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

As the celebration ends,
we are charged to “go forth.”
The word “Eucharist” is from the
Greek word “Eucharistia” which
means “Thanksgiving.” Just as we
would never leave a gourmet meal
prepared by a close friend without
saying thank you, it is appropriate
to remain in the worship service
until the end to say thank you to
God after receiving the glorious
feast of the bread of heaven and the
cup of our salvation.

We have been blessed by being
here. Now, at the end of the
service, we are reminded that God
takes loving delight in blessing
us abundantly. We leave in peace,
forgiven, fed, and **sent out with a
purpose** to make Christ known in
the world.

**Join us for coffee and
lemonade in the Alley
Foyer after the service!**

Post Communion Prayer, *standing*

All

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Processional

Glorious Things of Thee are Spoken

*Glorious things of thee are spoken, Zion, city of our God;
He whose word cannot be broken
formed thee for his own abode;
On the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.*

The Dismissal

Celebrant

Alleluia! Alleluia! Let us go forth into the world to
transform hearts

People

through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Voluntary

**Make sure to stop by the Lemonade for Missions Stand outside
on Meeting Street. All donations will go to
Lowcountry Pregnancy Center Walk for Life.**



Wednesday, October 30th ~ 6:30 pm
The Investiture of the Most Rev. Stephen D. Wood as the
new Anglican Archbishop of the Anglican Church of North America
Seacoast Church, Mount Pleasant
(due to larger seating capacity)

C.A.R.E.

Can I Get A Witness - Testimony

David Richardson shares his testimony this month (scan the QR code below), and if you have not heard the other six testimonies (Jane Howerth, Audrey Buck, Will Kendrick, Caitlin Watts, Christen Reese and Johnnie Corbett), their audio link is published in the E-Messenger under C.A.R.E.

We believe you will be blessed by their stories about how and when they came to Faith. We believe others in our church family will be blessed by hearing your story too, if you feel called to share. If you would like to share your personal story or know someone that would, contact David at (843) 860-5124.



**MISSION SUNDAY**

THIS SUNDAY, OCTOBER 27TH
Join us on Meeting Street after the
8 & 11 am services. All donations will
go to Lowcountry Walk For Life.





FALL 2024 LINEUP

4:00-4:40 pm

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)

4:00-5:30 pm

- Ladies Bible Study with Kim Incampo

4:40-4:50 pm

- Snack Break/Class Change

4:50-5:20 pm

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12 grade)

5:15-7:45 pm

- Nursery, ages 6 weeks-3 years

5:30-5:45 pm

- Compline/Evening Prayer, Sanctuary

5:30-6:25 pm

- Dinner, Kinloch Room

6:30-7:30 pm

- Super Wednesday Kids (4K-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Daniel Study
- Healing Prayer/Family Discipleship
- Adult Choir

UPCOMING EVENTS / SAVE THE DATES

St. Michael's Evangelism Task Force and Concert Series Present:

Jazz in the Churchyard



Special performance by: **ANN CALDWELL & The Garden of Memories Band**

Friday, November 1st
6:30 - 8 PM

Join us at 5 pm for an
All Saints Day Festival Eucharist Service

St. Michael's Church
71 Broad Street
Charleston, SC

More information:
concerts@stmichaelschurch.net
www.stmichaelschurch.net/events

THE 2024 CHRISTMAS PAGEANT IS SUNDAY DECEMBER 15TH.
REGISTRATION IS OPEN FOR PAGEANT PARTS.

SCAN THE QR CODE IF YOU WOULD LIKE TO SIGN UP
TO TAKE PART IN THIS YEAR'S PAGEANT.



FRIDAY, FEBRUARY 28 — SUNDAY, MARCH 2

VISIONARY FAMILY CONFERENCE



**REGISTRATION IS OPEN,
SIGN UP NOW, SCAN THE QR CODE**



Join us on All Saints' Weekend Friday, November 1st

5:00 pm Festival Eucharist Service, Sanctuary

6:30 pm Jazz in the Churchyard with Ann Caldwell
and the Garden of Memories Band

Come enjoy a little jazz outside in the Churchyard! Feel free to bring along chairs or a blanket, and perhaps a picnic supper or some beverages. Sit back, unwind, and enjoy the music!

Sunday, November 3rd

5:00 - 6:00 pm Come meet the Billy Hyer & Family
(son of Bill & Michelle Hyer)

Belser Chapel, Hors d'oeuvres provided

Come hear their stories about responding to God's calling to be missionaries to the Philippines. All families are welcome!

Hosted by the Mission Task Force.



LOWCOUNTRY
PREGNANCY CENTER
WALK FOR LIFE
2 NOVEMBER

www.lpcffriends.com/events
REGISTER NOW
be sure to sign up with our team
name: "St. Michael's Church"



Wannamaker County Park
8888 University Blvd, North Charleston, SC



NATIONAL COLLECTION WEEK
NOVEMBER 18-25, 2024

SEND A
GIFT-FILLED SHOEBOX
IN JESUS' NAME

**Drop off your packed shoeboxes
September 29th - November 10th
in the Narthex or the Loggia in the
Belser Building.**

Use the QR code to pack a box online or
send an already packed box.

Questions? contact:
duval.acker@carolinaone.com

GOOD NEWS. GREAT JOY

Visit samaritanaspurse.org/sect to learn more about how God can use a gift-filled shoebox given in Jesus' Name to transform a child, their family, and their community.

VIEW SHOEBOX DRIVE DISCLOSURE INFORMATION FOR SAMARITAN'S PURSE ONLINE AT SAMARITANPURSE.ORG/SHOEBOXDRIVE.

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP

Chair: Jerry Reves

Vestry: Reiley Jacobs

EVANGELISM

Chair: Robert Burnett

Vestry: Robert Burnett

DISCIPLESHIP

Chair: Susan DiCamillo

Vestry: Caroline Riley

CHILDREN & FAMILY

Chair: Eileen Williams

Vestry: Mitch Watford

MISSION

Chair: Johnnie Corbett

Vestry: Anne Schaffer

CONGREGATIONAL CARE

Chair: David Richardson

Vestry: Richard McElroy

STEWARDSHIP

Chair: Logan Bryan

Vestry: Pat McKinney

STRATEGIC PLANNING

Chair: Lee Cox

Vestry: Hal Frampton

SECURITY & SAFETY

Chair: Greg Kitchens

Vestry: Chris Sosnowski

BUILDING & GROUNDS

Chair: Thomas Mathewes

Vestry: Jack Steele

COMMUNICATIONS

Chair: Reeves Howard

Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net

Joseph Good, *Solicitor*

Richard McElroy, Chris Sosnowski, Jack Steele,

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*

Aaron Schnupp, *Priest - Elect, arriving December 2024*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Charlie Baldwin, *Volunteer Clergy*

The Rev. Canon Douglas Peterson, *Volunteer Clergy*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*

Jeanine Branham, *Care Coordinator*

McKenna Falarski, *Youth Ministry Leader*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Ruthie Killen, *Receptionist/Communications Assistant*

Lee Mikell, *Parish Administrator*

Charcey Priester, *Sexton*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Michael Barnhart, *Director of Broadcasting* *

Marla Cavallaro, *Financial Bookkeeper* *

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Collin Cope, *Volunteer Young Adults Coordinator*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator*

*part time

New to St. Michael's? Want to get connected? Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today 8 am

ALTAR & FLOWER GUILDS: GROUP III

Greeter: Kristen Arrington

Ushers: Greg Miller, Kristen Arrington

Crucifer: Nathaniel King,

Readers: Wendy Fernau, Nathaniel King

Verger: Nathaniel King

Looking Ahead

Sunday, October 27th

Confirmation Class and Youth Group 5:00-7:30

Monday, October 28th

Alpha, 6:30-8:00 Kinloch Room

Bible Study Fellowship, 6:45-8:15, Belser Chapel

Friday, November 1st

All Saints Day Festival Eucharist Service, 5 pm, Sanctuary

Jazz in the Churchyard, 6:30 pm, Churchyard

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels