SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE TWENTY-FIFTH SUNDAY AFTER PENTECOST
NOVEMBER 15, 2026

8:00 am Reflective Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members
(Please take this home for future reference)

Transforming Hearts Through Jesus Christ

What's Happening on Sunday and upcoming events:

8:00 am
Reflective Service *(Church)*

8:45 am - 12:15 pm
6 weeks - 23 months
Noah's Nursery
2 - 4 years *Gospel Corner*

9:00 am
Contemporary *(Church)*

10:00 am
SUNDAY SCHOOL FOR
Children K-2nd grade Room 204
3rd-5th grade Room 203
6th-12th grade Youth Room 202

Adult Sunday School
Bill Hyer's Class *Belser Chapel*
Parent's Class *The Kinloch Room*

11:00 am
Traditional Service with Organ and Choir *(Church)*

Youth Confirmation,
5-6 pm, *Belser Chapel*
Youth Group
tonight, 6-7:30 pm,
Kinloch Room

Alpha, Monday, Nov. 16th
6 pm, *Kinloch Room*

Young Adults, Tuesday, November 17th
6:30 pm, *Kinloch Room*

Wednsesday, Nov 18th, Growing Together Discipleship Classes,
See schedule and info in the back of the bulletin or go to *stmichaelschurch.net/wednesdays*

Adult Confirmation,
November 18th, 6 pm
Please contact Aaron Schnupp for more information.
aaron@stmichaelschurch.net

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @St_michaels_Charleston
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.

Name Tags Are Missional!
One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you? If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word. Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.*

Today's Sermon

Title: *Active Waiting: Using our Gifting*
Preacher: The Rector

Today as we continue our journey in Matthew 25, we come to a challenging parable about how we use the gifts and resources we have for the Kingdom of God. It is both thrilling and daunting. Daunting when we think we aren't using them, and thrilling when we realize we can and are!



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.

The Processional, *standing*

Prelude *Prelude in G BWV 550* J.S. Bach (1685-1750)

Opening Hymn *When Morning Gilds the Skies* Hymn 427

When morning gilds the skies, my heart awaking cries,
May Jesus Christ be praised!
When evening shadows fall, this rings my curfew call,
May Jesus Christ be praised!

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

All ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Officiant The Lord be with you.
People ***And with your spirit.***
Officiant Let us pray.

The Collect of the Day

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson: 1 Thessalonians 5:1-11, seated Bible, p. 598
After the reading, the Reader says
The Word of the Lord.
All ***Thanks be to God.***

The Gospel, *standing* Bible, p. 830
Priest The Holy Gospel of our Lord Jesus Christ according to Matthew 25:14-30
People ***Glory to you, Lord Christ.***
After the Gospel, the Reader says
The Gospel of the Lord.
People ***Praise to you, Lord Christ!***

Sermon *Active Waiting: Using our Gifting*
The Rector

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, *together, standing*

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, praying, "hear our prayer."

Prayers of the People, *kneeling*

Leader Heavenly Father, help us not only know our spiritual gifting, but help us minister to others through our spiritual gifts. Forgive us when we don't. Give us a hunger to live the gifts you've given us. Lord, in your mercy:

People ***Hear our prayer.***

Leader For the Anglican Church in North America, for Steve, our Archbishop, for Julian, Dean of the Province and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church. Lord, in your mercy:

People ***Hear our prayer.***

Leader For all those who proclaim the Gospel at home and abroad; especially for all those who teach and disciple others, especially for our Sunday School teachers, the Alpha course team and all small group leaders. Lord, in your mercy:

People ***Hear our prayer.***

Leader For all who are persecuted for their faith, locally and abroad. Lord, in your mercy:

People ***Hear our prayer.***

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as

well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People ***Hear our prayer.***

Leader For all the blessings of this life, especially for the Baptism of Edith Ann Bevans at the 11am service today. Lord in your mercy:

People ***Hear our prayer.***

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson, Bill Johnson, Bill Hewitt and Harris Jordan. We, also, pray for all those who have departed this life in the certain hope of the resurrection, especially for Betty Sue Poole and for David Smythe, in whose memory the altar flowers have been given. Lord, in your mercy:

People ***Hear our prayer.***

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People ***Amen.***

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.

People ***Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen***.

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People ***And with your spirit.***

Then the Ministers and People greet one another in the name of the Lord.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261
- Use **Venmo** to give! @St_Michaels_Charleston

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Link to Venmo!

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Offertory

Reflective Offertory Music

Officiant All things come from you, O Lord
People ***And of your own have we given you***

Holy Communion

Celebrant The Lord be with you.
People ***And with your spirit.***
Celebrant Lift up your hearts.
People ***We lift them up to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.

Prayer of Consecration, *kneeling*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.

Therefore we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. *Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.*

All are welcome to receive prayer at the left of the altar.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:
When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

*** Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Post Communion Prayer, *standing*

All Heavenly Father, ***we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

The Blessing

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Processional *O God, Our Help in Ages Past* Hymn 680

O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home:

Under the shadow of thy throne Thy saints have dwelt secure;
Sufficient is thine arm alone, and our defense is sure.

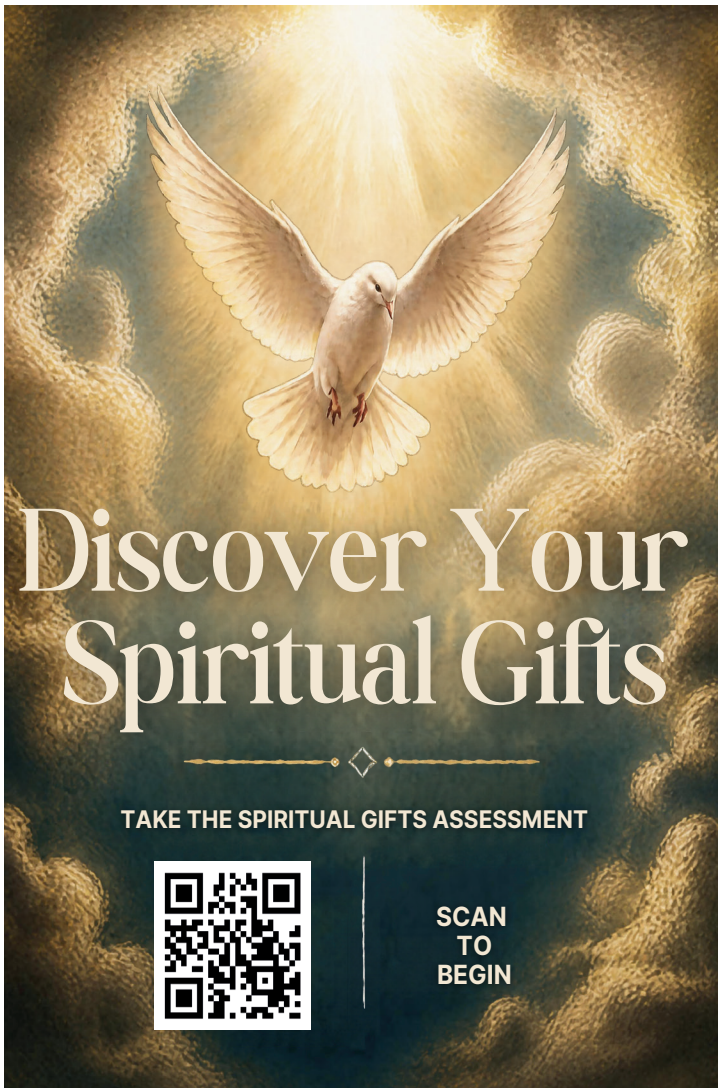
Officiant Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Voluntary *Fugue in G BWV 550* J.S. Bach

Join us after the service for coffee and treats in the Kinloch Room!









YOU ARE INVITED TO THE

Rectory Open House

SUNDAY, DECEMBER 13TH

IMMEDIATELY FOLLOWING THE 11:00 SERVICE AT

76 MEETING STREET

We would love your help!

If you are willing to bring a plated pick up food item and/or volunteer to help with set up or clean up, please email:

ELIZABETHZADIG@GMAIL.COM

UPCOMING ADVENT & CHRISTMAS HOLIDAY EVENTS

WELCOME FAMILY AND FRIENDS OF ST. MICHAEL'S CHURCH TO OUR ANNUAL

Advent Wreath Workshop

Sunday November 29, 2026

9am-11am in the Belser Chapel

ADVENT SUPPLIES WILL BE AVAILABLE BETWEEN THE 9AM AND 11AM SERVICES. YOU ARE WELCOME TO STAY AND ASSEMBLE OR TAKE YOUR MATERIALS HOME. BE SURE TO ENJOY THE QUARTERLY PARISH BREAKFAST TOO!

MAY YOUR HOMES BE WARM AND MEANINGFUL DURING THE ADVENT SEASON!

St. Michael's Church
61st Annual

CHRISTMAS PAGEANT



DECEMBER 13th 9:00 AM

Come and experience the true spirit of Christmas with your friends and family!

71 BROAD STREET, CHARLESTON, SC 29401
WWW.STMICHAELSCHURCH.NET | 843.723.0603

Parent's Night Out!

Cookie Decorating, Games, Movie, and Dinner!

5pm ● Friday December 4th ● 8pm

Children 6 weeks to 5th grade welcome!

Questions? Contact kristen@stmichaelschurch.net

Christmas Caroling

WEDNESDAY, DECEMBER 9TH

6:00 PM
Caroling in the Neighborhood

7:15 PM
Hot Chocolate & Cookies in the Narthex

ALL ARE INVITED!



ST. MICHAEL'S CHURCH · EST. 1751

HANDEL'S MESSIAH

A CHORAL CONCERT

The St. Michael's choirs sing Handel's great oratorio,
directed by Dr. Matthew Wilkinson
Featuring St. Michael's Children's Choir

SUNDAY, DECEMBER 20 | 6-8 PM

TICKETS $15 AT THE DOOR · CHILDREN ARE FREE
CORNER OF MEETING AND BROAD

Email: matthew@stmichaelschurch.net



St. Michael's Children's Choir



This fall 2027, there will be six rehearsals prior to the December 20th Messiah performance:

Children must attend at least 4 of the six rehearsals to participate in the performance.

SUNDAYS

* Nov. 29th – 2:30 pm
* Dec. 6th – 2:00 pm
Dec. 13th – 4:00 pm

WEDNESDAYS

Dec. 2nd – 4:15 pm
Dec. 9th – 4:15 pm
(and Christmas caroling at 5:30)
Dec. 16th – 4:15 pm

Dress Rehearsal
Saturday Dec. 19th
10am

Call time
Sunday Dec. 20th
4pm

* *After Pageant practice*

To sign up, email:
matthew@stmichaelschurch.net

Let's make a joyful noise!

Christmas Flower Memorials

If you wish to give flowers and/or greens as a memorial or a thanksgiving to decorate St. Michael's Church for Christmas, please send your check, payable to **St. Michael's Church, *earmarked "Christmas Flowers"*** to:

St. Michael's Church, Christmas Flowers
71 Broad Street, Charleston, SC 29401

Note: Please write one check for your total donation.

Please designate which category you would like your loved ones listed:

In Memory of *or* **In Thanksgiving for** *and* **Given by:**

Deadline:

Names will be accepted for publication through Monday, December 14th.

LET'S GROW TOGETHER *On Wednesdays!*

FALL 2026 SCHEDULE

Join us Wednesday evenings this fall for a time of learning and fellowship!



Wednesdays, starting October 7th- November 18th 5:30 -7:30 pm, in the Kinloch Room, led by the Rev. Dr. Martha Toney.

Follow the Healer by Stephen Seamands is a gentle invitation to walk alongside Jesus as He heals wounded hearts. Through biblical insight, personal stories and compassionate wisdom, Seamands reveals Christ as the Great Physician who brings hope, forgiveness, and restoration to our deepest hurts. This book encourages readers to trust the healing touch of Jesus and discover the freedom and wholeness found in his love.

THE Bethel Bible Series

Wednesdays, September 2nd - November 18th in the Belser Chapel led by Charlie Baldwin, Chaplain, USAF retired.

"A picture is worth a thousand words!" A survey course of the Bible will begin again on Wednesday, September 2. This twenty-lesson course of the New Testament begins with the introductory picture of "In the Fullness of Time" and continues through seven pictures of the "Gospels" and then twelve pictures of "Acts", the "Epistles", and finishes with "The Revelation." No registration is required. An introduction to the series will be on Wednesday, September 2nd, at 6:30 in the Belser Chapel. A study guide will be handed out at this meeting.

ST. MICHAEL'S CHURCH
Adult Choir

Wednesdays, September 2nd - December 16th 6:30-8 pm in the Choir Room, 3rd floor, led by Dr. Matthew Wilkinson, Director of Music. All are welcoome!

EVENSONG - 6:00-6:30 pm in the Sanctuary. *All are welcome!*

Employment Opportunity

Director of Communications & Publications

Living into St. Michael's vision to transform hearts through Jesus Christ, the Director of Communications & Publications organizes, publishes and prints communication messages in a way that best reflects the priorities of the church.

Serving as communicator to the parish, staff and visitors, this position will provide high-quality and highest impact communications of existing church-wide and ministry programs in creative ways that will evoke a response from the congregation and community. Scan the QR code to find out more details or visit our website at:
www.stmichaelschurch.net/job-openings

If interested, please email your resume to: ***Dee Goehring***
Director of Parish Operations
dee@stmichaelschurch.net

Serving Today 8:00 am

ALTAR & FLOWER GUILDS: GROUP II

Verger: Kristen Arrington
Greeter: Scott Arrington
Ushers: Horry Parker, Hal Frampton III
Crucifer: Brittney Brinker
Banner: Kristen Arrington
Readers: Brittney Brinker, Susanne Trainer
Prayers: Nathaniel King

What's Happening this Week

Youth Confirmation 5-6 pm, *Belser Chapel*
Youth Group, 6-7:30 pm, *Kinloch Room*
Monday, November 16th,
Alpha, 6 pm, *Kinloch Room*
Tuesday, November 17th,
Young Adults, 6:30 pm, *Kinloch Room*
Wednesday, November 18th,
Confirmation Service, 6 pm, Sanctuary

Assisted Listening Devices

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth/Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will get you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday. Spaces on Broad and Meeting Street marked with blue bags and orange cones are reserved for parishioners with physical mobility issues or small children. If you are a member with one of these issues, you can move the orange cone to park in that spot.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston
130003199206
St. Michaels