

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE TWENTY-SECOND SUNDAY AFTER PENTECOST
NOVEMBER 9, 2025**

8:00 am Reflective Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members
(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children

K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Kinloch Room

Topic: *Life in the Spirit: Book of Romans*

Parent's Class Belser Chapel

The Gospel Project

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Youth Confirmation

5-6 pm Belser Chapel

Youth Girls Bible Study

5-6 pm Youth Room

Youth Group (with dinner)

6-6:30pm dinner Kinloch Room

6:30pm Concert Sanctuary

The Creation Concert,

6:30 pm Sanctuary

Monday, November 10th

Alpha, 6:30pm Kinloch Room

Tuesday, November 11th

Young Adult Group, 6:30pm

Kinloch Room

Super Wed. Nov. 12th

10 am - 11:30 Chapel,

Belser Chapel

Homeschool Program

11:30-2pm, Kinloch Room

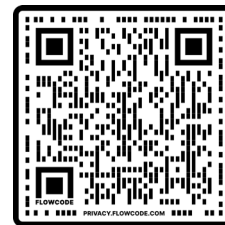
Children's Choir, Dinner

and Evening Classes,

4:30-8 pm

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

SERMON SERIES: Nehemiah - Rebuild and Renew

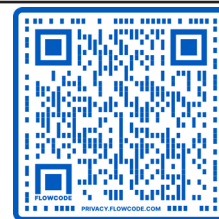
Title: *Faithful in the Fire*

Preacher: The Rector

Last week in Part 1 of our preaching series, Nehemiah was given a burden and a call to rebuild the wall of Jerusalem. Receiving the call of God is an exciting and thrilling moment of our lives! However, as we come to part two today, what often comes after any call is opposition. Are you dealing with opposition right now in your life and ministry? Internal opposition? External opposition? Today we will look at how to stay faithful when opposition intensifies.



Use this link or scan the QR code to download a copy of
the Nehemiah: Rebuild and Renew Study Guide
<https://cpmfiles1.com/stmichaelschurch.net/nehemiah-study-guide.pdf>



The Processional, *standing*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

All ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Officiant The Lord be with you.
People ***And with your spirit.***
Officiant Let us pray.

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson: Nehemiah 4:6-14, *seated*
After the reading, the Reader says

Bible, p. 400

All The Word of the Lord.
Thanks be to God.

The Gospel, *standing*

Priest The Holy Gospel of our Lord Jesus Christ
according to Luke 21:10-19

Bible, p. 880

People ***Glory to you, Lord Christ.***

After the Gospel, the Reader says

The Gospel of the Lord.
People ***Praise to you, Lord Christ!***

Sermon

Faithful in the Fire
The Rector

**At this time please silence
all cell phones and
beepers.**

It is customary upon entering
to begin with a few moments of
private prayer, usually kneeling.

The liturgy begins with the
Acclamation, which is an “eager
expression” of praise.

In this **Prayer for Purity**, we
ask God to cleanse our hearts
and minds of anything that
comes between Him and us,
anything that would impede
our worship of him. We offer to
Him our whole selves that we
might decrease and that He might
increase, to the glory of Jesus
Christ.

The Scriptures teach that much of
our spiritual renewal comes from
hearing the Word of God, which
cleanses our minds and purifies
our hearts.

The word **Gospel** comes from an
old German word which means
“Good News,” which is that
God’s kingdom is available to
everyone. We stand for the Gospel
reading to show the importance
we place on Jesus’ words and
actions.

Rebuilding Together:

**Do You know how God rebuilds
his people?**

When God restores His people,
He uses ordinary men and
women working side by side. Like
Nehemiah’s call to rebuild the
walls, your invitation could help
someone rebuild their faith. Who
can you invite to join the work?

The **Nicene Creed** is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, together, standing

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, praying, "hear our prayer."

Prayers of the People, kneeling

Leader Almighty and merciful God, thank you for your call to stand firm in the faith. Through your power, may the Holy Spirit give us the wisdom, the courage and the boldness to stay faithful in the fires of life. Give us victories. Lord, in your mercy:

People *Hear our prayer.*

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Ray, Acting Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, vestry, staff, and congregation of St. Michael's Church.

Lord, in your mercy:

People *Hear our prayer.*

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People *Hear our prayer.*

Leader For all the blessings of this life, especially for the Youth who are at the Regenerate Retreat this weekend and for Megan and Bradley Miller who were married last night.

Lord, in your mercy:

People *Hear our prayer.*

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Jenny Dickinson. We, also, pray for all who have departed this life in the certain hope of the resurrection.

People Lord, in your mercy:
Hear our prayer.

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.
(Silence to reflect on those you have hurt and on those who have hurt you.)

People **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Significance of the Comfortable Words:

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Greg Smith at 843-608-8833 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @stmichaelschs

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Offertory

Reflective Offertory Music

Officiant All things come from thee, O Lord
People And of thine own have we given thee

Holy Communion

Celebrant The Lord be with you.
People And with your spirit.
Celebrant Lift up your hearts.
People We lift them up to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.*

Prayer of Consecration, *kneeling*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

All Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Holy Communion is open to all baptized Christians. Personal prayer with St. Michael's clergy is available during communion in the North Prayer Pew located in the front corner, to the left of the altar.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

*** Gluten Free Wafers are**

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world.

Post Communion Prayer, *standing*

All

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Processional

A Mighty Fortress is our God Hymn 688

*A mighty fortress is our God, a bulwark never failing,
Our helper he amid the flood of mortal ills prevailing:
For still our ancient foe doth seek to work us woe;
His craft and power are great, and armed with cruel hate,
On earth is not his equal.*

*And though this world, with devils filled, should threaten to undo us;
We will not fear, for God hath willed his truth to triumph through us;
The prince of darkness grim, we tremble not for him;
His rage we can endure, for lo! His doom is sure,
One little word shall fell him.*

Deacon

Alleluia! Alleluia! Let us go forth into the world to transform hearts through Jesus Christ our Lord. Alleluia! Alleluia!

People

Closing Voluntary

Join us for coffee and lemonade at the yellow cart after the service!

New to St. Michael's? Ready to Take the Next Step?

A

A-Alpha

If you're new to the church start here!

Starting September 8th at 6:30 this 10 Week intro Course will take you from "Who is Jesus?" to "How do I join St. Michael's?"

B

B-Beta

If you've been through Alpha come for a Bible Overview on Wednesday Nights at 6:00

C

C-Culture

Starting late Fall we're preparing a series of podcasts to help you engage the world's culture with wisdom and grace

D

D-Discipleship Deep Dive

Join Bill Hyer on Sundays at 10 AM to go deeper in the Life of the Spirit as we focus on spiritual growth, gifts, warfare and evangelism

Scan the QR Code to get started!



SIGN UP AT:
stmichaelschurch.net/pathways

Looking to get more Connected?



SERVE ON SUNDAY! Join a Team!

- Greeters
- Ushers
- Acolytes
- Choir
- Readers
- Altar Guild
- Small Group Leaders
- Security Team Members
- Prayer Ministers
- Care Team

To Sign up to serve and to join a small group, scan the QR code or go to:
stmichaelschurch.net/pathways



JOIN A SMALL GROUP Find your People!

Why Join?

- Grow Spiritually
- Build Relationships
- Live on Mission

What to Expect?

- Weekly Gatherings
- 8-12 people in a group
- A mix of Bible Study, prayer and stage of life.

What's the goal?

The 3 S's:

- Small Groups
- Sunday Worship
- Serving Teams

ST. MICHAEL'S CONCERT SERIES EVENT TONIGHT!

ST. MICHAEL'S CONCERT SERIES
PRESENTS

The **CREATION**

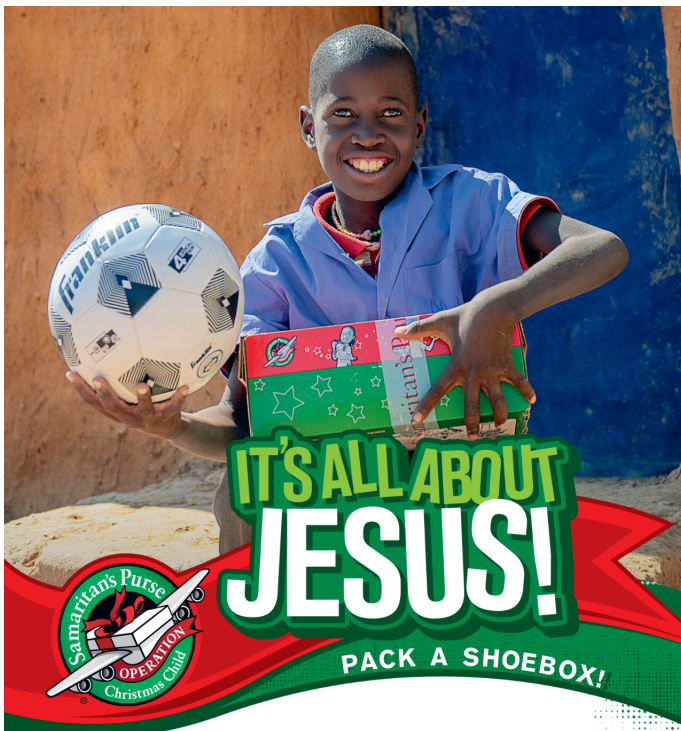
An Evening of Music and Commentary,
featuring special guest
Jonathan Pageau



Sunday, November 9th
6:30 pm

ST. MICHAEL'S CHURCH
71 BROAD STREET | CHARLESTON, SC
WWW.STMICHAELSCONCERTS.COM

NEWS AND UPCOMING EVENTS



IT'S SHOEBOX COLLECTION TIME!

**Drop off your packed shoeboxes
October 26th - November 16th
in the Narthex or in the Loggia.**

Scan the QR code to pack a box online.

Questions? contact:

**Duval Acker at duval.acker@carolinaone.com
Susan Prescott at sgcprescott@gmail.com**



Visit samaritanaspurse.org/occ to learn more about how God can use a gift-filled shoebox given in Jesus' Name to transform a child, their family, and their community.
VIEW SOLICITATION DISCLOSURE INFORMATION FOR SAMARITAN'S PURSE ONLINE AT SAMARITANSPURSE.ORG/DISCLOSURE.

 **Samaritan's Purse®**
Helping in Jesus' Name™

Operation Christmas Child® is a project of Samaritan's Purse®, Franklin Graham, President | 1-800-353-5943 | samaritanaspurse.org
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09-21-2021

**December
14
2025**

9:00 am



60th Annual St. Michael's Christmas Pageant

It's the 60th year we've celebrated the birth of Jesus with a pageant at St. Michael's...Let's make this Christmas pageant one to remember!

Follow the qr code or link below to get involved. We have roles for the youngest, oldest and all ages in between...see the sign up for more details and find the best fit for you.



**Registration ends on
November 16th... cast
emails with parts will go
out on November 19th.**

**For more information, Contact Dee Goehring
dee@stmichaelschurch.net or 843-814-7835**



IT'S TIME TO POP THE CORN!

PARENTS NIGHT OUT


AT ST. MICHAEL'S CHURCH



Friday, December 12th
5:30 - 8:30pm

NURSERY CARE & CRAFTS FOR
 6 WEEKS TO 4 YEARS.
 MOVIE, CRAFTS AND GAMES FOR
 K-5TH GRADES.
 PIZZA DINNER FOR ALL.


RSVP TO DEE GOEHRING BY DECEMBER 5TH



Shirley J. Vetter

The Coming King

An Advent Devotional



**SCAN THE QR CODE TO
PRE ORDER THE 2025
ADVENT DEVOTIONAL**

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Jerry Reves	Vestry: Robert Burnett
EVANGELISM/ DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Hal Frampton Martha Dougherty
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Reeves Howard Caroline Riley
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	Chair: David Richardson	Vestry: Jennifer Polon John McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Reiley Jacobs Clayton Taylor

VESTRY

Hal Frampton, *Senior Warden*
 Reeves Howard, *Junior Warden*
 Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
 Joseph Good, *Solicitor*
 Robert Burnett, Reiley Jacobs, Martha Dougherty
 Pat McKinney, Caroline Riley, Anne Schaffer,
 Clayton Taylor, Jennifer Polon, John McElroy

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
 The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
 The Rev. Aaron Schnupp, *Curate, Interim Youth Ministry Leader*
 The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
 The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
 The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Jeanine Branham, *Care Coordinator*
 Dee Goehring, *Director of Family Ministry*
 Ann Hood, *Assistant Director of Music*
 Ruthie Killen, *Receptionist/Communications Assistant*
 Lee Mikell, *Parish Administrator*
 Charcey Priester, *Sexton*
 Angela Stanley, *Facilities Manager*
 Susan Waring, *Executive Assistant to the Rector*
 Matthew Wilkinson, *Director of Music*
 Kara Wilson, *Director of Communications*
 Kristen Arrington, *Family Ministry Assistant**
 Michael Barnhart, *Director of Broadcasting**
 Marla Cavallaro, *Financial Bookkeeper**
 C.J. Cantwell, *Volunteer Captain of Tower Bells*
 Dale Frampton, *Volunteer Chair of Flower Guild*
 Christen Reese, *Volunteer Chair of Altar Guild*
 Pam Smith, *Volunteer Prayer Coordinator*
 Hunter Windham, *Volunteer Young Adults Leader*



FALL

2025

MORNING/AFTERNOON HOMESCHOOL SCHEDULE

- 10:00-11:30 am **CHAPEL, Belser Chapel**
Everyone is invited!
- 11:30-12:30 pm **LUNCH, Kinloch Room, K-12th grade**
** Registration Required*
- 12:30-2:00 pm **STUDY HALL, Kinloch Room, K-12th grade**
** Registration Required*

AFTERNOON/EVENING SCHEDULE

- 4:30- 5:30 pm **CHILDREN'S CHOIR, Choir Room**
** Registration Required, ages 4-5th grade*
- 5:30- 6:30 pm **FAMILY DINNER, Kinloch Room**
- 6:30- 7:30 pm **EVENING CLASSES**
- **NOAH'S NURSERY** - ages 6 weeks - 3 yrs.
 - **SUPER WEDNESDAY KIDS** - ages 4-5th grade
Meets in the Gospel Corner
 - **THE BETHEL BIBLE SERIES** - Belser Chapel
Led by the Rev. Charlie Baldwin & the Rev. Al Zadig, Jr.
**Registration Required*
 - **PRAYER MINISTRY** - Kinloch Room
- Introduction to Prayer
Led by the Rev. Bill Hyer and the Rev. Dr. Martha Toney
 - **ADULT CHOIR** - Choir Room, 3rd floor
led by Matthew Wilkinson & Ann Hood



Scan QR Code for more details
on our Super Wednesday Fall offerings!



Join us on Wednesdays as we
transform hearts for Jesus
Christ and nurture the
lowcountry homeschool
community through worship,
fellowship & equipping.

ST. MICHAEL'S CHURCH

71 Broad Street, Charleston, SC
www.stmichaelschurch.net/swhomeschool
"Transforming Hearts through Jesus Christ"

Serving Today

8 am

ALTAR & FLOWER GUILDS: GROUP I

Greeter: Berta McCue

Ushers: Bill McCue, Jonathan Yates

Crucifer: Kristen Arrington

Readers: Kristen Arrington (lesson)
John Massalon (prayers)

Verger: Kristen Arrington

What's Happening this Week

Youth Confirmation, 5-6 pm, Belser Chapel

Youth Group, (with dinner) 6-7:30 pm, Kinloch Rm

Monday, November 10th, Alpha, 6:30 pm

Tuesday, November 11th,

Young Adult Bible Study, 6:30 pm

Wednesday, November 12th

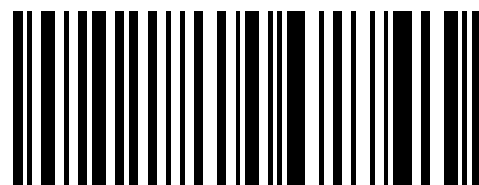
SW Homeschool, 10 am-2 pm, Belser Chapel

Super Wednesday afternoon/evening, 4:30-8 pm

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



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St. Michaels