

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE TWENTY-SECOND SUNDAY AFTER PENTECOST**

**NOVEMBER 9, 2025**

**11:00 am Traditional Service**

**THE CELEBRATION OF HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)  
*(Please take this home for future reference)*



*Transforming Hearts Through Jesus Christ*

## Welcome to St. Michael's

### What's Happening on Sunday and upcoming events:

**8:00 am**

**Reflective Service** (Church)

**8:45 am - 12:15 pm**

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

**9:00 am**

**Contemporary** (Church)

**10:00 am**

**SUNDAY SCHOOL FOR**

**Children**

K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

### Adult Sunday School

**Bill Hyer's Class** Kinloch Room

Topic: *Life in the Spirit: Book of Romans*

**Parent's Class** Belser Chapel

*The Gospel Project*

**11:00 am**

**Traditional Service with  
Organ and Choir** (Church)

### Youth Confirmation

5-6 pm Belser Chapel

### Youth Girls Bible Study

5-6 pm Youth Room

### Youth Group (with dinner)

6-6:30pm dinner Kinloch Room

6:30pm Concert Sanctuary

### The Creation Concert

6:30 pm Sanctuary

### Monday, November 10th

Alpha, 6:30pm Kinloch Room

### Tuesday, November 11th

Young Adult Group, 6:30pm

Kinloch Room

### Super Wed. Nov. 12th

10 am - 11:30 Chapel,

Belser Chapel

### Homeschool Program

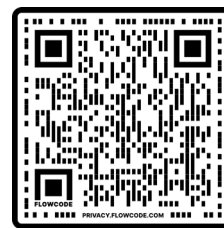
11:30-2pm, Kinloch Room

### Children's Choir, Dinner and Evening Classes,

4:30-8 pm

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/pathways](http://www.stmichaelschurch.net/pathways)
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).



## Today's Sermon

SERMON SERIES: Nehemiah - Rebuild and Renew

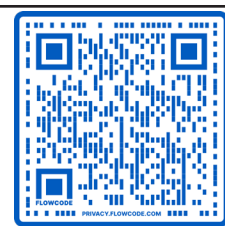
Title: *Faithful in the Fire*

Preacher: The Rector

Last week in Part 1 of our preaching series, Nehemiah was given a burden and a call to rebuild the wall of Jerusalem. Receiving the call of God is an exciting and thrilling moment of our lives! However, as we come to part two today, what often comes after any call is opposition. Are you dealing with opposition right now in your life and ministry? Internal opposition? External opposition? Today we will look at how to stay faithful when opposition intensifies.



Use this link or scan the QR code to download a copy of  
the Nehemiah: Rebuild and Renew Study Guide  
<https://cpmfiles1.com/stmichaelschurch.net/nehemiah-study-guide.pdf>



Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 105.  
Welcome families! No cry or laugh is too loud!

## Opening Prelude

**Processional Hymn**, *standing*

*A Mighty Fortress is our God* Hymn 688

1. *A mighty fortress is our God, a bulwark never failing,  
Our helper he amid the flood of mortal ills prevailing:  
For still our ancient foe doth seek to work us woe;  
His craft and power are great, and armed with cruel hate,  
On earth is not his equal.*
2. *Did we in our own strength confide, our striving would be losing;  
Were not the right man on our side, the man of God's own choosing:  
Dost ask who that may be? Christ Jesus, it is he;  
Lord Sabaoth his Name, from age to age the same,  
And he must win the battle.*
3. *And though this world, with devils filled, should threaten to undo us;  
We will not fear, for God hath willed his truth to triumph through us;  
The prince of darkness grim, we tremble not for him;  
His rage we can endure, for lo! His doom is sure,  
One little word shall fell him.*
4. *That word above all earthly powers, no thanks to them, abideth;  
The Spirit and the gifts are ours through him who with us sideth:  
Let goods and kindred go, this mortal life also;  
The body they may kill: God's truth abideth still,  
His kingdom is forever.*

## Welcome

*Officiant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*All* Almighty God, *to you all hearts are open, all desires known, and  
from you no secrets are hid: Cleanse the thoughts of our hearts by  
the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our  
Lord. Amen.*

## The Summary of the Law

*Officiant* Hear what our Lord Jesus Christ says: You shall love the Lord  
your God with all your heart and with all your soul and with all  
your mind. This is the first and great commandment. And the  
second is like it: You shall love your neighbor as yourself. On  
these two commandments depend all the Law and the Prophets.

*Officiant* Lord, have mercy.  
*People* Christ, have mercy.  
*Officiant* Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.



**Song, standing**

*Our God Reigns*

1. How love - ly on the moun-tians are the feet of Him  
2. It was our sin and guilt that bruised and woun - ded Him;  
3. Out from the tomb He came with grace and ma - je - sty;

who brings good news, — good news;  
it was our sin, — our sin;  
He is a - live, He is a - live.

an - nounc-ing peace, pro - claim-ing news of happ - i - ness,  
When we like sheep had gone as - tray, our Shep - herd came  
God loves us so, see here His hands, His feet, His side;

— our God reigns, — our God reigns!  
and on His should - ders bore our shame.  
— yes, we know, He is a - live

*Refrain*

Our God reigns! Our God reigns!  
Our God reigns! Our God reigns!

Words and music by Leonard E. Smith  
© 1974, 1978 New Jerusalem Music. Used by permission CCLI 208083.

*Officiant* The Lord be with you.  
*All* ***And with your spirit.***  
*Officiant* Let us pray.

**The Collect of the Day**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

**The Lesson:** Nehemiah 4:6-14, *seated*  
The Word of the Lord.  
*People* ***Thanks be to God.***

Bible, p. 400

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.



**Psalm 100**, standing, read responsively by whole verse

- 1 O be joyful in the Lord, all you lands; serve the Lord with gladness, and come before his presence with a song.
- 2 Be assured that the Lord, he is God; it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.
- 3 O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.
- 4 For the Lord is gracious, his mercy is everlasting, and his truth endures from generation to generation.

**Children's Message and Worship**

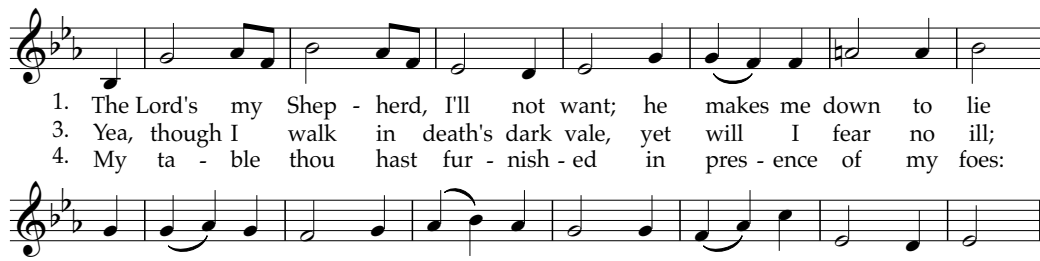
Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

**Prayer for our Children**


All *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

**Hymn**, standing

*The Lord's My Shepherd* Hymn 293



1. The Lord's my Shep - herd, I'll not want; he makes me down to lie  
3. Yea, though I walk in death's dark vale, yet will I fear no ill;  
4. My ta - ble thou hast fur - nish - ed in pres - ence of my foes:



in pas - tures green; he lead - eth me the qui - et wa - ters by.  
for thou art with me, and thy rod and staff me com - fort still.  
my head thou dost with oil a - noint, and my cup o - ver-flows.

Text: Paraphrase of Psalm 23; metrical version from *The Scottish Psalter*, 1650  
Music: CRIMOND, Jessie Seymour Irvine (1836-1887)

**The Gospel**, standing

Bible p. 880

*Priest* The Holy Gospel of our Lord Jesus Christ  
according to Luke 21:10-19  
*People* **Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.  
*People* **Praise to you, Lord Christ!**

**Sermon**

*Faithful in the Fire*  
The Rector

*Reflective Music*

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

**Rebuilding Together:**

**Do You know how God rebuilds his people?**

When God restores His people, He uses ordinary men and women working side by side. Like Nehemiah's call to rebuild the walls, your invitation could help someone rebuild their faith. Who can you invite to join the work?

**The Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."  
Catholic simply means universal, not necessarily the Roman Catholic Church.

**The Prayers of the People:** This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

**More than 60 Prayer Ministers** at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

**To place someone on our prayer list,** please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

## **Nicene Creed, together, standing**

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*  
We believe in one Lord, *Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.*  
*For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*  
We believe in the Holy Spirit, *the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Officiant** Let us pray for the Church and for the world, praying, "hear our prayer."

## **Prayers of the People, kneeling**

**Leader** Almighty and merciful God, thank you for your call to stand firm in the faith. Through your power, may the Holy Spirit give us the wisdom, the courage and the boldness to stay faithful in the fires of life. Give us victories. Lord, in your mercy:

**People** *Hear our prayer.*

**Leader** We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Ray, Acting Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, vestry, staff, and congregation of St. Michael's Church.

Lord, in your mercy:

**People** *Hear our prayer.*

**Leader** For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

**People** *Hear our prayer.*

**Leader** For all the blessings of this life, especially for the Youth who are at the Regenerate Retreat this weekend and for Megan and Bradley Miller who were married last night.

Lord, in your mercy:

**People** *Hear our prayer.*

**Leader** For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Jenny Dickinson. We, also, pray

for all who have departed this life in the certain hope of the resurrection.

Lord, in your mercy:

**People** *Hear our prayer.*

**Leader** Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**People** *Amen.*

### **The Confession, kneeling**

**Officiant** Let us humbly confess our sins to Almighty God.

*(Silence to reflect on those you have hurt and on those who have hurt you.)*

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### **The Absolution**

**Officiant** Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous.

He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

### **The Peace, standing**

**Officiant** The peace of the Lord be always with you.

**People** *And with your spirit.*

*Then the Ministers and People greet one another in the name of the Lord.*

### **Welcome & Announcements, seated**

- Visiting? Giving? Questions or prayer requests?
- Text Greg Smith at 843-608-8833 or visit [stmichaelschurch.net/pathways](http://stmichaelschurch.net/pathways)
- Use **Venmo** to give! @stmichaelschs

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

#### **The Significance of the Comfortable Words:**

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.



Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

## Offertory Anthem

*Jubilate Deo*  
William Walton (1902-1983)

*O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God: that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his name. For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be: world without end. Amen.*

## Doxology

Old 100th

*Praise God from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above ye heavenly hosts;  
Praise Father, Son, and Holy Ghost. Amen*

## Holy Communion

(ACNA Prayer Book, beginning p. 132)

*Celebrant*

The Lord be with you.

*People*

*And with your spirit.*

*Celebrant*

Lift up your hearts.

*People*

*We lift them up to the Lord.*

*Celebrant*

Let us give thanks to the Lord our God.

*People*

*It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are full of your  
glo - ry, Ho - san - na in the high - est. Bless - ed is  
he who comes in the Name of the Lord.  
Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

## Prayer of Consecration, *kneeling*

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ,

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

**The Significance of the Prayer of Humble Access:**

The "Prayer of Humble Access" is prayed to acknowledge our unworthiness and dependence on God's mercy. This prayer encourages a rejection of self-reliance and a focus on God's grace. It emphasizes we receive communion as a gift, not a reward. It was written by Archbishop Thomas Cranmer and included in the first Book of Common Prayer in 1549.

**During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

**The Celebrant invites the people to Communion.**

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.  
All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant* And now as our Savior Jesus Christ has taught us, we are bold to pray:

**The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen*

**Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

**Prayer of Humble Access**

*We do not presume to come to this your table, O merciful Lord,  
trusting in our own righteousness,  
but in your abundant and great mercies.  
We are not worthy so much as to gather up  
the crumbs under your table;  
but you are the same Lord  
whose character is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us. Amen.*

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

**The Invitation**

*The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.*

**Choir Anthem**

St. Michael's Cherub & St. Cecilia Choirs

*I have decided to Follow Jesus*

*I have decided to follow Jesus. I have decided to follow Jesus, no turning back.  
Though none go with me, still I will follow.*

*O God Beyond all Praising*

*O God beyond all praising, we worship you today  
and sing the love amazing that songs cannot repay;  
for we can only wonder at every gift you send,  
at blessings without number and mercies without end:  
we lift our hearts before you and wait upon your word,  
we honor and adore you, our great and mighty Lord.*



## Song

## He is Lord

He is Lord, He is Lord! He is ris - en from the dead and He is Lord! Ev - ery  
 He is Lord, He is Lord! He is high and lift - ed up, for He is Lord! Ev - ery  
 He is Lord, He is Lord! He will come a - gain in glo - ry, He is Lord! Ev - every

5

knee shall bow, ev - ery tongue con - fess that Je - sus Christ is Lord!  
 knee shall bow, ev - every tongue con - fess that Je - sus Christ is Lord!  
 knee shall bow, ev - every tongue con - fess that Je - sus Christ is Lord!

Words: Based on Phil. 2:9-11; St. 1 traditional; sts 2-3 Danny R. Jones and Eric Wyse, 2005  
 Music: He is Lord, traditional  
 Words ©2006 Vine Ridge Music BMI (admin. by Integrated Copyright Group)

### Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

### ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

**SIDE AISLES** begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

**CENTER AISLES** are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Please wait until the Communion Ministers are in place, then follow the direction of the ushers.

## Song

## Be Still for the Presence of the Lord

1. Be still, for the pres-ence of the Lord, the Ho - ly One is here,  
 2. Be still, for the glo - ry of the Lord is shin - ing all a - round;  
 3. Be still, for the pow - er of the Lord is mov - ing in this place;

Come, bow be - fore Him now, with rev - er - ance and fear;  
 He burns with ho - ly fire, with splen - dor He is crowned.  
 He comes to cleanse and heal, to min - i - ster His grace.

In Him no sin is found, we stand on ho - ly ground,  
 How awe - some is the sight, our ra - diant King of light!  
 No work too hard for Him, in faith re - ceive from Him.

Be still, for the pres-ence of the Lord, the Ho - ly One is here.  
 Be still, for the glo - ry of the Lord is shin - ing all a - round.  
 Be still, for the pow - er of the Lord is mov - ing in this place,

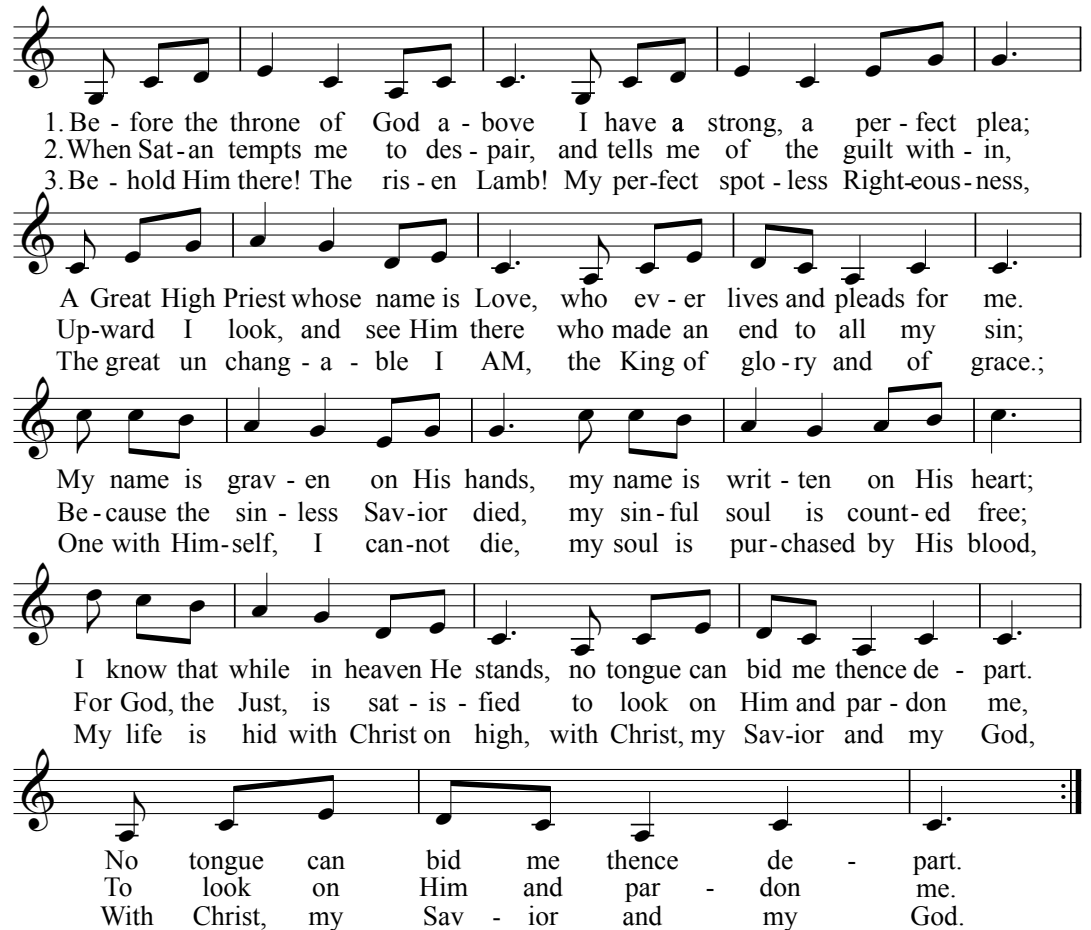
*Final ending*

Be still, for the glo - ry of the Lord is shin - ing all a - round.  
 Be still, for the pres-ence of the Lord, the Ho - ly One is here.

Words and music by David Evans  
 © 1986 Kingsway's Thankyou Music (admin. EMI CMG). All rights reserved. Used by permission CCLI #208083

# Song

Before the Throne of God Above



1. Be - fore the throne of God a - bove I have a strong, a per - fect plea;  
 2. When Sat - an tempts me to des - pair, and tells me of the guilt with - in,  
 3. Be - hold Him there! The ris - en Lamb! My per - fect spot - less Right - eous - ness,


A Great High Priest whose name is Love, who ev - er lives and pleads for me.  
 Up - ward I look, and see Him there who made an end to all my sin;  
 The great un chang - a - ble I AM, the King of glo - ry and of grace.;

My name is grav - en on His hands, my name is writ - ten on His heart;  
 Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free;  
 One with Him - self, I can - not die, my soul is pur - chased by His blood,

I know that while in heaven He stands, no tongue can bid me thence de - part.  
 For God, the Just, is sat - is - fied to look on Him and par - don me,  
 My life is hid with Christ on high, with Christ, my Sav - ior and my God,

No tongue can bid me thence de - part.  
 To look on Him and par - don me.  
 With Christ, my Sav - ior and my God.

*Ending (after first verse 3)*

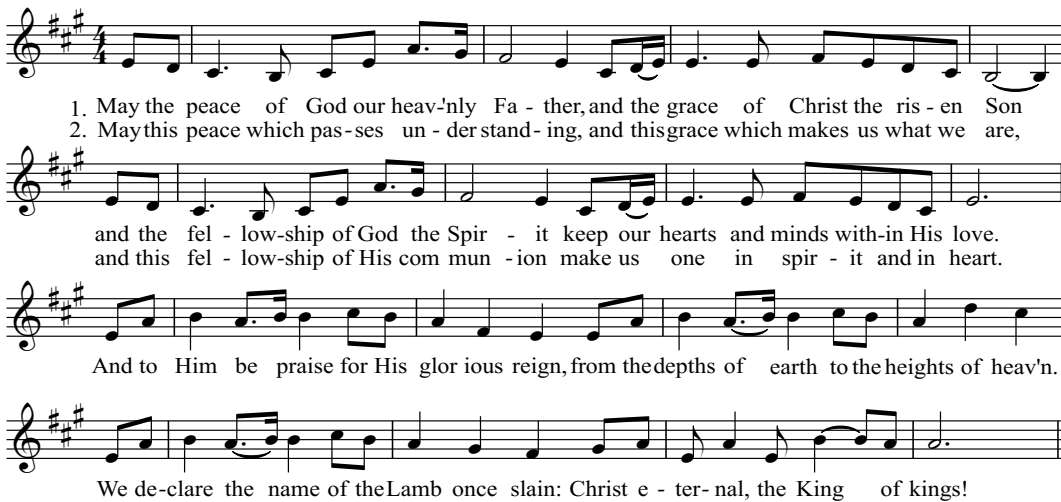


One with Him - self I can - not die, my soul is pur - chased by His blood,  
 My life is hid with Christ on high, with Christ, my Sav - ior and my God,  
 with Christ, my Sav - ior and my God, with Christ, my Sav - ior and my God,

Words by Charitie L. Bancroft, adpt., music by Vikki Cook  
 ©1997 PDI Praise (admin by CopyCare) All rights reserved. Used by permission. CCLI #208083.

## Song

## May the Peace of God



1. May the peace of God our heav'nly Fa-ther, and the grace of Christ the ris-en Son  
2. May this peace which pas-ses un-der stand-ing, and this grace which makes us what we are,  
and the fel-low-ship of God the Spir-it keep our hearts and minds with-in His love.  
and this fel-low-ship of His com-mun-ion make us one in spir-it and in heart.  
And to Him be praise for His glor-ious reign, from the depths of earth to the heights of heav'n.  
We de-clare the name of the Lamb once slain: Christ e-ter-nal, the King of kings!

Text & music: Keith Getty, Stuart Townend. © 2005 Thankyou Music Ltd. Used by permission. CCLI# 208083

## Post Communion Prayer, *standing*

*All*

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

*Officiant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world



#### **Tour of the Church**

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

## **Closing Hymn**

*How Firm a Foundation* Hymn 636

1. *How firm a foundation, ye saints of the Lord,  
Is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
To you that for refuge to Jesus have fled?*
4. *"When through fiery trials thy pathway shall lie,  
My grace, all sufficient, shall be thy supply;  
The flame shall not hurt thee; I only design  
Thy dross to consume, and thy gold to refine.*
5. *"The soul that to Jesus hath fled for repose,  
I will not, I will not desert to its foes;  
That soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake."*

## **The Dismissal**

*Deacon* Alleluia! Alleluia! Let us go forth into the world to transform hearts  
*People* through Jesus Christ our Lord. Alleluia! Alleluia!

## **Closing Voluntary**

*Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.*

**Join us for coffee and lemonade at the yellow cart after the service!**

ST. MICHAEL'S CONCERT SERIES EVENT TONIGHT!

ST. MICHAEL'S CONCERT SERIES  
PRESENTS

# *The* **CREATION**

An Evening of Music and Commentary,  
*featuring special guest*  
**Jonathan Pageau**



**Sunday, November 9th**  
**6:30 pm**

**ST. MICHAEL'S CHURCH**  
**71 BROAD STREET | CHARLESTON, SC**  
**[WWW.STMICHAELSCONCERTS.COM](http://WWW.STMICHAELSCONCERTS.COM)**



## New to St. Michael's? Ready to Take the Next Step?

- A—Alpha**  
If you're new to the church start here!  
Starting September 8th at 6:30 this 10 Week intro Course will take you from "Who is Jesus?" to "How do I join St. Michael's?"
- B—Beta**  
If you've been through Alpha come for a Bible Overview on Wednesday Nights at 6:00
- C—Culture**  
Starting late Fall we're preparing a series of podcasts to help you engage the world's culture with wisdom and grace
- D—Discipleship Deep Dive**  
Join Bill Hyer on Sundays at 10 AM to go deeper in the Life of the Spirit as we focus on spiritual growth, gifts, warfare and evangelism

Scan the QR Code to  
get started!



SIGN UP AT:  
[stmichaelschurch.net/  
pathways](http://stmichaelschurch.net/pathways)

## Looking to get more Connected?



### SERVE ON SUNDAY! *Join a Team!*

- Greeters
- Ushers
- Acolytes
- Choir
- Readers
- Altar Guild
- Small Group Leaders
- Security Team Members
- Prayer Ministers
- Care Team

To Sign up to serve and to join a small group, scan the QR code or go to:  
[stmichaelschurch.net/pathways](http://stmichaelschurch.net/pathways)



### JOIN A SMALL GROUP *Find your People!*

#### Why Join?

- Grow Spiritually
- Build Relationships
- Live on Mission

#### What to Expect?

- Weekly Gatherings
- 8-12 people in a group
- A mix of Bible Study, prayer and stage of life.

#### What's the goal?

##### The 3 S's:

- Small Groups
- Sunday Worship
- Serving Teams

JOIN US FOR WORSHIP ON THANKSGIVING!

*Debb*  
Come give thanks with us!

# Thanksgiving Day

## SERVICE

10 AM

## HOLY COMMUNION

"Oh give thanks to the Lord, for he is good, for his steadfast love endures forever!"  
Psalm 107:1





*December  
14  
2025*

*9:00 am*



*60th Annual St. Michael's  
Christmas Pageant*

It's the 60<sup>th</sup> year we've celebrated the birth of Jesus with a pageant at St. Michael's...Let's make this Christmas pageant one to remember!

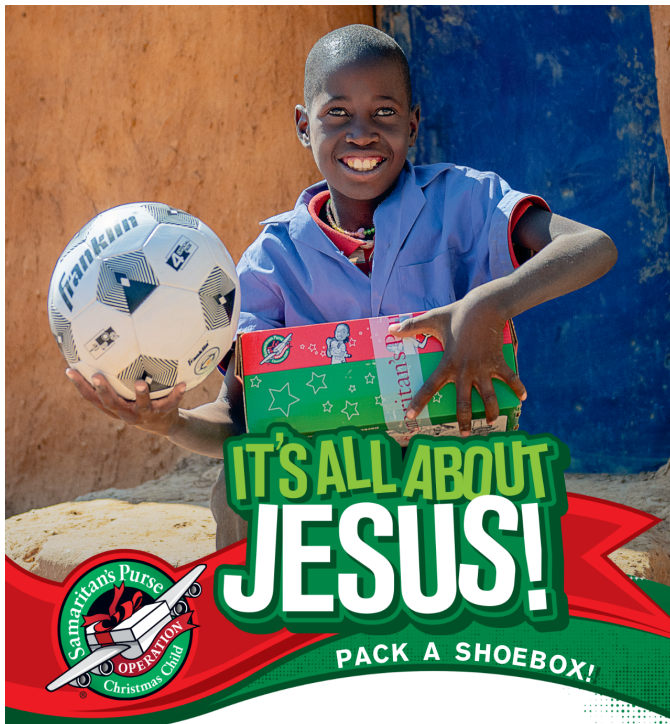
Follow the qr code or link below to get involved. We have roles for the youngest, oldest and all ages in between...see the sign up for more details and find the best fit for you.



**Registration ends on  
November 16<sup>th</sup>... cast  
emails with parts will go  
out on November 19th.**

**For more information, Contact Dee Goehring  
dee@stmichaelschurch.net or 843-814-7835**

# FAMILY MINISTRY



**IT'S SHOEBOX COLLECTION TIME!**

**Drop off your packed shoeboxes**

**October 26<sup>th</sup> - November 16<sup>th</sup>**

**in the Narthex or in the Loggia.**

**Scan the QR code to pack a box online.**

**Questions? contact:**

**Duval Acker at [duval.acker@carolinaone.com](mailto:duval.acker@carolinaone.com)**

**Susan Prescott at [sgcprescott@gmail.com](mailto:sgcprescott@gmail.com)**



Visit [samaritanpurse.org/occ](http://samaritanpurse.org/occ) to learn more about how God can use a gift-filled shoebox given in Jesus' Name to transform a child, their family, and their community.  
VIEW SOLICITATION DISCLOSURE INFORMATION FOR SAMARITAN'S PURSE ONLINE AT [SAMARITANPURSE.ORG/DISCLOSURE](http://SAMARITANPURSE.ORG/DISCLOSURE).

 **Samaritan's Purse®**  
Helping in Jesus' Name™

Operation Christmas Child® is a project of Samaritan's Purse®,  
Franklin Graham, President | 1-800-353-5943 | [samaritanpurse.org](http://samaritanpurse.org)  
© 2025 Samaritan's Purse. All rights reserved.

09-21-2021



**Calling all youth (ages 13 & up)!**

**Join us as we travel to serve at the  
Samaritan's Purse Distribution Center  
for Operation Christmas Child**

**Saturday, December 6<sup>th</sup>**

**We will be leaving early that morning from St. Michaels and returning later that night.  
Parents, family members, and friends are welcome to join the youth!**



**Scan the QR Code to sign up!  
All attending must register.**

**Questions? Need more info?  
Contact Dee Goehring  
[dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)**

**IT'S TIME TO POP THE CORN!**

**PARENTS NIGHT OUT**

**AT ST. MICHAEL'S CHURCH**

**Friday, December 12th**  
**5:30 - 8:30pm**

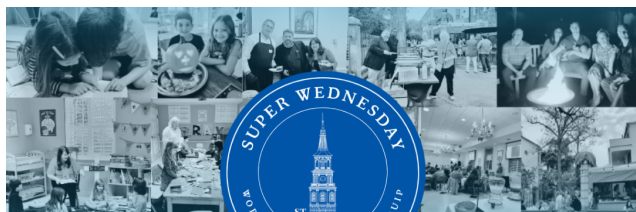
**NURSERY CARE & CRAFTS FOR  
6 WEEKS TO 4 YEARS.  
MOVIE, CRAFTS AND GAMES FOR  
K-5TH GRADES.  
PIZZA DINNER FOR ALL.**

**RSVP TO DEE GOEHRING BY DECEMBER 5TH**





# NEWS AND UPDATES



FALL

2025

## MORNING/AFTERNOON HOMESCHOOL SCHEDULE

- 10:00-11:30 am **CHAPEL**, Belser Chapel  
Everyone is invited!
- 11:30-12:30 pm **LUNCH**, Kinloch Room, K-12th grade  
\*Registration Required
- 12:30-2:00 pm **STUDY HALL**, Kinloch Room, K-12th grade  
\*Registration Required

## AFTERNOON/EVENING SCHEDULE

- 4:30- 5:30 pm **CHILDREN'S CHOIR**, Choir Room  
\*Registration Required, ages 4-5th grade
- 5:30- 6:30 pm **FAMILY DINNER**, Kinloch Room
- 6:30- 7:30 pm **EVENING CLASSES**
- **NOAH'S NURSERY** - ages 6 weeks - 3 yrs.
  - **SUPER WEDNESDAY KIDS** - ages 4-5th grade  
Meets in the Gospel Corner
  - **THE BETHEL BIBLE SERIES** - Belser Chapel  
Led by the Rev. Charlie Baldwin & the Rev. Al Zadig, Jr.  
\*Registration Required
  - **PRAYER MINISTRY** - Kinloch Room  
- Introduction to Prayer  
Led by the Rev. Bill Hyer and the Rev. Dr. Martha Toney
  - **ADULT CHOIR** - Choir Room, 3rd floor  
led by Matthew Wilkinson & Ann Hood



Scan QR Code for more details  
on our Super Wednesday Fall offerings!



## The Coming King

An Advent Devotional



SCAN THE QR CODE TO  
PRE ORDER THE 2025  
ADVENT DEVOTIONAL

### DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

### TASK FORCES

<b>WORSHIP</b>	<i>Chair:</i> Jerry Reves	<i>Vestry:</i> Robert Burnett
<b>EVANGELISM/ DISCIPLESHIP</b>	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Hal Frampton Martha Dougherty
<b>CHILDREN &amp; FAMILY</b>	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Reeves Howard Caroline Riley
<b>MISSION</b>	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
<b>CONGREGATIONAL PASTORAL CARE &amp; HEALING</b>	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
<b>STEWARDSHIP</b>	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
<b>BUILDING &amp; GROUNDS</b>	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Reiley Jacobs Clayton Taylor

### VESTRY

Hal Frampton, *Senior Warden*  
Reeves Howard, *Junior Warden*  
Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)  
Joseph Good, *Solicitor*  
Robert Burnett, Reiley Jacobs, Martha Dougherty  
Pat McKinney, Caroline Riley, Anne Schaffer,  
Clayton Taylor, Jennifer Polon, John McElroy

### CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*  
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*  
The Rev. Aaron Schnupp, *Curate, Interim Youth Ministry Leader*  
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*  
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*  
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*  
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

### STAFF

Jeanine Branham, *Care Coordinator*  
Dee Goehring, *Director of Family Ministry*  
Ann Hood, *Assistant Director of Music*  
Ruthie Killen, *Receptionist/Communications Assistant*  
Lee Mikell, *Parish Administrator*  
Charcey Priester, *Sexton*  
Angela Stanley, *Facilities Manager*  
Susan Waring, *Executive Assistant to the Rector*  
Matthew Wilkinson, *Director of Music*  
Kara Wilson, *Director of Communications*  
Kristen Arrington, *Family Ministry Assistant\**  
Michael Barnhart, *Director of Broadcasting\**  
Marla Cavallaro, *Financial Bookkeeper\**  
C.J. Cantwell, *Volunteer Captain of Tower Bells*  
Dale Frampton, *Volunteer Chair of Flower Guild*  
Christen Reese, *Volunteer Chair of Altar Guild*  
Pam Smith, *Volunteer Prayer Coordinator*  
Hunter Windham, *Volunteer Young Adults Leader*

# C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: \_\_\_\_\_

Date: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email: \_\_\_\_\_

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line proceeding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**: \_\_\_\_\_

Describe briefly the **CARE** need: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## **CARE** Request examples:

- |                        |                  |                         |
|------------------------|------------------|-------------------------|
| • Personal visit       | • Home Communion | • Single Moms           |
| • Personal Call        | • Meal Delivered | • Lost Jobs             |
| • Private Prayer Appt. | • Away Students  | • Physically Challenged |
| • Home Visit           | • Transportation | • New Mothers           |
| • Get Well Card        | • Widows         |                         |



Join us on Wednesdays as we transform hearts for Jesus Christ and nurture the lowcountry homeschool community through worship, fellowship & equipping.

## ST. MICHAEL'S CHURCH

71 Broad Street, Charleston, SC  
[www.stmichaelschurch.net/swhomeschool](http://www.stmichaelschurch.net/swhomeschool)

"Transforming Hearts through Jesus Christ"

## Serving Today

11 am

### ALTAR & FLOWER GUILDS: GROUP I

**Greeters:** Charles Gaddy, Christian Hayes

**Ushers:** Jim Smith, Pam Smith, George (Tres) Dausey III, Laura Stojanov

**Acolytes:** Joel Drogomir, Mac & Gray McElroy

**Readers:** Robert Burnett (lesson)  
 Susan DiCamillo (prayers)

**Prayer Ministers:** Elizabeth Zadig & Anne Schaffer

**Verger:** Robert Burnett

## What's Happening this Week

**Youth Confirmation**, 5-6 pm, Belser Chapel

**Youth Group, (with dinner)** 6-7:30 pm, Kinloch Rm

**Monday, November 10th**, Alpha, 6:30 pm

**Tuesday, November 11th**,

Young Adult Bible Study, 6:30 pm

**Wednesday, November 12th**

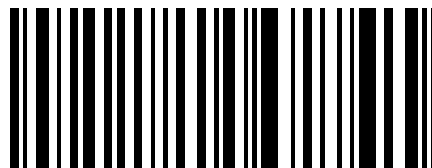
**SW Homeschool**, 10 am-2 pm, Belser Chapel

**Super Wednesday afternoon/evening**, 4:30-8 pm

## Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michaels