

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE LAST SUNDAY OF EPIPHANY THE TRANSFIGURATION

FEBRUARY 15, 2026

11:00 am Traditional Service

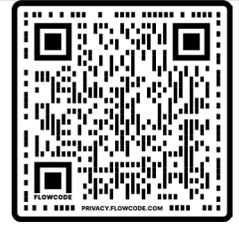
THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members
(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's



What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children

K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Kinloch Room

Topic: Life in the Spirit: Book of Romans

Parent's Class Belser Chapel

The Gospel Project

11:00 am

Traditional Service with Organ and Choir (Church)

Youth Confirmation

resumes March 22nd

Youth Girls Bible Study

5-6 pm Kinloch Room

Youth Group (with dinner)

6- 7:30 pm Kinloch Room

Monday, February 16th

Alpha 6:30 pm

Kinloch Room

Church offices closed in observance of President's Day.

Tuesday, February 17th

Shrove Tuesday Pancakes & Jazz, 5:30pm Churchyard

Super Wed. Feb. 18th

Ash Wednesday Services

7:30 am, 12 noon, 5:30 pm

Homeschool Program

resumes Feb. 25th

Children's Choir, Dinner and Evening Classes,

4:30-8 pm

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.

Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart and just receive. Make me a blessing to others in worship today.

Today's Sermon

Title: *The Art of Downshifting*

Preacher: The Rector

One of the things I loved about having a car with a manual transmission was the art of down shifting, especially going up or coming down from a high mountain. Today, we are downshifting by going up to the Mount of Transfiguration. We will join Peter, James and John there, and with them rediscover the power of Jesus to transform our lives!



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Prelude

Processional Hymn, *standing* *Immortal, Invisible, God only Wise* Hymn 423

1. *Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.*
2. *Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.*
3. *To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree,
Then wither and perish; but nought changeth thee.*
4. *Thou reignest in glory, thou rulest in light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendor of light hideth thee.*

Welcome

Officiant I will make you as a light for the nations, *Isaiah 49:6*
People *That my salvation may reach to the end of the earth.*

The Collect for Purity

All *Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord
your God with all your heart and with all your soul and with all
your mind. This is the first and great commandment. And the
second is like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People *Christ, have mercy.*
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

This is ho - ly ground, we're stand-ing on ho - ly ground;
 These are ho - ly hands, He's giv - en us ho - ly hands;
 for the Lord is pres-ent, and where He is is ho - ly.
 He works through these hands, and so these hands are ho - ly.

This is ho - ly ground, we're stand-ing on ho - ly ground;
 These are ho - ly hands, He's giv - en us ho - ly hands;
 for the Lord is pres-ent, and where He is is ho - ly.
 He works through these hands, and so these hands are ho - ly.

Words and music by Christopher Beatty
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We are stand - ing on ho - ly ground, and I know that there are
 an-gels all a - round. Let us praise Je - sus
 now. We are stand-ing in His pres-ence on ho - ly ground.

Words and music by Geron Davis
 © 1983 Meadowgreen Music (admin. by EMI CMG). Used by permission CCLI #208083.

Officiant The Lord be with you.
 All And with your spirit.
 Officiant Let us pray.

The Collect of the Day

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Exodus 24:1-12, *seated*
The Word of the Lord.

Bible, p. 65

People Thanks be to God.

Psalm 99, *standing, read responsively by whole verse*

*1 The Lord is King; let the peoples tremble; he sits between the cherubim;
let the earth shake.*

2 The Lord is great in Zion and high above all peoples.

*3 They shall give thanks unto his Name, which is great and wonderful;
holy is he and mighty, a King who loves justice.*

**4 You have established equity;
you have executed judgment and righteousness in Jacob.**

5 O magnify the Lord our God, and fall down before his footstool, for he is holy.

**6 Moses and Aaron among his priests, and Samuel among those who call upon
his Name, they called upon the Lord, and he heard them.**

*7 He spoke to them out of the cloudy pillar,
for they kept his testimonies and the law that he gave them.*

**8 You heard them, O Lord our God; you forgave them, O God,
yet punished their evildoings.**

*9 O magnify the Lord our God, and worship him upon his holy hill,
for the Lord our God is holy.*

Children's Message and Worship

*Children in K-5th grades process out behind the cross to the Kinloch Room for teaching,
and return at the Peace.*

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our
congregation with the joy and care of children. Give us courage,
patience, and wisdom as we bring them up in the faith that they
might never know a day apart from you, through Jesus Christ
our Lord. Amen.*

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Hymn, standing

O Wondrous Type! O Vision Fair Hymn 136

1. *O wondrous type! O visions fair of glory that the Church may share,
Which Christ upon the mountain shows where brighter than the sun
he glows!*
2. *With Moses and Elijah nigh the incarnate Lord holds converse high;
and from the cloud, the Holy One bears record to the only Son.*
3. *With shining face and bright array, Christ deigns to manifest today
What glory shall be theirs above who joy in God with perfect love.*

The Gospel, standing

Bible p. 822

Priest The Holy Gospel of our Lord Jesus Christ
according to Matthew 17:1-9

People ***Glory to you, Lord Christ.***

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ!***

Sermon

The Art of Downshifting
The Rector

Reflective Music

Nicene Creed, together, standing

We believe in one God, *the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.*
We believe in one Lord, Jesus Christ, the only begotten Son of God,
*eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.*
*For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.*
We believe in the Holy Spirit, the Lord, the giver of life,
*who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, praying, "hear our prayer."

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

Prayers of the People, *kneeling*

Leader Heavenly Father, thank you for the rhythm of the Christian life. Prepare us now to downshift by making that journey up the mountain to lent. On that Mountaintop, help us slow down and marinate in your glory, and in the process refuel our lives, that we would live and minister out of the overflow of the Holy Spirit. Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for the Anglican Church in North America, for Chip, our Bishop, and for the clergy, vestry, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for Walk for Water and Water Mission. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Jenny Dickinson, Jim Evans, and Susan Herrmann. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin and Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Significance of the

Comfortable Words:

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Greg Smith at 843-608-8833 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @stmichaelschs

Mission Partner Report: *Walk for Water*

David and Lisa Floyd

Offertory Anthem

Arise, Shine, for Thy Light is Come
Healey Willan (1880-1968)

Arise, shine, for Thy light is come, and the glory of the Lord is risen upon thee. Alleluia! Oh praise the Lord, all ye nations, and laud Him, all ye people! For His merciful kindness is great toward us, and the truth of the Lord endureth forever. Alleluia!

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused

a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the Name_ of the Lord.
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Prayer of Consecration, kneeling

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

The Significance of the Prayer of Humble Access:

The "Prayer of Humble Access" is prayed to acknowledge our unworthiness and dependence on God's mercy. This prayer encourages a rejection of self-reliance and a focus on God's grace. It emphasizes we receive communion as a gift, not a reward. It was written by Archbishop Thomas Cranmer and included in the first Book of Common Prayer in 1549.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service

Song

Open the Eyes of my Heart

O-penthe eyes of my heart, Lord, o-penthe eyes of my heart,
I want to see You, I want to see You;
O-penthe eyes of my heart, Lord, o-penthe eyes of my heart,
I want to see You, I want to see You; (Repeat 1st time)
Refrain
To see You high and lift - ed up,
shin-ing in the light of Your glo - ry; Pour out Your power and love
as we sing, "Ho - ly, ho - ly, ho - ly." (1st time, to the beginning)
(2nd time, going on)
Ending
Ho - ly,
ho - ly, ho - ly, ho - ly, I want to see You.

Words and music by Paul Baloche
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The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Please wait until the Communion Ministers are in place, then follow the direction of the ushers.

Song

He is Exalted



He is ex - alt - ed, the King is ex - alt - ed on high, I will praise Him;



He is ex - alt - ed, for - ev - er ex - alt - ed, and I will praise His name!



He is the Lord, for - ev - er His truth shall reign; Heav - en and earth



re - joice in His ho - ly name; He is ex - alt - ed, the King is ex - alt - ed on high.



You are the Lord, for - ev - er Your truth shall reign; Heav - en and earth



re - joice in Your ho - ly name; You are ex - alt - ed, the King is ex - alt - ed on high.



You are ex - alt - ed, the King is ex - alt - ed on high.



You are ex - alt - ed, for - e - ver ex - alt - ed on high.

Words and music by Twila Paris

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Song

Shine Jesus Shine

1. *Lord, the light of Your love is shining,
In the midst of the darkness shining;
Jesus, Light of the World, shine upon us,
Set us free by the truth You now bring us;
Shine on me, shine on me.*

*Refrain: Shine, Jesus, shine,
Fill this land with the Father's glory;
Blaze, Spirit blaze; set our hearts on fire;
Flow, river, flow,
Flood the nations with grace and mercy;
Send forth Your Word, Lord, and let there be light.*

2. *Lord, I come to Your awesome presence,
From the shadows into Your radiance;
By the blood I may enter Your brightness;
Search me, try me, consume all my darkness;
Shine on me, shine on me.*

Refrain

3. *As we gaze on Your kingly brightness,
So our faces display Your likeness,
Ever changing from glory to glory;
Mirrored here, may our lives tell Your story;
Shine on me, shine on me.*

Refrain

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5

Kings and na - tions trem - ble at His voice. All cre - a - tion ris - es to re -
 Who can teach the One who knows all things? Who can fath - om all His won - drous
 God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior, ris - en now to

9 *Refrain*

joyce. Be - hold our God, seat - ed on His throne. Come, let us a - dore Him. Be -
 deeds?
 reign!

14

hold our King, noth - ing can com - pare. Come, let us a - dore Him!

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Song

Before the Throne of God Above



1. Be - fore the throne of God a - bove I have a strong, a per - fect plea;
 2. When Sat - an tempts me to des - pair, and tells me of the guilt with - in,
 3. Be - hold Him there! The ris - en Lamb! My per - fect spot - less Right - eous - ness,



A Great High Priest whose name is Love, who ev - er lives and pleads for me.
 Up - ward I look, and see Him there who made an end to all my sin;
 The great un chang - a - ble I AM, the King of glo - ry and of grace.;



My name is grav - en on His hands, my name is writ - ten on His heart;
 Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free;
 One with Him - self, I can - not die, my soul is pur - chased by His blood,



I know that while in heaven He stands, no tongue can bid me thence de - part.
 For God, the Just, is sat - is - fied to look on Him and par - don me,
 My life is hid with Christ on high, with Christ, my Sav - ior and my God,



No tongue can bid me thence de - part.
 To look on Him and par - don me.
 With Christ, my Sav - ior and my God.

Ending (after first verse 3)



One with Him - self I can - not die, my soul is pur - chased by His blood,



My life is hid with Christ on high, with Christ, my Sav - ior and my God,



with Christ, my Sav - ior and my God, with Christ, my Sav - ior and my God,

Words by Charitie L. Bancroft, adpt., music by Vikki Cook
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Post Communion Prayer, standing

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

The Blessing

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Thou Whose Almighty Word Hymn 371

- 1. Thou, whose almighty word chaos and darkness heard, and took their flight; hear us, we humbly pray, and where the Gospel day sheds not its glorious ray, let there be light!*
- 2. Thou who didst come to bring on thy redeeming wing, healing and sight, health to the sick in mind, sight to the inly blind, now to all humankind, let there be light!*
- 3. Spirit of truth and love, life giving, holy Dove, speed forth thy flight! Move on the waters' face bearing the gifts of grace, and, in earth's darkest place, let there be light!*
- 4. Holy and blessed Three, glorious Trinity, wisdom, love, might; boundless as ocean's tide, rolling in fullest pride, through the world far and wide, let there be light!*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and lemonade at the yellow cart after the service!



Mondays @ 6:30 pm
February 2nd - March 30th

Dinner • Talk • Discussion
Who can you invite?



Scan QR code to sign up!

Questions? contact:
greg@stmichaelschurch.net

Walk, so others don't have to.



REGISTER BY MARCH 12TH AND GET A FREE T SHIRT!

**walk
for**  **water
mission**
water

walkforwater.com/charleston

March 21, 2026

9 a.m. • Riverfront Park
N. Charleston, SC

Register today!

Use discount code
STMICHAELS26
for free registration.



FIRST COMMUNION CLASS

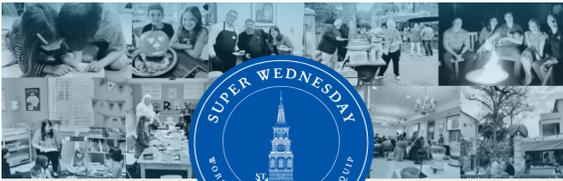
Saturday, March 7th
10 am in the Sanctuary
(Children age 2nd grade and up)

Children will take their
First Communion on Sunday,
March 8th at the 9 am service.



Questions or to Register:
dee@stmichaelschurch.net
Registration deadline is March 1st

UPCOMING EVENTS / SAVE THE DATES



WINTER 2026

MORNING/AFTERNOON HOMESCHOOL SCHEDULE

- 10:00-11:30 am **CHAPEL, Belsers Chapel**
Everyone is invited!
- 11:30-12:30 pm **LUNCH, Kinloch Room, K-12th grade**
** Registration Required*
- 12:30-2:00 pm **STUDY HALL, Kinloch Room, K-12th grade**
** Registration Required*

AFTERNOON/EVENING SCHEDULE

- 4:30- 5:30 pm **CHILDREN'S CHOIR, Choir Room**
** Registration Required, ages 4-5th grade*
- 5:30- 6:30 pm **FAMILY DINNER, Kinloch Room**
- 6:30- 7:30 pm **EVENING CLASSES**
 - **NOAH'S NURSERY** - ages 6 weeks - 3 yrs.
 - **SUPER WEDNESDAY KIDS** - ages 4-5th grade
Meets in the Gospel Corner
 - **FAMILY DISCIPLESHIP, Buycy Chapel**
Led by Dee & Allen Goehring
studying the book, "Habits of the Household" by Justin Whitmel Early
**Registration required*
 - **THE BETHEL BIBLE SERIES - Belsers Chapel**
Led by the Rev. Charlie Baldwin & the Rev. Al Zadig, Jr.
 - **HEALING PRAYER WORKSHOP - Kinloch Room**
Studying the book "The Practice of the Presence of God"
by Brother Lawrence. Led by the Rev. Dr. Martha Toney
 - **ADULT CHOIR - Choir Room, 3rd floor**
Led by Matthew Wilkinson



Scan QR Code for more details on our Super Wednesday Winter offerings!

Charleston Community Lenten Services
Wednesdays at 12:00pm
Lunch to follow (free will offering for the lunch)

<p>FEBRUARY 25 St. John's Lutheran Church <i>Return to God</i> The Rev. Dr. Marshall Blalock Pastor, First Baptist Church of Charleston</p>	<p>MARCH 4 First Scots Presbyterian Church <i>Return to Truth</i> The Rev. Matthew Jeffcoat Pastor, Holy Trinity Reformed Episcopal Church</p>
<p>MARCH 11 St. Michael's Anglican Church <i>Return to Church</i> The Rev. Dr. Holton Siegling Pastor, First Scots Presbyterian Church</p>	<p>MARCH 18 First Baptist Church <i>Return to Trust</i> The Rev. Dr. Robert Harrell Pastor, St. John's Lutheran Church</p>
<p>MARCH 25 Holy Trinity Reformed Episcopal Church <i>Return to Hope</i> The Rev. Al Zadig Rector, St. Michael's Anglican Church</p>	<p>FRIDAY, APRIL 3 Good Friday Stations of the Cross @ noon Begins at Battery Gazebo</p>

SUNDAY, APRIL 5
Community Easter Sunrise Service
The Battery
6:30 am
The Rev. Dr. Marshall Blalock

LUNCH TO FOLLOW SERVICES
(FREE WILL OFFERING FOR THE LUNCH)

ST. MICHAEL'S CHURCH

VBS 2026

June 1st - 4th
9am - 12 pm

AGES: Rising 4K - 5th Grade

"Many, Lord my God, are the wonders you have done, the things you planned for us." Psalm 40:5a

i wonder...

Cost: \$45* (includes T shirt)
***\$35/register by March 15th**

Questions? Contact Dee Goehring
dee@stmichaelschurch.net

To Register: scan QR code
or go to: stmichaelschurch.net/signup

Looking to get more Connected?

SERVE ON SUNDAY!
Join a Team!

- Greeters
- Ushers
- Acolytes
- Choir
- Readers
- Altar Guild
- Small Group Leaders
- Security Team Members
- Prayer Ministers
- Care Team

JOIN A SMALL GROUP
Find your People!

Why Join?

- Grow Spiritually
- Build Relationships
- Live on Mission

What to Expect?

- Weekly Gatherings
- 8-12 people in a group
- A mix of Bible Study, prayer and stage of life.

What's the goal?
The 3 S's:

- Small Groups
- Sunday Worship
- Serving Teams

To Sign up to serve and to join a small group, scan the QR code or go to:
stmichaelschurch.net/pathways

ST. MICHAEL'S CHURCH
invites you to our

Shrove Tuesday
PANCAKE & JAZZ NIGHT



★ Tuesday, February 17 | 5:30-7:30 pm ★

PANCAKES | BACON | JAZZ
Bring a chair or blanket, sit outside and enjoy pancakes to the tunes of the Kyle Lane Dixie Band!

DONATIONS ARE GREATLY APPRECIATED

www.stmichaelschurch.net | 71 Broad Street, Charleston, SC | (843)723-0603

ASH WEDNESDAY
FEBRUARY 18TH, 2026



SERVICE TIMES
7:30 AM
12:00 PM
5:30 PM

"FROM DUST YOU CAME AND FROM DUST YOU WILL RETURN."

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	<i>Chair:</i> Shelley Walker	<i>Vestry:</i> Robert Burnett
EVANGELISM/ DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Hal Frampton Martha Dougherty
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Reeves Howard Caroline Riley
MISSION	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Reiley Jacobs Clayton Taylor

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Robert Burnett, Reiley Jacobs, Martha Dougherty
Pat McKinney, Caroline Riley, Anne Schaffer,
Clayton Taylor, Jennifer Polon, John McElroy

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Aaron Schnupp, *Curate, Interim Youth Ministry Leader*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Jeanine Branham, *Care Coordinator*
Brent Dickman, *Chief Financial Officer*
Dee Goehring, *Director of Family Ministry*
Lee Mikell, *Parish Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
Jean Dalton, *Administrative Assistant**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*
Hunter Windham, *Volunteer Young Adults Leader*

*part time

C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's CARE team to reach out to them. See CARE request examples below.

Person Requesting CARE: _____

Date: _____

Contact Number: _____

Email: _____

For CARE needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line preceding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs CARE: _____

Describe briefly the CARE need: _____

CARE Request examples:

- Personal visit
- Personal Call
- Private Prayer Appt.
- Home Visit
- Get Well Card
- Home Communion
- Meal Delivered
- Away Students
- Transportation
- Widows
- Single Moms
- Lost Jobs
- Physically Challenged
- New Mothers

THE MISSION CORNER

Easy Mission Opportunities for Everyone!

Hot Dog Ministry for the Homeless

Next one will be March 10th, to participate, please sign up with Pat Jennings. Pat's email: bellinger.56@att.net

Short Term Mission Trip -

Rise Church in Portland, Maine July 25th-31st. Details are being worked out. Please Contact Sherrie Driver or Lynn Rogers.

Email Sherrie at: sherriedriver@gmail.com

Email Lynn Rogers at: hlrogers4@comcast.net

Low Country Pregnancy Center Banquet

is sold out. For more details, contact Annetta McNabb, annettamcnabb@gmail.com



"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." Acts 1:8

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP III

Greeters: Lois Kelly, George Thompson, Julie Thornton

Ushers: Grant Inscoe, Jerry Reves, Jenny Reves, Jules Deas, George Klein

Acolytes: Joel Drogomier, Taylor DiGiacinto

Readers: Shelley Walker, Cooper Wilson

Verger: Sallie Storen

Prayer Ministers: (N) Normandie Updyke, Pat Jennings
(S) Charles Waring, Susan Waring

What's Happening this Week

Youth Confirmation, will resume March 22nd

Youth Group, (with dinner) 6-7:30 pm, Kinloch Rm

Monday, February 16th

Alpha, 6:30 pm

Tuesday, February 17th

Shrove Tuesday, Pancakes & Jazz, 5:30 pm

Wednesday, February 18th-Ash Wednesday

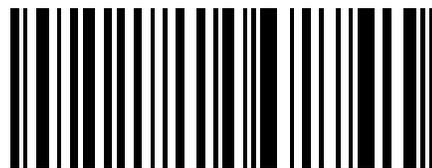
Services, 7:30 am, 12 noon, & 5:30 pm

(Super Wednesday Homeschool will resume on 2/25)

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michaels