

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE FIRST SUNDAY IN LENT
MARCH 9, 2025**

8:00 am Reflective Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



What's Happening on Sunday and this week:

8:00 am

Reflective Service (Church)

9:00 am

Contemporary (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

10:00 am

SUNDAY SCHOOL FOR ALL

Children

K-2nd grade Room 204

3rd-5th grade Room 203

Youth

6th-12th grade Room 202

Adult Sunday School

Bill Hyer's Class Kinloch Room

Parent's Class Belser Chapel

"I Like Mike" Newcomer's Class

Connections Room 71 Broad Street

11:00 am

Traditional Service with Organ and Choir (Church)

Tonight, March 9th

Youth Group

6-7:30 pm Kinloch Room

Monday, March 10th

Alpha, 6:30 pm

Kinloch Room

Tuesday, March 11th

Young Adults, 6:30 pm

Kinloch Room

Wednesday, March 12th

Super Wednesday, 4-8 pm

Evening Prayer/Compline

5:30-5:45, Sanctuary

Saturday, March 22nd

62nd Day of Healing Prayer

9am-3pm, Sanctuary

Register:

stmichaelschurch.net/dohp

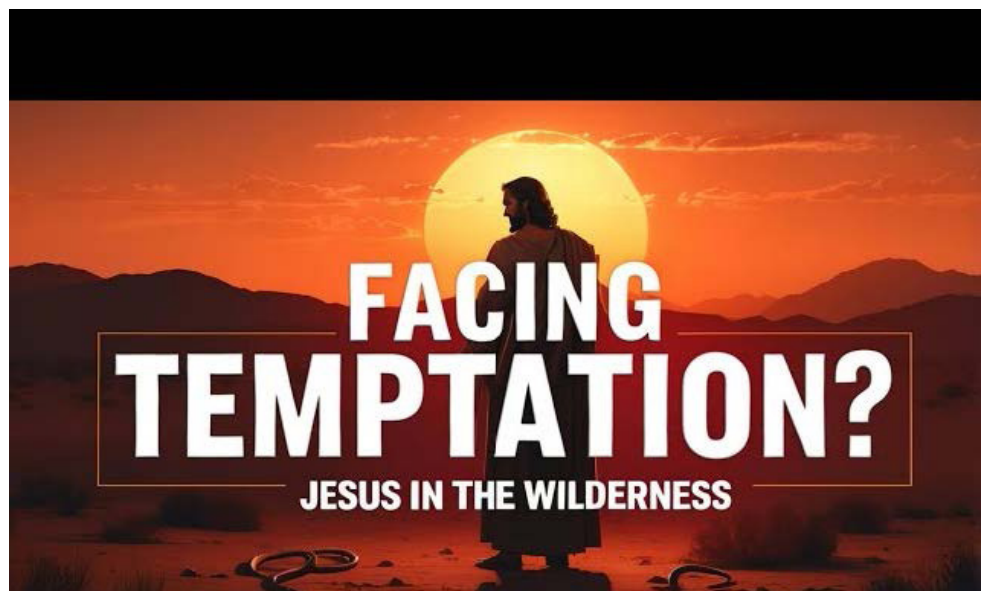
Today's Sermon

New Semon Series: Questions of Lent

Title: *Defeating Temptation in the Wilderness*

Preacher: The Rev. Alfred T.K. Zadig, Jr.

On this first Sunday of Lent, we launch into a new preaching series based on our Anglican lectionary (Sunday schedule of readings). We're calling the series: "Questions of Lent." We begin by looking carefully at Luke 4 with a burning question...Does God intentionally bring us into periods of wilderness time? In fact, does God intentionally allow us to be tempted? If so, why? Stay tuned.



The Processional, *standing*

Welcome

Officiant Bless the Lord who forgives all our sins.
People ***His mercy endures for ever.***

Psalm 103:2

The Collect for Purity

All ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Officiant The Lord be with you.
People ***And with your spirit.***
Officiant Let us pray.

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Lesson: Deuteronomy 26:5-11, *seated*
After the reading, the Reader says

Bible, p. 167

The Word of the Lord.

All ***Thanks be to God.***

The Gospel, *standing*

Bible, p. 859

Priest The Holy Gospel of our Lord Jesus Christ
according to Luke 4:1-13

People ***Glory to you, Lord Christ.***

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ!***

Sermon

Defeating Temptation in the Wilderness
The Rev. Alfred T.K. Zadig, Jr.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means “Good News,” which is that God’s kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions.

The **Nicene Creed** is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, together, standing

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, kneeling

Leader Heavenly Father, we know you sometimes bring us through wilderness times to realign us with your will. In that wilderness and through your Holy Spirit give us all we need to defeat Satan and temptation. Help us fight temptation through the use of Scripture. As we do, build our spiritual muscle that would allow us to sharpen our Gospel leadership and impact on the world.

Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church.

Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, we especially thank you Lord for the season of Lent and for this time of repentance, preparation and renewal.

People Lord, in your mercy:
Hear our prayer.

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Gretchen Reese, Adam Jacobs, Cathy Blalock, Alfred Zadig, Sr. and Annabelle Lee. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Kathleen (Kay) Galambos.

People Lord, in your mercy:
Hear our prayer.

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People *Amen.*

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.
(Silence to reflect on those you have hurt and on those who have hurt you.)

People *Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.
Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.
John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.
1 John 2:1-2

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to stmichaelschurch.net/signup to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Offertory

Reflective Offertory Music

Officiant All things come from thee, O Lord

People **And of thine own have we given thee**

Holy Communion

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is he who comes in the name of the Lord,
Hosanna in the highest.**

Prayer of Consecration, *kneeling*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In

obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

* **Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Note: Due to a mandate by the Bishop, the mini-chalices will no longer be used.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Holy Communion is open to all baptized Christians.

Post Communion Prayer, standing

All **Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Processional

Forty Days and Forty Nights

*Forty days and forty nights thou wast fasting in the wild;
Forty days and forty nights tempted, and yet undefiled.
Should not we thy sorrow share and from worldly joys abstain,
Fasting with unceasing prayer, strong with thee to suffer pain?*

The Dismissal

Deacon Let us go forth into the world to transform hearts

People **through Jesus Christ our Lord.**

Closing Voluntary

Join us for coffee and lemonade at the yellow cart after the service!



Schedule

March 12	St. Michael's Church * The Rev. Marshall Blalock
March 19	First (Scots) Presbyterian * The Rev. Robb Harrell
March 26	St. John's Lutheran * The Rev. Al Zadig, Jr.
April 2	First Baptist * Dr. L. Holton Siegling, Jr.
April 9	St. Michael's Church Healing Service



ALL ARE WELCOME!
*A complimentary lunch is served after the worship service at the host church

62ND ANNUAL DAY OF HEALING PRAYER

— St. Michael's Church —

DAY OF HEALING PRAYER

Healing Brokenness and Anxiety through the Power of the Holy Spirit



2 Timothy 1:7

“For God gave us a spirit not of fear but of power and love and self-control.”

SATURDAY, MARCH 22ND
9 AM-3 PM

Featured Speaker: Acton Beard, LCPS



\$30, includes lunch

Scan QR code to register

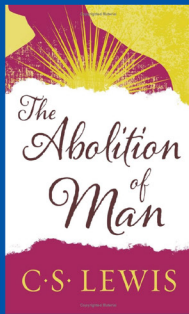
use the link: *stmichaelschurch.net/dohp*

UPCOMING EVENTS / SAVE THE DATES

The Abolition of Man: A Timely Word from C.S. Lewis

Join us for
A Conversation with
the Bishop

Tuesday
March 25, 2025
7 pm
Belser Chapel



The Rt. Reverend Chip Edgar III
Bishop of the Anglican
Diocese of South Carolina

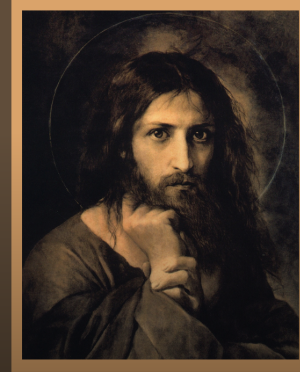
*"Explore Lewis' prophetic insights into
education, morality, and the human
condition with our Bishop."*



St. Michael's Church
71 Broad Street, Charleston, SC
(843)723-0603
RSVP @ stmichaelschurch.net/signup

ST. MICHAEL'S CONCERT SERIES
PRESENTS

A HOLY LENT: SACRED MINIMALISM



FRIDAY MARCH 28, 6:30 PM

Pre-concert talk at 6 pm
Reception following

Join us to experience the enchanting explorations of time
and space inspired by the compositions of the "sacred
minimalists": Arvo Pärt, Henryk Górecki, and Pēteris Vasks.

ST. MICHAEL'S CHURCH
71 BROAD STREET, CHARLESTON, SC

concerts@stmichaelschurch.net
WWW.STMICHAELSCONCERTS.COM

Made possible through a grant from Faith Ventures Foundation so that all donations will be directed to subsequent St. Michael's concerts.

St. Michael's Church Vestry Vestry Nomination Form

Nominee Information:

NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

HOME PHONE _____ CELL PHONE _____

EMAIL _____

- Nominee is a member in good standing, as defined by St. Michael's bylaws
- Nominee would be capable of fulfilling the requirements of vestry service



Mondays @ 6:30 pm

Dinner • Talk • Discussion

Who can you invite?

Register at stmichaelschurch.net/signup

For more info, contact greg@stmichaelschurch.net

FIRST COMMUNION CLASS

Saturday, March 29th
10 am in the Sanctuary

Children will take their
First Communion on Sunday,
March 30th at the 9 am service.



Questions or to Register:
dee@stmichaelschurch.net



DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	<i>Chair:</i> Jerry Reves	<i>Vestry:</i> Reiley Jacobs
EVANGELISM	<i>Chair:</i> Robert Burnett	<i>Vestry:</i> Robert Burnett
DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Caroline Riley
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Mitch Watford
MISSION	<i>Chair:</i> Johnnie Corbett	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL CARE	<i>Chair:</i> David Richardson	<i>Vestry:</i> Richard McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
STRATEGIC PLANNING	<i>Chair:</i> Lee Cox	<i>Vestry:</i> Hal Frampton
SECURITY & SAFETY	<i>Chair:</i> Greg Kitchens	<i>Vestry:</i> Chris Sosnowski
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Jack Steele
COMMUNICATIONS	<i>Chair:</i> Reeves Howard	<i>Vestry:</i> Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Richard McElroy, Chris Sosnowski, Jack Steele,
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Aaron Schnupp, *Curate*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Charlie Baldwin, *Volunteer Clergy*
The Rev. Canon Douglas Peterson, *Volunteer Clergy*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*
Jeanine Branham, *Care Coordinator*
McKenna Falarski, *Youth Ministry Leader*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Ruthie Killen, *Receptionist/Communications Assistant*
Lee Mikell, *Parish Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Collin Cope, *Volunteer Young Adults Coordinator*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator *part time*

New to St. Michael's?
Want to get connected?
Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today 8 am

ALTAR & FLOWER GUILDS: GROUP II

Greeters: Berta McCue

Ushers: Bill McCue, Jonathan Yates

Crucifer: Kristen Arrington

Reader: Kristen Arrington (prayers),
John Massalon (lesson)

Verger: Sam Furr

Looking Ahead

Tonight:

Youth Group, 6-7:30 pm, Kinloch Room

Monday, March 10

Alpha 6:30-8 pm, Kinloch Room

Tuesday, March 11

Young Adults 6:30-8 pm, Kinloch Room

Wednesday, March 12

Super Wednesday, 4-8 pm

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels