

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE FIRST SUNDAY IN LENT  
MARCH 9, 2025**

**9:00 am Contemporary Service**

**THE CELEBRATION OF HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)



*Transforming Hearts Through Jesus Christ*

## Welcome to St. Michael's

### What's Happening on Sunday and this week:

**8:00 am**

**Reflective Service** (Church)

**9:00 am**

**Contemporary** (Church)

**8:45 am - 12:15 pm**

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

**10:00 am**

**SUNDAY SCHOOL FOR ALL**

**Children**

K-2nd grade Room 204

3rd-5th grade Room 203

**Youth**

6th-12th grade Room 202

**Adult Sunday School**

Bill Hyer's Class Kinloch Room

Parent's Class Belser Chapel

"I Like Mike" Newcomer's Class

Connections Room 71 Broad Street

**11:00 am**

**Traditional Service with  
Organ and Choir** (Church)

**Tonight, March 9th**

**Youth Group**

6-7:30 pm Kinloch Room

**Monday, March 10th**

**Alpha, 6:30 pm**

Kinloch Room

**Tuesday, March 11th**

**Young Adults, 6:30 pm**

Kinloch Room

**Wednesday, March 12th**

**Super Wednesday, 4-8 pm**

**Evening Prayer/Compline**

5:30-5:45, Sanctuary

**Saturday, March 22nd**

**62nd Day of Healing Prayer**

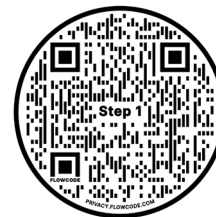
9am-3pm, Sanctuary

**Register:**

[stmichaelschurch.net/dohp](http://stmichaelschurch.net/dohp)

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/signup](http://www.stmichaelschurch.net/signup)
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).



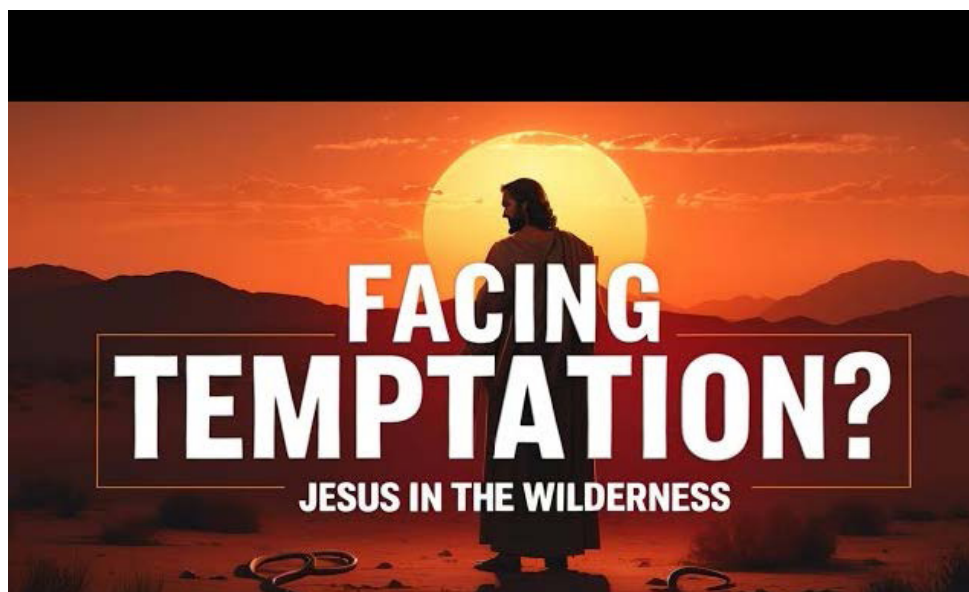
## Today's Sermon

**New Semon Series: Questions of Lent**

Title: *Defeating Temptation in the Wilderness*

Preacher: The Rev. Alfred T.K. Zadig, Jr.

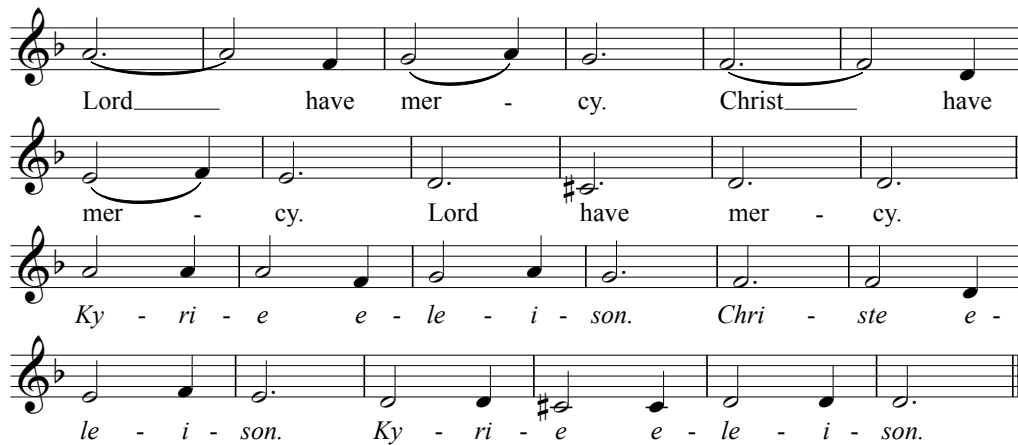
On this first Sunday of Lent, we launch into a new preaching series based on our Anglican lectionary (Sunday schedule of readings). We're calling the series: "Questions of Lent." We begin by looking carefully at Luke 4 with a burning question...Does God intentionally bring us into periods of wilderness time? In fact, does God intentionally allow us to be tempted? If so, why? Stay tuned.



Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 105.  
Welcome families! No cry or laugh is too loud!

## Pre Song

Kyrie



Setting: Eric Wyse, 2003  
© 2006 Vine Ridge Music (admin. Fox Music, a div. of Classic Fox Records, Ltd.). Used by permission CCLI #208083.

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

## Welcome

*Officiant* Bless the Lord who forgives all our sins.  
*People* His mercy endures for ever.

**Psalm 103:2**

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

## The Collect for Purity

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

## Prayer for our Children

*All* **Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.**

**Hymn, standing**

*Mighty to Save*



1. Ev-ery one needs com-pas - sion, love that's nev-er fail - ing, let  
2. Take me as You find me, all my fears and fail - ures, -  
mer - cy fall on me. - Ev-ery-one needs for-give -  
fill my life a - gain; I give my life to fol -  
- ness, the kind - ness of a Sav - ior, the Hope of na - tions.  
- low, - ev - ery thing I be-lieve in. now I sur-rend-er.  
*Refrain*  
Sav - ior, He can move the moun-tains, my God is might-y to save,  
He is might-y to save; for e - ver, Au-thor of Sal - va - tion,  
He rose and con quered the grave, Je - sus con-quered the grave.

Words and music by Ben Fielding & Reuben Morgan;  
© 2006 Hillsong Music Pub. (adm. EMI CMG). Used by permission CCLI #208083.

**Children's Message and Worship**

*Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.*



1. *You who dwell in the shelter of the Lord,  
who abide in His shadow for life,  
say to the Lord, "My refuge,  
my Rock, in whom I trust!"*

**Refrain**

*And He will raise you up on eagle's wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of His hand.*

2. *The snare of the fowler will never capture you,  
and famine will bring you no fear:  
under His wings your refuge,  
His faithfulness your shield. Refrain*
3. *You need not fear the terror of night,  
nor the arrow that flies by day;  
though thousands fall around you,  
near you it shall not come. Refrain*
4. *For to His angels He's given a command  
to guard you in all of your ways:  
upon their hands they will bear you up,  
lest you dash your foot against a stone. Refrain*

Officiant The Lord be with you.  
All *And with your spirit.*  
Officiant Let us pray.

**The Collect of the Day**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The Lesson:** Luke 4:1-13

Bible, p. 859

The Word of the Lord.

All *Thanks be to God.***Sermon**

*Defeating Temptation in the Wilderness*  
The Rev. Alfred T.K. Zadig, Jr.

*Reflective Music*

**The Scriptures** teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

**The Prayers of the People:** This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

**More than 60 Prayer Ministers** at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. To place someone on our prayer list, please call the church.

*Officiant* Let us pray for the Church and for the world, saying, "hear our prayer."

**The Prayers of the People**, *kneeling*

*Leader* Heavenly Father, we know you sometimes bring us through wilderness times to realign us with your will. In that wilderness and through your Holy Spirit give us all we need to defeat Satan and temptation. Help us fight temptation through the use of Scripture. As we do, build our spiritual muscle that would allow us to sharpen our Gospel leadership and impact on the world.

*People* Lord in your mercy:

***Hear our prayer.***

*Leader* We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church.

*People* Lord, in your mercy:

***Hear our prayer.***

*Leader* For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God.

*People* Lord, in your mercy:

***Hear our prayer.***

*Leader* For all the blessings of this life, we especially thank you Lord for the season of Lent and for this time of repentance, preparation and renewal.

*People* Lord, in your mercy:

***Hear our prayer.***

*Leader* For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Gretchen Reese, Adam Jacobs, Cathy Blalock, Alfred Zadig, Sr. and Annabelle Lee. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Kathleen (Kay) Galambos.

*People* Lord, in your mercy:

***Hear our prayer.***

*Leader* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

*People* ***Amen.***

## **The Confession**, *kneeling*

*Officiant* Let us humbly confess our sins to Almighty God.  
(Silence to reflect on those you have hurt and on those who have hurt you.)

*Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## **The Absolution**

*Officiant* Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

## **Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

## **The Peace**, *standing*

*Officiant* The peace of the Lord be always with you.  
*People* *And with your spirit.*

*Then the Ministers and People greet one another in the name of the Lord.*

## **Welcome & Announcements**, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)
- Or text The Rev. Greg Smith at 843-608-8833
- **Connect?** Please go to [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup) to sign up for all events
- Use **Venmo** to give! @stmichaelschs

*Officiant* Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

**Link to Venmo!**



There is a hope that burns with - in my heart, that gives me  
 There is a hope that lifts my wea - ry head, a con - so -  
 There is a hope that stands the test of time, that lifts my

strength for eve - ry pass - ing day; a glimpse of  
 la - tion strong a - gainst de - spair; that when the  
 eyes be - yond the beck - oning grave to see the

glo - ry now re - vealed in mea - ger part, yet drives all doubt a -  
 world has plunged me in its deep - est pit, I find the Sav - ior  
 match - less beau - ty of a day di - vine, when I be - hold His

way: I stand in Christ, with sins for - given and  
 there! Through pres - ent suf - ferings, fu - ture's fear, He  
 face! When suf - ferings cease, and sor - rows die, and

Christ in me, the hope of heaven; my high - est call - ing and my  
 whis - pers, "Cour - age!" in my ear; for I am safe in e - ver -  
 ev - ery long - ing sat - is - fied, then joy un - speak - a - ble will

deep - est joy, to make His will my home.  
 last - ing arms, and they will lead me home.  
 flood my soul, for I am tru - ly home.

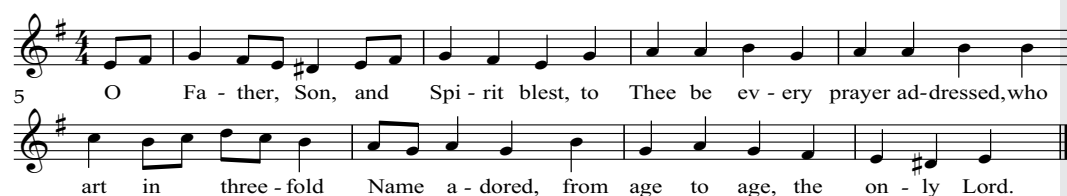
*Reprise*

When suf - ferings cease, and sor - rows die, and ev - ery long - ing  
 sat - is - fied, then joy un - speak - a - ble will  
 flood my soul, for I am tru - ly home.

Words and music by Mark Edwards and Stuart Townend  
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## Doxology

## Erhalt Uns Herr



Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.  
Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

## Holy Communion

(ACNA Prayer Book, beginning p. 132)

Officiant

The Lord be with you.

All

***And with your spirit.***

Officiant

Lift up your hearts.

All

***We lift them up to the Lord.***

Officiant

Let us give thanks to the Lord our God.

All

***It is right to give him thanks and praise.***

Officiant

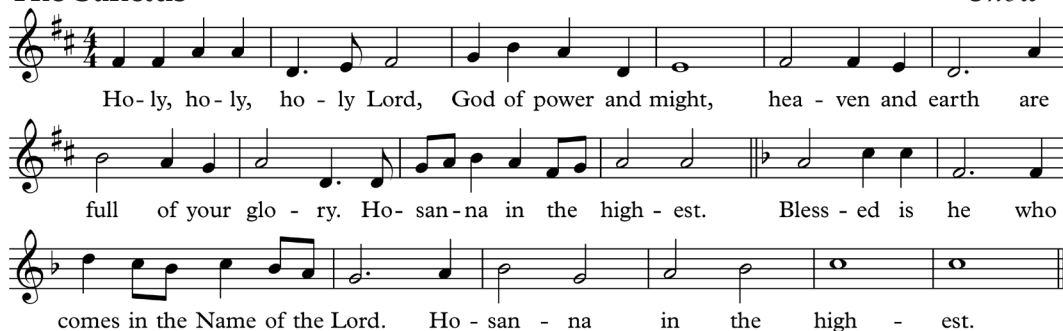
It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

**Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

*Snow*



Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

## Prayer of Consecration, kneeling

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.



The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

**During Communion:** When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All** *Christ has died. Christ is risen. Christ will come again.*

**Celebrant** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Celebrant** And now as our Saviour Jesus Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen*

### **The Breaking of Bread**

**Celebrant** Christ our Passover is sacrificed for us;

**People** *Therefore let us keep the feast.*

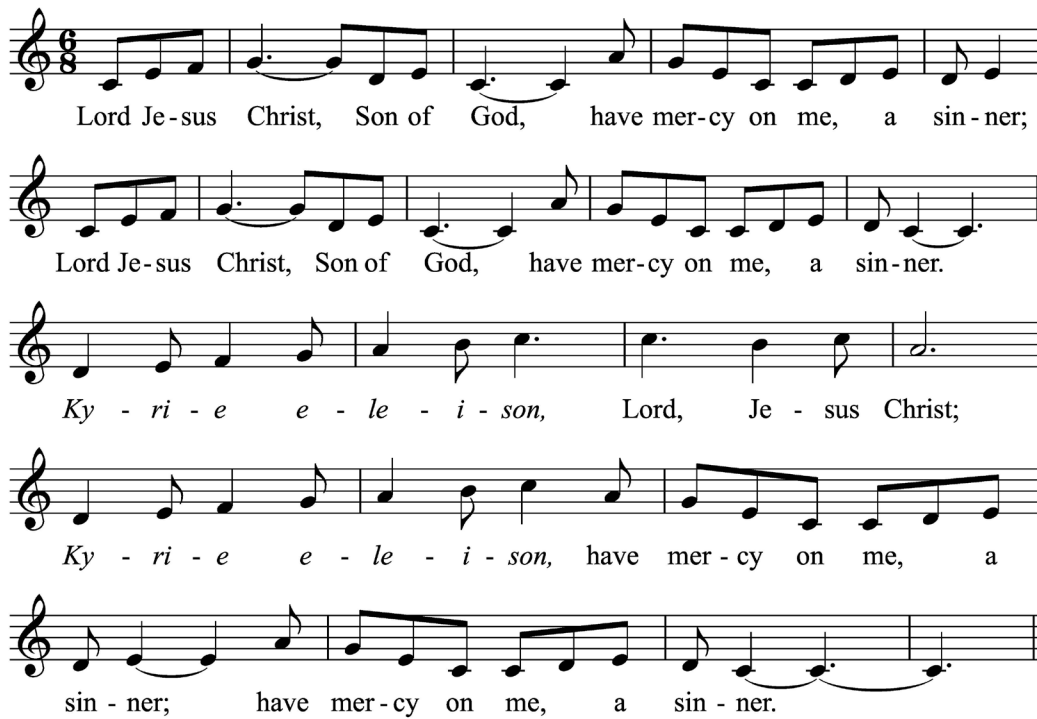
**Celebrant** The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **The Invitation**

*The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Holy Communion is open to all baptized Christians. Everyone is invited to sing during communion. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North and/or South Aisle, located in the front corners, to the left and right of the altar.*

## Song

## Jesus Prayer



Lord Je-sus Christ, Son of God, have mer-cy on me, a sin-ner;

Lord Je-sus Christ, Son of God, have mer-cy on me, a sin-ner.

Ky - ri - e e - le - i - son, Lord, Je - sus Christ;

Ky - ri - e e - le - i - son, have mer - cy on me, a

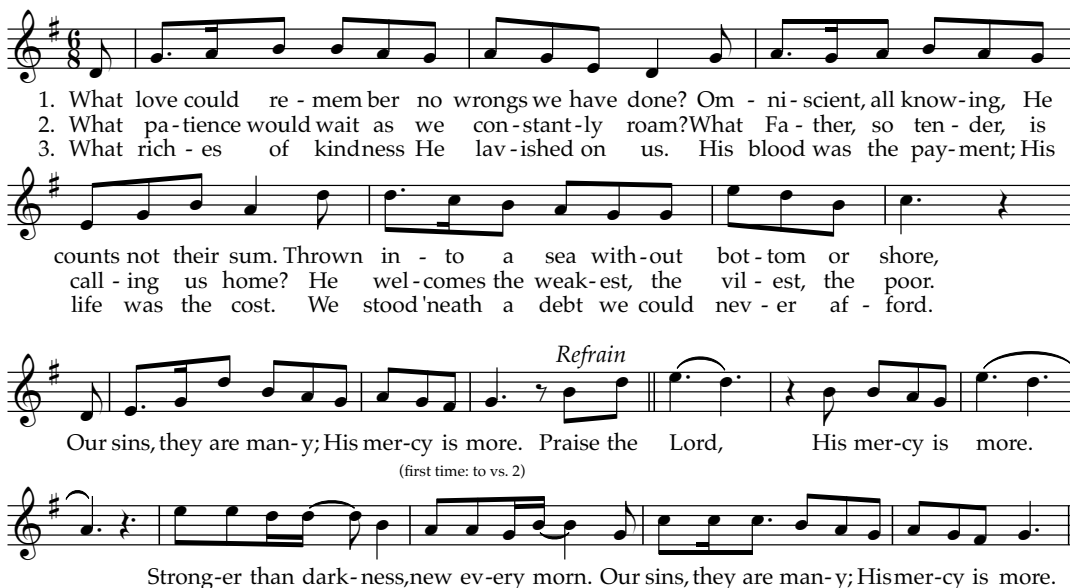
sin - ner; have mer - cy on me, a sin - ner.

Setting: Phil Madeira

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## Song

## His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om - ni - scient, all know - ing, He  
2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is  
3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His  
counts not their sum. Thrown in - to a sea with - out bot - tom or shore,  
call - ing us home? He wel - comes the weak - est, the vil - est, the poor.  
life was the cost. We stood 'neath a debt we could nev - er af - ford.

*Refrain*  
Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.  
(first time: to vs. 2)  
Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083

### \* Gluten Free Wafers are

**Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

**Note:** Due to a mandate by the Bishop, the mini-chalices will no longer be used.

Those seated upstairs will need to come downstairs to receive communion at the rail.

### ORDER FOR RECEIVING COMMUNION

**General:** Two lines in center aisle, returning to pews via side aisles

**SIDE AISLES** begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

**CENTER AISLES** are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

## Post Communion Prayer, *standing*

*All*

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

*Officiant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Song

## *The Power of the Cross*

1. Oh, to see the dawn of the dark - est day; Christ on the road to  
 2. Oh, to see the pain writ - ten on Your face, bear - ing the awe - some  
 3. Now the day - light flees, now the ground be - neath quakes as its Mak - er  
 4. Oh, to see my name writ - ten in the wounds, for through Your suf - fering

Cal - va - ry; tried by sin - ful men, torn and beat - en, then  
 weight of sin; ev - ery bit - ter thought, ev - ery e - vil deed,  
 bows His head; cur - tain torn in two, dead are raised to life;  
 I am free; death is crushed to death, life is mine to live;

*Refrain*  
 nailed to a cross of wood. (to verse 2)  
 crown - ing Your blood - stained brow.  
 "Fin - ished!" the vic - tory cry. This the power of the cross: 2.-3. Christ be -  
 won through Your self - less love. 4. Son of

came sin for us; took the blame, bore the wrath,  
 God, slain for us; what a love! What a cost! we stand for - giv - en at the cross.

Words and music Keith Getty & Stuart Townend  
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## The Dismissal

*Deacon* Let us go forth into the world to transform hearts  
*People* *through Jesus Christ our Lord.*

## Postlude

Join us for coffee and lemonade at the yellow cart after the service  
on your way to Sunday School!



## "I Like Mike"

### Newcomer's Course

Are you new to St. Michael's?

Do you have questions, like:

- What do we believe?
- What is the History of St. Michael's and Anglicanism?
- How can I become involved at St. Michael's?

This course is for you!

*Join us on Sundays, at 10:15 am in the Connections Room,  
71 Broad Street. We want to get to know you!*



## SUPER WEDNESDAY

FOOD | FELLOWSHIP | TEACHING

### Winter 2025 LINEUP

#### 4:00-4:40 PM

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)

#### 4:00-5:30 PM

- Ladies Bible Study with Kim Incampo

#### 4:40-4:50 PM

- Snack Break/Class Change

#### 4:50-5:20 PM

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12th grade)

#### 5:30-5:45 PM

- Compline/Evening Prayer, Sanctuary

#### 5:30-6:25 PM

- Family Dinner, Kinloch Room

#### 6:30-7:30 PM

- Nursery, ages 6 weeks-3 years
- Super Wednesday Kids (4K-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Adult Bible Study, Kinloch Room
- Family Discipleship - Belser Chapel
- Adult Choir, Choir Room 3rd Floor



**Mondays @ 6:30 pm**

**Dinner • Talk • Discussion**

**Who can you invite?**

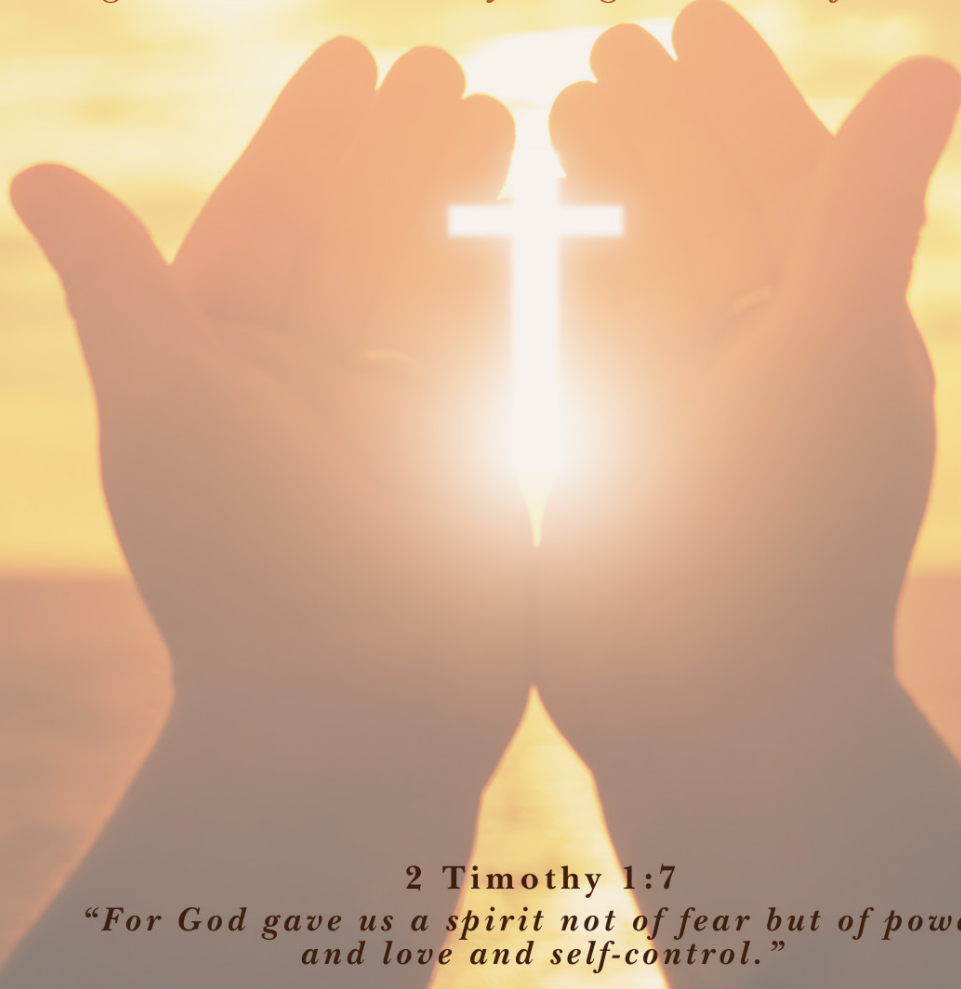
**Register at**  
**[stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)**

**For more info, contact**  
**[greg@stmichaelschurch.net](mailto:greg@stmichaelschurch.net)**

— St. Michael's Church —

# DAY OF HEALING PRAYER

*Healing Brokenness and Anxiety through the Power of the Holy Spirit*



2 Timothy 1:7

*“For God gave us a spirit not of fear but of power  
and love and self-control.”*

**SATURDAY, MARCH 22ND**  
**9 AM-3 PM**

**Featured Speaker: Acton Beard, LCPS**



***\$30, includes lunch***

**Scan QR code to register**

**use the link: [stmichaelschurch.net/dohp](http://stmichaelschurch.net/dohp)**





# 7 Wounds of Jesus: *"Wounded to Risen"*

## WEDNESDAYS IN LENT AT 12 NOON

**March 12**

St. Michael's Church \*  
*Corner of Meeting & Broad*  
Sermon by  
The Rev. Marshall Blalock  
Pastor, First Baptist Church

**March 26**

St. John's Lutheran \*  
*Corner of Archdale & Clifford*  
Sermon by  
The Rev. Al Zadig, Jr.  
St. Michael's Church, Rector



**March 19**

First (Scots) Presbyterian \*  
*53 Meeting Street*  
Sermon by  
The Rev. Robb Harrell  
Pastor, St. John's Lutheran Church

**April 2**

First Baptist \*  
*48 Meeting Street*  
Sermon by  
Dr. L. Holton Siegling, Jr.  
Pastor, First (Scots) Presbyterian

**April 9**

St. Michael's Church  
*Corner of Meeting & Broad*  
Healing Service  
Belser Chapel

**Good Friday**

*Outdoor Stations of the Cross  
through the City of Charleston:*

Friday, April 18th at Noon  
Begins at the Battery Gazebo

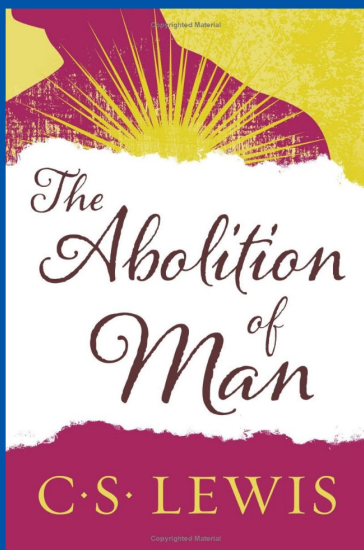
**ALL ARE WELCOME!**

**\* A complimentary lunch is  
served after the worship  
service at the host church**

# *The Abolition of Man: A Timely Word from C.S. Lewis*

*Join us for*  
**A Conversation with  
the Bishop**

**Tuesday  
March 25, 2025  
7 pm  
Belser Chapel**



**St. Michael's Church  
71 Broad Street, Charleston, SC  
(843)723-0603**

**RSVP @ [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)**

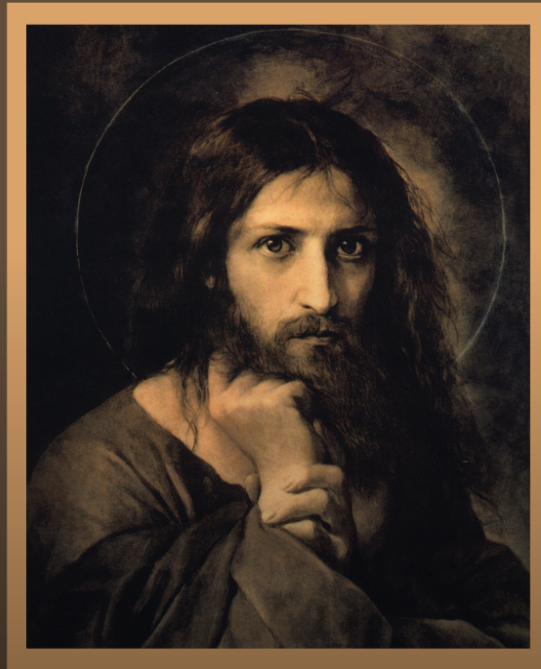


**The Rt. Reverend Chip Edgar III  
Bishop of the Anglican  
Diocese of South Carolina**

*"Explore Lewis' prophetic insights into  
education, morality, and the human  
condition with our Bishop."*

ST. MICHAEL'S CONCERT SERIES  
PRESENTS

A HOLY LENT:  
*SACRED MINIMALISM*



FRIDAY MARCH 28, 6:30 PM

Pre-concert talk at 6 pm

*Reception following*

Join us to experience the enchanting explorations of time and space inspired by the compositions of the “sacred minimalists”: Arvo Pärt, Henryk Górecki, and Pēteris Vasks.

ST. MICHAEL'S CHURCH  
71 BROAD STREET, CHARLESTON, SC

[concerts@stmichaelschurch.net](mailto:concerts@stmichaelschurch.net)  
[WWW.STMICHAELSCONCERTS.COM](http://WWW.STMICHAELSCONCERTS.COM)

Made possible through a grant from Faith Ventures Foundation so that all donations will be directed to subsequent St. Michael's concerts.



# FIRST COMMUNION CLASS

Saturday, March 29th  
10 am in the Sanctuary

Children will take their  
First Communion on Sunday,  
March 30th at the 9 am service.



Questions or to Register:  
[dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)



## St. Michael's Church VBS 2025

### COME ONE, COME ALL

JOIN US FOR A SPECTACULAR JOURNEY OF MARVELOUS  
WONDERS AWAITING FOR YOU AT OUR CARNIVAL!



## STEP RIGHT UP

*"Come to me, all you who are weary and burdened,  
and I will give you rest." Matthew 11:28*



### JUNE 9 - 12TH 9 AM-12 PM

**AGES: Preschool - Rising 5th Graders**

To Register: scan QR code or go to: [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)

Questions? Contact Dee Goehring at  
[dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)

# 2025 VESTRY NOMINATIONS

**The deadline for submitting Vestry Nominations is Friday, March 28th.**  
Completed nomination cards may be placed in the collection basket at church or mailed to:  
Vestry Nominating Committee, St. Michael's Church  
71 Broad Street, Charleston, SC 29401

## St. Michael's Church Vestry Vestry Nomination Form

### Nominee Information:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

- ☐ Nominee is a member in good standing, as defined by St. Michael's bylaws
- ☐ Nominee would be capable of fulfilling the requirements of vestry service

### DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

### TASK FORCES

WORSHIP	Chair: Jerry Reves	Vestry: Reiley Jacobs
EVANGELISM	Chair: Robert Burnett	Vestry: Robert Burnett
DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Caroline Riley
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Mitch Watford
MISSION	Chair: Johnnie Corbett	Vestry: Anne Schaffer
CONGREGATIONAL CARE	Chair: David Richardson	Vestry: Richard McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
STRATEGIC PLANNING	Chair: Lee Cox	Vestry: Hal Frampton
SECURITY & SAFETY	Chair: Greg Kitchens	Vestry: Chris Sosnowski
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Jack Steele
COMMUNICATIONS	Chair: Reeves Howard	Vestry: Reeves Howard

### VESTRY

Hal Frampton, *Senior Warden*  
Reeves Howard, *Junior Warden*  
Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)  
Joseph Good, *Solicitor*  
Richard McElroy, Chris Sosnowski, Jack Steele,  
Robert Burnett, Reiley Jacobs, Mitch Watford,  
Pat McKinney, Caroline Riley, Anne Schaffer

### CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*  
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*  
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*  
The Rev. Aaron Schnupp, *Curate*  
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*  
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*  
The Rev. Charlie Baldwin, *Volunteer Clergy*  
The Rev. Canon Douglas Peterson, *Volunteer Clergy*  
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

### STAFF

Arthur Bailey, *Sexton*  
Jeanine Branham, *Care Coordinator*  
McKenna Falarski, *Youth Ministry Leader*  
Dee Goehring, *Director of Family Ministry*  
Ann Hood, *Assistant Director of Music*  
Ruthie Killen, *Receptionist/Communications Assistant*  
Lee Mikell, *Parish Administrator*  
Charcey Priester, *Sexton*  
Angela Stanley, *Facilities Manager*  
Susan Waring, *Executive Assistant to the Rector*  
Matthew Wilkinson, *Director of Music*  
Kara Wilson, *Director of Communications*  
Kristen Arrington, *Family Ministry Assistant\**  
Michael Barnhart, *Director of Broadcasting \**  
Marla Cavallaro, *Financial Bookkeeper\**  
C.J. Cantwell, *Volunteer Captain of Tower Bells*  
Collin Cope, *Volunteer Young Adults Coordinator*  
Dale Frampton, *Volunteer Chair of Flower Guild*  
Christen Reese, *Volunteer Chair of Altar Guild*  
Pam Smith, *Volunteer Prayer Coordinator \*part time*



# New to St. Michael's? Want to get connected? Let us Know!

Email Greg Smith at  
greg@stmichaelschurch.net  
or use the QR code:



## C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: \_\_\_\_\_

Phone or Email: \_\_\_\_\_

*Who needs C.A.R.E.?*

## Serving Today 9 am

### ALTAR & FLOWER GUILDS: GROUP II

**Greeters:** Anne Garrison

**Ushers:** Cord Smythe, Kelly & David Brinson

**Acolytes:** Mary, Ellis, Fletcher Frampton

**Readers:** Ellis Frampton (lesson), Hal Frampton (prayers)

**Prayer Ministers:** Linda Soutter

**Verger:** Greg Smith

## Looking Ahead

### Tonight:

Youth Group, 6-7:30 pm, Kinloch Room

### Monday, March 10

Alpha 6:30-8 pm, Kinloch Room

### Tuesday, March 11

Young Adults 6:30-8 pm, Kinloch Room

### Wednesday, March 12

Super Wednesday, 4-8 pm

## We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

### Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206  
St. Michaels