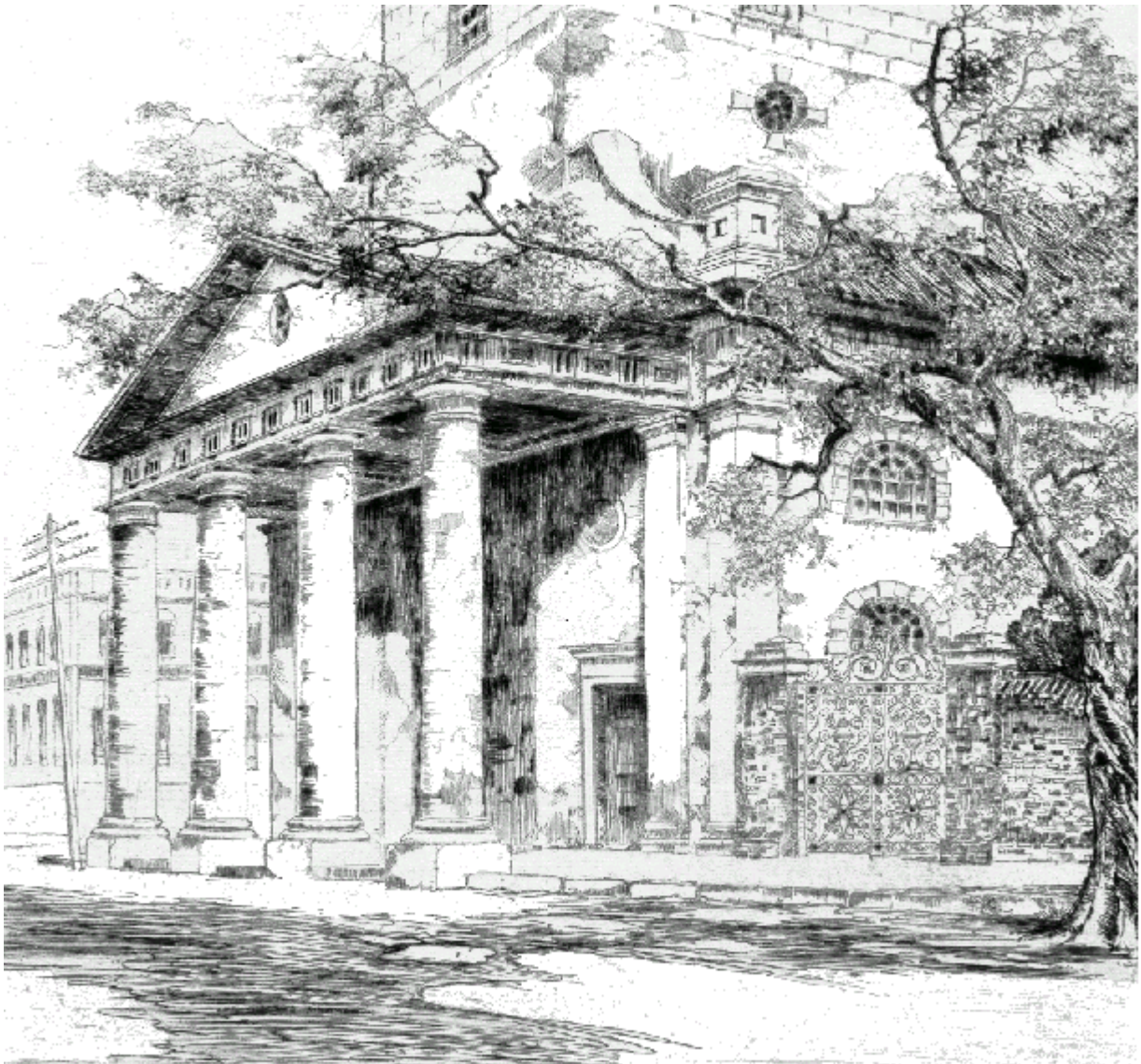


SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE FIRST SUNDAY IN LENT
MARCH 9, 2025**

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

What's Happening on Sunday and this week:

8:00 am

Reflective Service (Church)

9:00 am

Contemporary (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

10:00 am

**SUNDAY SCHOOL FOR ALL
Children**

K-2nd grade Room 204

3rd-5th grade Room 203

Youth

6th-12th grade Room 202

Adult Sunday School

Bill Hyer's Class Kinloch Room

Parent's Class Belser Chapel

"I Like Mike" Newcomer's Class

Connections Room 71 Broad Street

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Tonight, March 9th

Youth Group

6-7:30 pm Kinloch Room

Monday, March 10th

Alpha, 6:30 pm

Kinloch Room

Tuesday, March 11th

Young Adults, 6:30 pm

Kinloch Room

Wednesday, March 12th

Super Wednesday, 4-8 pm

Evening Prayer/Compline

5:30-5:45, Sanctuary

Saturday, March 22nd

62nd Day of Healing Prayer

9am-3pm, Sanctuary

Register:

stmichaelschurch.net/dohp

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



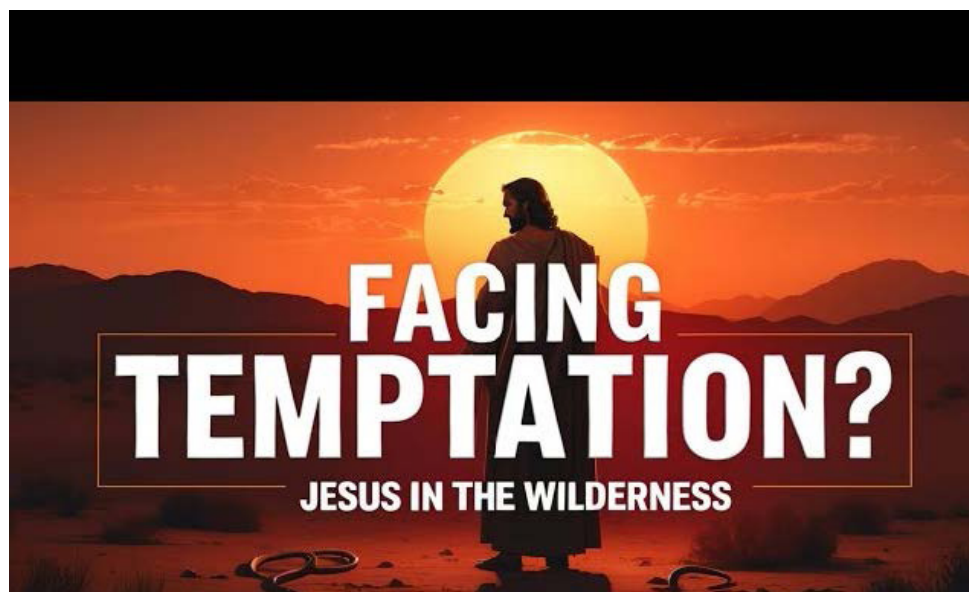
Today's Sermon

New Semon Series: Questions of Lent

Title: Defeating Temptation in the Wilderness

Preacher: The Rev. Alfred T.K. Zadig, Jr.

On this first Sunday of Lent, we launch into a new preaching series based on our Anglican lectionary (Sunday schedule of readings). We're calling the series: "Questions of Lent." We begin by looking carefully at Luke 4 with a burning question...Does God intentionally bring us into periods of wilderness time? In fact, does God intentionally allow us to be tempted? If so, why? Stay tuned.



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Voluntary

Aus Tiefer Not BWV 686
J.S. Bach

Processional Hymn, *standing*

A Mighty Fortress is Our God Hymn 688

1. *A mighty fortress is our God, a bulwark never failing,
Our helper he amid the flood of mortal ills prevailing:
For still our ancient foe doth seek to work us woe;
His craft and power are great, and armed with cruel hate,
On earth is not his equal.*
2. *Did we in our own strength confide, our striving would be
losing; Were not the right man on our side, the man of God's
own choosing: Dost ask who that may be? Christ Jesus, it is he;
Lord Sabaoth his Name, from age to age the same,
And he must win the battle.*
3. *And though this world, with devils filled, should threaten to
undo us; We will not fear, for God hath willed his truth to
triumph through us;
The prince of darkness grim, we tremble not for him;
His rage we can endure, for lo! His doom is sure,
One little word shall fell him.*
4. *That word above all earthly powers, no thanks to them, abideth;
The Spirit and the gifts are ours through him who with us
sideth: Let goods and kindred go, this mortal life also;
The body they may kill: God's truth abideth still,
His kingdom is forever.*

Welcome

Officiant Bless the Lord who forgives all our sins.
People *His mercy endures for ever.*

Psalm 103:2

All

The Collect for Purity

Almighty God, *to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord
your God with all your heart and with all your soul and with all
your mind. This is the first and great commandment. And the
second is like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the Prophets.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Officiant Lord, have mercy.
People ***Christ, have mercy.***
Officiant Lord, have mercy.

Song, standing

On Eagle's Wings

1. *You who dwell in the shelter of the Lord,
who abide in His shadow for life,
say to the Lord, "My refuge,
my Rock, in whom I trust!"*

Refrain

*And He will raise you up on eagle's wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of His hand.*

2. *The snare of the fowler will never capture you,
and famine will bring you no fear:
under His wings your refuge,
His faithfulness your shield. Refrain*

3. *You need not fear the terror of night,
nor the arrow that flies by day;
though thousands fall around you,
near you it shall not come. Refrain*

4. *For to His angels He's given a command
to guard you in all of your ways:
upon their hands they will bear you up,
lest you dash your foot against a stone. Refrain*

Officiant The Lord be with you.
People ***And with your spirit.***
Officiant Let us pray.

The Collect of the Day

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Deuteronomy 26:5-11, *seated*
The Word of the Lord.

Bible, p. 167

People ***Thanks be to God.***

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Psalm 91, standing, read responsively by whole verse

1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

8 Only with thine eyes shalt thou behold and see the reward of the wicked.

9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

11 For he shall give his angels charge over thee, to keep thee in all thy ways.

12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.

13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

16 With long life will I satisfy him, and shew him my salvation.

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

Hymn, standing

Repent the Kingdom Draweth Nigh

- 1 *Repent! The kingdom draweth nigh, the herald of the Lord doth cry,
Ye sinners lost through Adam's fall, will ye not hearken to the call?*
2. *Repent! The gracious call believe, haste His forgiveness to receive,
The Prince of Life, incarnate Word, Life and salvation can afford.*
3. *Thy pardon full complete and free, removes sin's awful penalty.
Our Father's love is now restored; thou hast redeemed us, dearest Lord.*

The Gospel, standing

Bible p. 859

Priest The Holy Gospel of our Lord Jesus Christ
according to Luke 4:1-13

People ***Glory to you, Lord Christ.***

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ!***

Sermon

Defeating Temptation in the Wilderness
The Rev. Alfred T.K. Zadig, Jr.

Reflective Music

Nicene Creed, together, standing

We believe in one God, *the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.*
We believe in one Lord, Jesus Christ, *the only begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.*
*For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.*
We believe in the Holy Spirit, *the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, “hear our prayer.”

Prayers of the People, kneeling

Leader Heavenly Father, we know you sometimes bring us through wilderness times to realign us with your will. In that wilderness and through your Holy Spirit give us all we need to defeat Satan and temptation. Help us fight temptation through the use of Scripture. As we do, build our spiritual muscle that would allow us to sharpen our Gospel leadership and impact on the world.

Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God’s people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael’s Church.

Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, we especially thank you Lord for the season of Lent and for this time of repentance, preparation and renewal.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Gretchen Reese, Adam Jacobs, Cathy Blalock, Alfred Zadig, Sr. and Annabelle Lee. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Kathleen (Kay) Galambos.

Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned “out loud” to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael’s Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don’t put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.
(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

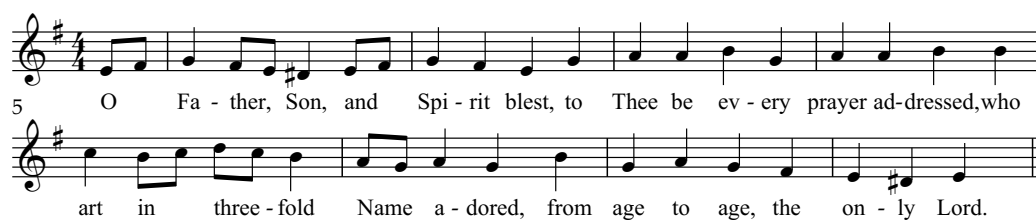
Offertory Anthem

Hide not thou thy Face from us, O Lord
Richard Farrant

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure; for we confess our sins unto thee and hide not our unrighteousness. For thy mercy's sake, for thy mercy's sake deliver us from all our sins, deliver us from all our sins.

Doxology

Erhalt uns Herr



Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
Music: *Erahtl uns, Herr*, melody from *Geistliche Lieder*, 1543

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

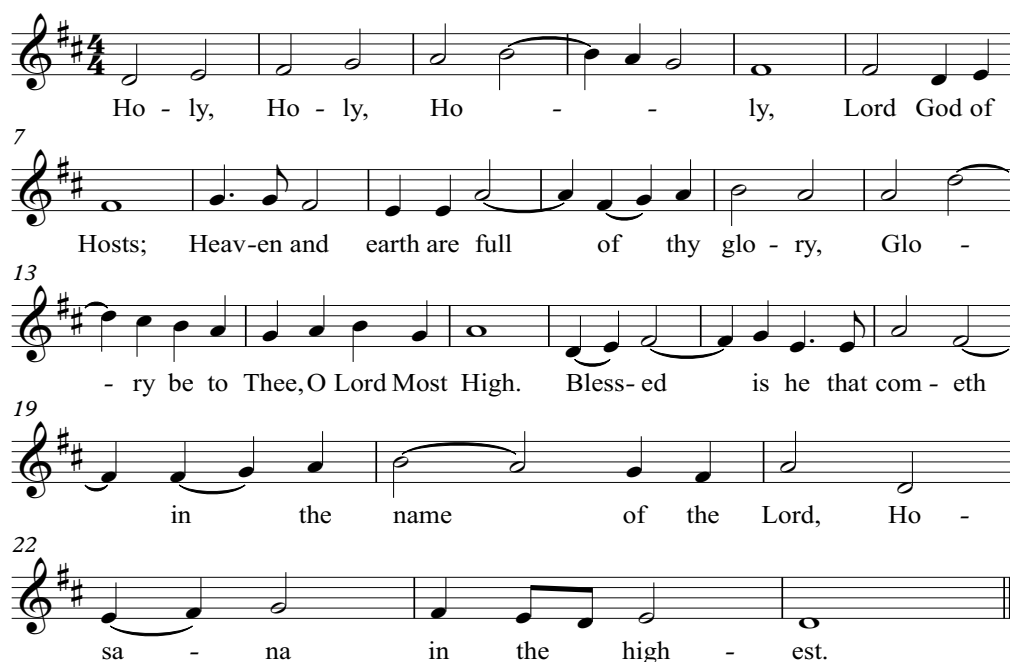
The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Willan



Music: Healey Willan (1880-1968) © 1928 Oxford University Press

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

Prayer of Consecration, kneeling

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant

And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

Prayer of Humble Access

*We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.*

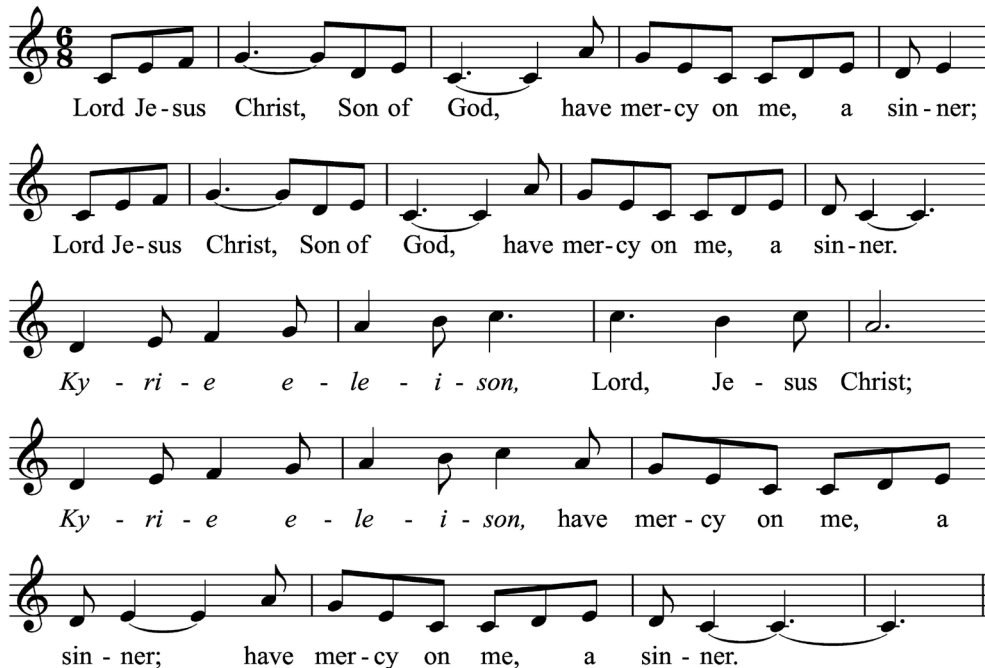
Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song

Jesus Prayer



Setting: Phil Madeira

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During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Note: Due to a mandate by the Bishop, the mini-chalices will no longer be used.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Please wait until the Communion Ministers are in place, then follow the direction of the ushers.

Song

There is a Hope



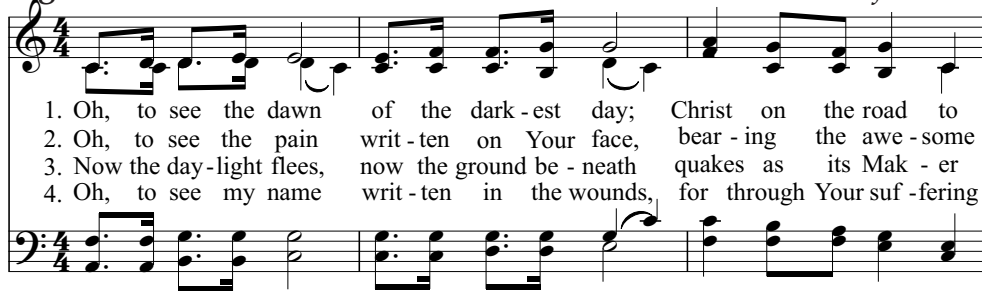
There is a hope that burns with - in my heart, that gives me
 There is a hope that lifts my wea - ry head, a con - so -
 There is a hope that stands the test of time, that lifts my
 strength for eve - ry pass - ing day; a glimpse of
 la - tion strong a - gainst de - spair; that when the
 eyes be - yond the beck - oning grave to see the
 glo - ry now re - vealed in mea - ger part, yet drives all doubt a -
 world has plunged me in its deep - est pit, I find the Sav - ior
 match - less beau - ty of a day di - vine, when I be - hold His
 way: I stand in Christ, with sins for - given and
 there! Through pres - ent suf - ferings, fu - ture's fear, He
 face! When suf - ferings cease, and sor - rows die, and
 Christ in me, the hope of heaven; my high - est call - ing and my
 whis - pers, "Cour - age!" in my ear; for I am safe in e - ver -
 ev - ery long - ing sat - is - fied, then joy un - speak - a - ble will
 deep - est joy, to make His will my home.
 last - ing arms, and they will lead me home.
 flood my soul, for I am tru - ly home.
Reprise
 When suf - ferings cease, and sor - rows die, and ev - ery long - ing
 sat - is - fied, then joy un - speak - a - ble will
 flood my soul, for I am tru - ly home.

Words and music by Mark Edwards and Stuart Townend

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Song

The Power of the Cross



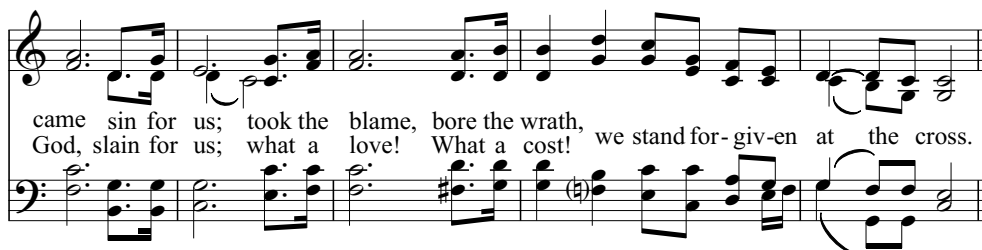
1. Oh, to see the dawn of the dark - est day; Christ on the road to
 2. Oh, to see the pain writ - en on Your face, bear - ing the awe - some
 3. Now the day - light flees, now the ground be - neath quakes as its Mak - er
 4. Oh, to see my name writ - en in the wounds, for through Your suf - fering



Cal - va - ry; tried by sin - ful men, torn and beat - en, then
 weight of sin; ev - ery bit - ter thought, ev - ery e - vil deed,
 bows His head; cur - tain torn in two, dead are raised to life;
 I am free; death is crushed to death, life is mine to live;



Refrain
 nailed to a cross of wood. (to verse 2)
 crown - ing Your blood-stained brow.
 "Fin - ished!" the vic - tory cry. This the power of the cross: 2.-3. Christ be-
 won through Your self - less love. 4. Son of



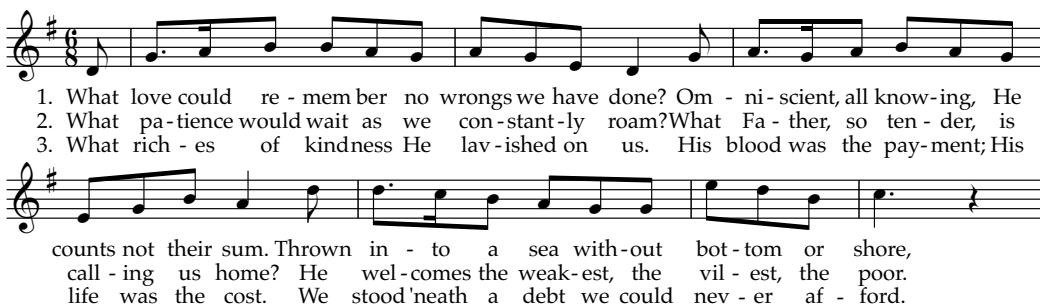
came sin for us; took the blame, bore the wrath,
 God, slain for us; what a love! What a cost! we stand for - giv - en at the cross.

Words and music Keith Getty & Stuart Townend

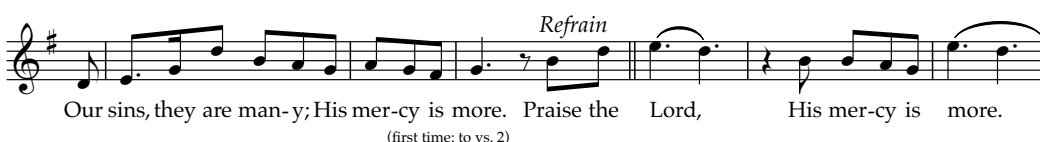
© 2005 Kingsway's Thankyou Music (admin. EMI CMG). Used by permission CCLI # 208083.

Song

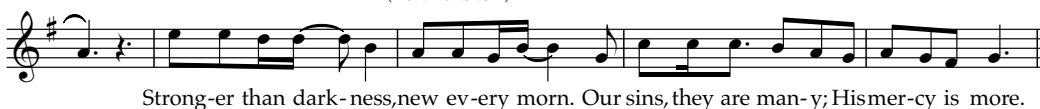
His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om - ni - sci - ent, all know - ing, He
 2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
 3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His
 counts not their sum. Thrown in - to a sea with - out bot - tom or shore,
 call - ing us home? He wel - comes the weak - est, the vil - est, the poor.
 life was the cost. We stood 'neath a debt we could nev - er af - ford.



Refrain
 Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.
 (first time: to vs. 2)



Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI # 208083

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Eternal Lord of Love Old 124th Hymn 149

1. *Eternal Lord of love, behold your Church
Walking once more the pilgrim way of Lent,
Led by your cloud by day, by night your fire,
Moved by your love and toward your presence bent;
Far off yet here – the goal of all desire.*
2. *So daily dying to the way of self,
So daily living in your way of love,
We walk the road, Lord Jesus, that you trod,
Knowing ourselves baptized into your death;
So we are dead and live with you in God.*
3. *If dead in you, so in you we arise,
You the firstborn of all the faithful dead;
And as through stony ground the green shoots break,
Glorious in springtime dress of leaf and flower,
So in the Father's glory shall we wake.*

The Dismissal

Deacon

Let us go forth into the world to transform hearts

People

through Jesus Christ our Lord.

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and lemonade at the yellow cart after the service!



"I Like Mike" Newcomer's Course

Are you new to St. Michael's?

Do you have questions, like:

- What do we believe?
- What is the History of St. Michael's and Anglicanism?
- How can I become involved at St. Michael's?

This course is for you!

*Join us on Sundays, at 10:15 am in the Connections Room,
71 Broad Street. We want to get to know you!*



SUPER WEDNESDAY

FOOD | FELLOWSHIP | TEACHING

Winter 2025 LINEUP

4:00-4:40 PM

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)

4:00-5:30 PM

- Ladies Bible Study with Kim Incampo

4:40-4:50 PM

- Snack Break/Class Change

4:50-5:20 PM

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12th grade)

5:30-5:45 PM

- Compline/Evening Prayer, Sanctuary

5:30-6:25 PM

- Family Dinner, Kinloch Room

6:30-7:30 PM

- Nursery, ages 6 weeks-3 years
- Super Wednesday Kids (4K-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Adult Bible Study, Kinloch Room
- Family Discipleship - Belser Chapel
- Adult Choir, Choir Room 3rd Floor



Mondays @ 6:30 pm

Dinner • Talk • Discussion

Who can you invite?

**Register at
stmichaelschurch.net/signup**

**For more info, contact
greg@stmichaelschurch.net**



7 Wounds of Jesus: *"Wounded to Risen"*

WEDNESDAYS IN LENT AT 12 NOON

March 12

St. Michael's Church *

Corner of Meeting & Broad

Sermon by

The Rev. Marshall Blalock
Pastor, First Baptist Church

March 26

St. John's Lutheran *

Corner of Archdale & Clifford

Sermon by

The Rev. Al Zadig, Jr.
St. Michael's Church, Rector



March 19

First (Scots) Presbyterian *

53 Meeting Street

Sermon by

The Rev. Robb Harrell
Pastor, St. John's Lutheran Church

April 2

First Baptist *

48 Meeting Street

Sermon by

Dr. L. Holton Siegling, Jr.
Pastor, First (Scots) Presbyterian

April 9

St. Michael's Church

Corner of Meeting & Broad

Healing Service

Belser Chapel

Good Friday
*Outdoor Stations of the Cross
through the City of Charleston:*

Friday, April 18th at Noon
Begins at the Battery Gazebo

ALL ARE WELCOME!

*** A complimentary lunch is
served after the worship
service at the host church**

— St. Michael's Church —

DAY OF HEALING PRAYER

Healing Brokenness and Anxiety through the Power of the Holy Spirit

SATURDAY, MARCH 22ND

9 AM - 3 PM



\$30, includes lunch
Scan QR code to register or
Register at stmichaelschurch.net/dohp

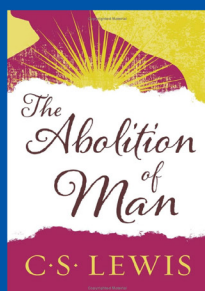
"For God gave us a spirit not of fear but of power and love and self-control."
2 Timothy 1:7

Featured Speaker:
Acton Beard, LCPS

The Abolition of Man: A Timely Word from C.S. Lewis

Join us for
**A Conversation with
the Bishop**

Tuesday
March 25, 2025
7 pm
Belser Chapel

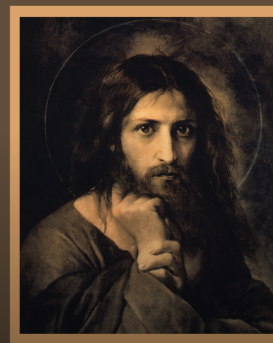


The Rt. Reverend Chip Edgar III
Bishop of the Anglican
Diocese of South Carolina

*"Explore Lewis' prophetic insights into
education, morality, and the human
condition with our Bishop."*

ST. MICHAEL'S CONCERT SERIES
PRESENTS

A HOLY LENT: SACRED MINIMALISM



FRIDAY MARCH 28, 6:30 PM

Pre-concert talk at 6 pm
Reception following

Join us to experience the enchanting explorations of time
and space inspired by the compositions of the "sacred
minimalists": Arvo Pärt, Henryk Górecki, and Pēteris Vasks.

ST. MICHAEL'S CHURCH
71 BROAD STREET, CHARLESTON, SC

concerts@stmichaelschurch.net
WWW.STMICHAELSCONCERTS.COM

Made possible through a grant from Faith Ventures Foundation so that all donations will be directed to subsequent St. Michael's concerts.



St. Michael's Church
71 Broad Street, Charleston, SC
(843)723-0603
RSVP @ stmichaelschurch.net/signup

UPCOMING FAMILY MINISTRY EVENTS

FIRST COMMUNION CLASS

Saturday, March 29th
10 am in the Sanctuary

Children will take their
First Communion on Sunday,
March 30th at the 9 am service.



Questions or to Register:
dee@stmichaelschurch.net



St. Michael's Church VBS 2025

COME ONE, COME ALL

JOIN US FOR A SPECTACULAR JOURNEY OF MARVELOUS
WONDERS AWAITING FOR YOU AT OUR CARNIVAL!



*"Come to me, all you who are weary and burdened,
and I will give you rest." Matthew 11:28*



JUNE 9 - 12TH

9 AM-12 PM

AGES: Preschool - Rising 5th Graders

To Register: scan QR code or go to: stmichaelschurch.net/signup

Questions? Contact Dee Goehring at
dee@stmichaelschurch.net

2025 VESTRY NOMINATIONS

The deadline for submitting Vestry Nominations is Friday, March 28th.

Completed nomination cards may be placed in the collection basket at church or mailed to:

Vestry Nominating Committee, St. Michael's Church
71 Broad Street, Charleston, SC 29401

St. Michael's Church Vestry Vestry Nomination Form

Nominee Information:

NAME _____

ADDRESS _____

CITY/STATE/ZIP _____

HOME PHONE _____ CELL PHONE _____

EMAIL _____

- ☐ Nominee is a member in good standing, as defined by St. Michael's bylaws
- ☐ Nominee would be capable of fulfilling the requirements of vestry service

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Jerry Reves	Vestry: Reiley Jacobs
EVANGELISM	Chair: Robert Burnett	Vestry: Robert Burnett
DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Caroline Riley
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Mitch Watford
MISSION	Chair: Johnnie Corbett	Vestry: Anne Schaffer
CONGREGATIONAL CARE	Chair: David Richardson	Vestry: Richard McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
STRATEGIC PLANNING	Chair: Lee Cox	Vestry: Hal Frampton
SECURITY & SAFETY	Chair: Greg Kitchens	Vestry: Chris Sosnowski
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Jack Steele
COMMUNICATIONS	Chair: Reeves Howard	Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* – gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Richard McElroy, Chris Sosnowski, Jack Steele,
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Aaron Schnupp, *Curate*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Charlie Baldwin, *Volunteer Clergy*
The Rev. Canon Douglas Peterson, *Volunteer Clergy*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*
Jeanine Branham, *Care Coordinator*
McKenna Falarski, *Youth Ministry Leader*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Ruthie Killen, *Receptionist/Communications Assistant*
Lee Mikell, *Parish Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting **
Marla Cavallaro, *Financial Bookkeeper**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Collin Cope, *Volunteer Young Adults Coordinator*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator *part time*

New to St. Michael's? Want to get connected? Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP II

Greeters: Christian Hayes

Ushers: Jim Smith, Pam Smith, George (Tres) Dausey III, Laura Stojanov, Brett Mearkle

Acolytes: Joel Drogomir, Maree Stevenson & Charlotte Philbeck

Readers: Robert Burnett (lesson), Susan DiCamillo (prayers)

Prayer Ministers: Betty Schaffer & Normandie Updyke (North)
Cindy Philbeck (South)

Verger: Robert Burnett

Looking Ahead

Tonight:

Youth Group, 6-7:30 pm, Kinloch Room

Monday, March 10

Alpha 6:30-8 pm, Kinloch Room

Tuesday, March 11

Young Adults 6:30-8 pm, Kinloch Room

Wednesday, March 12

Super Wednesday, 4-8 pm

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels