

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE SECOND SUNDAY OF EASTER

APRIL 12, 2026

9:00 am Contemporary Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!

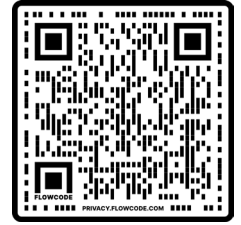
www.stmichaelschurch.net/members

(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's



What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Kinloch Room

Topic: "A Christian Worldview of the Iranian War."

Parent's Class Belser Chapel

The Gospel Project

11:00 am

**Traditional Service with
Organ and Choir** (Church)

**Youth Praise & Worship
Night**

5pm, Belser Chapel

Youth Group (with dinner)

6- 7:30 pm Kinloch Room

Tuesday, April 15th

Young Adults, 6:30pm

Kinloch Room

Super Wed. April 15th

Spring Session

Children's Choir, 4:30-5:30 pm

Dinner & Fellowship @ 5:30 pm

with a special 275th history
presentation by the 275th
Anniversary Committee.

Adult Choir, 6:30-8 pm

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.

Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag...even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

Title: *More Precious Than Gold*

Preacher: The Rev. Aaron Schnupp

Throughout human history, gold has been valued by nearly every culture. We buy rings and other jewelry made of gold because it is beautiful and valuable. Some invest in gold because they believe people will always want it. This morning, as we continue our celebration of Easter, we will look at the beginning of Peter's first letter to consider how to live in light of Christ's resurrection and to learn what Peter says is more precious than gold.



Service adapted from the
 Anglican Church of North America Prayer Book beginning on page 105.
 Welcome families! No cry or laugh is too loud!

Pre Song

We Walk by Faith

Text: Henry Alford (1810-1871), alt.
 Tune: Samuel McFarland, ca. 1816; arr. ©Andrew Dittman, 2013 DUNLAP'S CREEK CM

Welcome

Officiant Alleluia! Christ is risen!
People The Lord is risen indeed! Alleluia!

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Prayer for our Children

All Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

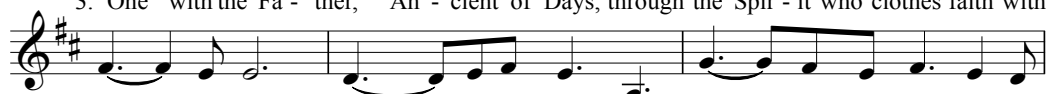
It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

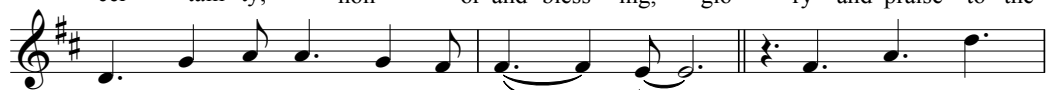
In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.



1. See, what a morn - ing! Glo - rious-ly bright, with the dawn-ing of hope in Je-
 2. See Mar-y weep-ing, "Where is He laid" as in sor - row she turns to the
 3. One with the Fa - ther, An - cient of Days, through the Spir - it who clothes faith with



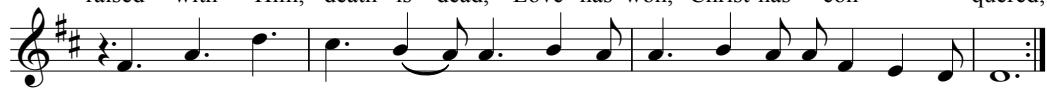
ru - sa-lem; fold - ed the grave clothes, tomb filled with light as the
 emp - ty tomb; hears a voice speak-ing, call - ing her name; it's the
 cer - tain-ty; hon - or and bless - ing, glo - ry and praise to the



an - gels an-nounce "Christ is ris - en! See God's sal -
 Mast - er, the Lord raised to life a -gain. The voice that
 King crowned with power and au - thor - i - ty! And we are



va - tion plan, wrought in love, borne in pain, paid in sa - cri-fice,
 spans the years, speak-ing life, stir - ing hope, bring-ing peace to us,
 raised with Him, death is dead, Love has won, Christ has con - quered;



ful - filled in Christ, the Man,
 will sound till He ap - pears, for He lives; Christ is ris-en from the dead!
 and we shall reign with Him,

Ending (after Verse 3)



And we are raised with Him, death is dead, Love has won, Christ has con - quered;



and we shall reign with Him, for He lives; Christ is ris-en from the dead, for He



lives; Christ is ris-en from the dead, for He lives; Christ is ris-en from the dead!

Words and music by Keith Getty & Stuart Townend

© 2003 Kingsway's Thankyou Music (admin by EMI CMG). All rights reserved. Used by permission CCLI #208083.

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Song, standing

Christ is Risen, He is Risen Indeed



1. How can it be the One who died has
2. For joy a - wakes as morn - ing light when
3. Where doubt and dark - ness once had been, they
4. Once bound by fear, now bold in faith, they
5. The power that raised Him from the grave now



borne our sin through sac - ri - fice, to con - quer ev - ery
Christ's dis - cip - les lift their eyes, a - live He stands, their
saw Him and their hearts be - lieved; but blessed are those; who
preached the truth and power of grace, and pour - ing out their
works in us to power - fully save; He frees our hearts to



sting of death? Sing, sing "Hal - le - lu - jah!" to Verse 2
friend and King: Christ, Christ, He is ris - en!
have not seen, yet, sing "Hal - le - lu - jah!" to Verse 4
lives they gained life, life ev - er - last - ing.
live His grace— go, tell of His good - ness.



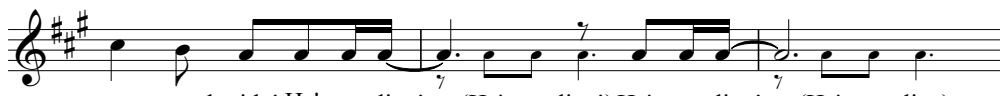
Christ is ris - en, He is ris - en in - deed! Sing, sing, "Hal - le - lu - jah!"



Join the cho - rus, sing with the re - deemed: Christ, He is ris - en, He's ris - en in - deed!



He's a - live! (He's a - live!) He's a - live! (He's a - live!) Heav - en's gates are



o - pened wide! He's a - live! (He's a - live!) He's a - live! (He's a live)



Now in heav - en glo - ri - fied, He's a - live! glo - ri - fied,



now in heav - en glo - ri - fied, now in heav - en glo - ri - fied,

Words and music by Ed Cash and Keith & Kristyn Getty
© 2012 Alletrop Music/Gettymusic. Used by permission CCLI #73483.

Officiant The Lord be with you.
All And with your spirit.
Officiant Let us pray.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. To place someone on our prayer list, please call the church.

The Collect of the Day

Almighty and everlasting God, who in the Easter Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: 1 Peter 1:3-9, *seated*

Bible, p. 1014

The Word of the Lord.

All Thanks be to God.

Sermon

More Precious than Gold
The Rev. Aaron Schnup

Reflective Music

Officiant Let us pray for the Church and for the world, praying, "hear our prayer."

The Prayers of the People, *kneeling*

Leader Heavenly Father, we thank you for sending your Son to die for us. We praise you that He is alive and that we have a living hope. Grant us hearts to believe that our faith is truly more precious than gold. And in the midst of trials, grant us joy in the promise of salvation. Lord, in your mercy:

People Hear our prayer.

Leader For the peace of the whole world, specifically for war torn Iran and the Middle East. We pray for a swift end to this war and for peace to reign. We also pray for all our military service members and their families feeling helpless at home. Lord, in your mercy:

People Hear our prayer.

Leader For the Anglican Church in North America, and Chip, our Bishop, and for all the people of our Diocese, including the clergy, vestry and congregation of St. Michael's Church. Lord, in your mercy:

People Hear our prayer.

Leader For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for our Sunday School teachers and small group leaders. Lord, in your mercy:

People Hear our prayer.

Leader For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People Hear our prayer.

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Jenny Dickinson, Jim Evans and Thomas Acker. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @stmichaelschs

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Peace is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



1. Let no one caught in sin re-main in-side the lie of in - ward shame,
 2. Be-neath the weight of all our sin, You bowed to none but hea - ven's will;

we fix our eyes up-on the cross, and run to Him who showed great love,
 no scheme of hell, no scoff - er's crown, no bur - den great can hold You down,
 and bled for us, - free - ly You bled for us,
 in strength You reign, for-e-ver let Your Church pro - claim:

Refrain
 Christ is ris-en from the dead, tram-pling o-ver death by death, come a-wake, come a-wake,
 come and rise up from the grave; Christ is ris-en from the dead, we are one with Him a gain,
Fine
 come a - wake, come a-wake, come and rise up from the grave. (2nd time, going on)
 Oh, death, where is your sting? Oh, hell, where is your vic-to-ry?
 Oh, Church, come stand in the Light; the glo-ry of God has de-feat-ed the night,
 sing-ing, oh, death, where is your sting? Oh, hell, where is your vic-to-ry?
 Oh Church, come stand in the Light; our God is not dead, He's a - live, He's a-live!
 (repeat refrain)

Words and music by Mia Fieldes and Matt Maher
 © 2009 Thankyou Music/spiritandsong.com/Hillsongs Publishing (admin. EMI CMG). Used by permission CCLI #208083.

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

Doxology

Old 100th

*Praise God from whom all blessings flow
 Praise Him all creatures here below
 Praise Him above ye heavenly hosts
 Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Officiant The Lord be with you.
People **And with your spirit.**
Officiant Lift up your hearts.
People **We lift them up to the Lord.**
Officiant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Officiant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Easter Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Arch angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Snow

Ho-ly, ho-ly, ho-ly Lord, God of power and might, hea-ven and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the Name of the Lord. Ho-san-na in the high-est.

Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

Prayer of Consecration, *kneeling*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion: When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

* **Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

All
Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Celebrant Alleluia. Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia. Alleluia.*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

Song

Easter Song

1. Hear the bells ringing, they're singing that we can be born again!
Hear the bells ringing, they're singing, "Christ is risen from the dead!"
The angel upon the tombstone said, "He is risen, just as He said."
Quickly now, go tell his disciples that Jesus Christ is no longer dead!
Joy to the world! He is risen! Alleluia!
He's risen! Alleluia! He's risen! Alleluia! Alleluia!
2. Hear the bells ringing, they're singing that we can be born again!
Hear the bells ringing, they're singing, "Christ is risen from the dead!"
The angel upon the tombstone said, "He is risen, just as He said."
Quickly now, go tell his disciples that Jesus Christ is no longer dead!
Joy to the world! He is risen! Alleluia!
He's risen! Alleluia! He's risen! Alleluia! Alleluia! Alleluia!

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the READER'S PEW forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

Song

It Was Finished Upon That Cross

1. How I love the voice of Je - sus on the Cross of Cal - va - ry. He de - clares His
2. Now the curse, it has been bro - ken; Je - sus paid the price for me. Full, the par - don
work is fin - ished; He has spo - ken this hope to me. Though the sun had ceased its shin - ing,
He has of - fered. Great, the wel - come that I re - ceive. Bold - ly I ap - proach my Fa - ther,
though the war ap - peared as lost, Christ had tri - umphed o - ver e - vil. It was fin - ished up - on that
clothed in Je - sus' right - eous - ness. There is no more guilt to car - ry. It was fin - ished up - on that
Cross. 3. Death was once my great op - po - nent, fear once had a hold on me. But the Son who
Cross.
died to save us rose that we would be free indeed. free in - deed! Yes, He rose that we would be
free indeed! 1. Free from ev - 'ry plan of dark ness, free to live and free to love. Death is dead and
2. On - ward to e - ter - nal glo - ry, to my Sav - iour and my God. I re - joice in
to Ending
Christ is ris - en. It was fin - ished up - on that Cross.
Je - sus vic - t'ry. It was fin - ished up - on that Cross.
It was fin - ished up - on that Cross. It was fin - ished up - on that Cross.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

Text & music: Jonny Robinson, Nigel Hendroff, Rich Thompson.
© 2021 SHOUT! Music Publishing Australia; CityAlight Music
CCLI# 208083

Song

Behold Our God

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5
 Kings and na - tions trem - ble at His voice. All cre - a - tion ris - es to re -
 Who can teach the One who knows all things? Who can fath - om all His won - drous
 God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior, ris - en now to

9 *Refrain*
 joye. Be - hold our God, seat - ed on His throne. Come, let us a - dore Him. Be -
 deeds?
 reign!

14
 hold our King, noth - ing can com - pare. Come, let us a - dore Him!

©2011 Sovereign Grace Worship (ASCAP)/Sovereign Grace Praise (BMI).

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service, until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Song

Did You Feel the Mountains Tremble?



1. Did you feel the moun-tains trem-ble? Did you hear the o - ceans roar,
2. Did you feel the peo - ple trem-ble? Did you hear the sing-ers roar
3. Do you feel the dark-ness trem-ble when all the saints join in one song
4. Did you feel the moun-tians trem-ble? Did you hear the o - ceans roar



when the peo - ple rose to sing of Je-sus Christ, the Ris-en One? (to Vs. 2)
when the lost be - gan to sing of Je-sus Christ, the Sav ing One?
and all the streams flow as one riv-er, to wash a - way our bro-ken-ness?
when the peo - ple rose to sing of Je - sus Christ, the Ris-en One?



2. And we can see that God, You're mov - ing; a might - y ri - ver through the na-
3. And we can see that God, You're mov - ing; a time of ju - bi - lee is com-



tions, and young and old will turn to Je - sus.
ing, when young and old will turn to Je - sus.



Fling wide, you heav-en-ly gates; pre-pare the way of the Ri-sen Lord!



O - pen up the doors and let the mu - sic play; let the streets



re - sound with sing-ing; songs that bring your hope,



songs that bring your joy, danc - ers who dance up-on in - just-ice.

Words and music by Martin Smith

The Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world to transform hearts

People

through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

**Join us for coffee and lemonade at the yellow cart after the service
on your way to Sunday School!**

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

UPCOMING EVENTS / SAVE THE DATES



**SAINT MICHAEL'S
DAY OF HEALING PRAYER**



FEATURED SPEAKER:
The Rev. Dr. Sandi Kerner

Come and rest in the arms of God

SATURDAY, APRIL 25TH | 9 AM - 3 PM

COST: \$30, INCLUDES LUNCH

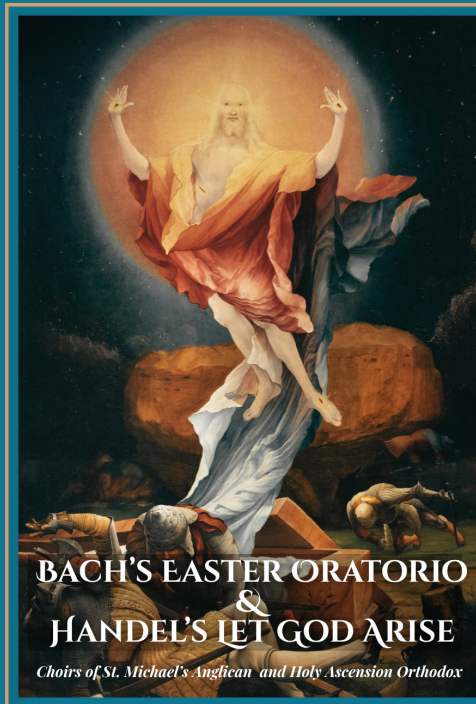


SCAN QR CODE TO REGISTER
or use the link:
<https://stmichaelschurch.net/dohp>

ST. MICHAEL'S CHURCH | 71 BROAD ST. | CHARLESTON, SC
WWW.STMICHAELCHURCH.NET/DOHP | (843)723-0603

ST. MICHAEL'S CONCERT SERIES
in honor of the 275th Anniversary Celebration
Presents

AN EASTER CELEBRATION



**BACH'S EASTER ORATORIO
&
HANDEL'S LET GOD ARISE**

Choirs of St. Michael's Anglican and Holy Ascension Orthodox

SUNDAY MAY 3rd | 6 pm

ST. MICHAELS CHURCH
Charleston, SC | corner of Meeting & Broad St.
stmichaelschurch.net

YOUTH MINISTRY

NIGHT
*Worship
& Prayer*
of

PARENTS AND YOUTH ...
JOIN US IN WELCOMING MIKHAEL & BRUNA
TO ST. MICHAEL'S, LEARN MORE ABOUT THE
VISION OF ST. MICHAEL'S YOUTH, HOW TO
GET INVOLVED AND PRAY FOR OUR YOUTH!
DINNER WILL BE SERVED FOLLOWING WORSHIP

**SUNDAY, APRIL 12TH
BELSER CHAPEL, 5PM**

Congregational CARE April 2026 Newsletter

Stay informed! Scan the QR Code to access the latest news!

The newsletter will also be posted on the website, use the link below:

<https://stmichaelschurch.net/care>
and will be in the weekly Friday Eblast, *The Messenger*.



Save the Date!

LIGHT TO THE NATIONS CAMPAIGN

All parishioners are invited to attend a gathering after each worship service on **April 26th** to learn more about the *LIGHT TO THE NATIONS* campaign.

We have a personal packet for you to take home as you pray about how you would like to participate. Please join us as we co-author the next chapter in our church's story of faith and love.

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	<i>Chair:</i> Shelley Walker	<i>Vestry:</i> Robert Burnett
EVANGELISM/ DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Martha Dougherty
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Caroline Riley
MISSION	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Reiley Jacobs Clayton Taylor

VESTRY

Robert Burnett, *Senior Warden (elect)*
Gary DiCamillo, *Treasurer*
Joseph Good, *Solicitor*
Robert Burnett, Reiley Jacobs, Martha Dougherty
Pat McKinney, Caroline Riley, Anne Schaffer,
Clayton Taylor, Jennifer Polon, John McElroy

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Aaron Schnupp, *Assistant to the Rector*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Brent Dickman, *Chief Financial Officer*
Dee Goehring, *Director of Family Ministry*
Lee Mikell, *Parish Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Dr. Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
Jean Dalton, *Administrative Assistant**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*
Hunter Windham, *Volunteer Young Adults Leader*

*part time



St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."
Matthew 11:28

HEALING PRAYER WORKSHOP
WILL RESUME IN SEPT. 2026

Come Experience the Restoring Presence of Jesus

ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.

Come with expectation.

Come with openness.

Come just as you are.

If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

martha@stmichaelschurch.net

THE MISSION CORNER

Easy Mission Opportunities for Everyone!

ARDF Family Mission Trip- June 27th-July 3rd
Hurricane Helene Rebuild, Black Mountain, NC. Cost \$250. Families with Children ages 8 and up. For more info, contact Dee Goehring, dee@stmichaelschurch.net.

Short Term Mission Trip -

Rise Church in Portland, Maine July 24th-31st. Details are being worked out. If you would like to sign up, please contact:

George Thompson, geocidman2@yahoo.com
or Sherrie Driver, sherriedriver@gmail.com



"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." Acts 1:8

Serving Today

9 am

ALTAR & FLOWER GUILDS: GROUP III

Verger:

Greeter: Anne Garrison, Julie Molony

Ushers: David Brinson, Kelly Brinson, Cord Smythe

Acolytes: Finn Louis, Peyton & Tucker Smythe

Readers: Hunter Louis, Finn Louis

Prayer Ministers: Linda Soutter

What's Happening this Week

Tonight, 5 pm

Youth Prayer & Worship, Belser Chapel

Youth Group with dinner, 6 pm, Kinloch Rm

Tuesday, April 13th

Young Adults, 6:30 pm, Kinloch Room

Wednesday, April 14th

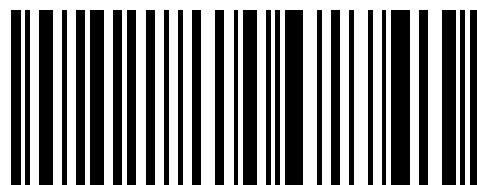
Super Wednesday, dinner & fellowship,

5:30 pm, Kinloch Room

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michaels