

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE SECOND SUNDAY OF EASTER

APRIL 12, 2026

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!

www.stmichaelschurch.net/members

(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Kinloch Room

Topic: "A Christian Worldview of the Iranian War."

Parent's Class Belser Chapel

The Gospel Project

11:00 am

Traditional Service with Organ and Choir (Church)

Youth Praise & Worship Night

5pm, Belser Chapel

Youth Group (with dinner)

6- 7:30 pm Kinloch Room

Tuesday, April 14th

Young Adults, 6:30pm

Kinloch Room

Super Wed. April 15th

Spring Session

Children's Choir, 4:30-5:30 pm

Dinner & Fellowship @ 5:30 pm

with a special 275th history

presentation by the 275th

Anniversary Committee.

Adult Choir, 6:30-8 pm

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261

Want our weekly e-newsletter? Email publications@stmichaelschurch.net

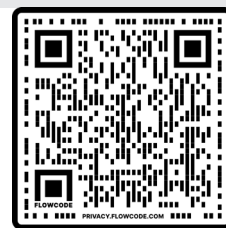
.Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.



Today's Sermon

Title: *More Precious Than Gold*

Preacher: The Rev. Aaron Schnupp

Throughout human history, gold has been valued by nearly every culture. We buy rings and other jewelry made of gold because it is beautiful and valuable. Some invest in gold because they believe people will always want it. This morning, as we continue our celebration of Easter, we will look at the beginning of Peter's first letter to consider how to live in light of Christ's resurrection and to learn what Peter says is more precious than gold.



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Prelude

Processional Hymn, *standing*

The Day of Resurrection Hymn 210

1. *The day of resurrection! Earth, tell it out abroad;
the Passover of gladness, the Passover of God.
From death to life eternal, from earth unto the sky,
our Christ hath brought us over, with hymns of victory.*
2. *Let hearts be purged from evil, that we may see aright
the Lord in rays eternal of resurrection light;
and listening to his accents, may hear, so calm and plain,
his own "All hail!" and, hearing, may raise the victor strain.*
3. *Now let the heavens be joyful! Let earth her song begin!
Let all the world keep triumph, and all that is therein!
Let all things seen and unseen their notes together blend,
for Christ the Lord is risen, our joy that hath no end.*
4. *All praise to God the Father, all praise to Christ the Son,
all praise to God the Spirit, eternal Three in One!
Let all the ransomed number fall down before the throne,
and honor, pow'r, and glory ascribe to God alone!*

Welcome

Officiant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.

People Christ, have mercy.

Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Song, standing

Christ is Risen, He is Risen Indeed



1. How can it be the One who died has
 2. For joy a - wakes as morn - ing light when
 3. Where doubt and dark - ness once had been, they
 4. Once bound by fear, now bold in faith, they
 5. The power that raised Him from the grave now



borne our sin through sac - ri - fice, to con - quer ev - ery
 Christ's dis - cip - les lift their eyes, a - live He stands, their
 saw Him and their hearts be - lieved; but blessed are those; who
 preached the truth and power of grace, and pour - ing out their
 works in us to power - fully save; He frees our hearts to



sting of death? Sing, sing "Hal - le - lu - jah!" to Verse 2
 friend and King: Christ, Christ, He is ris - en!
 have not seen, yet, sing "Hal - le - lu - jah!" to Verse 4
 lives they gained life, life ev - er - last - ing.
 live His grace— go, tell of His good - ness.



Refrain
 Christ is ris - en, He is ris - en in - deed! Sing, sing, "Hal - le - lu - jah!"



Join the cho - rus, sing with the re - deemed: Christ, He is ris - en, He's ris - en in - deed!



Bridge

He's a - live! (He's a - live!) He's a - live! (He's a - live!) Heav - en's gates are



o - pened wide! He's a - live! (He's a - live!) He's a - live! (He's a - live)



Now in heav - en glo - ri - fied, He's a - live! glo - ri - fied,



to Refrain

now in heav - en glo - ri - fied, now in heav - en glo - ri - fied,

Words and music by Ed Cash and Keith & Kristyn Getty
 © 2012 Allotrop Music/Gettymusic. Used by permission CCLI #73483.

Officiant The Lord be with you.
 All And with your spirit.
 Officiant Let us pray.

The Collect of the Day

Almighty and everlasting God, who in the Easter Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: 1 Peter 1:3-9, *seated*
The Word of the Lord.

Bible, p. 1014

People *Thanks be to God.*

Psalm 111, *standing, read responsively by whole verse*

1 *Praise the Lord. I will give thanks unto the Lord with my whole heart, in the company of the upright, and among the congregation.*

2 *The works of the Lord are great, sought out by all who have pleasure in them.*

3 *His work is worthy to be praised and held in honor, and his righteousness endures forever.*

4 *He has made his marvelous works to be had in remembrance; The Lord is gracious and merciful.*

5 *He has given food to those who fear him; he shall ever be mindful of his covenant.*

6 *He has shown his people the power of his works, that he may give them the heritage of the nations.*

7 *The works of his hands are faithfulness and justice; all his commandments are true.*

8 *They stand fast for ever and ever, and are done in truth and equity.*

9 *He sent redemption to his people; he has commanded his covenant for ever; holy and awesome is his Name.*

10 *The fear of the Lord is the beginning of wisdom; a good understanding have all those who live accordingly; his praise endures for ever.*

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

Hymn, standing

That Easter Day with Joy was Bright Hymn 193

1. *That Easter Day with joy was bright; The sun shone out with fairer light, When to their longing eyes restored, the apostles saw their risen Lord.*

2. *His risen flesh with radiance glowed; His wounded hands and feet He showed; Those scars their solemn witness gave that Christ was risen from the grave.*

3. *O Lord of all, with us abide in this our joyful Eastertide; From every weapon death can wield, thine own redeemed for ever shield.*

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Gospel, *standing*

Priest The Holy Gospel of our Lord Jesus Christ
according to John 20:19-31

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ!**

Sermon

More Precious Than Gold
The Rev. Aaron Schnupp

Reflective Music

Nicene Creed, *together, standing*

We believe in one God, *the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.*

*For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Officiant Let us pray for the Church and for the world, praying, "hear our
prayer."

Prayers of the People, *kneeling*

Leader Heavenly Father, we thank you for sending your Son to die for
us. We praise you that He is alive and that we have a living hope.
Grant us hearts to believe that our faith is truly more precious
than gold. And in the midst of trials, grant us joy in the promise
of salvation.. Lord, in your mercy:

People **Hear our prayer.**

Leader For the peace of the whole world, specifically for war torn Iran
and the Middle East. We pray for a swift end to this war and for
peace to reign. We also pray for all our military service members
and their families feeling helpless at home. Lord, in your mercy:

People **Hear our prayer.**

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Leader For the Anglican Church in North America, and Chip, our Bishop, and for all the people of our Diocese, including the clergy, vestry and congregation of St. Michael's Church. Lord, in your mercy:
People **Hear our prayer.**

Leader For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially for our Sunday School teachers and small group leaders. Lord, in your mercy:
People **Hear our prayer.**

Leader For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:
People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:
People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Jenny Dickinson, Jim Evans, and Thomas Acker. We, also, pray for all who have departed this life in the certain hope of the resurrection.
Lord, in your mercy:
People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.
People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution,** our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People *And with your spirit.*

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

Let God Arise from Chandos Anthem no. 11
G.F. Handel (1685-1759)

*Let God arise, and let his enemies be scattered,
Let them also that hate him flee before him. (From Psalm 68)*

Doxology

Lasst Uns Erfreuen

Praise God from whom all blessings flow, praise Him all creatures here be - low;
oh, praise Him, al - le - lu - ia! Praise Him a - bove, ye heaven - ly host,
praise Fath - er, Son, and Ho - ly Ghost; oh, praise Him, oh, praise Him,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

Words: Thomas Ken, 1709, alt.
Music: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapted Ralph Vaughan Williams, 1906

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.

People *And with your spirit.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Easter Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the Name of the Lord.
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Alleluia. Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia. Alleluia.

Fraction Anthem

Christ Our Passover

5 Christ our Pass-o-ver is sa-cri- ficed for us, Al-le- lu - ia!
 10 Al-le- lu - ia! Al - le- lu -ia! There-fore let us keep the feast! Al - le-lu- ia!
 Al-le- lu - ia! Al-le- lu - ia! Al - le-lu - ia! Al - le-lu - ia!

*Fraction Anthem: Christ our Passover is Sacrificed for us
 Matthew Wilkinson © 2015*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

Choir Anthem

O Sons and Daughters Let Us Sing

congregation sings on v. 3

choir Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -
 choir Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -
 7 congregation Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al -
 le - lu - ia! O sons and daugh - ters of the King, whom heav - enly
 le - lu - ia! That Eas - ter morn - at break of day, the faith - ful
 14 le - lu - ia! An an - gel clad in white they see, who sat and
 hosts in glo - ry sing, to - day the
 wom - en went their way to seek the
 18 spoke un - to the three, "Your Lord has
 grave has lost its sting. Al - le - lu - ia!
 tomb where Je - sus lay. Al - le - lu - ia!
 gone to Gal - i - lee." Al - le - lu - ia!

Text: early 16th cent.; tr. Jophn M. Neale 1851, alt.; based on Matt. 28 and John 20
 Tune: Airs sur les hymnes sacrez, odes et noels, Paris, 1623

Song

We Walk by Faith Not by Sight

1. We walk by faith and not by sight;
 2. We may not touch His hands and side,
 3. Help then, O Lord, our un - be - lief
 4. That, when our life of faith is done,
 no gra - cious words we hear
 nor fol - low where He trod;
 and may our faith a - bound
 in realms of clear - er light,
 from Him who spoke as none e'er spoke,
 but in His pro - mise we re - joice
 to call on You when You are near
 may we be - hold You as You are
 but we be - lieve Him near.
 and cry, "My Lord and God!
 and seek where You are found.
 with full and end - less sight.

Text: Henry Alford (1810-1871), alt.
 Tune: Samuel McFarland, ca. 1816; arr. ©Andrew Dittman, 2013 DUNLAP'S CREEK CM

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

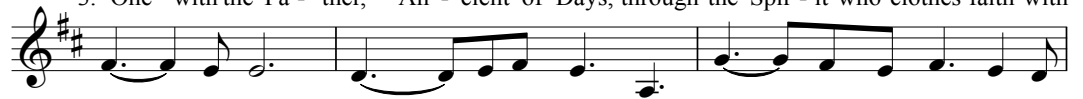
Please wait until the Communion Ministers are in place, then follow the direction of the ushers.

Song

Resurrection Hymn



1. See, what a morn - ing! Glo - rious-ly bright, with the dawn-ing of hope in Je-
 2. See Mar-y weep-ing, "Where is He laid" as in sor-row she turns to the
 3. One with the Fa - ther, An - cient of Days, through the Spir - it who clothes faith with



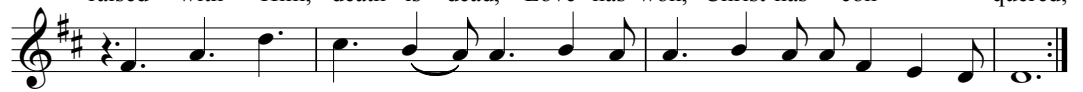
ru - sa-lem; fold - ed the grave clothes, tomb filled with light as the
 emp - ty tomb; hears a voice speak-ing, call - ing her name; it's the
 cer - tain-ty; hon - or and bless - ing, glo - ry and praise to the



an - gels an-nounce "Christ is ris - en! See God's sal -
 Mast - er, the Lord raised to life a - gain. The voice that
 King crowned with power and au - thor - i - ty! And we are



va - tion plan, wrought in love, borne in pain, paid in sa - cri-fice,
 spans the years, speak-ing life, stir - ing hope, bring-ing peace to us,
 raised with Him, death is dead, Love has won, Christ has con - quered;



ful - filled in Christ, the Man,
 will sound till He ap - pears, for He lives; Christ is ris-en from the dead!
 and we shall reign with Him,

Ending (after Verse 3)



And we are raised with Him, death is dead, Love has won, Christ has con - quered;



and we shall reign with Him, for He lives; Christ is ris-en from the dead, for He



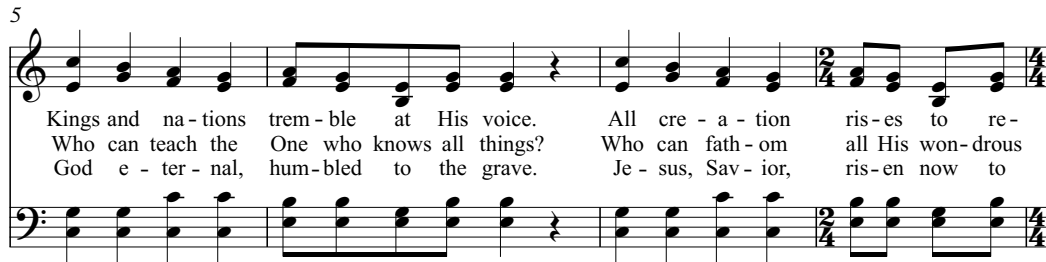
lives; Christ is ris-en from the dead, for He lives; Christ is ris-en from the dead!

Words and music by Keith Getty & Stuart Townend

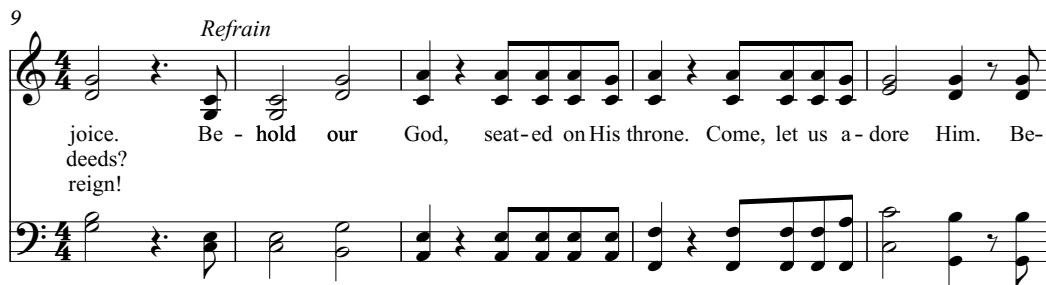
© 2003 Kingsway's Thankyou Music (admin by EMI CMG). All rights reserved. Used by permission CCLI #208083.



1. Who has held the oceans in His hands? Who has num-bered ev-ery grain of sand?
 2. Who has giv-en coun-sel to the Lord? Who can ques-tion an-y of His words?
 3. Who has felt the nails up-on His hands, bear-ing all the guilt of sin-ful man?



5
 Kings and na-tions trem-ble at His voice. All cre-a-tion ris-es to re-
 Who can teach the One who knows all things? Who can fath-om all His won-drous
 God e-ter-nal, hum-bled to the grave. Je-sus, Sav-ior, ris-en now to



9
Refrain
 joyce. Be-hold our God, seat-ed on His throne. Come, let us a-dore Him. Be-
 deeds?
 reign!



14
 hold our King, noth-ing can com-pare. Come, let us a-dore Him!

©2011 Sovereign Grace Worship (ASCAP)/Sovereign Grace Praise (BMI).

Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Thine be the Glory

1. *Thine be the glory, risen, conquering Son;
Endless is the victory thou o'er death has won.
Angels in bright raiment rolled the stone away,
Kept the folded grave clothes where Thy body lay.*

*Refrain: Thine be the glory, risen conquering Son:
Endless is the victory, Thou o'er death hast won.*

2. *Lo! Jesus meets us, risen from the tomb;
Lovingly He greets us, scatters fear and gloom.
Let His Church with gladness, hymns of triumph sing:
For her Lord now liveth, death hath lost its sting.* *Refrain*

3. *No more we doubt Thee, glorious Prince of Life!
Life is nought without Thee; aid us in our strife;
Make us more than conquerors, through Thy deathless love:
Bring us safe through Jordan to Thy home above.* *Refrain*

The Dismissal

Deacon

Alleluia! Alleluia! Let us go forth into the world to transform hearts

People

through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and lemonade at the yellow cart after the service!

DAY OF HEALING PRAYER



SAINT MICHAEL'S DAY OF HEALING PRAYER



FEATURED SPEAKER:
The Rev. Dr. Sandi Kerner

Come and rest in the arms of God

SATURDAY, APRIL 25TH | 9 AM - 3 PM

COST: \$30, INCLUDES LUNCH



SCAN QR CODE TO REGISTER

or use the link:

<https://stmichaelschurch.net/dohp>

**ST. MICHAEL'S CHURCH | 71 BROAD ST. | CHARLESTON, SC
WWW.STMICHAELCHURCH.NET/DOHP | (843)723-0603**

SPECIAL EVENT

ST. MICHAEL'S CONCERT SERIES
in honor of the 275th Anniversary Celebration
Presents

AN EASTER CELEBRATION



**BACH'S EASTER ORATORIO
&
HANDEL'S LET GOD ARISE**

Choirs of St. Michael's Anglican and Holy Ascension Orthodox

SUNDAY MAY 3rd | 6 pm

ST. MICHAELS CHURCH

Charleston, SC | corner of Meeting & Broad St.

stmichaelschurch.net

ST. MICHAEL'S CHURCH
VBS 2026
June 1st - 4th
9am - 12 pm



AGES: Rising 4K - 5th Grade

"Many, Lord my God, are the wonders you have done,
the things you planned for us." Psalm 40:5a

i wonder...

Cost: \$45* (includes T shirt)
***\$35/register by March 15th**



Questions? Contact Dee Goehring
dee@stmichaelschurch.net

To Register: scan QR code
or go to: stmichaelschurch.net/signup



Save the Date!

LIGHT TO THE NATIONS CAMPAIGN

All parishioners are invited to attend a gathering after each worship service on **April 26th** to learn more about the *LIGHT TO THE NATIONS* campaign.

We have a personal packet for you to take home as you pray about how you would like to participate. Please join us as we co-author the next chapter in our church's story of faith and love.



SPRING 2026

April 15th - April 29th

AFTERNOON/EVENING SCHEDULE

- 4:30- 5:30 pm **CHILDREN'S CHOIR**, *Choir Room*
*Registration Required, ages 4-5th grade
- 5:30- 6:30 pm **FAMILY DINNER**, *Kinloch Room*
All are welcome!
- 6:00-6:30 pm **HISTORY HIGHLIGHT**, *Kinloch Rm*
In honor of our 275th anniversary, a member of the 275th Anniversary Committee will give a talk each week on a unique highlight from St. Michael's historical past during the dinner hour.
- 6:30- 7:30 pm **ADULT CHOIR**, *Choir Room, 3rd floor*
Led by Matthew Wilkinson

Congregational CARE *April 2026 Newsletter*

Stay informed! Scan the QR Code to access the latest news!

The newsletter will also be posted on the website, use the link below:

<https://stmichaelschurch.net/care>

and will be in the weekly Friday Eblast, *The Messenger*.



YOUTH MINISTRY
NIGHT
of
Worship & Prayer

PARENTS AND YOUTH ...
 JOIN US IN WELCOMING MIKHAEL & BRUNA
 TO ST. MICHAEL'S, LEARN MORE ABOUT THE
 VISION OF ST. MICHAEL'S YOUTH, HOW TO
 GET INVOLVED AND PRAY FOR OUR YOUTH!
 DINNER WILL BE SERVED FOLLOWING WORSHIP

SUNDAY, APRIL 12TH
BELSER CHAPEL, 5PM

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	<i>Chair:</i> Shelley Walker	<i>Vestry:</i> Robert Burnett
EVANGELISM/ DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Martha Dougherty
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Caroline Riley
MISSION	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Reiley Jacobs Clayton Taylor

VESTRY

Robert Burnett, *Senior Warden (elect)*
 Gary DiCamillo, *Treasurer*
 Joseph Good, *Solicitor*
 Robert Burnett, Reiley Jacobs, Martha Dougherty
 Pat McKinney, Caroline Riley, Anne Schaffer,
 Clayton Taylor, Jennifer Polon, John McElroy

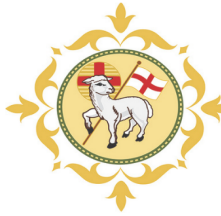
CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
 The Rev. Aaron Schnupp, *Assistant to the Rector*
 The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
 The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
 The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
 Jeanine Branham, *Care Coordinator*
 Brent Dickman, *Chief Financial Officer*
 Dee Goehring, *Director of Family Ministry*
 Lee Mikell, *Parish Administrator*
 Charcey Priester, *Sexton*
 Angela Stanley, *Facilities Manager*
 Susan Waring, *Executive Assistant to the Rector*
 Dr. Matthew Wilkinson, *Director of Music*
 Kara Wilson, *Director of Communications*
 Kristen Arrington, *Family Ministry Assistant**
 Michael Barnhart, *Director of Broadcasting**
 Marla Cavallaro, *Financial Bookkeeper**
 Jean Dalton, *Administrative Assistant**
 C.J. Cantwell, *Volunteer Captain of Tower Bells*
 Dale Frampton, *Volunteer Chair of Flower Guild*
 Christen Reese, *Volunteer Chair of Altar Guild*
 Pam Smith, *Volunteer Prayer Coordinator*
 Hunter Windham, *Volunteer Young Adults Leader*

*part time



St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."
Matthew 11:28

**HEALING PRAYER WORKSHOP
WILL RESUME IN SEPT. 2026**

Come Experience the Restoring Presence of Jesus

ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.

Come with expectation.

Come with openness.

Come just as you are.

If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

martha@stmichaelschurch.net

THE MISSION CORNER

Easy Mission Opportunities for Everyone!

ARDF Family Mission Trip- June 27th-July 3rd
Hurricane Helene Rebuild, Black Mountain, NC. Cost \$250. Families with Children ages 8 and up. For more info, contact Dee Goehring, dee@stmichaelschurch.net.

Short Term Mission Trip -

Rise Church in Portland, Maine July 24th-31st. Details are being worked out. If you would like to sign up, please contact:

George Thompson, geocidman2@yahoo.com
or Sherrie Driver, sherriedriver@gmail.com



"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." [Acts 1:8](#)

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP III

Verger: Joel Drogomir

Greeter: Charles Gaddy, Ed & Georgia Barnett

Ushers: Jim & Pam Smith, Laura Stojanov,
George (Tres) Dausey III

Crucifer: Joel Drogomir

Acolytes: Annabelle Lee, Taylor DiGiacinto

Readers: Andrew Correll, Susan DiCamillo

Prayer Ministers: Bill & Michelle Hyer (N)
Martha Dougherty (S)

What's Happening this Week

Tonight, 5 pm

Youth Prayer & Worship, *Belser Chapel*

Youth Group with dinner, 6 pm, *Kinloch Rm*

Tuesday, April 13th

Young Adults, 6:30 pm, *Kinloch Room*

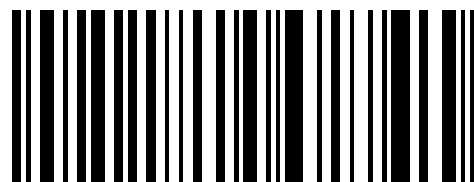
Wednesday, April 14th,

Super Wednesday, dinner & fellowship,
5:30 pm, *Kinloch Room*

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



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St. Michaels