



St. Michael's Church
Anglican
Charleston, South Carolina



PALM SUNDAY

11:00 am

April 13, 2025

THE LITURGY OF THE PALMS, HOLY COMMUNION, & THE PASSION

Access our service online!
www.stmichaelschurch.net/members

**What's Happening
on Sunday and this week:**

8:00 am

Reflective Service
(Church)

9:00 am

Contemporary (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

10:00 am

**SUNDAY SCHOOL FOR ALL
Children**

K-2nd grade Room 204

3rd-5th grade Room 203

Youth

6th-12th grade Room 202

Adult Sunday School

Bill Hyer's Class. teaching on

Spiritual Warfare Kinloch Room

Parent's Class Belser Chapel

"I Like Mike" Newcomer's

Class Connections Room

71 Broad Street

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Tonight, April 13th

Youth Group

6-7:30 pm Kinloch Room

Tuesday, April 15th

Young Adult Group, 6:30pm

Belser Chapel

Wednesday, April 16th

Super Wednesday returns
with a kickoff party on April
23rd.

Maundy Thursday,

5:30 pm Sanctuary

Good Friday Services

12 pm Stations of the Cross
at White Point Gardens

3 pm & 6:30 pm

Good Friday Liturgy,
Sanctuary

Holy Saturday,

Spiritual Counsel

Confession, 9-2pm

call to make an appt.

(843)723-0603

Easter Sunday

6:30 am Sunrise Service,

White Point Gardens

8:30 & 11 am, Sanctuary

10 am Easter Egg Hunt,
Churchyard

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



What is Palm Sunday?

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord. Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city. The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as King one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"

Today's Sermon

Put Yourself into the Pilgrimage Procession

Preacher: The Rev. Alfred T.K. Zadig, Jr.

Every Palm Sunday sets the record for most processions in a single service! The key however, is to place yourself mentally into the procession and thereby become part of the last days of the life of Jesus. If you feel like an outsider looking in...today we end that. Today place yourself wholeheartedly into the story, for it's only when we do, will the Crucifixion AND Resurrection become real in such a way that our hearts soften and our lives become transformed. .



(The service may be found in the ACNA Prayer book beginning on p. 554.)

DON'T FORGET TO GET YOUR PALM FROND AS YOU ENTER THE CHURCH!

Prelude

PART I - The Triumphant Procession of Jesus Christ into Jerusalem

Processional Hymn, standing *All Glory, Laud and Honor* Hymn 154

Refrain:

*All glory, laud and honor to thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.*

1. *Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed One. Refrain*

2. *The company of angels is praising thee on high;
and we with all creation in chorus make reply. Refrain*

3. *The people of the Hebrews With palms before thee went;
Our praise and prayers and anthems Before thee we present. Refrain*

4. *To thee before thy passion They sang their hymns of praise:
To thee, now high exalted, Our melody we raise. Refrain*

5. *Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King. Refrain*

Officiant Blessed be our God.
People *Now and for ever. Amen.*

Officiant Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Officiant The Lord be with you.
People *And with your spirit.*

Officiant Let us pray.

Officiant Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

*Coloring Books and crayons are available for the children on the table in the Narthex.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

The first part of the service is titled the **Liturgy of the Palms**. We go back in time to remember how it was on that first week when Jesus rode into Jerusalem to jubilant shouts of "hosanna" ("You save us!") and less than a week later experience the emotional whiplash of "crucify him!" This is how the drama of worship ends today and is the note upon which we walk down together into Holy Week. From this point we travel together the way of the cross... all the way to Easter Morning.

The Gospel, *standing* *Jesus Rides into Jerusalem*
Priest The Holy Gospel of our Lord Jesus Christ
 according to Luke 19:29-40
People *Glory to you, Lord Christ.*

After the Gospel, the Reader says
 The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Blessing of the Palm Branches, *standing*

Officiant Let us pray.
 We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Officiant Hosanna to the Son of David, the King of Israel.
People *Blessed is he who comes in the Name of the Lord.*
Hosanna in the highest.

The Procession

Ride On, Ride On in Majesty

1. *Ride on! Ride on in majesty! Hark! All the tribes hosanna cry;
 Thy humble beast pursues his road
 With palms and scattered garments strowed.*
2. *Ride on! Ride on in majesty! In lowly pomp ride on to die;
 O Christ, thy triumphs now begin
 O'er captive death and conquered sin.*
3. *Ride on! Ride on in majesty! The angel armies of the sky
 Look down with sad and wond'ring eyes
 To see the approaching sacrifice.*
4. *Ride on! Ride on in majesty! Thy last and fiercest strife is nigh;
 The Father on his sapphire throne
 Expects his own anointed Son.*
5. *Ride on! Ride on in majesty! In lowly pomp ride on to die;
 Bow thy meek head to mortal pain,
 Then take, O God, thy power, and reign.*

Why the Palms?

To fulfill a 500 year old prophecy made by Zechariah, Jesus entered Jerusalem triumphantly, people waving palms and putting them across his path as was the custom when people of greatness entered the city. Palms don't only have significance in the church on this particular day. Solomon who lived long before Jesus, had palms carved into the walls and doors of his famous temple. In the last book of the Bible, Revelation, the people of every nation raised palm branches to Honor Jesus. The palms represent victory and obedience to the King of Kings.

The clergy process with our donkey to reenact the final trip by Jesus into Jerusalem,.

Song

Majesty

*Majesty, worship His majesty
Unto Jesus be all glory, power, and praise;
Majesty, Kingdom authority
Flow from His throne unto His own; His anthem raise.*

*So exalt, lift up on high the name of Jesus;
Magnify, come glorify Christ Jesus, the King.
Majesty, worship His majesty,
Jesus who died, now glorified, King of all kings.*

Officiant The Lord be with you.
People **And with your spirit.**
Officiant Let us pray.

The Collect of the Day

Officiant Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lesson: Zechariah 9:9-12, *seated*

Bible p. 797

After the Reading, the Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 118:19-29, *standing, pray responsively by whole verse*

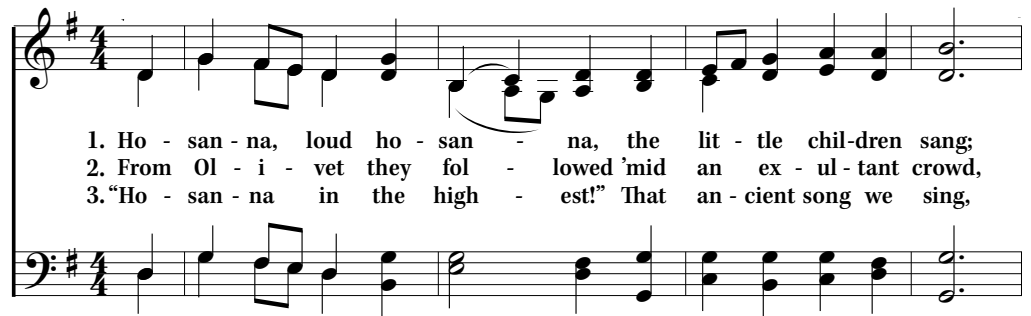
Open to me the gates of righteousness,
that I may enter through them and give thanks to the Lord..
This is the gate of the Lord; the righteous shall enter through it.
I thank you that you have answered me and have become my salvation.
The stone that the builders rejected has become the cornerstone.
This is the Lord's doing; it is marvelous in our eyes.
This is the day that the Lord has made; let us rejoice and be glad in it.
Save us, we pray, O Lord! O Lord, we pray, give us success!
Blessed is he who comes in the name of the Lord!
We bless you from the house of the Lord.
The Lord is God, and he has made his light to shine upon us.
Bind the festal sacrifice with cords, up to the horns of the altar!
You are my God, and I will give thanks to you;
you are my God; I will extol you.
Oh give thanks to the Lord, for he is good;
for his steadfast love endures forever.

Children's Church will return on Sunday, April 27th

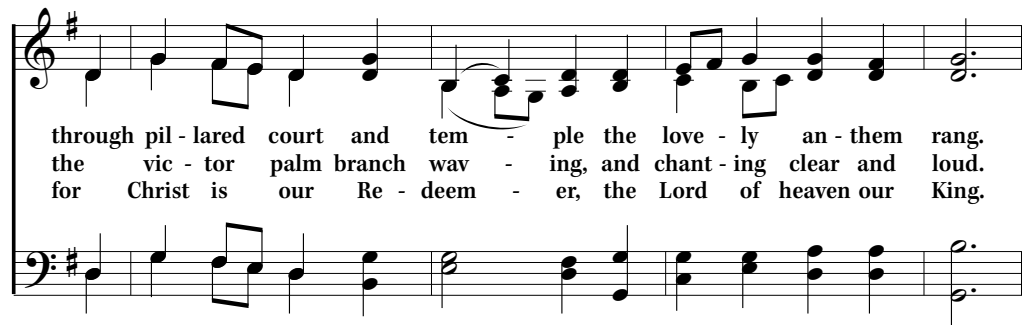
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Song

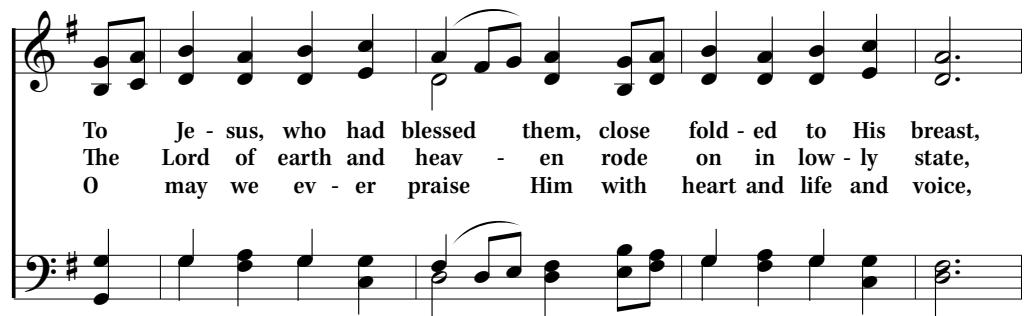
Hosanna, Loud Hosanna



1. Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
2. From Ol - i - vet they fol - lowed 'mid an ex - ul - tant crowd,
3. "Ho - san - na in the high - est!" That an - cient song we sing,



through pil - lared court and tem - ple the love - ly an - them rang.
the vic - tor palm branch wav - ing, and chant - ing clear and loud.
for Christ is our Re - deem - er, the Lord of heaven our King.



To Je - sus, who had blessed them, close fold - ed to His breast,
The Lord of earth and heav - en rode on in low - ly state,
O may we ev - er praise Him with heart and life and voice,



the chil - dren sang their prais - es, the sim - plest and the best.
nor scorned that lit - tle chil - dren should on His bid - ding wait.
and in His bliss - ful pres - ence e - ter - nal - ly re - joice!

WORDS: Jeanette Threlfall, 1873

MUSIC: *Ellacombe*, from *Gesangbuch der H.W.K. Hofkapelle*, 1784; harm. William Henry Monk, 1868

This tune is a higher key No. 186

7.6.7.6 D

The Homily

Put Yourself into the Pilgrimage Procession
The Rev. Alfred T.K. Zadig, Jr.

Reflective Music

Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts.

Prayers of the People, *kneeling*

On this Palm Sunday we acknowledge ourselves to be a people capable of shouting “hosanna” one moment and “crucify” the next. Heavenly Father, give us the grace and character to be a people who listen, absorb, and live into the passion of Holy Week and then live out the transforming message of the Cross. *Silence*

Help us Lord to be faithful in walking this Holy Week with you, and help us to invite others to share the miracle of your Easter Resurrection. *Silence*

The Confession

Leader We pray to you also for the forgiveness of our sins.
(*Silence to reflect on those you have hurt or those who have hurt you.*)

All: ***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace, *standing*

Celebrant The peace of the Lord be always with you.

People ***And with your spirit.***

Then the Ministers and People greet one another in the name of the Lord.

All children return to their pews from Children’s Message and Worship.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to stmichaelschurch.net/signup to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

As Moses Lifted up the Serpent
Edward Bairstow (1874-1976)

John 3:14 As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up:

John 3:15 That whosoever believeth in him Should not perish but have eternal life.

John 12:32 I, if I be lifted up, will draw all men unto me.

John 3:16 For God, so lov’d the world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God’s complete forgiveness through Jesus Christ. In Morning Prayer we begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God’s forgiveness in Christ Jesus. This is always “ground zero” for Christians. We move out from here.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God’s peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ’s redeeming work.

Link
to
Venmo



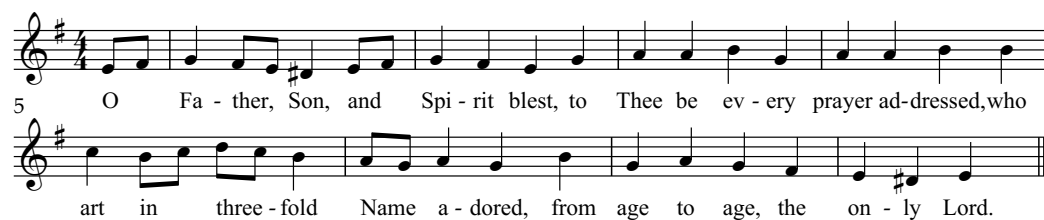
The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

Doxology

ERHALT UNS HERR



5 O Fa - ther, Son, and Spi - rit blest, to Thee be ev - ery prayer ad - dressed, who
art in three - fold Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543

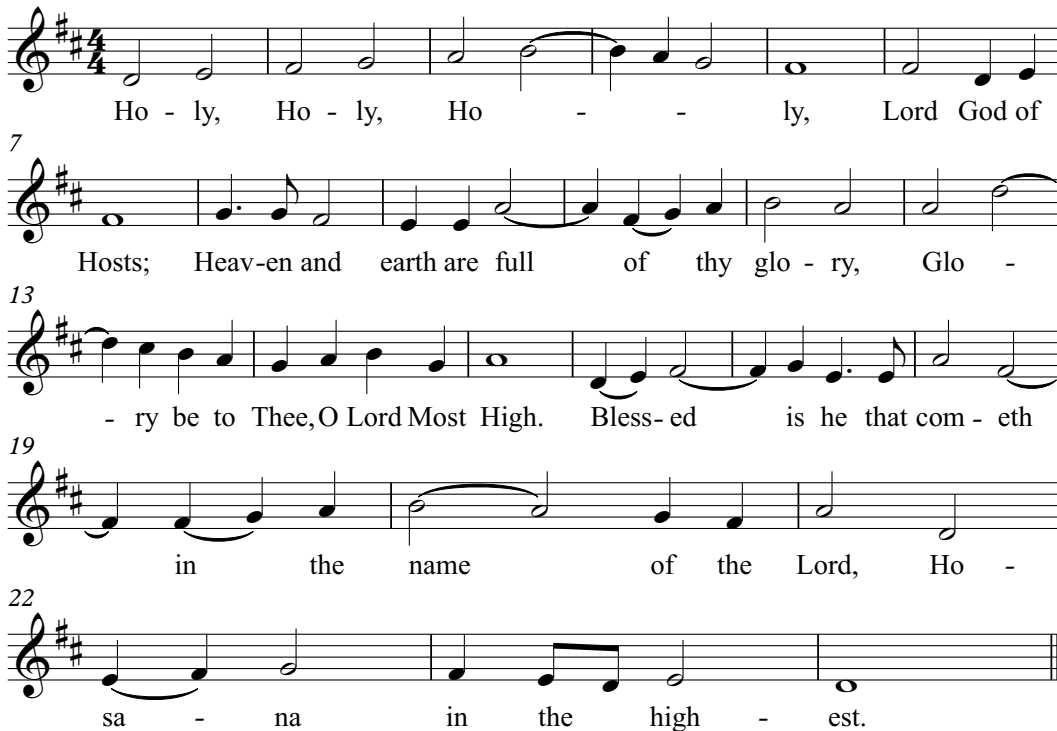
PART II - The Holy Eucharist

Celebrant The Lord be with you.
People *And with your spirit.*
Celebrant Lift up your hearts.
People *We lift them up to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Celebrant And so we join the saints and angels in proclaiming your glory, as we sing:

Sanctus

Hymnal S 114



7 Ho - ly, Ho - ly, Ho - - - ly, Lord God of
Hosts; Heav - en and earth are full of thy glo - ry, Glo -
13 - ry be to Thee, O Lord Most High. Bless - ed is he that com - eth
19 in the name of the Lord, Ho -
22 sa - - na in the high - - est.

Music: Healey Willan (1880-1968) © 1928 Oxford University Press

Prayer of Consecration, *kneeling*

Celebrant And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people, the body and blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread and gave it to his friends, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

Celebrant And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer, *kneeling*

All ***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast.***

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Holy Communion is open to all baptized Christians.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail.

*** Gluten Free Wafers are**

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Please wait until the Communion ministers are in place, then follow the direction of the ushers.

Song, seated

His Mercy is More



1. What love could re - member no wrongs we have done? Om - ni - sient, all know - ing, He
2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His

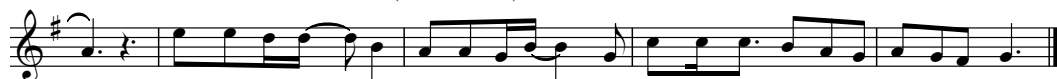


counts not their sum. Thrown in - to a sea with - out bot - tom or shore,
call - ing us home? He wel - comes the weak - est, the vil - est, the poor.
life was the cost. We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.

(first time: to vs. 2)



Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083

Song, seated

It Was Finished Upon That Cross



1. How I love the voice of Je - sus on the Cross of Cal - va - ry. He de - clares His
2. Now the curse, it has been bro - ken; Je - sus paid the price for me. Full, the par - don



work is fin - ished; He has spo - ken this hope to me. Though the sun had ceas - ed its shin - ing,
He has of - fered. Great, the wel - come that I re - ceive. Bold - ly I ap - proach my Fa - ther,



though the war ap - peared as lost, Christ had tri - umphed o - ver e - vil. It was fin - ished up - on that
clothed in Je - sus' right - eous - ness. There is no more guilt to car - ry. It was fin - ished up - on that



Cross. 3. Death was once my great op - po - nent, fear once had a hold on me. But the Son who
Cross.



died to save us rose that we would be free indeed. free in - deed! Yes, He rose that we would be



free indeed! 1. Free from ev - 'ry plan of dark ness, free to live and free to love. Death is dead and
2. On - ward to e - ter - nal glo - ry, to my Sav - iour and my God. I re - joice in



Christ is ris - en. It was fin - ished up - on that Cross.
Je - sus vic - t'ry. It was fin - ished up - on that Cross.



It was fin - ished up - on that Cross. It was fin - ished up - on that Cross.

Text & music: Jonny Robinson, Nigel Hendroff, Rich Thompson.
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CCLI# 208083

Song, seated

O Mighty Cross

1. O might - y cross, love lift - ed high,
 2. O might - y cross, what throne of grace,
 3. O might - y cross, O Christ, so pure,
 4. O might - y cross, my soul's re - lease;

The Lord of life raised there to die;
 He knew no sin, yet took my place;
 Love held Him there, such shame en - dured;
 The stripes He bore have brought me peace;

Refrain
 His sac - ri - fice on Cal - va - ry

Has made the might - y cross a tree of life to me.

Words and music: David Baroni and John Chisum
 © 1994 Integrity's Hosanna! Music (ASCAP)/Integrity's Praise! Music (BMI) (admin. by Integrity Media, Inc.), 1000 Cody Road, Mobile, AL 36695.

Singing During Communion:

The Christian life is deeply personal yet is essentially corporate by nature, not private. Every act of worship is intended not only to glorify God for God's sake, but to lift up and build up one another in Christ for His sake as well. The word "liturgy" literally means "the work of the people." A central function of liturgy is to send the message that in a worship community there are no bystanders. It is corporate through and through and from one end to the other. Singing is also a form of prayer that can help carry the heart to God not only in the words being sung but beyond the reach of words. At St. Michael's, therefore, we encourage you to continue to pray by singing both before and after you come to Communion yourself. In this way all of us are helping each other to lift our hearts continuously in the midst of receiving the greatest gift ever given...the life of Jesus Christ.

Song, seated

My Song is Love Unknown

1. *My song is love unknown, my Savior's love to me,
 Love to the loveless shown that thy might lovely be.
 O who am I that for my sake my Lord should take frail flesh, and die?*
3. *Sometimes they strew His way, and His strong praises sing,
 Resounding all the day hosannas to their King.
 Then "Crucify!" is all their breath, for His death they thirst and cry.*
7. *Here might I stay and sing, no story so divine;
 Never was love, dear King, never was grief like thine.
 This is my friend, in whose sweet praise I all my days could gladly spend.*

1. *Go to dark Gethsemane, ye that feel the tempter's power;
Your Redeemer's conflict see, watch with him one bitter hour;
Turn not from his griefs away, learn of Jesus Christ to pray.*
2. *Follow to the judgement hall; view the Lord of life arraigned;
O the wormwood and the gall! O the pangs his soul sustained!
Shun not suffering, shame, or loss; learn of him to bear the cross.*
3. *Calvary's mournful mountain climb; there, adoring at his feet,
Mark the miracle of time, God's own sacrifice complete;
"It is finished!" hear him cry; learn of Jesus Christ to die.*

Post Communion Prayer, standing

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Reflective Music

**Part III - The Procession into Holy Week & Good Friday through
The Passion of Our Lord Jesus Christ**

(Luke 23:1-49)

Officiant We are now going to read the crucifixion story of Our Lord Jesus Christ. Anglican tradition brings home the powerful contrast between the hosannas of the people in the procession in one moment, and the denying of Jesus by these same people in the next. Today represents the polarity of our human nature, one minute following our Savior and the next betraying him in our thoughts, words, and deeds.

(The congregation may read the portions marked "Congregation.")

Please be seated until the Narrator describes the Lord's arrival at Golgotha, then stand.)

THE PASSION OF CHRIST ACCORDING TO LUKE

Luke 23:1-49 ESV

Narrator: Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

Congregation: "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king."

Pilate: "Are you the King of the Jews?"

Jesus: "You have said so."

Pilate: "I find no guilt in this man."

Congregation: "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus belonged to Herod's jurisdiction, he sent Jesus over to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So Herod questioned Jesus at some length, but Jesus made no answer.

The chief priests and the scribes stood by, vehemently accusing Jesus. And Herod with his soldiers treated Jesus with contempt and mocked him. Then, arraying him in splendid clothing, Herod sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people and said to them,

Pilate: "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him."

Congregation: "Away with this man, and release to us Barabbas" —

Narrator: Barabbas had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

Congregation: "Crucify, crucify him!"

Narrator: A third time Pilate said to them,

Pilate: "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him."

Narrator: But the people were urgent, demanding with loud cries that Jesus should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. Pilate released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. And as the soldiers led Jesus away, they seized one Simon of Cyrene, who was coming in from the country, and laid on Simon the cross, to carry it behind Jesus. And there followed Jesus a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?"

Narrator: Two others, who were criminals, were led away to be put to death with Jesus.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Congregation Stands

- And when they came to the place that is called Golgotha, the place of The Skull, there they crucified Jesus, and the criminals, one on his right and one on his left.
- Jesus: "Father, forgive them, for they know not what they do."
- Narrator: And the soldiers cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,
- Congregation:** "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"
- Narrator: The soldiers also mocked him, coming up and offering him sour wine and saying,
- Soldiers: "If you are the King of the Jews, save yourself!"
- Narrator: There was also an inscription over Jesus, "This is the King of the Jews." One of the criminals who were hanged railed at Jesus, saying,
- Criminal 1: "Are you not the Christ? Save yourself and us!"
- Narrator: But the other criminal rebuked him, saying,
- Criminal 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong. Jesus, remember me when you come into your kingdom."
- Jesus: "Truly, I say to you, today you will be with me in Paradise."
- Narrator: It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,
- Jesus: "Father, into your hands I commit my spirit!"
- Narrator: And having said this Jesus breathed his last. Now when the centurion saw what had taken place, he praised God, saying,
- Centurion: "Certainly this man was innocent!"
- Narrator: And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed Jesus from Galilee stood at a distance watching these things.

Reflective Music

The Blessing

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus, the Lamb of God, was willing to be betrayed - and given into the hands of sinners to suffer death upon the cross. Prepare our hearts, minds, and schedules to walk that journey with you this Holy Week. That we would learn to know you more fully, and serve you with a surrendered heart through Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you now and for ever. *Amen.*

Song

1. *Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh!___ Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?*
2. *Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh!___ Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?*
4. *Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh!___ Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?*

The Dismissal

Celebrant Let us go forth with transformed hearts to proclaim...
People Truly, this man is the Son of God. Amen.

Closing Voluntary

Join us for coffee and lemonade at the Yellow Cart after the service!

**Join us this Thursday at 5:30 pm for
our family-friendly Maundy Thursday service**

Were You There

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but a challenge to reach out beyond our own church to the world around us.

Personal prayer with St. Michael's prayer ministers is available after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar

April 2025
Can I Get A Witness Testimony
by
Anne S.

**Scan the QR Code to listen
to her testimony of faith.**

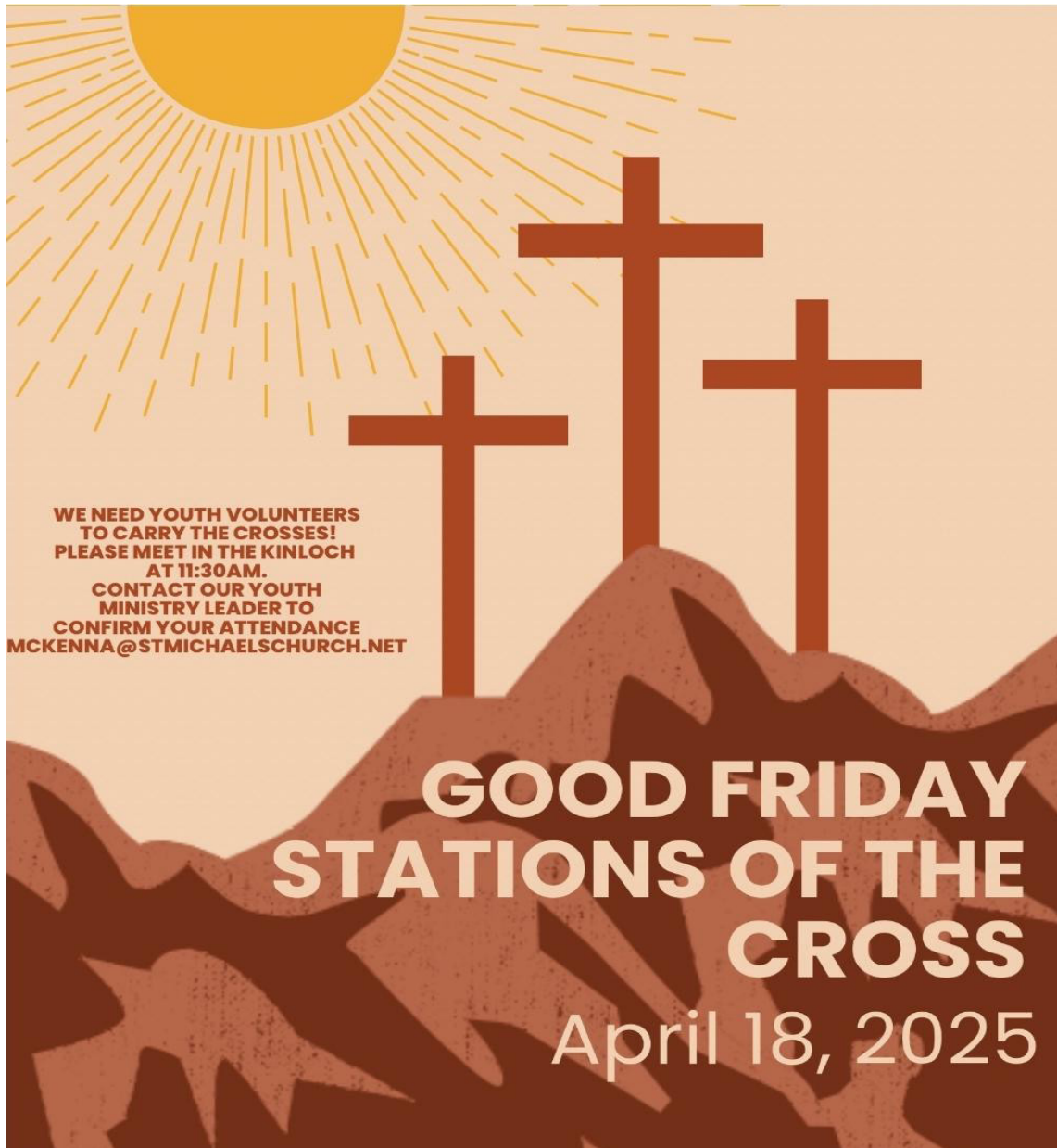


MAUNDY THURSDAY
APRIL 17, 2025



**5:30 pm *~ Foot Washing, Holy Communion
and Stripping of the Altar**

* Nursery
~ Livestream



**WE NEED YOUTH VOLUNTEERS
TO CARRY THE CROSSES!
PLEASE MEET IN THE KINLOCH
AT 11:30AM.
CONTACT OUR YOUTH
MINISTRY LEADER TO
CONFIRM YOUR ATTENDANCE
MCKENNA@STMICHAELSCHURCH.NET**

GOOD FRIDAY STATIONS OF THE CROSS

April 18, 2025



Easter Egg Hunt

**Sunday, April 20th
10:00 am in the Churchyard**

ST. MICHAEL'S CHURCH

HOLY WEEK



APRIL 13 - 20, 2025

Sunday, April 13, PALM SUNDAY

- 8:00 am Holy Communion
- 9:00 am * Palm & Donkey Procession, Holy Communion
- 11:00 am*~ Palm & Donkey Procession, Holy Communion

Thursday, April 17, MAUNDY THURSDAY

- 5:30 pm *~ Foot Washing, Holy Communion & Stripping of the Altar

Friday, April 18, GOOD FRIDAY

- 12:00 pm Stations of the Cross -
Begins at the Gazebo at the Battery
- 3:00 pm Good Friday Liturgy
- 6:30 pm ~ Good Friday Liturgy

Saturday, April 19, HOLY SATURDAY

- 9am - 2pm Spiritual Counsel & Confession -
please make an appointment - (843)723-0603

Sunday, April 20th, EASTER SUNDAY

- 6:30 am Sunrise Service at the Battery
- 8:30 am * Festival Eucharist
- 10:00 am* Easter Egg Hunt *in the Churchyard*
- 11:00 am*~ Festival Eucharist
- *Nursery (6 weeks - 4 years)
- ~Livestream available

UPCOMING EVENTS / SAVE THE DATES

St. Michael's *Spring*
Family Fun Fest

Wednesday
April 23rd
6-8 pm

Meet us on Meeting Street
for an evening of family, friends,
food, fellowship and fun!
All are welcome!
Invite your friends!
Bring chairs or a blanket!

- KJ's Barbecue
- Bounce House

For more info, contact greg@stmichaelschurch.net www.stmichaelschurch.net/events

Register Now!
Registration is free until April 21st!
Registration Fee will be \$35 after April 21st.

St. Michael's Church
VBS 2025

COME ONE, COME ALL
JOIN US FOR A SPECTACULAR JOURNEY OF MARVELOUS
WONDERS AWAITING FOR YOU AT OUR CARNIVAL!

STEP RIGHT UP

*"Come to me, all you who are weary and burdened,
and I will give you rest." Matthew 11:28*

JUNE 9 - 12TH
9 AM-12 PM
AGES: Preschool - Rising 5th Graders

To Register: scan QR code or go to: stmichaelschurch.net/signup
Questions? Contact Dee Goehring at dee@stmichaelschurch.net

Hello Summer

July

- 11th Aaron's Ordination
- 13th Summer Youth Fellowship
- 18th-25th Youth Mission to Lamb
- 20th Summer Family Fellowship
- 27th Lemonade for Missions

June

- 9th-12th VBS
- 22nd Lemonade for Missions

August

- 8th Parent's Night Out
- 10th Blessing of the Backpacks
- 10th Summer Youth Fellowship
- 24th Lemonade for Missions

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter

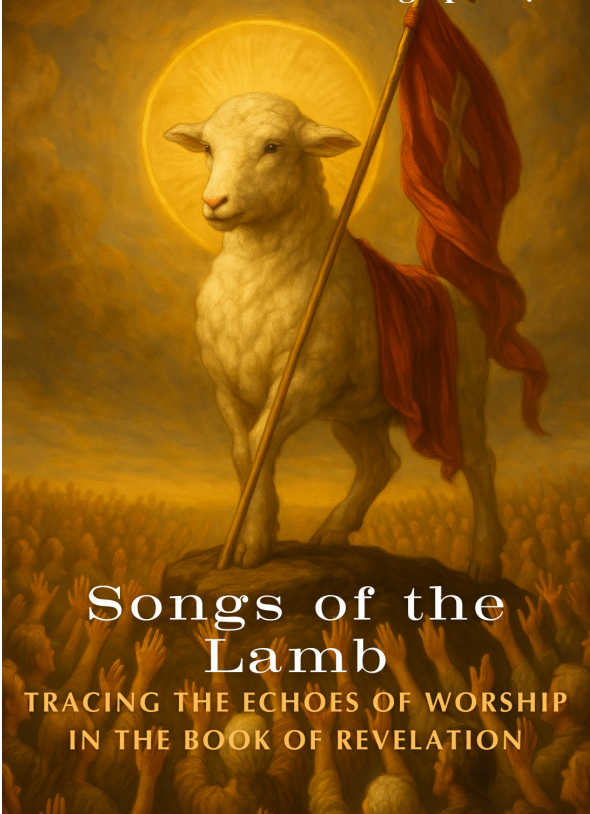
SAVE THE DATES!

September 17-21, 2025 for the New Wineskins Conference at Ridgecrest Center in North Carolina.

September 19-21, 2025 for the St. Michael's Parish Retreat at Ridgecrest Conference Center in North Carolina.

More details coming soon! Scan the QR Code for more info and to register for the New Wineskins Conference.

New Sermon Series starting April 27th!



Songs of the Lamb

TRACING THE ECHOES OF WORSHIP
IN THE BOOK OF REVELATION

ST. MICHAEL'S CHURCH,
JOIN US THIS SUMMER FOR A...

MISSION TRIP

WHERE? TEGUCIGALPA, HONDURAS

WHEN? JULY 18-25, 2025

WITH WHO? LAMB INSTITUTE



PLEASE CONTACT

MCKENNA@STMICHAELSCHURCH.NET FOR
MORE INFORMATION

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP

Chair: Jerry Reves

Vestry: Reiley Jacobs

EVANGELISM

Chair: Robert Burnett

Vestry: Robert Burnett

DISCIPLESHIP

Chair: Susan DiCamillo

Vestry: Caroline Riley

CHILDREN & FAMILY

Chair: Eileen Williams

Vestry: Mitch Watford

MISSION

Chair: David & Christen Reese

Vestry: Anne Schaffer

CONGREGATIONAL CARE

Chair: David Richardson

Vestry: Richard McElroy

STEWARDSHIP

Chair: Logan Bryan

Vestry: Pat McKinney

STRATEGIC PLANNING

Chair: Lee Cox

Vestry: Hal Frampton

SECURITY & SAFETY

Chair: Greg Kitchens

Vestry: Chris Sosnowski

BUILDING & GROUNDS

Chair: Thomas Mathewes

Vestry: Jack Steele

COMMUNICATIONS

Chair: Reeves Howard

Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net

Joseph Good, *Solicitor*

Richard McElroy, Chris Sosnowski, Jack Steele,

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*

The Rev. Aaron Schnupp, *Curate*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*

McKenna Bailey, *Youth Ministry Leader*

Jeanine Branham, *Care Coordinator*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Ruthie Killen, *Receptionist/Communications Assistant*

Lee Mikell, *Parish Administrator*

Charcey Priester, *Sexton*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Kristen Arrington, *Family Ministry Assistant**

Michael Barnhart, *Director of Broadcasting**

Marla Cavallaro, *Financial Bookkeeper**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Collin Cope, *Volunteer Young Adults Coordinator*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator *part time*

C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's CARE team to reach out to them. See CARE request examples below.

Person Requesting CARE: _____
Date: _____
Contact Number: _____
Email: _____

For CARE needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line proceeding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs CARE: _____

Describe briefly the CARE need:

CARE Request examples:

- Personal visit
- Home Communion
- Single Moms
- Personal Call
- Meal Delivered
- Lost Jobs
- Private Prayer Appt.
- Away Students
- Physically Challenged
- Home Visit
- Transportation
- New Mothers
- Get Well Card
- Widows

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP III

Greeters: Charles Gaddy, Christian Hayes

Ushers: Jim Smith, Pam Smith, George Dausey III, Laura Stojanov, Brett Mearkle

Acolytes: Joel Drogomir, Charlie Cease, Beatrice Goehring

Readers: Susan DiCamillo (prayers), Robert Burnett (lesson)

Prayer Ministers: George Klein and Pam Klein (North Pew)

John Herrmann and Susan Herrmann (South Pew)

Verger: Robert Burnett

Looking Ahead

Tonight:

Youth Group, 6-7:30 pm, Kinloch Room

Tuesday, April 15

Young Adult Bible Study, 6:30 pm, Kinloch Room

Wednesday, April 16

Super Wednesday will return on April 23rd with the Spring Family Fun Fest!

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

New to St. Michael's?
Want to get connected?
Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels