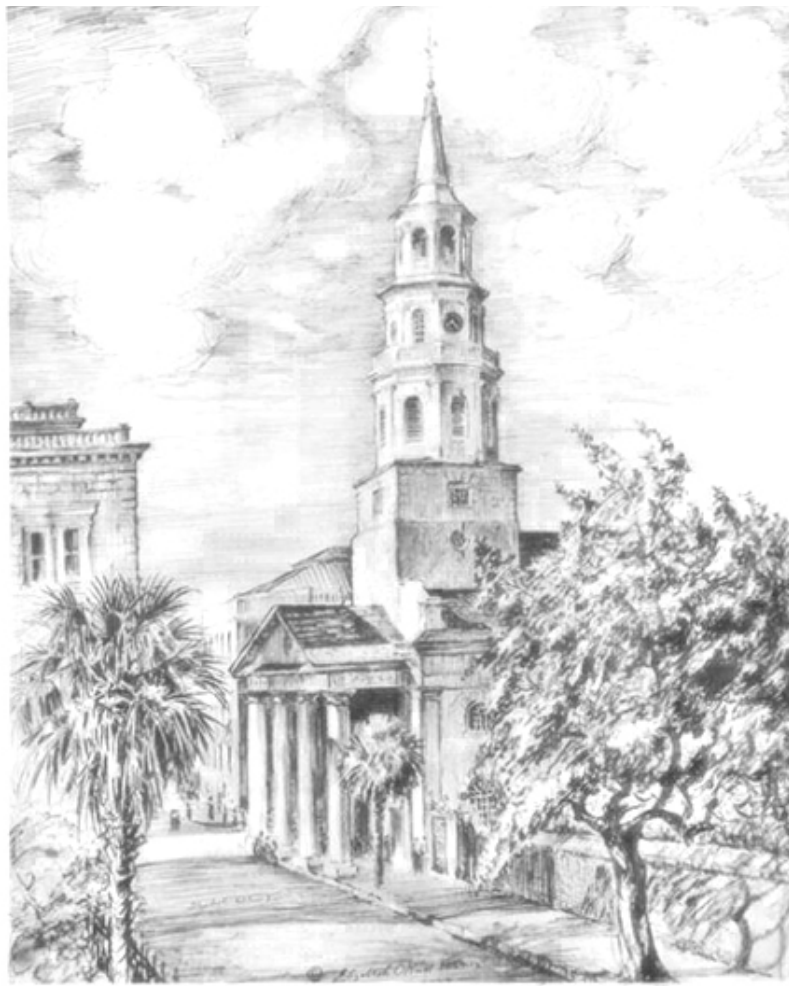




St. Michael's Church
Anglican
Charleston, South Carolina



PALM SUNDAY

8:00 am

April 13, 2025

THE LITURGY OF THE PALMS, HOLY COMMUNION, & THE PASSION

Access our service online!
www.stmichaelschurch.net/members

What's Happening on Sunday and this week:

8:00 am

Reflective Service (Church)

9:00 am

Contemporary (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

10:00 am

SUNDAY SCHOOL FOR ALL

Children

K-2nd grade Room 204

3rd-5th grade Room 203

Youth

6th-12th grade Room 202

Adult Sunday School

Bill Hyer's Class, teaching on

Spiritual Warfare Kinloch
Room

Parent's Class Belser Chapel

"I Like Mike" Newcomer's Class

Connections Room 71 Broad St.

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Tonight, April 13th

Youth Group

6-7:30 pm Kinloch Room

Tuesday, April 15th

Young Adult Group, 6:30pm

Belser Chapel

Wednesday, April 16th

Super Wednesday returns
with a kickoff party on April
23rd.

Maundy Thursday,

5:30 pm Sanctuary

Good Friday Services

12 pm Stations of the Cross

at White Point Gardens

3 pm & 6:30 pm

Good Friday Liturgy,

Sanctuary

Holy Saturday,

Spiritual Counsel &

Confession, 9-2pm

call to make an appt.

(843)723-0603

Easter Sunday

6:30 am Sunrise Service, Battery

8:30 & 11 am, Sanctuary

10 am Easter Egg Hunt,

Churchyard

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



What is Palm Sunday?

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord. Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city. The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as King one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"

Today's Sermon

Put Yourself into the Pilgrimage Procession

Preacher: The Rector

Every Palm Sunday sets the record for most processions in a single service! The key however, is to place ourself mentally into the procession and thereby become part of the last days of the life of Jesus. If you feel like an outsider looking in...today we end that. Today place yourself wholeheartedly into the story, for it's only when we do, will the Crucifixion AND Resurrection become real in such a way that our hearts soften and our lives become transformed.



(The service may be found in the ACNA Prayer book beginning on p. 554.)

DON'T FORGET TO GET YOUR PALM FROND AS YOU ENTER THE CHURCH!

PART I - The Triumphant Procession of Jesus Christ into Jerusalem

*The congregation gathers in the narthex with their palm fronds
for the beginning of the service*

Officiant Blessed be our God.
People *Now and for ever. Amen.*

Officiant Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

The Gospel, standing *Jesus Rides into Jerusalem* Bible, p. 878
Priest The Holy Gospel of our Lord Jesus Christ
according to Luke 19:29-40
People *Glory to you, Lord Christ.*

After the Gospel, the Reader says
The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Blessing of the Palm Branches, standing
Officiant Let us pray.
We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Officiant Hosanna to the Son of David, the King of Israel.
People *Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.*

The congregation processes into the sanctuary waving palms

***Coloring Books and crayons are available for the children on the table in the Narthex.**

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

The first part of the service is titled the **Liturgy of the Palms**. We go back in time to remember how it was on that first week when Jesus rode into Jerusalem to jubilant shouts of “hosanna” (“You save us!”) and less than a week later experience the emotional whiplash of “crucify him!” This is how the drama of worship ends today and is the note upon which we walk down together into Holy Week. From this point we travel together the way of the cross... all the way to Easter Morning.

Why the Palms?

To fulfill a 500 year old prophecy made by Zechariah, Jesus entered Jerusalem triumphantly, people waving palms and putting them across his path as was the custom when people of greatness entered the city. Palms don't only have significance in the church on this particular day. Solomon who lived long before Jesus, had palms carved into the walls and doors of his famous temple. In the last book of the Bible, Revelation, the people of every nation raised palm branches to Honor Jesus. The palms represent victory and obedience to the King of Kings.

Hymn

Ride On, Ride On in Majesty

*Ride on! Ride on in majesty! Hark! all the tribes hosanna cry;
Thy humble beast pursues his road with palms and scattered garments strowed.*

*Ride on! Ride on in majesty! In lowly pomp ride on to die;
Bow thy meek head to mortal pain, then take, O God, thy power, and reign.*

*Ride on! Ride on in majesty! The angel armies of the sky
Look down with sad and wond'ring eyes to see the'approaching sacrifice.*

*Ride on! Ride on in majesty! In lowly pomp ride on to die;
Bow thy meek head to mortal pain, Then take, O God, thy power, and reign.*

Officiant The Lord be with you.

People *And with your spirit.*

Officiant Let us pray.

Officiant Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Homily

Put Yourself into the Pilgrimage Procession
The Rector

Officiant The Lord be with you.

People *And with your spirit.*

Officiant Let us pray.

Prayers of the People, *kneeling*

On this Palm Sunday we acknowledge ourselves to be a people capable of shouting "hosanna" one moment and "crucify" the next. Heavenly Father, give us the grace and character to be a people who listen, absorb, and live into the passion of Holy Week and then live out the transforming message of the Cross. *Silence*

Help us Lord to be faithful in walking this Holy Week with you, and help us to invite others to share the miracle of your Easter Resurrection. *Silence*

The Confession

Leader We pray to you also for the forgiveness of our sins.

(Silence to reflect on those you have hurt or those who have hurt you.)

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. In Morning Prayer we begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here.

The Absolution

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace, *standing*

Celebrant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Offertory

Officiant All things come from thee, O Lord

People **And of thine own have we given thee**

PART II - The Holy Eucharist

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant And so we join the saints and angels in proclaiming your glory, as we say:

Sanctus *Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Prayer of Consecration, *kneeling*

Celebrant And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people, the body and blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread and gave it to his friends, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of your son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by his

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link
to
Venmo



The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Holy Communion into one body in your son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

Officiant And now as our Savior Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen*

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail.

*** Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Holy Communion is open to all baptized Christians.

Post Communion Prayer, standing

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Reflective Music

Part III - The Procession into Holy Week & Good Friday through The Passion of Our Lord Jesus Christ

Officiant We are now going to read the crucifixion story of Our Lord Jesus Christ. Anglican tradition brings home the powerful contrast between the hosannas of the people in the procession in one moment, and the denying of Jesus by these same people in the next. Today represents the polarity of our human nature, one minute following our Savior and the next betraying him in our thoughts, words, and deeds.

THE PASSION OF CHRIST ACCORDING TO LUKE

(Luke 23:1-49)

(The congregation may read the portions marked "Congregation.")

(Please be seated until the Narrator describes the Lord's arrival at Golgotha, then stand.)

THE PASSION OF CHRIST ACCORDING TO LUKE

Luke 23:1-49 ESV

Narrator: Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

Congregation: "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king."

Pilate: "Are you the King of the Jews?"

Jesus: "You have said so."

Pilate: "I find no guilt in this man."

Congregation: "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus belonged to Herod's jurisdiction, he sent Jesus over to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So Herod questioned Jesus at some length, but Jesus made no answer.

The chief priests and the scribes stood by, vehemently accusing Jesus. And Herod with his soldiers treated Jesus with contempt and mocked him. Then, arraying him in splendid clothing, Herod sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people and said to them,

Pilate: "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him."

Congregation: "Away with this man, and release to us Barabbas" —

Narrator: Barabbas had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

Congregation: "Crucify, crucify him!"

Narrator: A third time Pilate said to them,

Pilate: "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him."

Narrator: But the people were urgent, demanding with loud cries that Jesus should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. Pilate released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. And as the soldiers led Jesus away, they seized one Simon of Cyrene, who was coming in from the country, and

laid on Simon the cross, to carry it behind Jesus. And there followed Jesus a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?"

Narrator: Two others, who were criminals, were led away to be put to death with Jesus.

Congregation Stands

And when they came to the place that is called Golgotha, the place of The Skull, there they crucified Jesus, and the criminals, one on his right and one on his left.

Jesus: "Father, forgive them, for they know not what they do."

Narrator: And the soldiers cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,

Congregation: "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

Narrator: The soldiers also mocked him, coming up and offering him sour wine and saying,

Soldiers: "If you are the King of the Jews, save yourself!"

Narrator: There was also an inscription over Jesus, "This is the King of the Jews." One of the criminals who were hanged railed at Jesus, saying,

Criminal 1: "Are you not the Christ? Save yourself and us!"

Narrator: But the other criminal rebuked him, saying,

Criminal 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong. Jesus, remember me when you come into your kingdom."

Jesus: "Truly, I say to you, today you will be with me in Paradise."

Narrator: It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,

Jesus: "Father, into your hands I commit my spirit!"

Narrator: And having said this Jesus breathed his last. Now when the centurion saw what had taken place, he praised God, saying,

Centurion: "Certainly this man was innocent!"

Narrator: And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed Jesus from Galilee stood at a distance watching these things.

The Blessing

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus, the Lamb of God, was willing to be betrayed and given into the hands of sinners to suffer death upon the cross. Prepare our hearts, minds, and schedules to walk that journey with you this Holy Week. That we would learn to know you more fully, and serve you with a surrendered heart through Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

Processional

Were You There Hymn 172

*Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh!___ Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?*

The Dismissal

Celebrant Let us go forth with transformed hearts to proclaim...
People Truly, this man is the Son of God. Amen.

Postlude

Join us for coffee and lemonade at the yellow cart after the service!

*Join us this Thursday at 5:30 pm for
our family-friendly Maundy Thursday service*

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but **a challenge to reach out** beyond our own church to the world around us.

April 2025
Can I Get A Witness Testimony
by
Anne S.

Scan the QR Code to listen
to her testimony of faith.

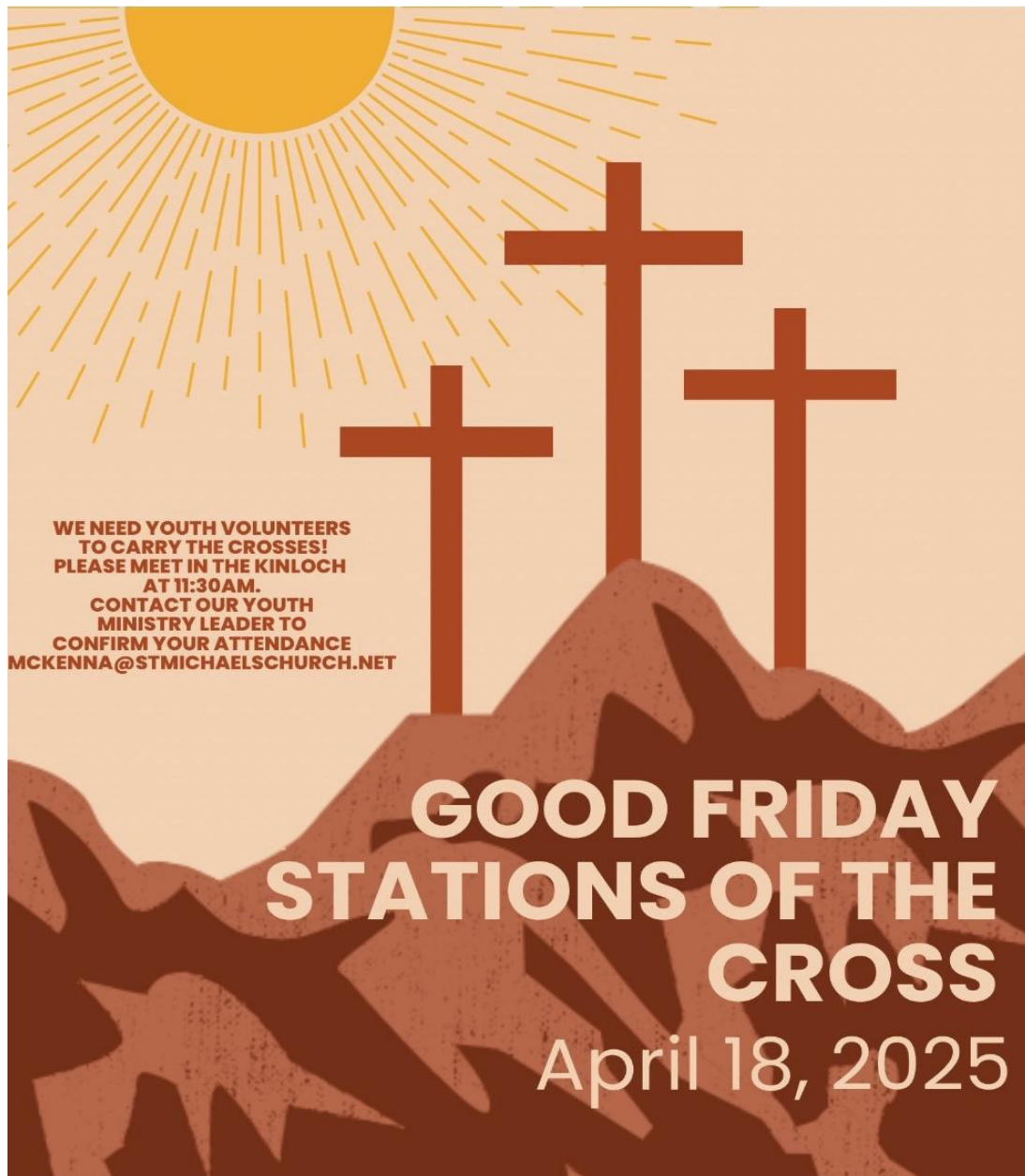


MAUNDY THURSDAY
APRIL 17, 2025



5:30 pm *~ Foot Washing, Holy Communion
and Stripping of the Altar

* Nursery
~ Livestream



HOLY WEEK 2025 LINEUP

ST. MICHAEL'S CHURCH

HOLY WEEK



APRIL 13 - 20, 2025

Sunday, April 13, PALM SUNDAY

8:00 am Holy Communion

9:00 am * Palm & Donkey Procession, Holy Communion

11:00 am*~ Palm & Donkey Procession, Holy Communion

Thursday, April 17, MAUNDY THURSDAY

5:30 pm *~ Foot Washing, Holy Communion &
Stripping of the Altar

Friday, April 18, GOOD FRIDAY

12:00 pm Stations of the Cross -

Begins at the Gazebo at the Battery

3:00 pm Good Friday Liturgy

6:30 pm ~ Good Friday Liturgy

Saturday, April 19, HOLY SATURDAY

9am - 2pm Spiritual Counsel & Confession -

please make an appointment - (843) 723-0603

Sunday, April 20th, EASTER SUNDAY

6:30 am Sunrise Service at the Battery

8:30 am * Festival Eucharist

10:00 am* Easter Egg Hunt *in the Churchyard*

11:00 am*~ Festival Eucharist

**Nursery (6 weeks - 4 years)*

~Livestream available



St. Michael's *Spring*
**Family
Fun Fest**

Wednesday
April 23rd
6-8 pm

Meet us on Meeting Street

**for an evening of family, friends,
food, fellowship and fun!**

All are welcome!

Invite your friends!

Bring chairs or a blanket!

- ✓ KJ's Barbecue
- ✓ Bounce House



For more info, contact greg@stmichaelschurch.net

www.stmichaelschurch.net/events



Hello Summer

July

- 11th** Aaron's Ordination
- 13th** Summer Youth Fellowship
- 18th-25th** Youth Mission to Lamb
- 20th** Summer Family Fellowship
- 27th** Lemonade for Missions

June

- 9th-12th** VBS
- 22nd** Lemonade for Missions

August

- 8th** Parent's Night Out
- 10th** Blessing of the Backpacks
- 10th** Summer Youth Fellowship
- 24th** Lemonade for Missions

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter



ST. MICHAEL'S CHURCH,
JOIN US THIS SUMMER FOR A...

MISSION TRIP

WHERE? TEGUCIGALPA, HONDURAS

WHEN? JULY 18-25, 2025

WITH WHO? LAMB INSTITUTE



PLEASE CONTACT

MCKENNA@STMICHAELSCHURCH.NET FOR
MORE INFORMATION

Register Now!

Registration is free until April 21st! Registration Fee
will be \$35 after April 21st.

St. Michael's Church VBS 2025

COME ONE, COME ALL

JOIN US FOR A SPECTACULAR JOURNEY OF MARVELOUS
WONDERS AWAITING FOR YOU AT OUR CARNIVAL!



*"Come to me, all you who are weary and burdened,
and I will give you rest." Matthew 11:28*



JUNE 9 - 12TH

9 AM-12 PM

AGES: Preschool - Rising 5th Graders

To Register: scan QR code or go to: stmichaelschurch.net/signup

**Questions? Contact Dee Goehring at
dee@stmichaelschurch.net**

New Sermon Series starting April 27th!



Songs of the Lamb

TRACING THE ECHOES OF WORSHIP
IN THE BOOK OF REVELATION



SAVE THE DATES!

**September 17-21, 2025 for the
New Wineskins Conference at
Ridgecrest Center in North Carolina.**

**September 19-21, 2025 for the
St. Michael's Parish Retreat at
Ridgecrest Conference Center in
North Carolina.**

**More details coming soon! Scan the
QR Code for more info and to
register for the New Wineskins
Conference.**



DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Jerry Reves	Vestry: Reiley Jacobs
EVANGELISM	Chair: Robert Burnett	Vestry: Robert Burnett
DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Caroline Riley
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Mitch Watford
MISSION	Chair: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL CARE	Chair: David Richardson	Vestry: Richard McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
STRATEGIC PLANNING	Chair: Lee Cox	Vestry: Hal Frampton
SECURITY & SAFETY	Chair: Greg Kitchens	Vestry: Chris Sosnowski
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Jack Steele
COMMUNICATIONS	Chair: Reeves Howard	Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Richard McElroy, Chris Sosnowski, Jack Steele,
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Aaron Schnupp, *Curate*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*
McKenna Bailey, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Ruthie Killen, *Receptionist/Communications Assistant*
Lee Mikell, *Parish Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting **
Marla Cavallaro, *Financial Bookkeeper**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Collin Cope, *Volunteer Young Adults Coordinator*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator *part time*

C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: _____

Date: _____

Contact Number: _____

Email: _____

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line proceeding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**:

Describe briefly the **CARE** need:

CARE Request examples:

- | | | |
|------------------------|------------------|---------------|
| • Personal visit | • Home Communion | • Single Moms |
| • Personal Call | • Meal Delivered | • Lost Jobs |
| • Private Prayer Appt. | • Away Students | • Physically |
| • Home Visit | • Transportation | • Challenged |
| • Get Well Card | • Widows | • New Mothers |

Serving Today

8 am

ALTAR & FLOWER GUILDS: GROUP III

Greeters: Berta McCue

Ushers: Bill McCue, Jonathon Yates

Crucifer: Kristen Arrington

Reader: Kristen Arrington (lesson),
John Massalon (prayers)

Verger: Kristen Arrington

Looking Ahead

Tonight:

Youth Group, 6-7:30 pm, Kinloch Room

Tuesday, April 15

Young Adult Bible Study, 6:30 pm, Kinloch Room

Wednesday, April 16

Super Wednesday will return on April 23rd with the Spring Family Fun Fest!

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

**New to St. Michael's?
Want to get connected?
Let us Know!**

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



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St. Michaels