



St. Michael's Church
Anglican
Charleston, South Carolina



PALM SUNDAY

9:00 am

April 13, 2025

THE LITURGY OF THE PALMS & THE PASSION

Access our service online!
www.stmichaelschurch.net/members

What's Happening on Sunday and this week:

8:00 am

Reflective Service (Church)

9:00 am

Contemporary (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

10:00 am

SUNDAY SCHOOL FOR ALL

Children

K-2nd grade Room 204

3rd-5th grade Room 203

Youth

6th-12th grade Room 202

Adult Sunday School

Bill Hyer's Class. teaching on

Spiritual Warfare Kinloch

Room

Parent's Class

Belser Chapel

"I Like Mike" Newcomer's Class

Connections Room 71 Broad St.

11:00 am

Traditional Service with Organ and Choir (Church)

Tonight, April 13th

Youth Group

6-7:30 pm Kinloch Room

Tuesday, April 15th

Young Adult Group, 6:30pm

Belser Chapel

Wednesday, April 16th

Super Wednesday returns with a kickoff party on April 23rd.

Maundy Thursday

5:30 pm Sanctuary

Good Friday Services

12 pm Stations of the Cross

at White Point Gardens

3 pm & 6:30 pm

Good Friday Liturgy,

Sanctuary

Holy Saturday

Spiritual Counsel &

Confession, 9-2pm

call to make an appt.

(843)723-0603

Easter Sunday

6:30 am Sunrise Service, Battery

8:30 & 11 am, Sanctuary

10 am Easter Egg Hunt,

Churchyard

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



What is Palm Sunday?

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord. Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city. The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as King one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"

Today's Sermon

Put Yourself into the Pilgrimage Procession

Preacher: The Rev. Alfred T.K. Zadig, Jr.

Every Palm Sunday sets the record for most processions in a single service! The key however, is to place ourselves mentally into the procession and thereby become part of the last days of the life of Jesus. If you feel like an outsider looking in...today we end that. Today place yourself wholeheartedly into the story, for it's only when we do, will the Crucifixion AND Resurrection become real in such a way that our hearts soften and our lives become transformed.



(The service may be found in the ACNA Prayer book beginning on p. 554.)

DON'T FORGET TO GET YOUR PALM FROND AS YOU ENTER THE CHURCH!

Pre-Song

His Mercy is More

1. What love could re - member no wrongs we have done? Om - ni - scient, all know - ing, He
2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His
counts not their sum. Thrown in - to a sea with - out bot - tom or shore,
call - ing us home? He wel - comes the weak - est, the vil - est, the poor.
life was the cost. We stood 'neath a debt we could nev - er af - ford.

Refrain
Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.
(first time: to vs. 2)

Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083

Welcome

Officiant Blessed be our God.
People Now and for ever. Amen.

PART I - The Triumphant Procession of Jesus Christ into Jerusalem

Processional Hymn, standing

All Glory, Laud, and Honor

Refrain: All glory, laud and honor to Thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring.

- 1. Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed One. Refrain*
- 2. The company of angels is praising Thee on high;
And we with all creation in chorus make reply. Refrain*
- 3. The people of the Hebrews with palms before Thee went;
Our praise and prayers and anthems before Thee we present. Refrain*
- 4. To Thee before Thy passion they sang their hymns of praise:
To Thee, now high exalted, our melody we raise. Refrain*
- 5. Thou didst accept their praises; accept the prayers we bring.
Who in all good delightest, Thou good and gracious King. Refrain*

*Coloring Books and crayons are available for the children on the table in the Narthex.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

The first part of the service is titled the **Liturgy of the Palms**. We go back in time to remember how it was on that first week when Jesus rode into Jerusalem to jubilant shouts of "hosanna" ("You save us!") and less than a week later experience the emotional whiplash of "crucify him!" This is how the drama of worship ends today and is the note upon which we walk down together into Holy Week. From this point we travel together the way of the cross... all the way to Easter Morning.

Why the Palms?

To fulfill a 500 year old prophecy made by Zechariah, Jesus entered Jerusalem triumphantly, people waving palms and putting them across his path as was the custom when people of greatness entered the city. Palms don't only have significance in the church on this particular day. Solomon who lived long before Jesus, had palms carved into the walls and doors of his famous temple. In the last book of the Bible, Revelation, the people of every nation raised palm branches to Honor Jesus. The palms represent victory and obedience to the King of Kings.

Officiant

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

The Gospel, *standing*

Jesus Rides into Jerusalem Bible, p. 878

Priest

The Holy Gospel of our Lord Jesus Christ
according to Luke 19:29-40

People

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Blessing of the Palm Branches, *standing*

Officiant

Let us pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

Officiant

Hosanna to the Son of David, the King of Israel.

People

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

THE PROCESSION

Ride On, Ride On in Majesty

The clergy process with our donkey to reenact the final trip by Jesus into Jerusalem.

1. *Ride on! Ride on in majesty! Hark! All the tribes hosanna cry;
Thy humble beast pursues his road
With palms and scattered garments strowed.*
2. *Ride on! Ride on in majesty! In lowly pomp ride on to die;
O Christ, thy triumphs now begin
O'er captive death and conquered sin.*
3. *Ride on! Ride on in majesty! The angel armies of the sky
Look down with sad and wond'ring eyes
To see the approaching sacrifice.*
4. *Ride on! Ride on in majesty! Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Expects his own anointed Son.*
5. *Ride on! Ride on in majesty! In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.*

Song

Majesty

*Majesty, worship His majesty
Unto Jesus be all glory, power, and praise;
Majesty, Kingdom authority
Flow from His throne unto His own; His anthem raise.*

*So exalt, lift up on high the name of Jesus;
Magnify, come glorify Christ Jesus, the King.
Majesty, worship His majesty,
Jesus who died, now glorified, King of all kings.*

Officiant The Lord be with you.

People *And with your spirit.*

Officiant Let us pray.

Officiant Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Church will return on Sunday, April 27th.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. In Morning Prayer we begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link
to
Venmo



The Homily

Put Yourself into the Pilgrimage Procession
The Rev. Alfred T.K. Zadig, Jr.

Reflective Music

Officiant The Lord be with you.
People ***And with your spirit.***
Officiant Let us pray.

Prayers of the People, kneeling

On this Palm Sunday we acknowledge ourselves to be a people capable of shouting "hosanna" one moment and "crucify" the next. Heavenly Father, give us the grace and character to be a people who listen, absorb, and live into the passion of Holy Week and then live out the transforming message of the Cross. *Silence*

Help us Lord to be faithful in walking this Holy Week with you, and help us to invite others to share the miracle of your Easter Resurrection. *Silence*

The Confession

Officiant We pray to you also for the forgiveness of our sins.
(*Silence to reflect on those you have hurt or those who have hurt you.*)

All: ***Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.***

The Absolution

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace, standing

Officiant The peace of the Lord be always with you.
People ***And with your spirit.***
Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

It Was Finished Upon That Cross

1. How I love the voice of Je-sus on the Cross of Cal-va-ry. He de-clar-es His
2. Now the curse, it has been bro-ken; Je-sus paid the price for me. Full, the par-don
work is fin-ished; He has spo-ken this hope to me. Though the sun had ceas-ed its shin-ing,
He has of-fered. Great, the wel-come that I re-ceive. Bold-ly I ap-proach my Fa-ther,
though the war ap-peared as lost, Christ had tri-umphed o-ver e-vil. It was fin-ished up-on that
clothed in Je-sus' right-eous-ness. There is no more guilt to car-ry. It was fin-ished up-on that
Cross. 3. Death was once my great op-po-nent, fear once had a hold on me. But the Son who
Cross.
1. died to save us rose that we would be free in-deed. free in-deed! Yes, He rose that we would be
free in-deed! 1. Free from ev-ry plan of dark ness, free to live and free to love. Death is dead and
2. On-ward to e-ter-nal glo-ry, to my Sav-iour and my God. I re-joice in
to Ending
Christ is ris-en. It was fin-ished up-on that Cross.
Je-sus vic-t'ry. It was fin-ished up-on that Cross.
It was fin-ished up-on that Cross. It was fin-ished up-on that Cross.

Text & music: Jonny Robinson, Nigel Hendroff, Rich Thompson.
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CCLI# 208083

Doxology

ERHALT UNS HERR

5 O Fa-ther, Son, and Spi-rit blest, to Thee be ev-ery prayer ad-dressed, who
art in three-fold Name a-dored, from age to age, the on-ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.
Music: Erhalt uns, Herr, melody from Geistliche Lieder, 1543

Reflective Music

Part II - The Procession into Holy Week & Good Friday through The Passion of Our Lord Jesus Christ

Officiant We are now going to read the crucifixion story of Our Lord Jesus Christ. Anglican tradition brings home the powerful contrast between the hosannas of the people in the procession in one moment, and the denying of Jesus by these same people in the next. Today represents the polarity of our human nature, one minute following our Savior and the next betraying him in our thoughts, words, and deeds.

THE PASSION OF CHRIST ACCORDING TO LUKE

(Luke 23:1-49)

(The congregation may read the portions marked "Congregation.")

Please be seated until the Narrator describes the Lord's arrival at Golgotha, then stand.

THE PASSION OF CHRIST ACCORDING TO LUKE

Luke 23:1-49 ESV

Narrator: Then the whole company of them arose and brought him before Pilate. And they began to accuse him, saying,

Congregation: "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king."

Pilate: "Are you the King of the Jews?"

Jesus: "You have said so."

Pilate: "I find no guilt in this man."

Congregation: "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

Narrator: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that Jesus belonged to Herod's jurisdiction, he sent Jesus over to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. So Herod questioned Jesus at some length, but Jesus made no answer.

The chief priests and the scribes stood by, vehemently accusing Jesus. And Herod with his soldiers treated Jesus with contempt and mocked him. Then, arraying him in splendid clothing, Herod sent him back to Pilate. And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other. Pilate then called together the chief priests and the rulers and the people and said to them,

Pilate: "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. I will therefore punish and release him."

Congregation: "Away with this man, and release to us Barabbas" —

Narrator: Barabbas had been thrown into prison for an insurrection started in the city and for murder. Pilate addressed them once more, desiring to release Jesus, but they kept shouting,

Congregation: "Crucify, crucify him!"

Narrator: A third time Pilate said to them,

Pilate: "Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him."

Narrator: But the people were urgent, demanding with loud cries that Jesus should be crucified. And their voices prevailed. So Pilate decided that their demand should be granted. Pilate released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will. And as the soldiers led Jesus away, they seized one

Simon of Cyrene, who was coming in from the country, and laid on Simon the cross, to carry it behind Jesus. And there followed Jesus a great multitude of the people and of women who were mourning and lamenting for him. But turning to them Jesus said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' For if they do these things when the wood is green, what will happen when it is dry?"

Narrator: Two others, who were criminals, were led away to be put to death with Jesus.

Congregation Stands

And when they came to the place that is called Golgotha, the place of The Skull, there they crucified Jesus, and the criminals, one on his right and one on his left.

Jesus: "Father, forgive them, for they know not what they do."

Narrator: And the soldiers cast lots to divide his garments. And the people stood by, watching, but the rulers scoffed at him, saying,

Congregation: "He saved others; let him save himself, if he is the Christ of God, his Chosen One!"

Narrator: The soldiers also mocked him, coming up and offering him sour wine and saying,

Soldiers: "If you are the King of the Jews, save yourself!"

Narrator: There was also an inscription over Jesus, "This is the King of the Jews." One of the criminals who were hanged railed at Jesus, saying,

Criminal 1: "Are you not the Christ? Save yourself and us!"

Narrator: But the other criminal rebuked him, saying,

Criminal 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong. Jesus, remember me when you come into your kingdom."

Jesus: "Truly, I say to you, today you will be with me in Paradise."

Narrator: It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, while the sun's light failed. And the curtain of the temple was torn in two. Then Jesus, calling out with a loud voice, said,

Jesus: "Father, into your hands I commit my spirit!"

Narrator: And having said this Jesus breathed his last. Now when the centurion saw what had taken place, he praised God, saying,

Centurion: "Certainly this man was innocent!"

Narrator: And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. And all his acquaintances and the women who had followed Jesus from Galilee stood at a distance watching these things.

The Blessing

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus, the Lamb of God, was willing to be betrayed and given into the hands of sinners to suffer death upon the cross. Prepare our hearts, minds, and schedules to walk that journey with you this Holy Week. That we would learn to know you more fully, and serve you with a surrendered heart through Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you now and for ever. *Amen.*

Song

Were You There

1. *Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh!___ Sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?*
2. *Were you there when they nailed him to the tree?
Were you there when they nailed him to the tree?
Oh!___ Sometimes it causes me to tremble, tremble, tremble.
Were you there when they nailed him to the tree?*
3. *Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
Oh!___ Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?*

The Dismissal

Celebrant Let us go forth with transformed hearts to proclaim...
People Truly, this man is the Son of God. *Amen.*

Postlude

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

**Join us for coffee and lemonade at the yellow cart after the service
on your way to Sunday School!**

**Join us this Thursday at 5:30 pm for
our family-friendly Maundy Thursday service**

***If you are new to St. Michael's and want to know more about us, the
"I Like Mike" course is for you! Join us in the Connections Room
at 71 Broad Street at 10:15 am.***

April 2025
Can I Get A Witness Testimony
by
Anne S.

Scan the QR Code to listen
to her testimony of faith.



MAUNDY THURSDAY

APRIL 17, 2025



5:30 pm *~ Foot Washing, Holy Communion
and Stripping of the Altar

* Nursery
~ Livestream



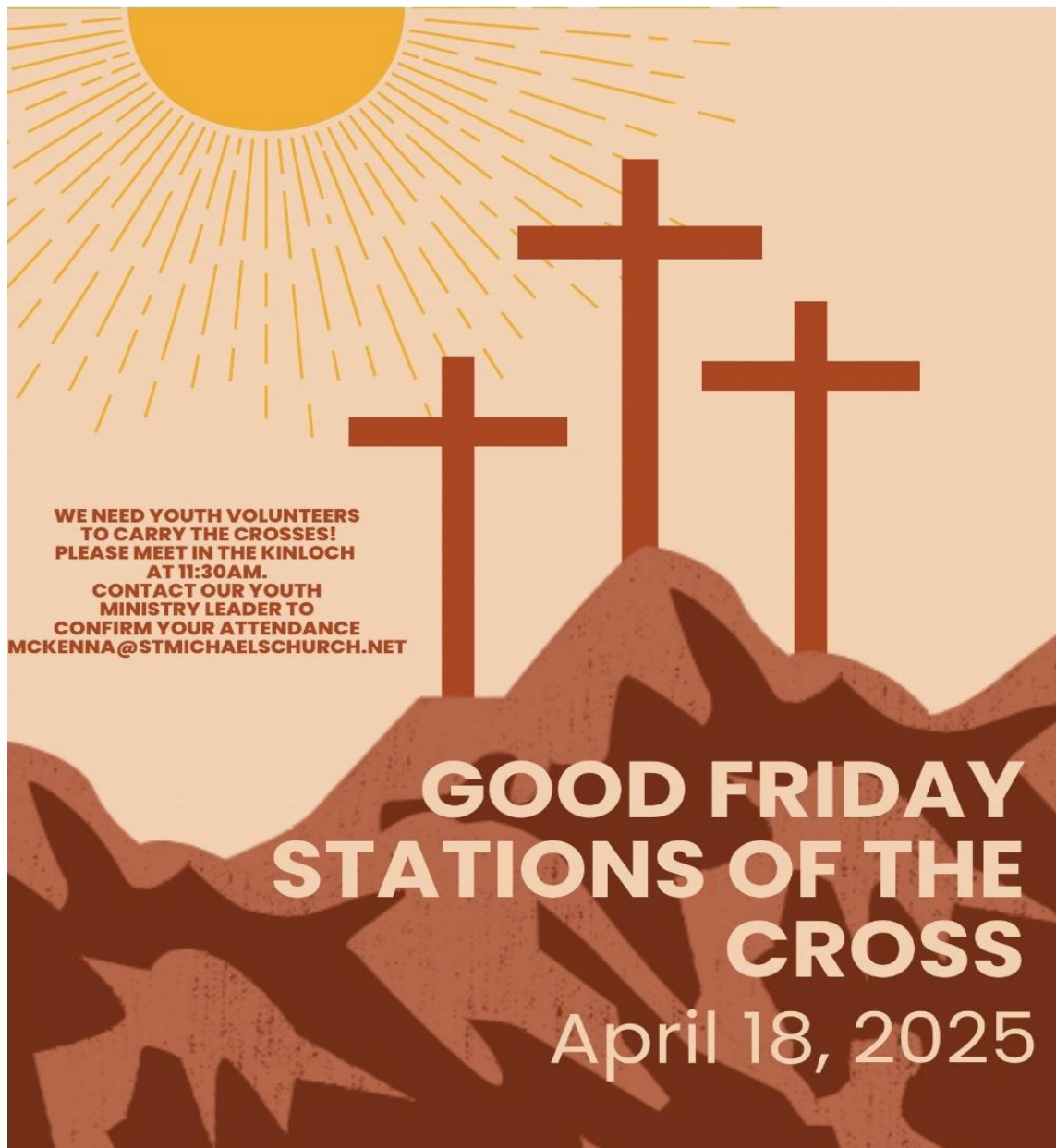
SAVE THE DATES!

September 17-21, 2025 for the New Wineskins Conference at Ridgecrest Center in North Carolina.

September 19-21, 2025 for the St. Michael's Parish Retreat at Ridgecrest Conference Center in North Carolina.

More details coming soon!
**Scan the QR Code for more info and to register
for the New Wineskins Conference.**





**WE NEED YOUTH VOLUNTEERS
TO CARRY THE CROSSES!
PLEASE MEET IN THE KINLOCH
AT 11:30AM.
CONTACT OUR YOUTH
MINISTRY LEADER TO
CONFIRM YOUR ATTENDANCE
MCKENNA@STMICHAELSCHURCH.NET**

GOOD FRIDAY STATIONS OF THE CROSS

April 18, 2025



Easter Egg Hunt

**Sunday, April 20th
10:00 am in the Churchyard**

HOLY WEEK 2025 LINEUP

ST. MICHAEL'S CHURCH

HOLY WEEK



APRIL 13 - 20, 2025

Sunday, April 13, PALM SUNDAY

8:00 am Holy Communion

9:00 am * Palm & Donkey Procession, Holy Communion

11:00 am*~ Palm & Donkey Procession, Holy Communion

Thursday, April 17, MAUNDY THURSDAY

5:30 pm *~ Foot Washing, Holy Communion &
Stripping of the Altar

Friday, April 18, GOOD FRIDAY

12:00 pm Stations of the Cross -
Begins at the Gazebo at the Battery

3:00 pm Good Friday Liturgy

6:30 pm ~ Good Friday Liturgy

Saturday, April 19, HOLY SATURDAY

9am - 2pm Spiritual Counsel & Confession -
please make an appointment - (843) 723-0603

Sunday, April 20th, EASTER SUNDAY

6:30 am Sunrise Service at the Battery

8:30 am * Festival Eucharist

10:00 am* Easter Egg Hunt *in the Churchyard*

11:00 am*~ Festival Eucharist

**Nursery (6 weeks - 4 years)*

~Livestream available

UPCOMING EVENTS / SAVE THE DATES



St. Michael's Spring Family Fun Fest

Meet us on Meeting Street for an evening of family, friends, food, fellowship and fun! All are welcome! Invite your friends! Bring chairs or a blanket!

Wednesday April 23rd 6-8 pm

- ✓ KJ's Barbecue
- ✓ Bounce House

For more info, contact greg@stmichaelschurch.net www.stmichaelschurch.net/events

Register Now!
Registration is free until April 21st!
Registration Fee will be \$35 after April 21st.

St. Michael's Church VBS 2025

COME ONE, COME ALL
JOIN US FOR A SPECTACULAR JOURNEY OF MARVELOUS WONDERS AWAITING FOR YOU AT OUR CARNIVAL!

STEP RIGHT UP

"Come to me, all you who are weary and burdened, and I will give you rest." Matthew 11:28

JUNE 9 - 12TH
9 AM-12 PM

AGES: Preschool - Rising 5th Graders

To Register: scan QR code or go to: stmichaelschurch.net/signup

Questions? Contact Dee Goehring at dee@stmichaelschurch.net

Hello Summer

June
9th-12th VBS

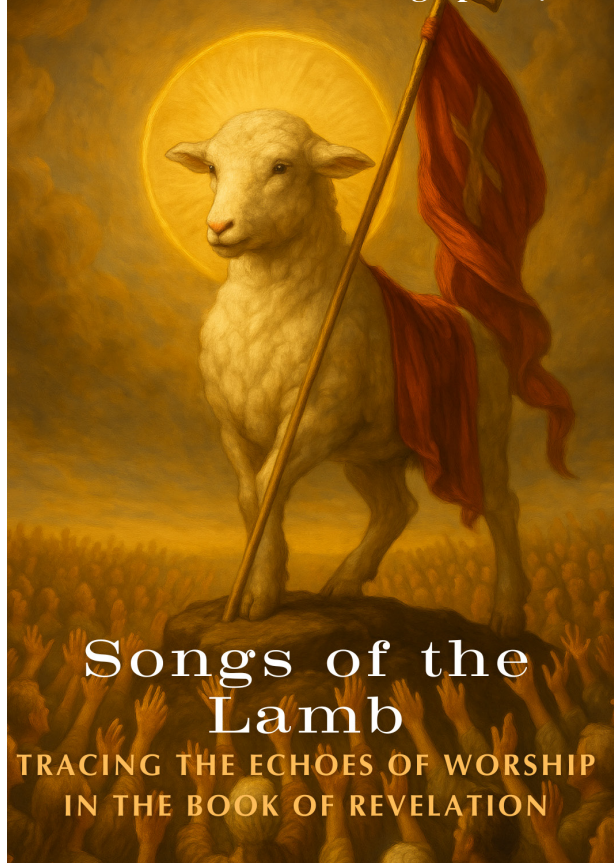
July
11th Aaron's Ordination
13th Summer Youth Fellowship
18th-25th Youth Mission to Lamb
20th Summer Family Fellowship
22nd Lemonade for Missions

August
8th Parent's Night Out
10th Blessing of the Backpacks
10th Summer Youth Fellowship
24th Lemonade for Missions

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter



New Sermon Series starting April 27th!



ST. MICHAEL'S CHURCH,
JOIN US THIS SUMMER FOR A...

MISSION TRIP

WHERE? TEGUCIGALPA, HONDURAS

WHEN? JULY 18-25, 2025

WITH WHO? LAMB INSTITUTE

PLEASE CONTACT

MCKENNA@STMICHAELSCHURCH.NET FOR
MORE INFORMATION

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

| | | |
|---------------------|-------------------------------|-------------------------|
| WORSHIP | Chair: Jerry Reves | Vestry: Reiley Jacobs |
| EVANGELISM | Chair: Robert Burnett | Vestry: Robert Burnett |
| DISCIPLESHIP | Chair: Susan DiCamillo | Vestry: Caroline Riley |
| CHILDREN & FAMILY | Chair: Eileen Williams | Vestry: Mitch Watford |
| MISSION | Chair: David & Christen Reese | Vestry: Anne Schaffer |
| CONGREGATIONAL CARE | Chair: David Richardson | Vestry: Richard McElroy |
| STEWARDSHIP | Chair: Logan Bryan | Vestry: Pat McKinney |
| STRATEGIC PLANNING | Chair: Lee Cox | Vestry: Hal Frampton |
| SECURITY & SAFETY | Chair: Greg Kitchens | Vestry: Chris Sosnowski |
| BUILDING & GROUNDS | Chair: Thomas Mathewes | Vestry: Jack Steele |
| COMMUNICATIONS | Chair: Reeves Howard | Vestry: Reeves Howard |

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Richard McElroy, Chris Sosnowski, Jack Steele,
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Aaron Schnupp, *Curate*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*
McKenna Bailey, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Ruthie Killen, *Receptionist/Communications Assistant*
Lee Mikell, *Parish Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting **
Marla Cavallaro, *Financial Bookkeeper**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Collin Cope, *Volunteer Young Adults Coordinator*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator *part time*

C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: _____

Date: _____

Contact Number: _____

Email: _____

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line proceeding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**:

Describe briefly the **CARE** need:

CARE Request examples:

- | | | |
|------------------------|------------------|---------------|
| • Personal visit | • Home Communion | • Single Moms |
| • Personal Call | • Meal Delivered | • Lost Jobs |
| • Private Prayer Appt. | • Away Students | • Physically |
| • Home Visit | • Transportation | • Challenged |
| • Get Well Card | • Widows | • New Mothers |

Serving Today 9 am

ALTAR & FLOWER GUILDS: GROUP III

Greeters: Julie Molony

Ushers: Cord Smythe, Kelly & David Brinson

Acolytes: Mary, Ellis, Fletcher Frampton

Readers: Ellis Frampton (lesson), Hal Frampton (prayers)

Prayer Ministers: Linda Soutter & Jackie Thompson (N)

Verger: Greg Smith

Looking Ahead

Tonight:

Youth Group, 6-7:30 pm, Kinloch Room

Tuesday, April 15

Young Adult Bible Study, 6:30 pm, Kinloch Room

Wednesday, April 16

Super Wednesday will return on April 23rd with the Spring Family Fun Fest!

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

New to St. Michael's?
Want to get connected?
Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



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St. Michaels