

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



GOOD FRIDAY LITURGY THE VENERATION OF THE CROSS

3:00 pm

April 18, 2025

Access our service online!
www.stmichaelschurch.net/members

Welcome to St. Michael's

WHAT'S HAPPENING THIS EASTER SUNDAY?

6:30 am Easter Sunrise Service
At the Battery

Nursery

*Nursery is available for both the
8:30 am & 11:00 am services.*

8:30 am

Festival Eucharist *Church*

10:00 am

Easter Egg Hunt *Churchyard*

11:00 am

Festival Eucharist *Church
Livestream*

There is no Sunday School on
Easter Sunday.

Monday, April 21st

Church Offices Closed

Tuesday, April 22nd

Church parking lot closed all
day for Society Hall Annual
Meeting, staff will work from
home.

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text The Rev. Greg Smith at 843-608-8833
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What is Good Friday?

The Good Friday liturgy is the second part of the Triduum (the sacred three days). This most somber of all days is appropriately marked by fasting, abstinence, and penitence, leading us to focus on Jesus and the meaning of his Cross. Some churches do not use musical instruments or bells on this day. The church is often darkened. The bare, stark appearance of the church serves as a reminder of the solemnity and the sorrow of the day. The Lord of Life was rejected, mocked, scourged, and then put to death on the Cross. The faithful are reminded of the role which their own sin played in this suffering and agony, as Christ took all sin upon himself, in obedience to his Father's will. By the Cross we are redeemed, set free from bondage to sin and death. The Cross is a sign of God's never-ending love for us. It is a sign of life, in the midst of death.

In addition to the liturgies for the Triduum, there are many other edifying devotions appropriate for this day, including The Way of the Cross, Tenebrae, and The Seven Last Words.

Today's Sermon

Behold Your King

Preacher: The Rev. Aaron Schnupp

"Behold your King!" With these words, Pontius Pilate said far more than he could have realized. Pilate's final attempt to quiet the crowds and let Jesus live is the invitation made to every human being, throughout all of time. As we take time to gaze upon the cross and consider Jesus' death, we will behold a king like no other.



Welcome from the Rector

SILENT PROCESSION

The Liturgy of the Word

Officiant All we like sheep have gone astray;
we have turned every one to his own way,
People ***And the Lord has laid on him the iniquity of us all.***
Officiant Let us pray.
Officiant Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson: Isaiah 52:13 - 53:12, *seated*

After the Reading, the Reader says The Word of the Lord.

People ***Thanks be to God.***

Psalm 22:1-11, *said together, standing*

***1 My God, my God, why have you forsaken me,
and are so far from my cry, and from the words of my complaint?
2 O my God, I cry in the daytime, but you do not hear;
in the night season also, but I find no rest.
3 But you remain holy,
enthroned upon the praises of Israel.
4 Our fathers hoped in you;
they trusted in you, and you delivered them.
5 They called upon you, and were delivered;
They put their trust in you, and were not confounded.
6 But as for me, I am a worm, and no man,
scorned by all, and the outcast of the people.
7 All those who see me laugh me to scorn;
they curl their lips, and shake their heads, saying,
8 "He trusted in God, that he would deliver him;
Let him deliver him, if he will have him."
9 But you are he that took me out of my mother's womb;
you were my hope, when I was yet upon my mother's breasts.
10 I have been cast upon you ever since I was born;
you are my God, even from my mother's womb.
11 O go not far from me, for trouble is near at hand,
and there is none to help me.***

Glory to the Father, ***and to the Son, and to the Holy Spirit,***
as it was in the beginning, is now and ever shall be, world without end. Amen.

Periods of silence are long-standing parts of the Good Friday worship tradition. It is customary for the priests to enter worship in silence and initiate a period of silent prayer. The custom of reading the Passion Narrative from the Gospel of John has been a traditional part of the Good Friday liturgy since the 11th Century at least.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

Why Did Jesus Die?

Jesus died so that he could take the sins of yesterday, today, and tomorrow with him into death. This is not a theological metaphor. A man died. Christians believe that truly he was (and is) the Son of God. And for all that believe in him his death becomes the means through which the holy power of God takes our offered sins into death...and leaves them there. Today we come to remember and honor the moment in history in which that truly happened and now reaches forward to touch our own lives.

History:

Good Friday as a separate rite of observance emerged in the practices of the church in the late fourth century. Supposedly the practice began in Jerusalem in the great church built by the mother of the emperor Constantine (who converted to Christianity early in that century). It is reported that the wood and superscription of the true Cross were here taken out of linen wrappings and brought into view to engage and center the soul and imagination in wonder and worship. Over the years pieces of the true Cross were sent to different churches. Eventually this veneration of the Cross became a practice in churches that did not possess any piece of the true Cross, but would have a (wooden) cross brought and made the center of attention.

Hymn, standing

There Is A Green Hill Hymn 167

1. *There is a green hill far away, outside a city wall,
Where our dear Lord was crucified who died to save us all.*
2. *We may not know, we cannot tell, what pains He had to bear,
But we believe it was for us He hung and suffered there.*
4. *There was no other good enough to pay the price of sin,
He only could unlock the gate of heaven and let us in.*
5. *O dearly, dearly has He loved! And we must love Him too,
And trust in His redeeming blood, and try His works to do.*

The Passion of Christ According to John

John 19:1-37

(seated)

Narrator	Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed Jesus in a purple robe. They came up to Jesus, saying,
Soldiers	"Hail, King of the Jews!"
Narrator	and struck Jesus with their hands. Pilate went out again and said to them,
Pilate	"See, I am bringing him out to you that you may know that I find no guilt in him."
Narrator	So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,
Pilate	"Behold the man!"
Narrator	When the chief priests and the officers saw Jesus, they cried out,
Chief Priests	"Crucify him, crucify him!"
Narrator	Pilate said to them,
Pilate	"Take him yourselves and crucify him, for I find no guilt in him."
Narrator	The Jews answered Pilate,
Jews	"We have a law, and according to that law he ought to die because he has made himself the Son of God."
Narrator	When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus,
Pilate	"Where are you from?"
Narrator	But Jesus gave him no answer. So Pilate said to him,
Pilate	"You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?"
Narrator	Jesus answered Pilate,
Jesus	"You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."
Narrator	From then on Pilate sought to release Jesus, but the Jews cried out,
Jews	"If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar."
Narrator	So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic, Gabbatha. Now it was the day of

Preparation of the Passover. It was about the sixth hour. Pilate said to the Jews,
 Pilate "Behold your King!"
 Narrator The Jews cried out,
Congregation: *"Away with him, away with him, crucify him!"*
 Narrator Pilate said to them,
 Pilate "Shall I crucify your King?"
 Narrator The chief priests answered,
 Chief Priests "We have no king but Caesar."
 Narrator So Pilate delivered Jesus over to them to be crucified. So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

Congregation stands

There they crucified Jesus, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate,
 Chief Priests "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"
 Narrator Pilate answered,
 Pilate "What I have written I have written."
 Narrator When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another,
 Soldiers "Let us not tear it, but cast lots for it to see whose it shall be."
 Narrator This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, Jesus said to his mother,
 Jesus "Woman, behold, your son!"
 Narrator Then Jesus said to the disciple,
 Jesus "Behold, your mother!"
 Narrator And from that hour the disciple took Mary to his own home. After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture),
 Jesus "I thirst."
 Narrator A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said,
 Jesus "It is finished,"
 Narrator and Jesus bowed his head and gave up his spirit. Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who

The Solemn Collects: Each of these begin with a bidding for the people to pray. Following a period of silence the celebrant prays a prayer of summation. These prayers have been used in the church since the third century.

The Solemn Collects are offered for the world, the Church, and various groups of people, including those in need, those not yet reached by the Church, and those in public office.

had been crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

Song

O Sacred Head, Sore Wounded

1. *O sacred head, sore wounded, defiled and put to scorn;
O kingly head, surrounded with mocking crown of thorn:
What sorrow mars Thy grandeur? Can death Thy bloom deflower?
O countenance whose splendor the hosts of heaven adore!*
2. *Thy beauty, long desired, hath vanished from our sight;
Thy power is all expired, and quenched the light of light.
Ah me! For whom Thou diest, hide not so far Thy grace:
Show me, O Love most highest, the brightness of Thy face.*
3. *In Thy most bitter passion my heart to share doth cry,
With Thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand Thy cross beneath,
To mourn thee, well-beloved, yet thank Thee for thy death.*
4. *What language shall I borrow to thank Thee, dearest friend,
For this Thy dying sorrow, Thy pity without end?
Oh, make me Thine for ever! And should I fainting be,
Lord, let me never, never, outlive my love for Thee.*

The Sermon

Behold Your King
The Rev. Aaron Schnupp

Reflective Music

The Solemn Collects, *standing*

Officiant

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

kneeling

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God. *Amen.*

Silence

Almighty Father, we pray for your holy catholic Church. Fill it with all truth, in all truth, with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus

Christ your Son our Savior. *Amen.*

Let us pray for Chip, our Bishop, and for Steve, our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people. *Amen.*

Silence

Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth; as you have appointed these your servants to be our Bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. *Amen.*

Let us pray for all Bishops, Priests, and Deacons; and for all God's holy People.

Silence

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

Let us pray for Donald, our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word. *Amen.*

Silence

Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our President, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. *Amen.*

Let us pray for those who are preparing for Holy Baptism: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

Silence

Almighty and everlasting God, you multiply your Church in every generation; Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of Baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. *Amen.*

Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety. *Amen.*

Silence

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. *Amen.*

Let us pray for all who are in heresy or schism; that the Lord our God may deliver them from all false doctrine, and restore them to the faith and unity of the one holy catholic and apostolic Church. *Amen.*

Silence

O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. *Amen.*

Let us pray for the Jewish people: that the Lord our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the Lord of all. *Amen.*

Silence

Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. *Amen.*

Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Silence

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. *Amen.*

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. *Amen.*

Silence

O God of unchangeable power and eternal light: Look favor on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom things were made, your Son Jesus Christ our Lord. *Amen.*

Song

When I Survey the Wondrous Cross

1. *When I survey the wondrous cross where the young Prince of Glory died,
My richest gain I count but loss, and pour contempt on all my pride.*
2. *Forbid it, Lord, that I should boast, save in the cross of Christ, my God:
All the vain things that charm me most, I sacrifice them to His blood.*
3. *See, from His head, His hands, His feet, sorrow and love flow mingled down!
Did e'er such love and sorrow meet, or thorns compose so rich a crown?*

4. *Were the whole realm of nature mine, that were an offering far too small;
Love so amazing, so divine, demands my soul, my life, my all.*

Part II: Devotion Before the Cross

(kneeling)

The clergy hammer nails into the cross.

Officiant Behold the wood of the Cross, on which has hung the world's Salvation.

People *O come, let us adore him.*

Officiant O my people, what have I done to you?
How have I wearied you? Testify against me.
I brought you forth from the land of bondage,
and led you through the waters of salvation,
and you have prepared a Cross for your Savior.

People *Holy God, Holy and Mighty,
Holy Immortal One, have mercy upon us.*

Officiant I led you through the desert forty years,
and fed you with the bread of heaven;
I brought you into the land of promise,
and you have prepared a Cross for your Savior.

People *Holy God, Holy and Mighty,
Holy Immortal One, have mercy upon us.*

Officiant What could I have done for you that I have not done?
I planted you, my vineyard, to bear sweet fruit;
but you have become very bitter to me,
and gave me vinegar for my thirst.

People *Holy God, Holy and Mighty,
Holy Immortal One, have mercy upon us.*

Officiant I passed over your first-born and delivered them from death,
and you have delivered me into the hands of my enemies;
I led you in the pillar of cloud,
and you have led me into the judgment hall of Pilate.

O my people, what have I done to you?
How have I wearied you? Testify against me.

People *Holy God, Holy and Mighty,
Holy Immortal One, have mercy upon us.*

Officiant I struck down the kings of the Canaanites for your sake,
and you struck my head with a reed;
I gave you a royal inheritance,
and you have crowned my head with thorns.

O my people, what have I done to you?
How have I wearied you? Testify against me.

People *Holy God, Holy and Mighty,
Holy Immortal One, have mercy upon us.*

Officiant I opened the rock and gave you to drink from the water of life,
and you have opened my side with a spear.
I raised you on high with great power,
and you have hanged me high upon the Cross.
O my church, what have I done to you?
How have I wearied you? Testify against me.

Why our Devotion before

the Cross: Anglicans observe a devotion before the cross on Good Friday, a practice known as the Veneration of the Cross. It's rooted in ancient traditions from the first centuries of the church in Jerusalem, to honor the cross and the sacrifice of Jesus for our salvation, rather than worshiping the cross itself. During the devotion, Anglicans remember the words of John 3:16-17, emphasizing God's love for the world and the salvation achieved through Christ's death on the cross. This bare wooden cross, rather than a crucifix, is used to remind worshippers that Christ is in heaven, and our adoration ascends to him.

These Good Friday Anthems reflect the crucifixion of Jesus, His sacrifice, and the redemptive power of the cross. The Anthems serve as a time for solemn reflection, mourning, and ultimately, hope in the promise of resurrection.

*People Holy God, Holy and Mighty,
 Holy Immortal One, have mercy upon us.*

Anthem 1

(standing)

We glory in your Cross, O Lord, and praise and glorify your holy resurrection;
for by virtue of your Cross joy has come to the whole world.

May God be merciful to us and bless us,
show us the light of his countenance, and come to us.

Let your ways be known upon earth, your saving health among all nations.
Let the peoples praise you, O God; let all the peoples praise you.

We glory in your Cross, O Lord, and praise and glorify your holy resurrection;
for by virtue of your Cross joy has come to the whole world.

Hymn, standing

The Power Of The Cross

*1. Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood*

*2. Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow*

*Chorus: This the pow'r of the cross, Christ became sin for us
Took the blame, bore the wrath, we stand forgiven at the cross*

*3. Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry Chorus*

*4. Oh to see my name written in the wounds
For through Your suffering I am free
Death is crushed to death life is mine to live
Won through Your selfless love
This the pow'r of the cross, Son of God slain for us
What a love, what a cost, we stand forgiven at the cross*

Anthem 2

(standing)

We adore you, O Christ, and we bless you,
because by your holy Cross you have redeemed the world.

If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.

We adore you, O Christ, and we bless you,
because by your holy Cross you have redeemed the world.

1. *O mighty cross, love lifted high, the Lord of life raised there to die;
His sacrifice on Calvary has made the mighty cross a tree of life to me.*
2. *O mighty cross, what throne of grace, He knew no sin, yet took my place;
His sacrifice on Calvary has made the mighty cross a tree of life to me.*
3. *O mighty cross, O Christ, so pure, love held Him there, such shame endured;
His sacrifice on Calvary has made the mighty cross a tree of life to me.*
4. *O mighty cross, my soul's release; the stripes He bore have brought me peace;
His sacrifice on Calvary has made the mighty cross a tree of life to me.*

The Confession

Officiant All who truly and earnestly repent of your sins, and seek to be reconciled with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

All, kneeling

(Silence to reflect on those you have hurt or those who have hurt you.)

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Officiant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. In Morning Prayer we begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here.

Link
to
Venmo



The Lord's Prayer: like the Creed this prayer given to us by our Lord is designed to "cover all the bases". It is the basic and essential structure of a complete prayer life.

Anglican Churches normally do not celebrate Holy Communion on Good Friday.

Personal prayer with St. Michael's prayer ministers is available after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Offertory Anthem

Cross of Jesus, Cross of Sorrow
Sir John Stainer (1840-1901)
Text W. J. Sparrow Simpson

*Cross of Jesus, cross of sorrow, where the blood of Christ was shed,
Perfect Man on Thee did suffer, perfect God on Thee has bled!
Here the King of all the ages, throned in light ere worlds could be,
Robed in mortal flesh is dying, crucified by sin for me.
O mysterious condescending! O abandonment sublime!
Very God Himself is bearing all the sufferings of time!
Cross of Jesus, cross of sorrow, where the blood of Christ was shed,
Perfect Man on Thee did suffer, perfect God on Thee has bled!*

Officiant And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer, kneeling

All Our Father, *who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Officiant Behold the Lamb of God, behold him who takes away the sins of the world. *John 1:29*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

As a symbol of what this day is all about, we ask you to come forward under the cross and receive a gift. As you receive it in your hand, you will note it is a bit greasy, it is messy and it is the pain of death on Good Friday.

ORDER FOR RECEIVING THE NAILS

General: *Two lines in center aisle, EXITING via side aisles*

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please EXIT using the side aisles.

CENTER AISLES are second, starting from the back. Please EXIT using the side aisles.

Those seated in the center aisles from the READER'S PEW forward (pew # 42-39, including front crossing aisle pews) EXIT using the center aisle.

After you receive this important symbol, we ask that you leave in silence through the side aisles or feel free to go back to your pew, to sit, kneel, and pray for as long as you like.

HOLY WEEK 2025 LINEUP

ST. MICHAEL'S CHURCH

HOLY WEEK



APRIL 13 - 20, 2025

Sunday, April 13, PALM SUNDAY

8:00 am Holy Communion
9:00 am * Palm & Donkey Procession, Holy Communion
11:00 am*~ Palm & Donkey Procession, Holy Communion

Thursday, April 17, MAUNDY THURSDAY

5:30 pm *~ Foot Washing, Holy Communion & Stripping of the Altar

Friday, April 18, GOOD FRIDAY

12:00 pm Stations of the Cross -
Begins at the Gazebo at the Battery
3:00 pm Good Friday Liturgy
6:30 pm ~ Good Friday Liturgy

Saturday, April 19, HOLY SATURDAY

9am - 2pm Spiritual Counsel & Confession -
please make an appointment - (843)723-0603

Sunday, April 20th, EASTER SUNDAY

6:30 am Sunrise Service at the Battery
8:30 am * Festival Eucharist
10:00 am* Easter Egg Hunt *in the Churchyard*
11:00 am*~ Festival Eucharist

*Nursery (6 weeks - 4 years)
~Livestream available

Easter Egg Hunt

Sunday, April 20th

10:00 am in the Churchyard

Please meet by the door to the Loggia

UPCOMING EVENTS / SAVE THE DATES



St. Michael's Spring Family Fun Fest

Meet us on Meeting Street for an evening of family, friends, food, fellowship and fun! All are welcome! Invite your friends! Bring chairs or a blanket!

☒ KJ's Barbecue
☒ Bounce House

Wednesday April 23rd 6-8 pm

For more info, contact greg@stmichaelschurch.net www.stmichaelschurch.net/events

Register Now!
Registration is free until April 21st!
Registration Fee will be \$35 after April 21st.

St. Michael's Church VBS 2025

COME ONE, COME ALL
JOIN US FOR A SPECTACULAR JOURNEY OF MARVELOUS WONDERS AWAITING FOR YOU AT OUR CARNIVAL!



STEP RIGHT UP

"Come to me, all you who are weary and burdened, and I will give you rest." Matthew 11:28

JUNE 9 - 12TH
9 AM-12 PM
AGES: Preschool - Rising 5th Graders

To Register: scan QR code or go to: stmichaelschurch.net/signup
Questions? Contact Dee Goehring at dee@stmichaelschurch.net



Hello Summer

July
 11th Aaron's Ordination
 13th Summer Youth Fellowship
 18th-25th Youth Mission to Lamb
 20th Summer Family Fellowship
 27th Lemonade for Missions

June
 9th-12th VBS
 22nd Lemonade for Missions

August
 8th Parent's Night Out
 10th Blessing of the Backpacks
 10th Summer Youth Fellowship
 24th Lemonade for Missions

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter




SAVE THE DATES!

September 17-21, 2025 for the New Wineskins Conference at Ridgecrest Center in North Carolina.

September 19-21, 2025 for the St. Michael's Parish Retreat at Ridgecrest Conference Center in North Carolina.

More details coming soon! Scan the QR Code for more info and to register for the New Wineskins Conference.



New Sermon Series starting April 27th!
Use the QR code to purchase the study guide



Songs of the Lamb

TRACING THE ECHOES OF WORSHIP
IN THE BOOK OF REVELATION

ST. MICHAEL'S CHURCH,
JOIN US THIS SUMMER FOR A...

MISSION TRIP

WHERE? TEGUCIGALPA, HONDURAS

WHEN? JULY 18-25, 2025

WITH WHO? LAMB INSTITUTE



PLEASE CONTACT

MCKENNA@STMICHAELSCHURCH.NET FOR
MORE INFORMATION

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP

Chair: Jerry Reves

Vestry: Reiley Jacobs

EVANGELISM

Chair: Robert Burnett

Vestry: Robert Burnett

DISCIPLESHIP

Chair: Susan DiCamillo

Vestry: Caroline Riley

CHILDREN & FAMILY

Chair: Eileen Williams

Vestry: Mitch Watford

MISSION

Chair: Johnnie Corbett

Vestry: Anne Schaffer

CONGREGATIONAL CARE

Chair: David Richardson

Vestry: Richard McElroy

STEWARDSHIP

Chair: Logan Bryan

Vestry: Pat McKinney

STRATEGIC PLANNING

Chair: Lee Cox

Vestry: Hal Frampton

SECURITY & SAFETY

Chair: Greg Kitchens

Vestry: Chris Sosnowski

BUILDING & GROUNDS

Chair: Thomas Mathewes

Vestry: Jack Steele

COMMUNICATIONS

Chair: Reeves Howard

Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net

Joseph Good, *Solicitor*

Richard McElroy, Chris Sosnowski, Jack Steele,

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*

The Rev. Aaron Schnupp, *Curate*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Canon Douglas Peterson, *Volunteer Clergy*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*

McKenna Bailey, *Youth Ministry Leader*

Jeanine Branham, *Care Coordinator*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Ruthie Killen, *Receptionist/Communications Assistant*

Lee Mikell, *Parish Administrator*

Charcey Priester, *Sexton*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Kristen Arrington, *Family Ministry Assistant**

Michael Barnhart, *Director of Broadcasting**

Marla Cavallaro, *Financial Bookkeeper**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Collin Cope, *Volunteer Young Adults Coordinator*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator *part time*

C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: _____

Date: _____

Contact Number: _____

Email: _____

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line proceeding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**:

Describe briefly the **CARE** need:

CARE Request examples:

- | | | |
|------------------------|------------------|---------------|
| • Personal visit | • Home Communion | • Single Moms |
| • Personal Call | • Meal Delivered | • Lost Jobs |
| • Private Prayer Appt. | • Away Students | • Physically |
| • Home Visit | • Transportation | • Challenged |
| • Get Well Card | • Widows | • New Mothers |

New to St. Michael's?
Want to get connected?
Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



Looking Ahead

Monday, April 21

Church Offices closed

Tuesday, April 22

Church Parking lot closed all day - Society Hall
Annual Meeting

Wednesday, April 23

Super Wednesday Spring Family Fun Fest!
6-8 pm, all are welcome!

Sunday, April 27

Youth Confirmation Retreat, 4-7 pm at
the Soutters. All Youth are invited!

Friday, May 2nd

Praise & Healing Prayer Service, 6:30 pm
Belser Chapel

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels