

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE THIRD SUNDAY OF EASTER

APRIL 19, 2026

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION AND BAPTISM

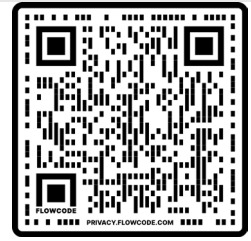
Access our service online!

www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's



What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Kinloch Room

Topic: "A Christian Worldview of the Iranian War."

Parent's Class Belsler Chapel

The Gospel Project

11:00 am

Traditional Service with Organ and Choir (Church)

Audrey Buck's 100th

Birthday Celebration in the Kinloch Room following the 11 am service.

All are invited!

Youth Group (with dinner)

6- 7:30 pm Kinloch Room

Tuesday, April 21st

Young Adults, 6:30pm

Kinloch Room

Super Wed. April 22nd

Spring Session

Children's Choir, 4:30-5:30 pm

Dinner & Fellowship @ 5:30 pm

with a special 275th history presentation by the 275th Anniversary Committee.

Adult Choir, 6:30-8 pm

Saturday, April 25th

Day of Healing Prayer, 9-3 pm

Sanctuary

Registration still open, go to:

stmichaelschurch.net/dohp

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.

Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

Title: *Celebrating Life*

Preacher: The Rector

Today we celebrate life! Yes we will baptize 5 children at the 11am service, celebrating their new life in Jesus Christ. Simultaneously we will also be celebrating the life of one of our precious eldest parishioners, Audrey Ruth Buck who turns 100 years old! Yet, the greatest celebration of life comes when we discover the true identity of Jesus Christ, as two of the disciples did that evening of the Resurrection, while on the road to Emmaus. This morning, with young and old, let's travel that road to Emmaus and discover Jesus anew!



The Reverend Aaron Schnupp is away on vacation this week.

Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Voluntary

Processional Hymn, *standing* *Come Ye Faithful Raise the Strain* Hymn 199

1. *Come, ye faithful, raise the strain of triumphant gladness!
God hath brought his Israel into joy from sadness;
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
Led them with unmoistened foot through the Red Sea waters.*
2. *'Tis the spring of souls today: Christ hath burst his prison,
And from three days' sleep in death as a sun hath risen;
All the winter of our sins, long and dark, is flying
From his light, to whom we give laud and praise undying.*
3. *Now the queen of seasons, bright with the day of splendor,
With the royal feast of feasts, comes its joy to render;
Comes to glad Jerusalem, who with true affection
Welcomes in unwearied strains Jesus' resurrection.*
4. *Neither might the gates of death, nor the tomb's dark portal,
Nor the watchers, nor the seal hold thee as a mortal:
But today amidst thine own thou didst stand, bestowing
That thy peace which evermore passeth human knowing.*
5. *"Alleluia!" Now we cry to our King immortal,
Who, triumphant, burst the bars of the tomb's dark portal.
"Alleluia!" with the Son, God the Father praising,
"Alleluia!" yet again to the Spirit raising.*

Welcome

Officiant *Alleluia! Christ is risen!*
People *The Lord is risen indeed! Alleluia!*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord
your God with all your heart and with all your soul and with all
your mind. This is the first and great commandment. And the
second is like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the Prophets.

Officiant There is one Body and one Spirit;
People *There is one hope in God's call to us;*
Officiant One Lord, one Faith, one Baptism;
People *One God and Father of all*

Ephesians 4:5

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

Song, standing

Shine Jesus Shine

1. *Lord, the light of Your love is shining,
In the midst of the darkness shining;
Jesus, Light of the World, shine upon us,
Set us free by the truth You now bring us;
Shine on me, shine on me.*

Refrain: *Shine, Jesus, shine,
Fill this land with the Father's glory;
Blaze, Spirit blaze; set our hearts on fire;
Flow, river, flow,
Flood the nations with grace and mercy;
Send forth Your Word, Lord, and let there be light.*

2. *Lord, I come to Your awesome presence,
From the shadows into Your radiance;
By the blood I may enter Your brightness;
Search me, try me, consume all my darkness;
Shine on me, shine on me.*

Refrain

3. *As we gaze on Your kingly brightness,
So our faces display Your likeness,
Ever changing from glory to glory;
Mirrored here, may our lives tell Your story;
Shine on me, shine on me.*

Refrain

Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Isaiah 43:1-12, *seated*
The Word of the Lord.
People *Thanks be to God.*

Bible p. 603

Psalm 116:11-16, standing, read responsively by whole verse

11 *What shall I give unto the Lord for all the benefits that he has done unto me?*

12 *I will lift up the cup of salvation and call upon the Name of the Lord.*

13 *I will pay my vows unto the Lord in the presence of all his people;
dear in the sight of the Lord is the death of his saints.*

14 *O Lord, I am your servant; I am your servant, and the child of your
handmaid; you have broken my bonds asunder.*

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

15 I will offer you the sacrifice of thanksgiving and will call upon the Name of the Lord.
16 I will pay my vows unto the Lord in the sight of all his people,
in the courts of the Lord's house, even in the midst of you, O Jerusalem.
Praise the Lord.

Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching,
and return at the Peace.

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our
congregation with the joy and care of children. Give us courage,
patience, and wisdom as we bring them up in the faith that they
might never know a day apart from you, through Jesus Christ our Lord.
Amen.*

Song, *standing*

Open the Eyes of My Heart, Lord

Chorus: *Open the eyes of my heart, Lord; Open the eyes of my heart
I want to see You, I want to see You. (2X)*

*To see You high and lifted up
Shining in the light of Your glory
Pour out Your power and love
As we sing holy, holy, holy
Holy, Holy, Holy, I want to see you.*

Chorus

The Gospel, *standing*

Bible p. 885

Priest *The Holy Gospel of our Lord Jesus Christ
according to Luke 24:13-15*

People *Glory to you, Lord Christ.*

*After the Gospel, the Reader says
The Gospel of the Lord.*

People *Praise to you, Lord Christ!*

Sermon

*Celebrating Life
The Rector*

Reflective Music

Officiant *The Candidates for Holy Baptism will please come forward.*

Reflective Music

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Baptism

Presentation:

In the early Church people were often given new names when baptized to further symbolize the transforming of their lives through Jesus Christ. For example, Saul became Paul when his heart was converted to the love of Jesus, The Christ.

The Candidate(s) and Sponsors stand before the altar rail, where the Candidates are presented by name. The Celebrant asks the Candidates six questions known down through the centuries as The Three Great Renunciations, followed by The Three Great Affirmations.

Baptismal Covenant:

Simply the Creed in Q & A form where we proactively renew our belief and submit our lives to Jesus Christ.

Baptism is the Beginning, not the End

Baptism is but a "pilot light" that effects little in life if not fueled and fed. Next step: Bring this child back next Sunday for worship and continued forming in faith, so that in years to come, he or she will have the tools to publicly confess their faith through confirmation (Parents, this means you are their chief teachers about Jesus-Deuteronomy 6). So, Baptism simply marks the beginning of a journey.

The candidates being baptized today:

- ✠ *Annabel Karen Boozell, daughter of Marcus and Suzanne Boozell*
- ✠ *Harriet Roe Howell, daughter of William and Maggie Howell*
- ✠ *Coleman James Mason, son of Jon and Laura Mason*
- ✠ *Alston Alexandra McMahon, daughter of Shane and Margaret McMahon*
- ✠ *Thomas Barron Santos, son of Joseph and Lois Santos*

Officiant Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these persons, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to them that which by nature they cannot have.

Officiant The Candidates for Holy Baptism will now be presented.

Parents & Godparents: I present:

*Thomas Santos to receive the Sacrament of Baptism.
Hattie Howell to receive the Sacrament of Baptism.
Cole Mason to receive the Sacrament of Baptism.
Alston McMahon to receive the Sacrament of Baptism.
Annabel Boozell to receive the Sacrament of Baptism.*

Celebrant Today, on behalf of these children, you shall make vows to renounce the devil and his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their soul. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

The Celebrant asks the Parents and Sponsors of the Candidates the following:

Celebrant Are you willing and ready to undertake this?

Parents & Sponsors *I am, the Lord being my helper.*

The Celebrant then examines the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying:

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer *I renounce them.*

Celebrant Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. *Amen.*

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer *I do.*

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer *I do.*

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer *I will, the Lord being my helper.*

Then the Celebrant addresses the congregation, saying, (standing)

Will you who witness these vows do all in your power to support these candidates in their life in Christ?

People *We will.*

Celebrant Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostle's Creed.

Officiant Do you believe and trust in God the Father?

People *I do. I believe in God, the Father almighty, creator of heaven and earth.*

Officiant Do you believe and trust in Jesus Christ?

People *I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Officiant Do you believe and trust in the Holy Spirit?

People *I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

Celebrant Let us now pray for Thomas, Hattie, Cole, Alston and Annabel to receive the Sacrament of Baptism. The parents and sponsors will lead us in the prayers.

Parent That Thomas, Hattie, Cole, Alston and Annabel may come to confess their faith in Jesus Christ as Lord and Savior.

People *We beseech you to hear us, Good Lord.*

Parent That Thomas, Hattie, Cole, Alston and Annabel may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People *We beseech you to hear us, Good Lord.*

Parent That Thomas, Hattie, Cole, Alston and Annabel may walk in a

manner worthy of the calling which they have been called, ever growing in faith and all heavenly virtues.

People *We beseech you to hear us, Good Lord.*

Parent That Thomas, Hattie, Cole, Alston and Annabel may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People *We beseech you to hear us, Good Lord.*

Parent That Thomas, Hattie, Cole, Alston and Annabel may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People *We beseech you to hear us, Good Lord.*

Parent That as living members of the Body of Christ, Thomas, Hattie, Cole, Alston and Annabel may grow up in every way into him who is the head.

People *We beseech you to hear us, Good Lord.*

Parent That, looking to Jesus, Thomas, Hattie, Cole, Alston and Annabel may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People *We beseech you to hear us, Good Lord.*

Parent Heavenly Father, from you the gift of your image is fearfully formed and wonderfully knit together in our mother's womb. Before we are named we are known. Give us your grace as we bear the responsibility for the stewardship of all your good gifts in Jesus Christ.

People *We beseech you to hear us, Good Lord.*

Officiant Heavenly Father, we thank you for those we baptize today, and for Madison and George Perkins, who were married last night. We also praise you for the life of Audrey Ruth Buck on her 100th birthday! Thank you for the gift of LIFE. We also pray Lord for each of us, on our road to Emmaus. Help us discover you anew today by making a decision today to Live for you, be Instructed by you, Follow after you and Endure through you. *Amen.*

Song

We Know that Christ is Raised

We know that Christ is raised and dies no more. Embraced by death he broke its fearful hold; And our despair he turned to blazing joy. Alleluia!

The Father's splendor clothes the Son with life. The Spirit's power shakes the Church of God. Baptized we live with God the Three in One. Alleluia! Amen.

The Celebrant blesses the water, first saying

The Lord be with you.

People *And with your spirit.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant says the prayer of blessing over the water and baptizes the candidates

Celebrant We thank you, Almighty God, for the gift of water. Over water the

Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove. We thank you, Father, for the water of Baptism. In water we are buried with Christ in his death. By water we share in his resurrection. Through water we are born again by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Celebrant Thomas Barron Santos, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Thomas, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Celebrant Harriet Roe Howell, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Hattie, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Celebrant Coleman James Mason, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Cole, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Celebrant Alston Alexandra McMahan, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Alston, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Celebrant Annabel Karen Boozell, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Annabel, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

When all have been baptized and signed, the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them a member of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Baptismal Blessing Song: *God bless dear Thomas, and keep him safe in your arms.
God bless dear Hattie, and keep her safe in your arms.
God bless dear Cole, and keep him safe in your arms.
God bless dear Alston, and keep her safe in your arms.
God bless dear Annabel, and keep her safe in your arms.
God bless these children, and keep them safe in your arms.*

The Celebrant, Candidate, and Sponsors return to the altar rail and the Celebrant says

Let us welcome the newly baptized.

All ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People ***And with your spirit.***

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @stmichaelschs

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



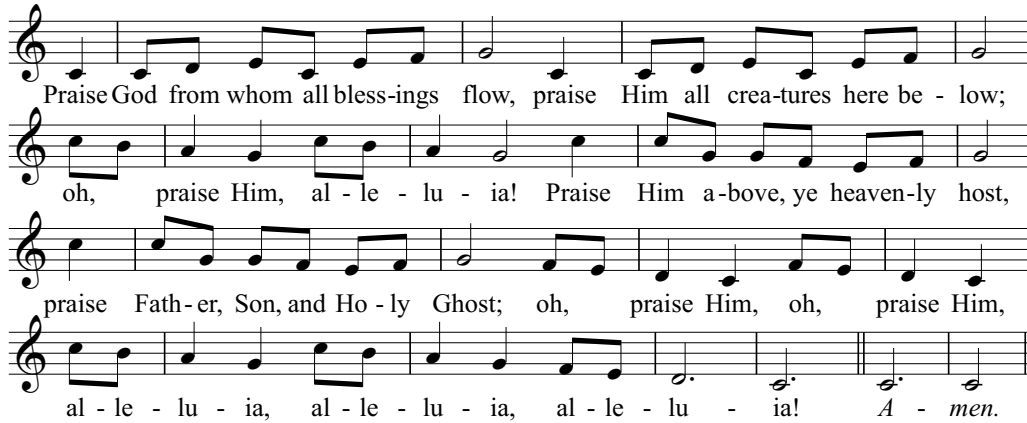
Offertory Anthem

Oh Sing Praises unto God
GF Handel (1685-1759)

Oh sing praises unto God and sing praises unto his name

Doxology

Lasst Uns Erfreuen



Praise God from whom all bless-ings flow, praise Him all crea-tures here be - low;
oh, praise Him, al - le - lu - ia! Praise Him a - bove, ye heaven - ly host,
praise Fath - er, Son, and Ho - ly Ghost; oh, praise Him, oh, praise Him,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

Words: Thomas Ken, 1709, alt.

Music: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapted Ralph Vaughan Williams, 1906

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People *And with your spirit.*
Celebrant Lift up your hearts.
People *We lift them up to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the Name_ of the Lord.
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that

we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Saviour Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Fraction Anthem

Christ our Passover



5 Christ our Pass-o-ver is sa-cri-ficed for us, Al-le-lu-ia!
10 Al-le-lu-ia! Al-le-lu-ia! There-fore let us keep the feast! Al-le-lu-ia!
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

*Fraction Anthem: Christ our Passover is Sacrificed for us
Matthew Wilkinson © 2015*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42–39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Please wait until the Communion Ministers are in place, then follow the direction of the ushers.

Song

Holy Spirit Living Breath of God



1. Ho - ly Spi - rit, liv - ing Breath of God, breathe new life in - to my will - ing soul;
 2. Ho - ly Spi - rit, come a - bide with - in; may Your joy be seen in all I do.
 3. Ho - ly Spi - rit, from cre - a - tion's birth, giv - ing life to all that God has made.



bring the pre - sence of the ri - sen Lord, to re - new my heart and make me whole.
 Love e - nough to co - ver ev - ery sin in each thought and deed and at - ti - tude.
 Show Your pow - er once a - gain on earth, cause Your church to hun - ger for Your ways.



Cause Your Word to come a - live in me; give me faith for what I can - not see.
 Kind - ness to the great - est and the least; gen - tle - ness that sows the path of peace.
 Let the frag - rance of our prayers a - rise; lead us on the road of sac - ri - fice,



Give me pass - ion for Your pu - ri - ty; Ho - ly Spi - rit breathe new life in me.
 Turn my striv - ings in - to works of grace; Breath of God, show Christ in all I do.
 that in u - ni - ty the face of Christ will be clear for all the world to see.

Words and music by Keith Getty & Stuart Townend

Song

Behold the Lamb



1. Be - hold the Lamb who bears our sins a - way, slain for us, and we re - mem - ber;
 2. The bo - dy of our Sav - ior, Je - sus Christ, torn for you, eat, and re - mem - ber;
 3. The blood that cleans - es ev - ery stain of sin, shed for you, drink, and re - mem - ber;
 4. And so, with thank - ful - ness and faith we rise to re - spond, and to re - mem - ber,



the pro - mise made that all who come in faith find for - give - ness at the cross.
 the wounds that heal, the death that brings us life paid the price to make us one.
 He drained death's cup that all may en - ter in to re - ceive the life of God.
 our call to fol - low in the steps of Christ as His bo - dy here on earth.



So we share in this Bread of life, and we drink of His sac - ri - fice,
 So we share in this Bread of life, and we drink of His sac - ri - fice,
 So we share in this Bread of life, and we drink of His sac - ri - fice,
 As we share in His suf - fer - ing, we pro - claim, "Christ will come a - gain!"



as a sign of our bonds of peace, a - round the tab - le of the King.
 as a sign of our bonds of love, a - round the tab - le of the King.
 as a sign of our bonds of grace, a - round the tab - le of the King.
 And we'll join in the feast of heaven, a - round the tab - le of the King.

Words and music by Keith & Kristyn Getty and Stuart Townend
© 2007 Thankyou Music (adm. by EMI CMG). Used by permission CCLI #73483

Song

Christ is Risen, He is Risen Indeed



1. How can it be the One who died has
 2. For joy a - wakes as morn - ing light when
 3. Where doubt and dark - ness once had been, they
 4. Once bound by fear, now bold in faith, they
 5. The power that raised Him from the grave now



borne our sin through sac - ri - fice, to con - quer ev - ery
 Christ's dis - cip - les lift their eyes, a - live He stands, their
 saw Him and their hearts be - lieved; but blessed are those, who
 preached the truth and power of grace, and pour - ing out their
 works in us to power - fully save; He frees our hearts to



sting of death? Sing, sing "Hal - le - lu - jah!" to Verse 2
 friend and King: Christ, Christ, He is ris - en!
 have not seen, yet, sing "Hal - le - lu - jah!" to Verse 4
 lives they gained life, life ev - er - last - ing.
 live His grace— go, tell of His good - ness.



Christ is ris - en, He is ris - en in - deed! Sing, sing, "Hal - le - lu - jah!"



Join the cho - rus, sing with the re - deemed: Christ, He is ris - en, He's ris - en in - deed!

Bridge



He's a - live! (He's a - live!) He's a - live! (He's a - live!) Heav - en's gates are



o - pened wide! He's a - live! (He's a - live!) He's a - live! (He's a live)



Now in heav - en glo - ri - fied, He's a - live! glo - ri - fied,



now in heav - en glo - ri - fied, now in heav - en glo - ri - fied,

Words and music by Ed Cash and Keith & Kristyn Getty
 © 2012 Alltrop Music/Gettymusic. Used by permission CCLI #73483.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

Song

Wonderful Merciful Savior

1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re - deem - er and
2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we long to em -
3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly lov - ing Your

Friend; who would have thought that a Lamb could res - cue the
brace; You of - fer hope when our hearts have hope - less - ly
own; here in our weak - ness You find us fall - ing be -

souls of men? Oh, You res - cue the souls of men. (to verse 2)
lost the way; oh, when we've hope - less - ly lost the way. (to Refrain)
fore Your throne; oh, we're fall - ing be - fore Your throne. (to Refrain)

Refrain
You are the One that we praise, You are the One we a -

dore, You give the heal - ing and grace our hearts al - ways hun - ger

for; oh, our hearts al - ways hun - ger for.

Words: Dawn Rodgers and Eric Wyse, 1989
Music: VINE RIDGE, Dawn Rodgers, 1989
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We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

Post Communion Prayer, *standing*

All Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Alleluia, The Strife is O'er Hymn 208

Antiphon Alleluia, alleluia, alleluia! (At the beginning and at the end)

- 1. The strife is o'er, the battle done, the victory of life is won; the song of triumph has begun. Alleluia!*
- 4. He closed the yawning gates of hell, the bars from heaven's high portals fell; let hymns of praise his triumphs tell! Alleluia!*
- 5. Lord! By the stripes which wounded thee, from death's dread sting thy servants free, that we may live and sing to thee. Alleluia!*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts

People *through Jesus Christ our Lord. Alleluia! Alleluia!*

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us immediately after the service in the Kinloch Room to celebrate Audrey Buck's 100th Birthday!

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

UPCOMING EVENTS & INFORMATION

A CENTURY BLESSED!

With gratitude to God, today we celebrate
Audrey Buck's 100th Birthday!

Happy
BIRTHDAY

**JOIN US FOR A RECEPTION IN HER
HONOR AFTER THE 11 AM SERVICE IN
THE KINLOCH ROOM**



**SAINT MICHAEL'S
DAY OF HEALING PRAYER**



FEATURED SPEAKER:
The Rev. Dr. Sandi Kerner

Come and rest in the arms of God

SATURDAY, APRIL 25TH | 9 AM - 3 PM

COST: \$30, INCLUDES LUNCH

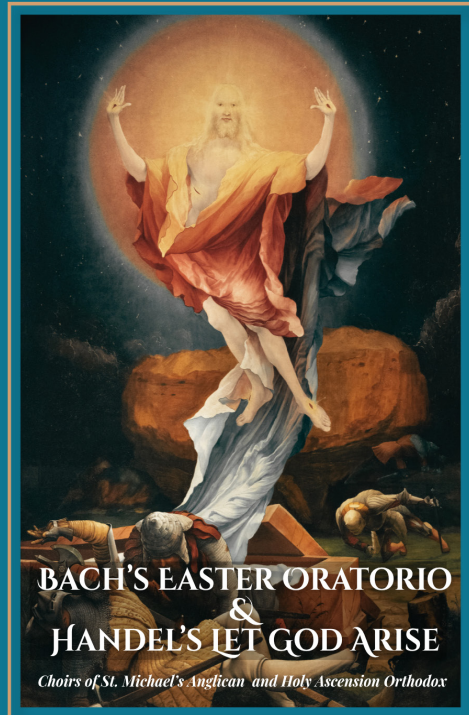


SCAN QR CODE TO REGISTER
or use the link:
<https://stmichaelschurch.net/dohp>

**ST. MICHAEL'S CHURCH | 71 BROAD ST. | CHARLESTON, SC
WWW.STMICHAELCHURCH.NET/DOHP | (843)723-0603**

ST. MICHAEL'S CONCERT SERIES
in honor of the 275th Anniversary Celebration
Presents

AN EASTER CELEBRATION



SUNDAY MAY 3rd | 6 pm
ST. MICHAELS CHURCH

*Charleston, SC | corner of Meeting & Broad St.
stmichaelschurch.net*

Save the Date!



LIGHT TO THE NATIONS CAMPAIGN

All parishioners are invited to attend a gathering after each worship service on **April 26th** to learn more about the *LIGHT TO THE NATIONS* campaign.

We have a personal packet for you to take home as you pray about how you would like to participate.

Please join us as we co-author the next chapter in our church's story of faith and love.

ST. MICHAEL'S CHURCH
VBS 2026
 June 1st - 4th
 9am - 12 pm
AGES: Rising 4K - 5th Grade
 "Many, Lord my God, are the wonders you have done,
 the things you planned for us." Psalm 40:5a
i wonder...
 Cost: \$45* (includes T shirt)
 *\$35/register by March 15th
 Questions? Contact Dee Goehring
 dee@stmichaelschurch.net
 To Register: scan QR code
 or go to: stmichaelschurch.net/signup

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	<i>Chair:</i> Shelley Walker	<i>Vestry:</i> Robert Burnett
EVANGELISM/ DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Martha Dougherty
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Caroline Riley
MISSION	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Reiley Jacobs Clayton Taylor

VESTRY

Robert Burnett, *Senior Warden (elect)*
 Dr. Lee Cox, *Junior Warden (elect)*
 Gary DiCamillo, *Treasurer*
 Joseph Good, *Solicitor*
 Robert Burnett, Reiley Jacobs, Martha Dougherty
 Pat McKinney, Caroline Riley, Anne Schaffer,
 Clayton Taylor, Jennifer Polon, John McElroy

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
 The Rev. Aaron Schnupp, *Assistant to the Rector*
 The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
 The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
 The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
 Jeanine Branham, *Care Coordinator*
 Brent Dickman, *Chief Financial Officer*
 Dee Goehring, *Director of Family Ministry*
 Lee Mikell, *Parish Administrator*
 Charcey Priester, *Sexton*
 Angela Stanley, *Facilities Manager*
 Susan Waring, *Executive Assistant to the Rector*
 Dr. Matthew Wilkinson, *Director of Music*
 Kara Wilson, *Director of Communications*
 Kristen Arrington, *Family Ministry Assistant**
 Michael Barnhart, *Director of Broadcasting**
 Marla Cavallaro, *Financial Bookkeeper**
 Jean Dalton, *Administrative Assistant**
 C.J. Cantwell, *Volunteer Captain of Tower Bells*
 Dale Frampton, *Volunteer Chair of Flower Guild*
 Christen Reese, *Volunteer Chair of Altar Guild*
 Pam Smith, *Volunteer Prayer Coordinator*
 Hunter Windham, *Volunteer Young Adults Leader*

*part time



St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."
Matthew 11:28

HEALING PRAYER WORKSHOP
WILL RESUME IN SEPT. 2026

Come Experience the Restoring Presence of Jesus

ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.

Come with expectation.

Come with openness.

Come just as you are.

If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

martha@stmichaelschurch.net

THE MISSION CORNER

Easy Mission Opportunities for Everyone!

ARDF Family Mission Trip- June 27th-July 3rd
Hurricane Helene Rebuild, Black Mountain, NC. Cost \$250. Families with Children ages 8 and up. For more info, contact Dee Goehring, dee@stmichaelschurch.net.

Short Term Mission Trip -

Rise Church in Portland, Maine July 24th-31st. Details are being worked out. If you would like to sign up, please contact:

George Thompson, geocidman2@yahoo.com
or Sherrie Driver, sherriedriver@gmail.com



"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." *Acts 1:8*

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP IV

Verger: Sallie Storen

Greeter: Lois Kelly, Julie Thornton

Ushers: Grant Inscoc, Jerry Reves, Jules Deas, George Klein

Crucifer: Joel Drogomir

Acolytes: Mac & Gray McElroy, Taylor DiGiacinto

Readers: Shelley Walker

Prayer Ministers: Pam Thompson, Eunice Logan
Normandie Updyke, Pat Jennings

What's Happening this Week

Tonight,

Youth Group with dinner, 6 pm, Kinloch Room

Tuesday, April 21st

Young Adults, 6:30 pm, Kinloch Room

Wednesday, April 22nd,

Super Wednesday, dinner & fellowship,
5:30 pm, Kinloch Room

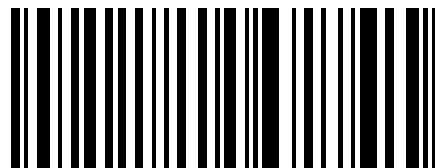
Saturday, April 25th

Day of Healing Prayer, 9-3 pm Sanctuary

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michael's