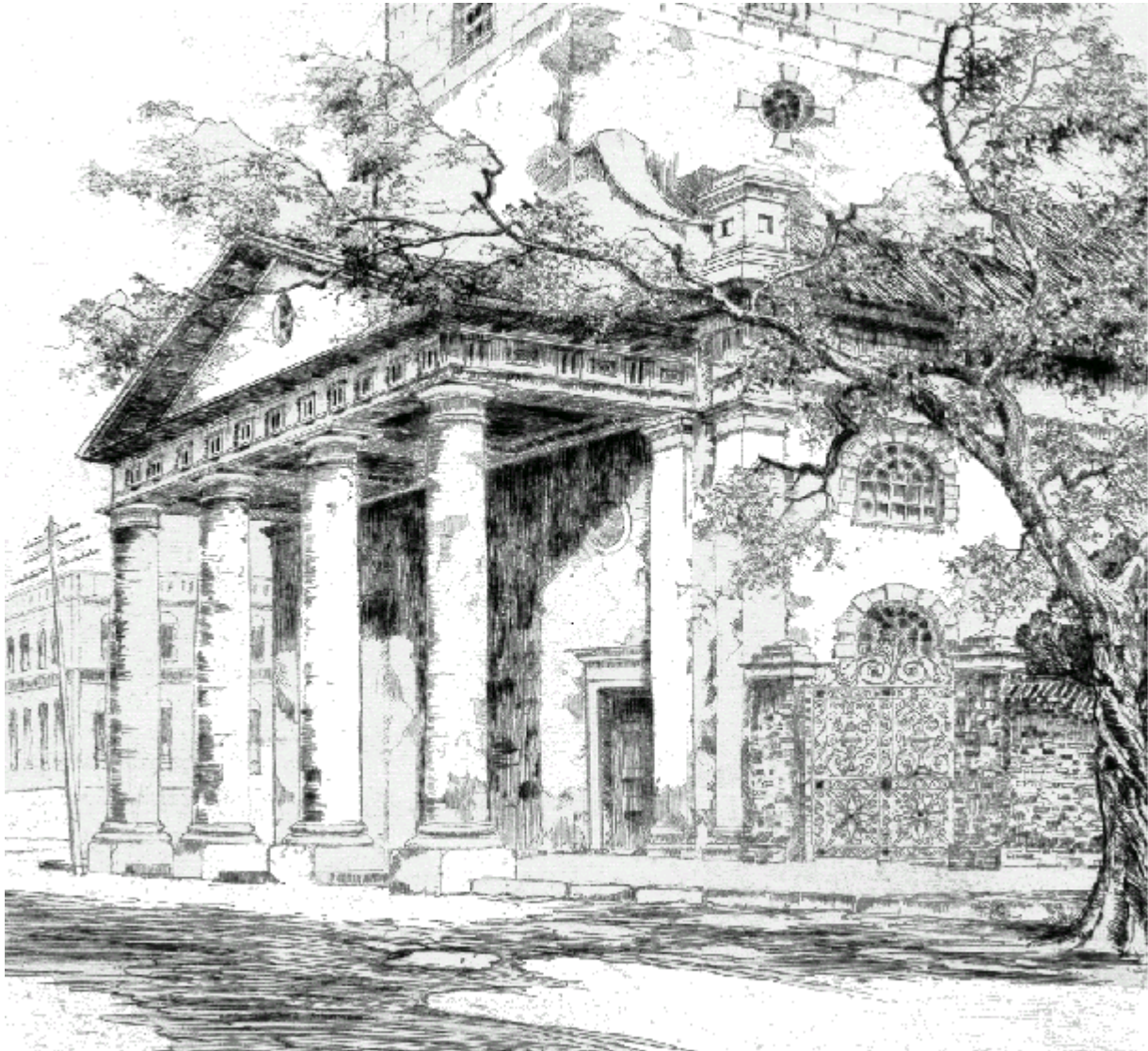


SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE SIXTH SUNDAY OF EASTER

MAY 10, 2026

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members
(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's



What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Kinloch Room

Topic: "A Christian Worldview of the Iranian War."

The Gospel Project

Parent's Class Belser Chapel

The Gospel Project

11:00 am

Traditional Service with Organ and Choir (Church)

Youth Group (with dinner)

6-7:30 pm Kinloch Room

Tuesday, May 12th

Young Adults, 6:30pm

Kinloch Room

Sunday, May 17th

Annual Meeting, 10 am

Sanctuary

Festival of Faith,

Join us for a picnic lunch immediately after the service in the Churchyard.

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261

Want our weekly e-newsletter? Email publications@stmichaelschurch.net

Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

Title: *Abiding in the Vine*

Preacher: The Rev. Aaron Schnupp

When my family and I moved into our house, one of the first things we did with the yard was to prune the bushes that are in front of our house. While they may have looked big and healthy, they needed to be cut down in order to ensure their long-term health. This morning, Jesus will tell us that he is the vine, we are the branches, and that the Father prunes every branch that bears fruit. By looking at John 15 together, we will see what this metaphor tells us about our God and our relationship to him.



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Prelude

Processional Hymn, *standing* *Praise to the Lord, the Almighty* Hymn 390

1. *Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
All ye who hear, now to his temple draw near,
Join me in glad adoration.*
2. *Praise to the Lord; who o'er all things so wondrously reigneth;
Shelters thee under his wings, yea, so gently sustaineth.
Hast thou not seen how thy desires ere have been
Granted in what he ordaineth?*
3. *Praise to the Lord, who doth prosper thy work and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew what the Almighty can do,
If with his love he befriend thee.*
4. *Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
Gladly for aye we adore him.*

Officiant *Alleluia! Christ is risen!*
People *The Lord is risen indeed! Alleluia!*

The Collect for Purity

All *Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord
your God with all your heart and with all your soul and with all
your mind. This is the first and great commandment. And the
second is like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People *Christ, have mercy.*
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Refrain (repeat first time only)

Bless the Lord, O my soul, O my soul; wor-ship His ho - ly Name. *FINE*

Sing like nev - er be-fore, O my soul; I wor-ship Your ho - ly Name.

1. The sun comes up, it's a new day dawn - ing,
 2. You're rich in love and You're slow to an - ger
 3. And on that day, when my strength is fail - ing,

it's time to sing Your song a - gain;
 Your Name is great and Your heart is kind;
 the end draws near and my time has come;

what - ev - er may pass, and what - ev - er lies be - fore me,
 for all Your good-ness, I will keep on sing - ing;
 - still my soul will sing Your praise un - end - ing; *D.C.*

let me be sing - ing when the eve - ning comes.
 ten thou - sand rea - sons for my heart to find.
 ten thou - sand years, and then for - ev - er more!

Words and music by Jonas Myrin and Matt Redman © 2011 Thankyou Music/Said And Done Music/sixsteps Music/SHOUT! Music Publishing/worshipitogether.com songs. All rights reserved. Used by permission CCLI #208083.

Officiant The Lord be with you.
 All *And with your spirit.*
 Officiant Let us pray.

The Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Isaiah 41:17-20, *seated*
 The Word of the Lord.
 People *Thanks be to God.*

Bible, p. 601

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Psalm 148:7-14, standing, read responsively by whole verse

7 Praise the Lord upon earth, you sea monsters and all deeps;

8 Fire and hail, snow and fog, wind and storm, fulfilling his word;

9 Mountains and all hills, fruitful trees and all cedars;

10 Beasts and all cattle, creeping things and birds of the air;

11 Kings of the earth and all peoples, princes and all rulers of the world;

12 Young men and maidens, old men and children together.

13 Let them praise the Name of the Lord,

for his Name only is excellent, and his praise above heaven and earth.

14 He shall exalt the horn of his people; all his faithful shall praise him,
the children of Israel, the people who are near him. Praise the Lord.

*Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching,
and return at the Peace.

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our
congregation with the joy and care of children. Give us courage,
patience, and wisdom as we bring them up in the faith that they
might never know a day apart from you, through Jesus Christ
our Lord. Amen.*

Hymn, standing

Now Thank We all our God Hymn 396

1. *Now thank we all our God, with heart, and hands, and voices,
Who wondrous things hath done, in whom his world rejoices;
Who from our mother's arms hath blessed us on our way
With countless gifts of love, and still is ours today.*
2. *O may this bounteous God through all our life be near us!
With ever-joyful hearts and blessed peace to cheer us;
And keep us in his grace, and guide us when perplexed,
And free us from all ills in this world and the next.*
3. *All praise and thanks to God the Father now be given,
The Son, and him who reigns with them in highest heaven,
Eternal, Triune God, whom earth and heaven adore;
For thus it was, is now, and shall be, evermore.*

The Gospel, standing

Priest The Holy Gospel of our Lord Jesus Christ
according to John 15:1-11

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says

The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Bible p. 901

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

Sermon

Reflective Music

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, *together, standing*

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*
We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, praying, "hear our prayer."

Prayers of the People, *kneeling*

Leader Heavenly Father, we thank you that you have made us branches of your vine. By the power of your Holy Spirit, grant us the grace to abide in Christ all the days of our lives, so that we may bear fruit that brings you glory. Lord, in your mercy:

People **Hear our prayer.**

Leader For the peace of the whole world, specifically for war torn Iran and the Middle East. We pray for a swift end to this war and for peace to reign. We also pray for all our military service members and their families feeling helpless at home. Lord, in your mercy:

People **Hear our prayer.**

Leader For the Anglican Church in North America, and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who proclaim the Gospel at home and abroad; especially all mothers, mother figures and for all who teach and disciple others, especially for our Sunday School teachers and small group leaders. Lord, in your mercy:

People **Hear our prayer.**

Leader For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Jim Evans, George Thompson, Allison Lawrence, Jan Lipov, Jennifer Hartig, Charlie Ruwe and Jennie Hull. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for James Kristian Falk, in whose memory the altar flowers have been given.

Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, ***we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin and Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.



Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

Offertory Anthem

If Ye Love Me
Thomas Tallis (1505-1585)

If ye love me, keep my commandments. And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever, even the Spirit of truth.

Doxology

Lasst Uns Erfreuen

Praise God from whom all bless-ings flow, praise Him all crea-tures here be - low;
oh, praise Him, al - le - lu - ia! Praise Him a-bove, ye heaven-ly host,
praise Fath-er, Son, and Ho - ly Ghost; oh, praise Him, oh, praise Him,
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

Words: Thomas Ken, 1709, alt.
Music: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapted Ralph Vaughan Williams, 1906

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People *And with your spirit.*
Celebrant Lift up your hearts.
People *We lift them up to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*
The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

Sanctus

Stopford

4

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your
glo - ry, Ho - san - na in the high - est. Bless - ed is
he who comes in the Name of the Lord.
Ho - san - na in the high - est.

2

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Fraction Anthem

Christ Our Passover

5 Christ our Pass-over is sa-cri-ficed for us, Al-le-lu-ia!
10 Al-le-lu-ia! Al-le-lu-ia! There-fore let us keep the feast! Al-le-lu-ia!
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

*Fraction Anthem: Christ our Passover is Sacrificed for us
Matthew Wilkinson © 2015*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

Song

Sing We of the Blessed Mother Hymn 278

1. *Sing we of the blessed Mother who received the angel's word,
And obedient to the summons bore in love the infant Lord;
Sing we of the joys of Mary at whose breast the child was fed
Who is Son of God eternal and the everlasting Bread.*
2. *Sing we, too, of Mary's sorrows, of the sword that pierced her through,
When beneath the cross of Jesus she his weight of suffering knew,
Looked upon her Son and Savior reigning from the awful tree,
Saw the price of our redemption paid to set the sinner free.*
3. *Sing again the joys of Mary when she saw the risen Lord,
And in prayer with Christ's apostles, waited on his promised word;
From on high the blazing glory of the Spirit's presence came,
Heavenly breath of God's own being, manifest in the wind and flame.*
4. *Sing the chiefest joy of Mary when on earth her work was done,
And the Lord of all creation brought her to his heavenly home;
Where, raised high with saints and angels, in Jerusalem above,
She beholds her Son and Savior reigning as the Lord of love.*

Song

As the Deer Pants

1. As the deer pants for the wa - ter, so my soul longs af - ter You.
2. You're my Friend and You are my Broth - er, e - ven though You are a King.
3. I want You more than gold or sil - ver, on - ly You can sat - is - fy.

You a - lone are my heart's de - sire, and I long to wor - ship You.
I love You more than an - y oth - er, so much more than an - y - thing.
You a - lone are the real joy giv - er, and the ap - ple of my eye.

Refrain

You a - lone are my Strength, my Shield; to You a - lone may my spir - it yield.

You a - lone are my heart's de - sire, and I long to wor - ship You.

Words and music: Martin J. Nystrom (b. 1956) © 1984 Maranatha Praise, Inc. (admin. by Music Services). Used by permission CCLI #208083.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Please wait until the Communion Ministers are in place, then follow the direction of the ushers.

Song

Lord I Need You

1. Lord, I come, I con - fess. Bow-ing here, I find my rest. And with out
You, I fall a - part. You're the One that guides my heart.

Refrain

Lord, I need You, O I need You, Ev - ery hour I need You. My
one de-fense, my right - eous-ness; O God, how I need You. (first time: going on)
(second time: to Bridge)

2. Where sin runs deep, Your grace is more. Where grace is found is where You
are. And where You are, Lord, I am free. Ho-li - ness is Christ in
me. Where You are, Lord, I am free. Ho-li - ness is Christ in me. (to Refrain)

Bridge

So, teach my song to rise to You when temp-ta-tion comes my way. And when I
can-not stand, I'll fall on You. Je-sus, You're my hope and stay. And when I
can-not stand, I'll fall on You. Je-sus, You're my hope and stay.

Text & music: Jesse Reeves, Kristian Stanfill, Matt Maher, Christy Nockels, Daniel Carson. © 2011 sixsteps Music. Used by permission. CCLI# 2432508.

Song

Be Unto Your Name

1. We are a mom-ent, You are for - e - ver, Lord of the a - ges,
2. We are the bro - ken, You are the heal - er, Je - sus, Re-deem-er,
God be - fore time; We are a va - por, You are e - ter - nal,
might - y to save; You are the love song we'll sing for - e - ver,
love e - ver - last - ing, reign - ing on high.
bow - ing be - fore You, bless - ing Your name.

Refrain
Ho - ly, ho - ly, Lord God Al - might-y, worth - y is the
Lamb who was slain; high - est prais - es, ho - nor and glo - ry,
be un - to Your name, be un - to Your name.

Words and music by Lynn DeShazo & Gary Sadler

Post Communion Prayer, *standing*

All Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

Closing Hymn

Ye Watchers and Ye Holy Ones Hymn 618

1. *Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones, raise the glad strain, Alleluia! Cry out, dominions, principdoms, powers, virtues, arch-angels, angels' choirs, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*
2. *O higher than the cherubim, more glorious than the seraphim, lead their praises, Alleluia! Thou bearer of the eternal Word, Most gracious, magnify the Lord, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*
4. *O friends, in gladness let us sing, supernal anthems echoing, Alleluia, Alleluia! To God the Father, God the Son, and God the Spirit, Three in One, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

*Join us for coffee and lemonade at the yellow cart after the service!
Mom's don't forget to stop by the Loggia to get a muffin!*

PLEASE JOIN US

SUNDAY, MAY 10TH



BELSER LOGGIA

Muffins with Mom

JOIN US IN THE BELSER LOGGIA, ON YOUR WAY TO SUNDAY SCHOOL AND WORSHIP, TO CELEBRATE YOUR MOM OR ANOTHER SPECIAL WOMAN IN YOUR LIFE!

2026 ANNUAL MEETING

SAINT MICHAEL'S CHURCH
invites you to our



2026 ANNUAL MEETING
& Festival of Faith

May 17th, 2026 | 10:00 am

71 Broad Street, Charleston, SC | 843.723.0603
www.stmichaelschurch.net



Vestry Candidates 2026



Ross Scarborough

It is an honor to be nominated for the vestry. I am an attorney with the firm of Saxton & Stump, LLC, in their probate and real estate litigation division. I began attending St. Michael's with my family in 1993. I grew up in the St. Michael's children's choir and was active with youth ministry. I regularly attend the 11 o'clock service, where I sing tenor in the choir. I am a member of the K2 Men's Bible Study, the Four Corners Bible Study, and host the James Island life group. I recently attended Cursillo #198. My father is former senior warden the Hon. Mikell Scarborough and my mother, Mary Scarborough, is active with the flower guild. I have a dog, Daisy, whose favorite service is the Blessing of the Animals.



Jane Thornhill Schachte

Jane Lucas Thornhill has been a lifelong member of St. Michael's Church, having been baptized, confirmed and married here. She is a graduate of the College of Charleston, spent 12 years in banking then 23 in retail with Talbots, retiring as a store manager in 2009. She then became a license tour with the city of Charleston and a licensed real estate agent with the Schachte Company. In 2018 she joined the Board of The

Confederate Home and College as their recording secretary. In 2019 she also took on the position of insurance chairman for the Confederate Home. Jane currently serves on the tour commission for the city. She is a member of The Mission Task Force for the Holy City at St. Michael's. Jane is a member of The Preservation Society, The Colonial Dames, The Ladies Benevolent, The Charleston Tour Association, and a past member of The Junior League. Throughout her life she has volunteered with The Preservation Society and Historic Charleston Foundation. 1974-1975 she taught 6th grade Sunday school at St. Michael's. She has completed the Alpha and Beta courses at St. Michael's. She then was a volunteer for Alpha. She has completed 4 levels of healing prayer and attended many healing prayer days. She served as a Greeter and a Reader at the 6 pm Sunday services prior to Covid. She currently attends 3 Bibles studies. Jane is currently married to Joseph Wallace Schachte since 1991.

Ella Richardson

Ella Walton Richardson grew up in Columbia, SC as the youngest of five children with 2 sisters and 2 brothers. She was born to William (Bill) and Christine Richardson. The family attended Trinity Episcopal Cathedral. She graduated in 1975 from Hammond Academy. She was active in many sports as well as the girl scouts. Graduating from USC with BA degrees in Political Science and Psychology. Ella moved to Charleston in 1984. In 1998 she joined St. Michael's Church. She has been a member in good standing since then.

Attending and assisting with the Alpha Course, engaged in bible study courses and attends the super Wednesday dinners, currently on the Mission Task Force, serving with the Global Mission Outreach Group. Ella participated on 2 mission trips to Burundi, Africa with other St. Michaelites. She continues to be a supporter of GLO, Great Lakes Outreach and several of their mission partners in Burundi. From 2000-2010 Ella served on the board of directors for the Dee Norton Child Advocacy Center and was a past president of the same. In 2001 she opened Ella Walton Richardson Fine Art located at 58 Broad Street and will be celebrating its 25th anniversary in November. She enjoys family, photography, travel, golf, sailing,



Warden Candidates 2026



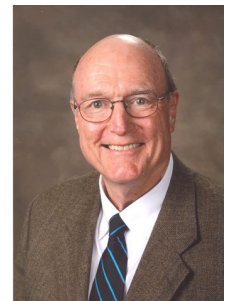
Robert Burnett - Senior Warden

I hold a BA in English Literature from Bowdoin College in Maine and an MBA from Columbia University School of Business in New York. My work allows me to work remotely, so my wife Susan and I were able to move to Charleston twenty three years ago to raise our two daughters, Emily and Elizabeth in a healthier, welcoming and Christian

community. We live a short walk from St. Michaels. St. Michaels is the center of our spiritual life in Charleston. I have been honored to serve as a Lay Eucharistic Minister, Reader, Usher, Bell-Ringer, Tour Guide, Task Force and Vestry member. I am grateful for the opportunity to further serve the Lord and my fellow church members.

Dr. Lee Cox - Junior Warden

I am a graduate of Wake Forest University and hold MA and PhD degrees in English from the University of South Carolina. My wife Jo and I have been members of St. Michael's since moving to Charleston in 2010. I have been actively involved in men's ministry activities, particularly at MacDougall state prison where I volunteer in educational programs for inmates, which I approach from a Christian world-view perspective. Additionally, I have assisted with the Alpha program, have led a life group and am currently a member of the Life group led by my wife Jo. Much of my career has been devoted to Christian education. I served as headmaster at Christ Church Episcopal School in Greenville for ten years and, since leaving Greenville, have consulted and served as interim head at Christian schools in Georgia, Louisiana, and Texas. I have previously served on Vestry and as both a Junior and Senior Warden.



CONVENTION DELEGATE CANDIDATES 2026

Robert Burnett

My business, which conveys, markets and sells real estate at luxury resorts around the world, allows me to work remotely so my wife Susan and I were able to move from New York to Charleston twenty years ago to raise our two daughters, Emily and Elizabeth in a healthier, welcoming and Christian community. We live a short walk from St. Michael's. St. Michael's has been, and remains, at the center of our life in Charleston: I have been honored to serve as a Lay Eucharistic Minister bringing communion to house-bound members of the church, as a Reader, Usher, bell-ringer and task force member. I am grateful for the opportunity to further serve the Lord and my fellow church members.



Jennifer Polon

Jennifer Polon is native to South Carolina. She moved to Charleston for Nursing school in 2000. She met Dan Polon and they courted often at the evening service at St. Michael's. The Polon's have two children, Maddelle and Adam ages 17 and 15. Jennifer has served throughout the years at coffee hour, shawl guild and the Security team. Jennifer has been a cardiac nurse for 22 years at Roper Hospital. On her days off, she enjoys cooking, hiking, gardening and tending to her chickens.



Chris Sosnowski

My life at St. Michael's began longer ago than I want to believe - suffice to say I was about 6 years old at the time! I attended Sunday School religiously, so to speak, sang in the children's choir, and served as an acolyte and crucifer. I enjoyed being a member of youth groups and weekend retreats for young people. As an adult, I have gone through Cursillo and been on team several times, attended Alpha and other programs, served as usher and now am on the Safety Team. When, as a teenager, I was given a choice, I turned away from regular church attendance, and grappled with questions of faith. Having children brought my attendance up, as I wanted my daughters to experience church so that they could make educated decisions of their own. Eventually, I had a lightning strike experience at a Men's Conference at Camp St. Christopher, and have been walking with my Savior ever since!



Logan Bryan

In 2015 my wife, Belinda, and I were first introduced to St. Michael's Church when we were searching for a church in which to get married. This started our journey with St. Michael's and helped renew my faith in Jesus Christ. After completing "I Like Mike" my wife and I reaffirmed our faith and became members. I feel an intense calling from God and an internal desire to serve Him in His Church. St. Michael's has been and continues to be the most influential part of my life, helping me grow in my relationship with Christ. I wish to share that with others and bring more people into meaningful relationships with Jesus.



Anne Schaffer

Having grown up in Charleston, St. Michael's has been a source of healing and spiritual growth for me since my teenage years when I attended youth group with "Peter and Rossi." It became my home church in 2020 where I've had the joy to serve in various roles, including usher, VBS and Sunday School volunteer, Mission Task Force member, and prayer minister. In addition, I had a staff position the past two years where I assisted with audio-visual. Vocationally, I've served in a variety of roles locally and abroad, especially teaching and now coaching language learners. I am grateful to belong to a vibrant church with a holistic view of mission whose vision is to see the hearts of all-near and far-transformed through Jesus Christ. I believe in our vision of hearts being transformed through Jesus Christ and am grateful for our church's holistic view of mission: to bring the Good News of Jesus' transforming power to our Homes, Holy City, Hurt-ing Coast, and Hungering World. I pray that the Lord would give us the courage and grace to live this out!



Mikell Scarborough

St. Michael's Member since 1993, Usher Chairman (1995-2007), Lay Eucharistic Minister since 2006, Vestry Member, 1998-2001, Senior Warden, 2016-2018, Alpha, Financial Peace University, Cursillo #139, Cursillo #151 Team Member, Kanuga Parish Weekend coordinator with Mary in 2010, Small Group Member, Men's Ski Trip, VBS Mission Trip with Ross to Dominican Republic in 2007, Participant in St. Michael's Christmas Pageant. Married to Mary LeMacks Scarborough since 1986, Three Children: Ross, Elizabeth & Thomas, Charleston County Master in Equity since 2003.



Martha Dougherty

I have been a member of St. Michael's since the Fall of 1998. My husband Park and I have had the blessing of raising our three children here. I came to know Jesus Christ as I read the Bible with my children and attended a women's Biblically oriented Bible Study (BSF) where we read many books of the Bible. I discovered the joy of hearing God speak to me through his voice in the words of scripture. That changed my life. I continue to keep the Bible as my primary guide for every problem, event, and situation that comes along. I also continue to be involved in Women's Bible studies at St. Michael's. I have had the honor of serving on the Vestry and I look forward to continuing to serve on the Missions Task Force Committee. I have also taught many years of Sunday School, been on mission twice to Burundi, served at the TriCounty Family Ministries, the hot dog ministry, and sing in the choir. I am so thankful to be part of a Biblically grounded, inspiring church like St. Michael's.



David Reese

Christen and I came to St. Michael's from Atlanta GA. I came to Charleston as a college student and I graduated from The Citadel. Christen while not a Charleston native, spent the first two years of her life growing up on Meeting Street. St. Michael's has been a foundation for our marriage and we have been blessed by its many servant leaders who are dedicated to serving others. I have had the opportunity to serve with the ALPHA teams and see first hand the blessings of this ministry on people. This opportunity inspired me to working with different men's ministries, recognizing that many are eager to talk about Christ but they were seeking someone that would hold that meaningful and mutually respectful conversation. Christen and I were the co chairs of the Hurting Coast ministry that builds relationships all over the northeast. Following in the footsteps of others, we have seen where the Lord is calling us into service with ministries and churches to challenge us with the ministry of mission. We are currently serving as the Chairs of the Mission Task Force.



VESTRY 2025-2026

2023-2026
Robert Burnett
Reiley Jacobs
Martha Dougherty

2024-2027
Pat McKinney
Caroline Riley
Anne Schaffer

2025-2028
Clayton Taylor
Jennifer Polon
John McElroy



YOU ARE INVITED

ST. MICHAEL'S CHURCH
CONFIRMATION SUNDAY

Sunday, May 24th, 2026
11 am service

Reception to follow in the Kinloch Room
in honor of the Bishop and the Confirmands



Hello Summer

June

- 1st-4th** VBS
- 5th** Blueberry Picking & Family Cookout at the Farm
- 7th** Summer Youth Fellowship
- 21st** Doughnuts with Dad

July

- 11th** Youth Beach Day
- 19th** Summer Family Fellowship
- 26th** Lemonade for Mission

August

- 7th** Parents Night Out
- 9th** Blessing of the Backpacks
- 9th** Summer Youth Movie Night

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter

VACATION BIBLE SCHOOL

Registration ends May 15th!

ST. MICHAEL'S CHURCH

VBS 2026

June 1st - 4th
9am - 12 pm

AGES: Rising 4K - 5th Grade

"Many, Lord my God, are the wonders you have done,
the things you planned for us." Psalm 40:5a

i wonder...

Cost: \$45* (includes T shirt)
*\$35/register by March 15th



Questions? Contact Dee Goehring
dee@stmichaelschurch.net

To Register: scan QR code
or go to: stmichaelschurch.net/signup

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	<i>Chair:</i> Shelley Walker	<i>Vestry:</i> Robert Burnett
EVANGELISM/ DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Martha Dougherty
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Caroline Riley
MISSION	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Reiley Jacobs Clayton Taylor

VESTRY

Robert Burnett, *Senior Warden (elect)*
 Dr. Lee Cox, *Junior Warden (elect)*
 Gary DiCamillo, *Treasurer*
 Joseph Good, *Solicitor*
 Robert Burnett, Reiley Jacobs, Martha Dougherty
 Pat McKinney, Caroline Riley, Anne Schaffer,
 Clayton Taylor, Jennifer Polon, John McElroy

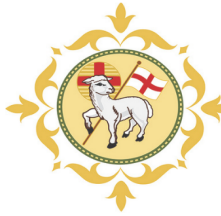
CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
 The Rev. Aaron Schnupp, *Assistant to the Rector*
 The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
 The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
 The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
 Jeanine Branham, *Care Coordinator*
 Dee Goehring, *Director of Family Ministry*
 Lee Mikell, *Parish Administrator*
 Charcey Priester, *Sexton*
 Angela Stanley, *Facilities Manager*
 Susan Waring, *Executive Assistant to the Rector*
 Dr. Matthew Wilkinson, *Director of Music*
 Kara Wilson, *Director of Communications*
 Kristen Arrington, *Family Ministry Assistant**
 Michael Barnhart, *Director of Broadcasting**
 Marla Cavallaro, *Financial Bookkeeper**
 Candice Cole, *Administrative Assistant**
 Jean Dalton, *Administrative Assistant**
 Brent Dickman, *Chief Financial Officer**
 C.J. Cantwell, *Volunteer Captain of Tower Bells*
 Dale Frampton, *Volunteer Chair of Flower Guild*
 Christen Reese, *Volunteer Chair of Altar Guild*
 Pam Smith, *Volunteer Prayer Coordinator*
 Hunter Windham, *Volunteer Young Adults Leader*

*part time



St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."
Matthew 11:28

**HEALING PRAYER WORKSHOP
WILL RESUME IN SEPT. 2026**

Come Experience the Restoring Presence of Jesus

ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.

Come with expectation.

Come with openness.

Come just as you are.

If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

martha@stmichaelschurch.net

THE MISSION CORNER

Easy Mission Opportunities for Everyone!

Star Gospel Mission's A Walk In Their Shoes

Join us on Sunday, May 24th for the 3rd Annual Star Gospel Mission's "A Walk In Their Shoes" event. The St. Michael's Team will participate in the Sunrise Experience which is a 1.5 mile walk. This is a family friendly event. Check in begins at 6 am, the walk starts at 6:30 am, ending with chapel and breakfast at 8 am at Star Gospel Mission on Meeting Street. To Register, scan the QR code below.

More Info, contact: Lynn Rogers, hlogers4@comcast.net or Anne Schaffer, anneschaffer@sams-usa.org



"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." Acts 1:8

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP III

Verger: Robert Burnett

Greeter: Charles Gaddy, Meme Asserson

Ushers: Jim Smith, Pam Smith, George Dausey III

Crucifer: Joel Drogomir

Acolytes: Bryce and LB Clayton

Taylor DiGiacinto

Readers: Andrew Correll, Robert Burnett

Prayer Ministers: Pat Jennings, Normandie Updyke

What's Happening this Week

Tonight,

Youth Group with dinner, 6-7:30 pm,

Kinloch Room

Tuesday, May 12th

Young Adults, 6:30 pm, Kinloch Room

Sunday, May 17th, 10 am

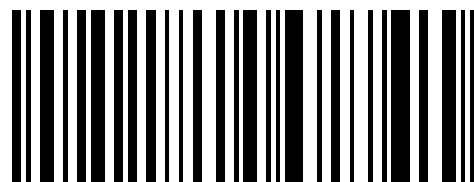
Annual Meeting, Sanctuary

Festival of Faith, after 11 am service, picnic in the Churchyard

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



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St. Michaels