

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE FOURTH SUNDAY OF EASTER  
MAY 11, 2025**

**11:00 am Traditional Service  
THE CELEBRATION OF CONFIRMATION AND HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)



## What's Happening on Sunday and this week:

**8:00 am**

**Reflective Service** (Church)

**9:00 am**

**Contemporary** (Church)

**8:45 am - 12:15 pm**

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

**10:00 am**

**SUNDAY SCHOOL FOR ALL  
Children**

K-2nd grade Room 204

3rd-5th grade Room 203

**Youth**

**Youth being confirmed will meet  
in the Belser Chapel.**

Youth not being confirmed may  
join their parents in Adult Sunday  
School in the Kinloch Room.

**Adult Sunday School**

**Bill Hyer's Class.**

Spiritual Warfare Kinloch Room

**Parent's Class** will combine with  
Bill Hyer's class in the Kinloch  
Room

**"I Like Mike" Newcomer's Class**

Connections Room 71 Broad Street

**11:00 am**

**Traditional Service with  
Organ and Choir** (Church)

**Tonight,**

Youth Group will return  
next Sunday, May 18th,  
6-7:30 pm.

**Tuesday, May 13th**

Young Adult Group,  
6:30pm Belser Chapel

**Wednesday, May 14th**

Super Wednesday, 4-8 pm  
Evening Prayer / Compline  
5:30-5:45, Sanctuary

**Sunday, May 18th**

Annual Meeting @ 10 am

## Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/signup](http://www.stmichaelschurch.net/signup)
- Or text 843-608-8833
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## Today's Sermon

Title: *Salvation Belongs to Our God*

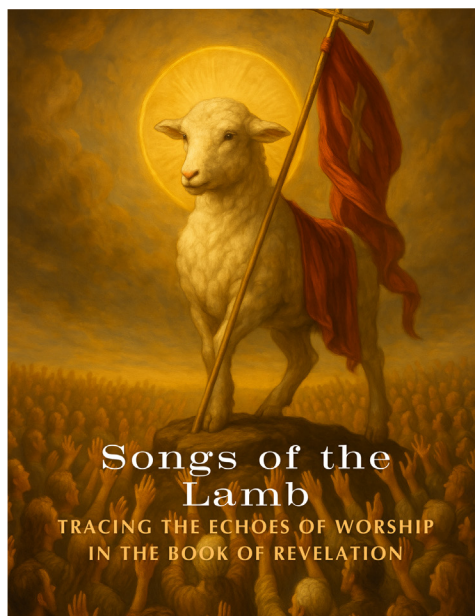
Preacher: The Rt. Rev. David Bryan

*Assisting Bishop for the Anglican Diocese of South Carolina*

In a world ablaze with division, despair, and disappointment, the book of Revelation draws back the curtain—not to terrify us, but to anchor us. Here, in the middle of the storm, we're given a vision not of chaos, but of a choir. Saints robed in white, waving palm branches, cry out: "Salvation belongs to our God who sits on the throne, and to the Lamb!"

These are not untouched, unscarred saints. These are the ones "coming out of the great tribulation." They have suffered, been hunted, misunderstood, martyred—and yet they sing. Their security is not found in escape, but in being sealed. Their song is not born of victory laps, but of blood-bought identity. When the world burns, they lift their eyes not to fear but to the throne. They worship not because the pain is gone—but because Christ is risen and reigns.

This week, we stand with them. Not as spiritual elites, but as sealed and saved sinners who have been claimed by the Lamb. Come hear the song of the saints—and join it. When the world is burning, we do not retreat. We sing.



Scan the QR Code to  
order your copy of the  
Study Guide.



## Opening Voluntary

**ProceSSIONAL Hymn**, *all standing*      *All Hail the Power of Jesus' Name* Hymn 450

1. *All hail the power of Jesus' Name! Let angels prostrate fall;  
Bring forth the royal diadem, and crown him Lord of all!  
Bring forth the royal diadem, and crown him Lord of all!*
2. *Crown him ye martyrs of our God, who from his altar call:  
Praise him whose way of pain ye trod, and crown him Lord of all!  
Praise him whose way of pain ye trod, and crown him Lord of all!*
3. *Hail him, ye heirs of David's line, whom David Lord did call,  
The God incarnate, Man divine, and crown him Lord of all!  
The God incarnate, Man divine, and crown him Lord of all!*
4. *Ye heirs of Israel's chosen race, ye ransomed of the fall,  
Hail him who saves you by his grace, and crown him Lord of all!  
Hail him who saves you by his grace, and crown him Lord of all!*
6. *Let every kindred, every tribe, on this terrestrial ball,  
To him all majesty ascribe, and crown him Lord of all!  
To him all majesty ascribe, and crown him Lord of all!*

**Welcome**, *standing*

*Bishop*      The Lord will pour out his Spirit upon all flesh,  
*People*      ***And your sons and daughters shall prophesy.***  
*Bishop*      Your old men shall dream dreams,  
*People*      ***And your young men shall see visions.***  
*Bishop*      You shall know that the Lord is in the midst of his people,  
*People*      ***That he is the Lord and there is none else.***  
*Bishop*      And it shall come to pass  
*People*      ***That everyone who calls on the Name of the Lord shall be saved.***

*Bishop*      The Lord be with you.  
*People*      ***And with your spirit.***  
*Bishop*      Let us pray.

## The Collect of the Day

O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.



**Song, standing**

*Wonderful Merciful Savior*

1. Won - der - ful, mer - ci - ful Sav - ior, pre - cious Re - deem - er and Friend;  
2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we long to em - brace;  
3. Al - might - y, in - fi - nite Fa - ther, faith - ful - ly lov - ing Your own;

who would have thought that a Lamb could res - cue the souls of men?  
You of - fer hope when our hearts have hope - less - ly lost the way;  
here in our weak - ness You find us fall - ing be - fore Your throne;

*Refrain*

Oh, You res - cue the souls of men. (to vs. 2)  
oh, we hope - less - ly lost the way. You are the One that we praise,  
oh, we're fall - ing be - fore Your throne.

You are the One we a - dore, You give the heal - ing and grace our  
hearts al - ways hun - ger for; oh, our hearts al - ways hun - ger for.

Words: Dawn Rodgers and Eric Wyse, 1989  
Music: VINE RIDGE. Dawn Rodgers. 1989

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts.

**The Lesson:** Revelation 7:9-17, *seated*

Bible, p. 1032

*After the Reading, the Reader says* The Word of the Lord.

**People** *Thanks be to God.*

**Psalm 100** *standing, read responsively by whole verse*

- 1 O be joyful in the Lord, all you lands;  
*serve the Lord with gladness, and come before his presence with a song.*
- 2 Be assured that the Lord, he is God;  
*it is he that has made us, and not we ourselves;  
we are his people, and the sheep of his pasture.*

3 O go your way into his gates with thanksgiving, and into his courts with praise;  
be thankful unto him, and speak good of his Name.

4 For the Lord is gracious, his mercy is everlasting, and his truth endures from  
generation to generation. you and the Holy Spirit, lives and reigns, one God,  
for ever and ever. Amen.

Children's Church will return next Sunday.

### Hymn, standing

### My Savior Will Supply My Need

1. My Shep - herd will sup - ply my need; Je - ho - vah is His name;  
2. When I walk through the shades of death Thy pres - ence is my stay;  
3. The sure pro - vi - sions of my God at - tend me all my days;  
in pas - tures fresh He makes me feed, be - side the liv ing stream.  
O word may Thy house be my a - bode, and drives all my fears a - way.  
He brings my wan - d'ring spir - it back, when I for - sake His ways;  
Thy hand, in sight of all my foes, doth still my ta - ble spread;  
There would I find a set - tled rest, while oth - ers go and come;  
and leads me, for His mer - cy's sake, in paths of truth and grace.  
my cup with bless - ings o - ver - flows, Thine oil like a - noints my head.  
no more a stran - ger, nor a guest, but like a - child at home.

Text: Isaac Watts, 1719, alt; based on Psalm 23

Tune: RESIGNATION CMD, Walker's *Southern Harmony*, 1835; arr. ©Andrew Dittman, 2013

### The Gospel, standing

Bible, p. 896

*Priest* The Holy Gospel of our Lord Jesus Christ  
according to John 10:22-30

*People* **Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ!**

### Sermon

### Salvation Belongs to Our God

The Rt. Rev. David Bryan

*Assisting Bishop for the Anglican Diocese of South Carolina*

The word **Gospel** comes from an old German word which means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin *credo* for "I believe."

*Catholic* simply means universal, not necessarily the Roman Catholic Church.

#### **What is Confirmation?**

Confirmation is the rite in which we express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. It is not "graduation" but a significant step in being a disciple, a "doer of the Word and not hearer only" (James 1:22) Especially for our youth we pray that the seeds of moving forward into a powerful youth ministry at St. Michael's are empowered this very day.

#### **Nicene Creed**, *together, standing*

We believe in one God, *the Father, the Almighty,*

*maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.*

*For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one Baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

#### **Song**

*Here I Am, Lord*

**Chorus**

*Here I am, Lord. Is it I, Lord?*

*I have heard You calling in the night.*

*I will go, Lord, if You lead me.*

*I will hold Your people in my heart.*

#### **Confirmation**

*(ACNA Prayer Book, beginning p. 175)*

#### **The Presentation, Exhortation & Examination**

*(Seated)*

**Presenters** *Reverend Father in God, we present these persons to receive the laying on of hands.*

**Bishop** Have they been adequately prepared?

**Presenters** *They have.*

*The Bishop then says*

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world. Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

*The Bishop then addresses the Candidates, standing*

**Bishop** Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

**Candidates** *I do.*

**Bishop** Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

**Candidates** *I renounce them.*

**Bishop** Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

**Candidates** *I renounce them.*

**Bishop** Do you renounce the sinful desires of the flesh that draw you from the love of God?

**Candidates** *I renounce them.*

**Bishop** Do you turn to Jesus Christ and confess him as your Lord and Savior?

**Candidates** *I do.*

**Bishop** Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

**Candidates** *I do.*

**Bishop** Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

**Candidates** *I will, the Lord being my helper.*

*Then the Bishop addresses the congregation, saying (standing)*

Will you who witness these vows do all in your power to support these candidates in their life in Christ?

**People** *We will.*

*Reflective Music*

**Song**

*Here I Am, Lord*

3. *"I the Lord of wind and flame, I will tend the poor and lame.  
I will set a feast for them. My hand will save.  
Finest bread I will provide till their hearts be satisfied.  
I will give my life to them. Whom shall I send?"*

**Chorus** *Here I am, Lord. Is it I, Lord?  
I have heard You calling in the night.  
I will go, Lord, if You lead me.  
I will hold Your people in my heart.*

**It is required of those to be confirmed** that they have been baptized and are sufficiently instructed in the Christian Faith to make an informed commitment as an adult. It is also necessary to acknowledge and repent of their sins, be ready to affirm their confession of Jesus Christ as Savior and Lord, and desire to have the power of the Holy Spirit working in them to build up the Body of Christ.

***Those being confirmed today:***

Eugenia Elisabeth Burtschy  
Henry Ellis Frampton  
Olivia Michal Gaines  
Matthew Joseph George  
Beatrice Argoe Goehring  
Lucille Davis Griffin  
Cora Hamilton Holum  
Caroline Clare Hoort  
Connor Douglass Hoort  
Annabelle Harris Lee  
Richard Little McElroy  
Samuel Thornton McLain  
Emma-Grace Ruff  
Harold Whitemore Walker Shealy  
Carlee Thornley  
George Ren Thornley  
Ocean Thornley  
Benjamin Chandler Williams

McKenna Rose Bailey  
Brittney Terra Brinker  
Kallie Whaley Bryant  
Pruit Lee Butler  
Joel Tristan Drogomir  
Whitney Poche Gaines  
Howard Clark Gaines, Jr.  
Luke Whetsell Harper  
Hayes Cauthen Kronzer  
William Fielding Lewis  
Luke Thomas Mancini  
Taylor LeeAnn Moses  
Alysa Trotter Sexton  
Diana Strawn Thornley  
Cynthia Ann Wahl  
Alice Cheatham Parker Walter  
James Leopold Walter III

***Those being received today:***

Jonas Altmaier  
Wade Leonard Bryant  
Jennifer Lee DiGiacinto  
Megan Taliaferro Miller  
Timothy Francis O'Sullivan

Kristen Beres Arrington  
Leonard Francis Cifrese  
Chad Louis Kusa  
Susan Irene Rokosz-O'Sullivan

***Those being reaffirmed today:***

Marianne Motes Altmaier  
Nancy Chalker Hall Barker  
William Henry Graham, Jr.  
Lauren Marie Seben  
Wendy Kress Shipp

Kenneth Jeffrey Barker  
Christine Dora Graham  
Jeremy Hasan Seben  
Charles Patrick Shipp  
Mary Lane Weckenham

**For Everyone in Church Today:**

Simultaneously, all in the congregation pray for each confirmand. As the Bishop lays hands on each confirmand, and confirms and re-affirms each person, pray for them by name using the adjacent prayer.

**The Prayer and the Laying on of Hands**

*The Bishop stands and says*

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. *Amen.*

**FOR CONFIRMATION**

Defend, O Lord, this your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom.

*People Amen.*



## FOR RECEPTION

*Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows,*

Strengthen, O Lord, with your Holy Spirit, your servant N., whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service, and sustain *him* all the days of his life.

**People** *Amen.*

## FOR REAFFIRMATION

*The Bishop may also accept with the laying on of hands the Reaffirmation of vows by a person who has previously been Confirmed or Received in this Church.*

N., the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

**People** *Amen.*

*The Bishop then says*

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## **The Peace, standing**

**Officiant** The peace of the Lord be always with you.

**People** *And with your spirit.*

*Then the Ministers and People greet one another in the name of the Lord.*

## **Welcome & Announcements, seated**

- Visiting? Giving? Questions or prayer requests?
- Go to our website at [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup) to sign up for all events
- Use **Venmo** to give! @stmichaelsCHS

## **Offertory Anthem**

*And I Saw A New Heaven*  
Edgar Bainton (1880-1956)

*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of Heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.*

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging the transcendence of God.

## Doxology

Lasst uns erfreuen

Praise God from whom all bless-ings flow, praise Him all crea-tures here be - low;  
oh, praise Him, al - le - lu - ia! Praise Him a-bove, ye heaven-ly host,  
praise Fath-er, Son, and Ho - ly Ghost; oh, praise Him, oh, praise Him,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

Words: Thomas Ken, 1709, alt.

Music: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapted Ralph Vaughan Williams, 1906

## Holy Communion

(ACNA Prayer Book, beginning p. 132)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<b><i>And with your spirit.</i></b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b><i>We lift them up to the Lord.</i></b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b><i>It is right to give him thanks and praise.</i></b>

*The Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are full of your  
glo - ry, Ho - san - na in the high - est. Bless - ed is  
he who comes in the Name of the Lord.  
Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

## Prayer of Consecration, *kneeling*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

*All* Therefore we proclaim the mystery of faith:  
*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant* And now as our Savior Jesus Christ has taught us, we are bold to pray:

## The Lord's Prayer

Our Father, *who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen*

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

### During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

### The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

### \* Gluten Free Wafers are

**Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart. Gluten-free wafers are only available in mini-chalices.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs may receive Communion at a station in the balcony. Please wait until the Communion ministers are in place, then follow the direction of the ushers.

## The Breaking of Bread

*Celebrant*

Alleluia. Christ our Passover is sacrificed for us;

*People*

**Therefore let us keep the feast. Alleluia.**

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## The Invitation

*The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup. Everyone is invited to sing during communion.*

## Choir Anthem

*Jerusalem the Golden*

Bernard of Cluny (1145), trans. JM Neale

Tune: EWING

*Jerusalem the golden! With milk and honey blest; Beneath your contemplation Sink heart and voice oppress. I know not, oh! I know not, What joys await us there, What radiancy of glory, What bliss beyond compare. They stand, those halls of Zion, Conjubilant with song, And bright with many an angel, And all the martyr throng; The Prince is ever in them, The daylight is serene; The pastures of the blessed Are deck'd in glorious sheen. There is the throne of David, And there, from care released, The shout of those who triumph, The song of those who feast, And they, who with their Leader, Have conquer'd in the fight, Forever and forever, Are clad in robes of white.*

## Song

*God and Man at Table are Sat Down*



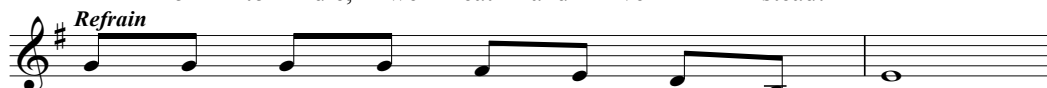
1. Wel - come all ye no - ble saints of old,
2. El - ders, mar - tyrs, all are fall - ing down:
3. Beg - gars, lame, and har - lots al - so here,
4. Who is this who spreads the vic - tory feast?
5. Here He gives Him - self to us as bread;



- as now be - fore your ve - ry eyes un - fold,  
- pro - phets, pa - tri - archs are gath - ering 'round;  
re - pen - tant pub - li - cans are draw - ing near,  
- Who is this who makes our war - ring cease?  
- Here, as wine, we drink the Blood He shed.



- The won - ders all so long a - go fore - told;  
What an - gels long to see now man has found;  
- Way - ward sons come home with - out a fear:  
- Je - sus, Ris - en Sa - vior, Prince of Peace:  
- Born to die, we eat and live in - stead!



God and man at ta - ble are sat down,



God and man at ta - ble are sat down.

Words and music by Robert J. Stamps

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**Song, seated**

*Salvation's Song*

1. *Loved before the dawn of time, chosen by my Maker hidden in my Saviour;  
I am His and He is mine, cherished for eternity.*
2. *When I'm stained with guilt and sin, He is there to lift me, heal me and forgive  
me; gives me strength to stand again, stronger than I was before.*

**Refrain:**

*So with every breath that I am given I will sing salvation's song;  
And I'll join the chorus of creation giving praise to Christ alone.*

3. *All the chains of Satan's curse lifted through His offering satisfied through  
suffering; All the blessings He deserves poured on my unworthy song.*

**Refrain:**

*So with every breath that I am given I will sing salvation's song;  
And I'll join the chorus of creation giving praise to Christ alone.*

*Singing glory, honour, wisdom, power to the Lamb upon the throne.*

*Hallelujah I will lift Him high. Singing glory, honour, wisdom, power to the  
Lamb upon the throne.*

*Hallelujah I will sing with every breath that I am given,*

*I will sing salvation's song; And I'll join the chorus of creation giving  
praise to Christ alone.*

4. *Stars will fade and mountains fall; Christ will shine forever love's unfading  
splendour; Earth and heav'n will bow in awe joining in salvation's song.*

**ORDER FOR RECEIVING  
COMMUNION**

General: Two lines in center  
aisle, returning to pews via side  
aisles

**SIDE AISLES** begin first,  
walking to the back and using  
the back Crossing Aisle to access  
the center aisle. Please return to  
your seat using the side aisles.

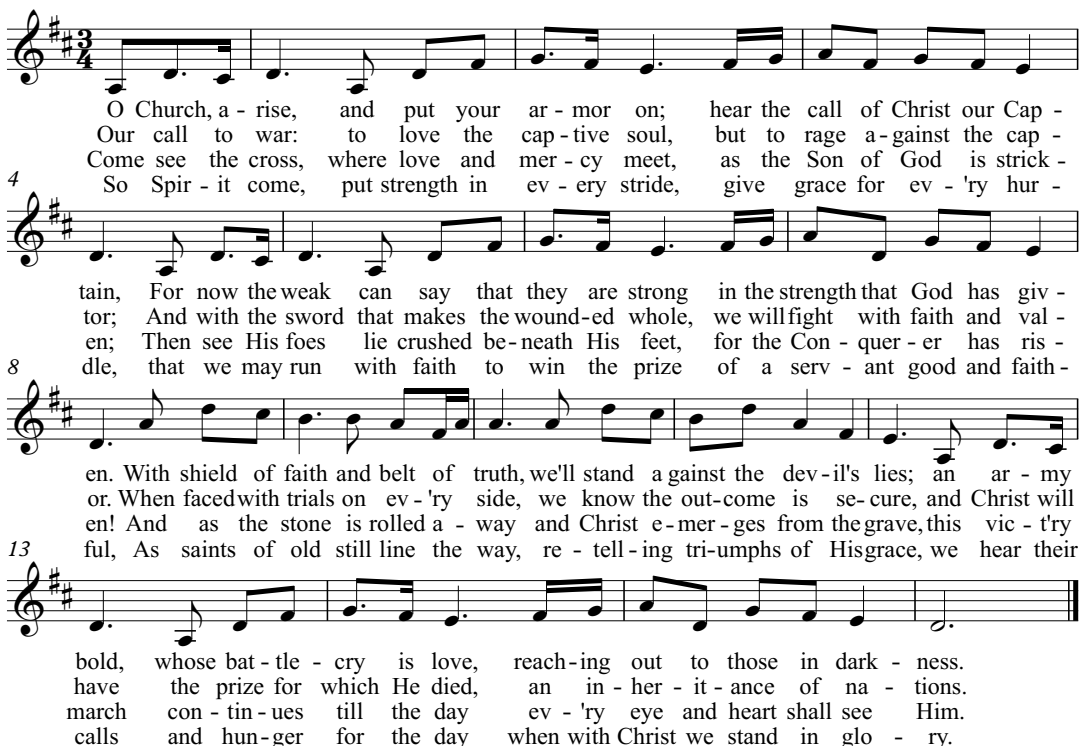
**CENTER AISLES** are second,  
starting from the back. Please  
return to your seat using the  
side aisles.

Those seated in the center aisles  
from the **READER'S PEW**  
forward (pew # 42-39, including  
front crossing aisle pews) may  
return to their seats using the  
center aisle.

Those seated upstairs may  
receive Communion at a station  
in the balcony.

**Song, seated**

*O Church Arise*



O Church, a - rise, and put your ar - mor on; hear the call of Christ our Cap -  
Our call to war: to love the cap - tive soul, but to rage a - gainst the cap -  
Come see the cross, where love and mer - cy meet, as the Son of God is strick -  
4 So Spir - it come, put strength in ev - ery stride, give grace for ev - 'ry hur -  
tain, For now the weak can say that they are strong in the strength that God has giv -  
tor; And with the sword that makes the wound - ed whole, we will fight with faith and val -  
en; Then see His foes lie crushed be - neath His feet, for the Con - quer - er has ris -  
8 dle, that we may run with faith to win the prize of a serv - ant good and faith -  
en. With shield of faith and belt of truth, we'll stand a gainst the dev - il's lies; an ar - my  
or. When faced with trials on ev - 'ry side, we know the out - come is se - cure, and Christ will  
en! And as the stone is rolled a - way and Christ e - mer - ges from the grave, this vic - t'ry  
13 ful, As saints of old still line the way, re - tell - ing tri - umphs of His grace, we hear their  
bold, whose bat - tle - cry is love, reach - ing out to those in dark - ness.  
have the prize for which He died, an in - her - it - ance of na - tions.  
march con - tin - ues till the day ev - 'ry eye and heart shall see Him.  
calls and hun - ger for the day when with Christ we stand in glo - ry.

Words and music by Keith & Kristyn Getty

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**Song, seated****Our Great God**

1. E - ter - nal God, un - chang - ing, my - ster - ious and un - known,
2. Lord, we are weak and frail, help - less in the storm,
3. Let ev - ery crea - ture in the sea, and ev - ery fly - ing bird,



Your bound-less love, un - fail - ing, in grace and mer - cy shown;  
sur - round us with your an - gels, hold us in your arms;  
let ev - ery moun - tain, ev - ery field, and val - ley of the earth,



Bright ser - a - phim in cease - less flight a - round Your glor - ious throne,  
Our cold and ruth - less en - e - my, his plea - sure is our harm,  
Let all the moons and all the stars in all the un - i - verse



they raise their voic - es day and night in praise to you a - lone.  
rise up, O Lord, and he will flee be - fore our Sov - reign God.  
sing prais - es to the Liv - ing God who rules them by His\_ Word.



"Hal - le - lu - jah! Glo - ry be to our great God!"



Hal - le - lu - jah! Glo - ry be to our great God!"

Words by Fernando Ortega Music by Mac Powell

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As the celebration ends,  
we are charged to "go forth."  
The Eucharist is therefore not  
an exclusive gathering that  
separates us from the world but  
a challenge to reach out beyond  
our own church to the world  
around us.

**Post Communion Prayer, standing**

**All:** Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**The Blessing**

*Officiant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Closing Hymn

*Ye Watchers and Ye Holy Ones* Hymn 618

- 1. Ye watchers and ye holy ones, bright seraphs, cherubim, and thrones,  
Raise the glad strain, Alleluia! Cry out, dominions, principedoms, powers,  
Virtues, arch-angels, angels' choirs,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*
- 2. O higher than the cherubim, more glorious than the seraphim,  
Lead their praises, Alleluia! Thou bearer of the eternal Word,  
Most gracious, magnify the Lord,  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*
- 3. Respond, ye souls in endless rest, ye patriarchs and prophets blest,  
Alleluia, Alleluia! Ye holy twelve, ye martyrs strong,  
All saints triumphant, raise the song  
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!*

## The Dismissal

*Celebrant* Alleluia! Alleluia! Let us go forth into the world to transform  
                  hearts...  
*People*       *through Jesus Christ our Lord. Alleluia! Alleluia!*

## Closing Voluntary

*All Confirmands please come forward after the service for pictures*

*Please join us after the service in the Kinloch Room for a reception  
honoring all the confirmands and the Bishop*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world.

# VESTRY CANDIDATES 2025

## Jennifer Polon

Jennifer Polon is native to South Carolina. She moved to Charleston for Nursing school in 2000. She met Dan Polon and they courted often at the evening service at St. Michael's. The Polon's have two children, Maddelle and Adam ages 17 and 15. Jennifer has served throughout the years at coffee hour, shawl guild and the Security team. Jennifer has been a cardiac nurse for 22 years at Roper Hospital. On her days off, she enjoys cooking, hiking, gardening and tending to her chickens.



## Clayton Taylor

I'm Clayton Taylor, and you may know me from my time ushering in the balcony at St. Michael's, where my mother Dorothy "Dottie Teeter" attends with me. I was born in Gordonsville, Virginia, and spent my early years in Orange, VA before moving to New Orleans for 13 years while I attended school. I graduated from the University of Kentucky with a BBA in Marketing and a minor in Communications. After college, I lived briefly in Charlotte and Columbia,

eventually settling in Mt. Pleasant in the spring of 1989. I'm married to Elizabeth Brooks Taylor, originally from New Orleans, and we have a wonderful daughter, Grace, who is currently a junior at Ashley Hall. My church journey began at St. Thomas Episcopal Church in Orange, VA where my family has deep roots. I found my way to St. Michael's after being invited to attend Alpha in 2000, and I've been a member ever since, serving as an usher for over a decade. A few experiences that have strengthened my faith include my long-standing membership in the Rotary Club of Mount Pleasant—where I've served for 31 years, including a life-changing water missions trip to Ecuador—and the challenges and joys surrounding the birth of our daughter Grace, who is truly a blessing. Additionally, I've been part of a Tuesday morning men's group for over 15 years. The Rotary motto, "service above self," resonates with me, and I would be honored to serve as a vestry member at St. Michael's.

## John McElroy

John McElroy was born in Wilson, NC, and raised in Raleigh. His early years were shaped by a love for athletics, time at the beach, and a strong relationship with his church family at Christ Episcopal Church. After graduating from Wofford College in 2005, John moved to Charleston and began attending St. Michael's alongside his brother, Richard McElroy, who currently serves on the vestry. Over the years, John has participated in Alpha, small groups, The Gate (young adults ministry), and served as an usher at the 6 pm service. John's career began in the real estate development industry, but has been working in real estate technology since 2010. In 2016, John met his wife, Alex Creason, a Columbia, SC native. They were married at St. Michael's in 2018 and are now the proud parents of two daughters, Capers (5) and Charlotte (2). As a family, they enjoy time outdoors—beaches, boats, bikes, and parks, but most of all, love spending time with family and friends. St. Michael's has been foundational in John's journey as a Christian, a husband, and a father. He is honored to be considered for vestry service and is committed to supporting the mission and spiritual growth of the church community that has played such a meaningful role in his life.



# CONVENTION DELEGATE CANDIDATES 2025



## Jack Steele

I was born and raised in Statesville, NC. I attended Davidson College (Economics, BA) and Vanderbilt University School of Law, where I was the Associate Editor of

the Law Review. I served 8 years in the US Army Reserve. I worked in business litigation for law firms in Winston-Salem and Charlotte, NC. Prior to moving to Charleston, I attended several churches in NC and in Bluffton, SC, where I volunteered as a Sunday School class leader, outreach volunteer, and on the finance committee. My wife Melanie and I began attending St. Michael's in 2019. In that time, I have served as the John's Island PODZ host, been a reader at the 11 am service, and am active in the Mustard Seed Ministry. I enjoy competition sporting clays shooting and showing greyhounds at American Kennel Club shows.

## Richard McElroy

I was born and raised in Raleigh, NC, and was a member of Christ Episcopal Church. After finishing school, I moved to Charleston in 2005, engaged to my now wife Katherine, and took a job in real estate development. We would marry in the fall of that year and quickly found a home at St. Michael's in the 6:00 service, which as we both admit, unequivocally brought us back to church. In our effort to fully reengage, we became deeply involved with ALPHA, which led us into a cherished Life Group, and eventually into leadership roles in The Gate and Financial Peace. Katherine and I have three children, Mac, Gray and Eve. We enjoy spending as much time as we can on the water and traveling together as a family. After a short career in real estate, I began working for Marsh in 2008, in the commercial insurance industry where I remain employed today.



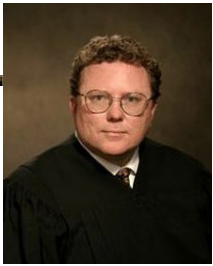
## Chris Sosnowski

My life at St. Michael's began longer ago than I want to believe - suffice to say I was about 6 years old at the time! I attended Sunday School religiously, so to speak, sang in the children's choir, and

served as an acolyte and crucifer. I enjoyed being a member of youth groups and weekend retreats for young people. As an adult, I have gone through Cursillo and been on team several times, attended Alpha and other programs, served as usher and now am on the Safety Team. When, as a teenager, I was given a choice, I turned away from regular church attendance, and grappled with questions of faith. Having children brought my attendance up, as I wanted my daughters to experience church so that they could make educated decisions of their own. Eventually, I had a lightning strike experience at a Men's Conference at Camp St. Christopher, and have been walking with my Savior ever since! All good things that have happened to me since came from that moment. My faith since has sustained me through the worst events in my life. If called to serve, I will do so gladly and with a whole heart to protect the sanctity of the man-written but God-inspired truth of the Bible.



# CONVENTION DELEGATE CANDIDATES 2025



**Mikell Scarborough**

St. Michael's Member since 1993, Usher Chairman (1995-2007), Lay Eucharistic Minister since 2006, Vestry Member, 1998-2001, Senior Warden, 2016-2018, Alpha, Financial

Peace University, Cursillo #139, Cursillo #151 Team Member, Kanuga Parish Weekend coordinator with Mary in 2010, Small Group Member, Men's Ski Trip, VBS Mission Trip with Ross to Dominican Republic in 2007, Participant in St. Michael's Christmas Pageant. Married to Mary LeMacks Scarborough since 1986, Three Children: Ross, Elizabeth & Thomas, Charleston County Master in Equity since 2003.

## **Joe Good, III**

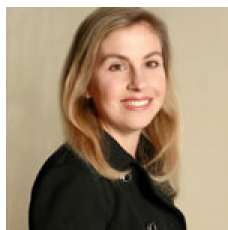
Joe Good, III is a native Charlestonian and long-time member of St. Michael's church. Joe serves as the acting solicitor for the church. A practicing attorney in Mt.



Pleasant, Joe is married to Dr. Elizabeth Good who teaches high school history at the Porter-Gaud School. Aside from his solo practice, Joe is a part-time public defender both in Berkeley County and on the Isle of Palms. Recently, Joe was awarded the lawyer-scientist designation by the American Chemical Society. The Goods have two children, Joe IV and Caroline. In his spare time, Joe enjoys playing golf, playing the drums both in contemporary church services and with friends, and spending time with his family.

## **Laura Gruber**

A cradle member of St. Michael's since 1970, I enjoyed the unique perspective of seeing our Sunday School, Children's Choir, and Youth Group as both participant and parent. Robert and I are the proud parents of Laura, Cecilia, and Axel. It was my privilege to serve on the vestry as Junior Warden and Senior Warden, Communications Task Force Chairman, and member of the Strategic Planning Task Force. I have also served as Team Captain for the 10:30 Chapel Service, LEM, Adult Sunday School Teacher, and Confirmation class assistant. I have attended the last two (virtual) diocesan conventions as delegate.



**Hal Frampton, IV**

I am blessed to have grown up at St. Michael's and to continue worshipping there today. Growing up, I attended Sunday School, acolyted, sung in the children's choir, participated in EYC,

and went on a mission trip to Honduras after my senior year in high school. Since moving back to Charleston in 2008, I have served as Alpha coordinator and on the Alpha team, as director of the 6:00 p.m. service teams, and on a discernment committee for an individual heading to seminary. I am a member of a life group that began during the Alpha course in the Spring of 2009, and I have participated in Beta, the parenting course, and an Alpha leadership conference in Texas. Perhaps my most rewarding involvement to date has been helping to start the 9:00 a.m. service. I served on the Vestry from 2015 to 2020, as Secretary of the Vestry from 2016 to 2020, and as Chair of the Family Ministry Task Force from 2018 to 2020. My wife, Ashley, and I have four children.

## **Reeves Howard**

I am the 5th generation of my family to belong to St. Michael's. Even though we didn't live here until I was 12 years old, my mother made it clear that this was always my home. This church has been the only constant in my life. I was baptized and confirmed here. Billy and I were married at St. Michael's in 2005. We have two children, Liam and Samantha who were both baptized here. Although I was raised going to church and participating in church community, I did not have a personal relationship with Christ until after the loss of my sister in 1999. God used this painful experience to reveal himself to me. I attend church regularly, read Scripture, pray daily, and seek to glorify God. I feel called to minister to people who have lost their faith, been hurt by people in the church, and those who are not personally connected to Christ. I do this primarily through my counseling practice, but also in my interaction with family and friends. We teach our children about Christ daily and practice our faith as a family. I help teach Sunday school. In the past, I have volunteered during VBS, been a Bell Ringer, and an usher. I would like to see the St. Michael's children's program grow. I am excited about the programs in place, and look forward to supporting its growth. I want St. Michael's to become even more a place of peace, community, and fellowship, where members all feel connected to and supported by one another.



## **VESTRY 2024-2025**

**Hal Frampton, IV**  
Senior Warden

**Reeves Howard**  
Junior Warden

## **2022-2025**

**Jack Steel**  
**Richard McElroy**  
**Chris Sosnowski**

## **2023-2026**

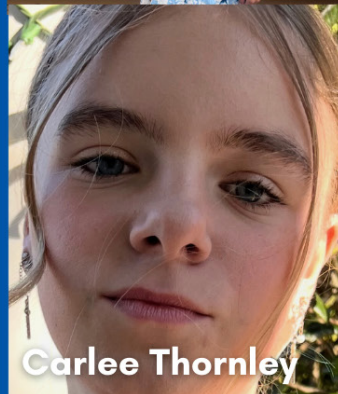
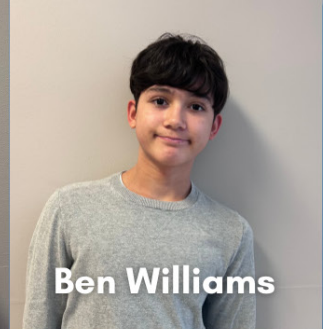
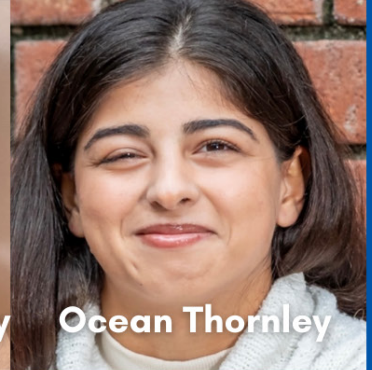
**Robert Burnett**  
**Mitch Watford**  
**Reiley Jacobs**  
(2024-2026)

## **2024-2027**

**Pat McKinney**  
**Caroline Riley**  
**Anne Schaffer**



# 2025 YOUTH CONFIRMANDS





# UPCOMING EVENTS

## SAINT MICHAEL'S CHURCH *invites you to our*



### 2025 ANNUAL MEETING & Festival of Faith May 18th, 2025 | 10:00 am

71 Broad Street, Charleston, SC | 843.723.0603  
www.stmichaelschurch.net

## St. Michael's Church VBS 2025

### COME ONE, COME ALL

JOIN US FOR A SPECTACULAR JOURNEY OF MARVELOUS  
WONDERS AWAITING FOR YOU AT OUR CARNIVAL!



"Come to me, all you who are weary and burdened,  
and I will give you rest." Matthew 11:28



**JUNE 9 - 12TH**  
**9 AM-12 PM**

**AGES: Preschool - Rising 5th Graders**

To Register: scan QR code or go to: [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)

Questions? Contact Dee Goehring at  
[dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)

### DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

### TASK FORCES

WORSHIP	Chair: Jerry Reves	Vestry: Reiley Jacobs
EVANGELISM	Chair: Robert Burnett	Vestry: Robert Burnett
DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Caroline Riley
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Mitch Watford
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL CARE	Chair: David Richardson	Vestry: Richard McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
STRATEGIC PLANNING	Chair: Lee Cox	Vestry: Hal Frampton
SECURITY & SAFETY	Chair: Greg Kitchens	Vestry: Chris Sosnowski
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Jack Steele
COMMUNICATIONS	Chair: Reeves Howard	Vestry: Reeves Howard

### VESTRY

Hal Frampton, *Senior Warden*  
Reeves Howard, *Junior Warden*  
Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)  
Joseph Good, *Solicitor*  
Richard McElroy, Chris Sosnowski, Jack Steele,  
Robert Burnett, Reiley Jacobs, Mitch Watford,  
Pat McKinney, Caroline Riley, Anne Schaffer

### CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*  
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*  
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*  
The Rev. Aaron Schnupp, *Curate*  
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*  
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*  
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

### STAFF

McKenna Bailey, *Youth Ministry Leader*  
Jeanine Branham, *Care Coordinator*  
Dee Goehring, *Director of Family Ministry*  
Ann Hood, *Assistant Director of Music*  
Ruthie Killen, *Receptionist/Communications Assistant*  
Lee Mikell, *Parish Administrator*  
Charcey Priester, *Sexton*  
Angela Stanley, *Facilities Manager*  
Susan Waring, *Executive Assistant to the Rector*  
Matthew Wilkinson, *Director of Music*  
Kara Wilson, *Director of Communications*  
Kristen Arrington, *Family Ministry Assistant\**  
Michael Barnhart, *Director of Broadcasting \**  
Marla Cavallaro, *Financial Bookkeeper\**  
C.J. Cantwell, *Volunteer Captain of Tower Bells*  
Collin Cope, *Volunteer Young Adults Coordinator*  
Dale Frampton, *Volunteer Chair of Flower Guild*  
Christen Reese, *Volunteer Chair of Altar Guild*  
Pam Smith, *Volunteer Prayer Coordinator \*part time*

# C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: \_\_\_\_\_

Date: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email: \_\_\_\_\_

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line proceeding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**: \_\_\_\_\_

Describe briefly the **CARE** need: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **CARE** Request examples:

- |                        |                  |                         |
|------------------------|------------------|-------------------------|
| • Personal visit       | • Home Communion | • Single Moms           |
| • Personal Call        | • Meal Delivered | • Lost Jobs             |
| • Private Prayer Appt. | • Away Students  | • Physically Challenged |
| • Home Visit           | • Transportation | • New Mothers           |
| • Get Well Card        | • Widows         |                         |

New to St. Michael's?  
Want to get connected?  
Let us Know!

Email Greg Smith at  
[greg@stmichaelschurch.net](mailto:greg@stmichaelschurch.net)  
or use the QR code:



## Serving Today

11 am

### ALTAR & FLOWER GUILDS: GROUP III

**Greeters:** Christian Hayes

**Ushers:** Jim Smith, Pam Smith, George Dausey III,  
Laura Stojanov, Brett Mearkle

**Acolytes:** Joel Drogomir, Maree Stevenson & Charlotte Philbeck

**Readers:** Susan DiCamillo (lesson) & Andrew Correll (prayers)

**Prayer Ministers:** Betty Schaffer (N) Charles & Susan Waring (S)

**Verger:** Sallie Storen

## Looking Ahead

**Sunday, May 11 - HAPPY MOTHER'S DAY!**

Youth Group will resume Sunday, May 18th.

**Tuesday, May 13**

Young Adult Bible Study, 6:30 pm

**Wednesday, May 14**

Super Wednesday 4-8 pm

**Sunday, May 18**

Annual Meeting @ 10 am

## We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

### Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206  
St. Michaels