

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE FIFTH SUNDAY OF EASTER  
MAY 18, 2025**

**8:00 am Reflective Service**

**THE CELEBRATION OF HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)



*Transforming Hearts Through Jesus Christ*

## Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/signup](http://www.stmichaelschurch.net/signup)
- Or text 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).



### What's Happening on Sunday and this week:

**8:00 am**

**Reflective Service** (Church)

**9:00 am**

**Contemporary** (Church)

**8:45 am - 12:15 pm**

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

**10:00 am**

**ANNUAL MEETING** (Church)

Adults and Youth will attend.

Adult & Youth Sunday School will return next Sunday.

**SUNDAY SCHOOL FOR ALL**

**Children**

K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade will attend the Annual Meeting.

**11:00 am**

**Traditional Service with Organ and Choir** (Church)

**Tonight,**

Youth Group, 6-7:30 pm.

**Tuesday, May 20th**

Young Adult Group, 6:30pm

Belser Chapel

**Wednesday, May 21st**

Super Wednesday, 4-8 pm

Evening Prayer/Compline

5:30-5:45, Sanctuary

**Monday, May 26th**

Memorial Day,

Church Office will be

closed.

**Friday, June 6th**

Praise & Healing Prayer

6:30 pm Belser Chapel

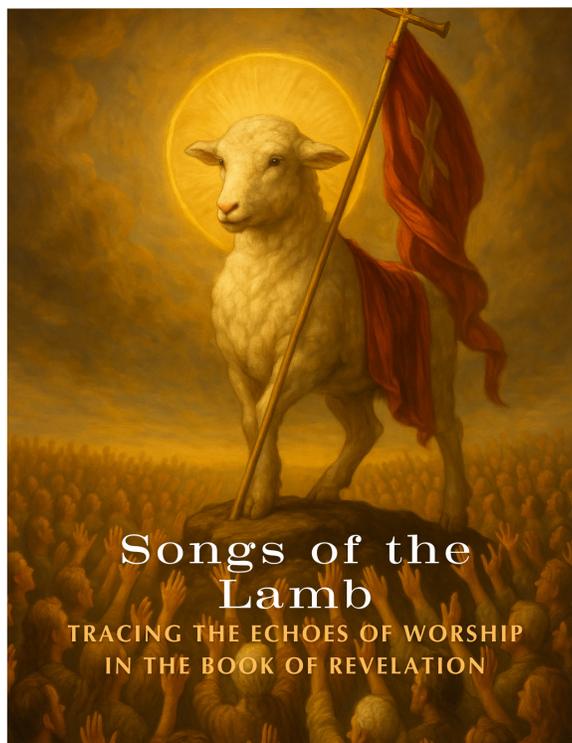
## Today's Sermon

### Sermon Series: Songs of the Lamb Tracing the Echoes of Worship in the Book of Revelation

Title: *Festival of Faith: Abundance*

Preacher: The Rector

Don't you love the word abundance? It's hard even to say that word without joy. It speaks to physical and emotional wellbeing. However, today I want you to think of what that word means spiritually. Revelation 19 gives visions of great abundance to celebrate what Jesus has done for us! True abundance means living our lives as a movement celebrating we win in the end, that death has no hold on us! Let's jump into Revelation 19 together.



Scan the QR Code to order your copy of the Study Guide.



Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 105.

## The Processional, *standing*

### Welcome

*Officiant* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

### The Collect for Purity

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Officiant* The Lord be with you.  
*People* **And with your spirit.**  
*Officiant* Let us pray.

### The Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson:** Revelation 19:1-9 , *seated*  
*After the reading, the Reader says*

*All* The Word of the Lord.  
**Thanks be to God.**

Bible, p.1039

### The Gospel, *standing*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John 13:31-35  
*People* **Glory to you, Lord Christ.**  
*After the Gospel, the Reader says*  
The Gospel of the Lord.  
*People* **Praise to you, Lord Christ!**

Bible, p. 900

### Sermon

*Festival of Faith: Abundance*  
The Rector

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

**The Scriptures** teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

*Catholic* simply means universal, not necessarily the Roman Catholic Church.

**The Prayers of the People:** This is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

**More than 60 Prayer Ministers** at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

**To place someone on our prayer list,** please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

## **Nicene Creed, together, standing**

*We believe in one God,*

*the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.*

*For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one Baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

*Officiant* Let us pray for the Church and for the world, saying, "hear our prayer."

## **Prayers of the People, kneeling**

*Leader* Heavenly Father, thank you that we live out of abundance and not scarcity, and not just physical abundance but chiefly the abundance of salvation! In the spirit of Revelation, thank you for the abundant victory over the catastrophe of sin. Thank you for the abundant voices of celebration coming from the multitudes of heaven, the 24 elders, 4 living creatures, rushing waters and peals of thunder as proof! On this Festival of Faith Sunday, help us as a church family to be ambassadors of abundance.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For all the blessings of this life, especially for the outgoing Vestry members and their ministry and the new Vestry members and the Convention Delegates being elected to serve today.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Gretchen Reese, Jean Corbett, Cathy Blalock, and Adam Jacobs. We, also, pray for all who have departed this life in the certain hope of the resurrection.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

### **The Confession, kneeling**

*Officiant* Let us humbly confess our sins to Almighty God.  
(Silence to reflect on those you have hurt and on those who have hurt you.)

*People* **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Absolution**

*Officiant* Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

In the **Confession of Sin and Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

#### **The Significance of the Comfortable Words:**

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

## **The Peace**, *standing*

*Officiant* The peace of the Lord be always with you.

*People* ***And with your spirit.***

*Then the Ministers and People greet one another in the name of the Lord.*

## **Welcome & Announcements**, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup) to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

*Officiant* Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

## **Offertory**

*Reflective Offertory Music*

*Officiant* All things come from thee, O Lord

*People* ***And of thine own have we given thee***

## **Holy Communion**

*Celebrant* The Lord be with you.

*People* ***And with your spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,***

***Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord,***

***Hosanna in the highest.***

## **Prayer of Consecration**, *kneeling*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In

obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*All Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant* And now as our Savior Jesus Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen*

### **Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* *Therefore let us keep the feast. Alleluia.*

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

#### **During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

#### **\* Gluten Free Wafers are**

**Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world.

### The Invitation

*The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Holy Communion is open to all baptized Christians.*

### Post Communion Prayer, *standing*

*All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

### The Blessing

*Officiant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

### Processional

*The Church's One Foundation Hymn 525*

*The Church's one foundation is Jesus Christ her Lord;  
She is his new creation by water and the word:  
From heaven he came and sought her to be his holy bride;  
With his own blood he bought her, and for her life he died.*

*Deacon* Alleluia! Alleluia! Let us go forth into the world to transform hearts  
*People* through Jesus Christ our Lord. Alleluia! Alleluia!

### Closing Voluntary

**Join us for the Annual Meeting at 10 am in the Sanctuary!**



Join us for the  
Festival of Faith Hot Dog Picnic  
after the 11 am Service in the  
Churchyard!  
*Everyone is invited!*

ST. MICHAEL'S  
CHURCH

2025 ANNUAL MEETING TODAY AT 10 AM

# SAINT MICHAEL'S CHURCH

*invites you to our*



## 2025 ANNUAL MEETING & Festival of Faith

May 18th, 2025 | 10:00 am

*71 Broad Street, Charleston, SC | 843.723.0603*

*[www.stmichaelschurch.net](http://www.stmichaelschurch.net)*

# UPCOMING EVENTS



**JOIN US IN THE MOUNTAINS**  
for the  
**New Wineskins Mission Conference**  
and the **St. Michael's Parish Retreat!**

**September 17-20, 2025 New Wineskins Conference**  
at the **Ridgecrest Conference Center in North Carolina.**

**September 19-21, 2025 St. Michael's Parish Retreat**  
at the **Ridgecrest Conference Center in North Carolina.**

Attend the conference and stay for the Retreat or just come for the Retreat! More details coming... scan the QR code for more information and to register for the conference.



**St. Michael's Church**  
**VBS 2025**

**COME ONE, COME ALL**

JOIN US FOR A SPECTACULAR JOURNEY OF MARVELOUS WONDERS AWAITING FOR YOU AT OUR CARNIVAL!



**STEP RIGHT UP**

"Come to me, all you who are weary and burdened, and I will give you rest." Matthew 11:28

**JUNE 9 - 12TH**  
**9 AM-12 PM**

**AGES: Preschool - Rising 5th Graders**

To Register: scan QR code or go to: [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)

Questions? Contact Dee Goehring at [dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)

**Hello Summer**

**June**

**5th** Youth Beach Day  
**9th-12th** VBS

**July**

**11th** Aaron's Ordination  
**13th** Summer Youth Fellowship  
**20th** Summer Family Fellowship  
**27th** Lemonade for Missions

**August**

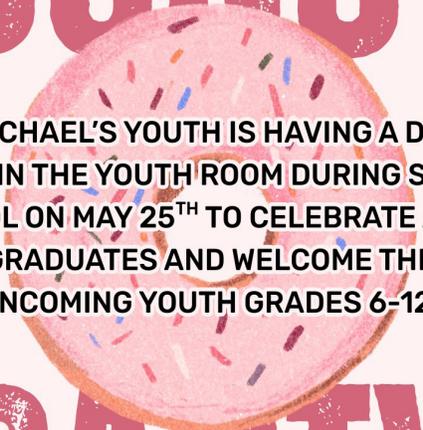
**8th** Parent's Night Out  
**10th** Blessing of the Backpacks  
**10th** Summer Youth Fellowship  
**24th** Lemonade for Missions

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter



**DONUT PARTY**

ST. MICHAEL'S YOUTH IS HAVING A DONUT PARTY IN THE YOUTH ROOM DURING SUNDAY SCHOOL ON MAY 25<sup>TH</sup> TO CELEBRATE ALL OF OUR GRADUATES AND WELCOME THE NEW INCOMING YOUTH GRADES 6-12



# 2025 CONFIRMANDS



## DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

## TASK FORCES

### WORSHIP

*Chair:* Jerry Reves

*Vestry:* Reiley Jacobs

### EVANGELISM

*Chair:* Robert Burnett

*Vestry:* Robert Burnett

### DISCIPLESHIP

*Chair:* Susan DiCamillo

*Vestry:* Caroline Riley

### CHILDREN & FAMILY

*Chair:* Eileen Williams

*Vestry:* Mitch Watford

### MISSION

*Chairs:* David & Christen Reese

*Vestry:* Anne Schaffer

### CONGREGATIONAL CARE

*Chair:* David Richardson

*Vestry:* Richard McElroy

### STEWARDSHIP

*Chair:* Logan Bryan

*Vestry:* Pat McKinney

### STRATEGIC PLANNING

*Chair:* Lee Cox

*Vestry:* Hal Frampton

### SECURITY & SAFETY

*Chair:* Greg Kitchens

*Vestry:* Chris Sosnowski

### BUILDING & GROUNDS

*Chair:* Thomas Mathewes

*Vestry:* Jack Steele

### COMMUNICATIONS

*Chair:* Reeves Howard

*Vestry:* Reeves Howard

## VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)

Joseph Good, *Solicitor*

Richard McElroy, Chris Sosnowski, Jack Steele,

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

## CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*

The Rev. Aaron Schnupp, *Curate*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

## STAFF

McKenna Bailey, *Youth Ministry Leader*

Jeanine Branham, *Care Coordinator*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Ruthie Killen, *Receptionist/Communications Assistant*

Lee Mikell, *Parish Administrator*

Charcey Priester, *Sexton*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Kristen Arrington, *Family Ministry Assistant\**

Michael Barnhart, *Director of Broadcasting\**

Marla Cavallaro, *Financial Bookkeeper\**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Collin Cope, *Volunteer Young Adults Coordinator*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator \*part time*

# C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's CARE team to reach out to them. See CARE request examples below.

Person Requesting CARE: \_\_\_\_\_

Date: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email: \_\_\_\_\_

For CARE needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line preceding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs CARE:  
\_\_\_\_\_

Describe briefly the CARE need:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**CARE Request examples:**

- Personal visit
- Personal Call
- Private Prayer Appt.
- Home Visit
- Get Well Card
- Home Communion
- Meal Delivered
- Away Students
- Transportation
- Widows
- Single Moms
- Lost Jobs
- Physically Challenged
- New Mothers

## New to St. Michael's? Want to get connected? Let us Know!

Email Greg Smith at  
[greg@stmichaelschurch.net](mailto:greg@stmichaelschurch.net)  
or use the QR code:



## Serving Today 8 am

### ALTAR & FLOWER GUILDS: GROUP IV

- Greeter:** Scott Arrington
- Ushers:** Horry Parker, Hal Frampton III
- Crucifer:** Nathaniel King
- Reader:** Nathaniel King (lesson) & Greg Miller (prayers)
- Verger:** Nathaniel King

## Looking Ahead

- Sunday, May 18<sup>th</sup>,**  
Youth Group 6-7:30 pm
- Tuesday, May 20**  
Young Adult Bible Study, 6:30 pm
- Wednesday, May 21- Last Super Wednesday**  
Super Wednesday 4-8 pm

### We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

### Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

