

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**PENTECOST SUNDAY**

**MAY 24, 2026**

**11:00 am Traditional Service**

**THE CELEBRATION OF CONFIRMATION AND  
HOLY COMMUNION**

Access our service online!

[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)



## What's Happening on Sunday and this week:

**8:00 am**

**Reflective Service (Church)**

**9:00 am**

**Contemporary (Church)**

**8:45 am - 12:15 pm**

6 weeks - 23 months

*Noah's Nursery*

2 - 4 years

*Gospel Corner*

**10:00 am**

**Youth & Adults being confirmed will meet in the Belser Chapel.**

**Sunday School for all will resume in September.**

**11:00 am**

**Traditional Service with Organ and Choir (Church)**

### **CHILDREN & YOUTH**

*Check out the Summer Events Schedule in the back of the bulletin*

**Monday, May 25th,**

Memorial Day, church offices closed

**Tuesday, May 26th**

**Young Adults, 6:30pm**

*Kinloch Room*

**June 1st-4th,**

**Vacation Bible School.**

Belser Bldg, 9-12 pm

**Friday, June 5th,**

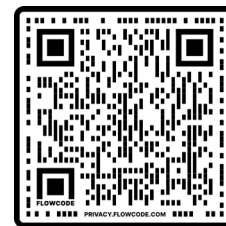
Praise & Healing Prayer service, 6:30 pm,

*Belser Chapel*

## Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/pathways](http://www.stmichaelschurch.net/pathways)
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).



### **Name Tags Are Missional!**

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag...even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

## Today's Sermon

Confirmation Sunday

Preacher: The Rt. Rev. Chip Edgar

*Bishop for the Anglican Diocese of South Carolina*

Bishop Chip Edgar was consecrated Bishop of The Anglican Diocese of South Carolina at a festive service on Saturday, March 12, 2022 at the Cathedral Church of St. Luke & St. Paul.

Prior to becoming our Bishop, Edgar served as the Planting Pastor, Rector and Dean of The Cathedral Church of the Apostles (Diocese of the Carolinas) in Columbia, SC, where he has served since 2004. During that time, he oversaw the growth of the church from a core group of 25 to an average Sunday attendance of nearly 400. He served as the Rector of St. Mark's Episcopal Church, Glen Ellyn, IL from 1997 – 2004; as the Canon Pastor at the Cathedral Church of St. Luke in Orlando, FL from 1994 – 1997 and as the Curate at St. Paul's Church, Chattanooga, TN from 1993 – 1994. Dean Edgar and his wife, Beth, have been happily married since 1989. They have five grown children and seven grandchildren.

"My background in pastoral ministry and parish leadership, give me a passion for seeing people come to know and live out the grace of God through Jesus Christ in their lives. I want to see churches live out the values of the Kingdom of God in every area of life."



Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 175.

## Opening Voluntary

Processional Hymn, all standing

Hail Thee Festival Day Hymn 225

*Refrain*



Hail thee, fes - ti - val day! Blest day that art hal - lowed for - ev - er;

*Repeat refrain first time only*



day when the Ho - ly Ghost shone in the world with God's grace.

1. Lo, in the like-ness of fire, on those who a wait his ap - pear - ing,



he whom the Lord fore - told sud - den-ly, swift-ly de-scends.

*Repeat refrain*



2. Forth from the Fa - ther he comes with seven - fold mys - ti - cal of - fering,



pour - ing on all hu - man souls in - fi - nite rich - es of God

*Repeat refrain*



3. Hark! for in myr - i - ad tongues Christ's own, his cho - sen a - pos - tles,



preach to the ends of the earth Christ and his won - der - ful works:

*Repeat refrain*



4. Praise to the Spi - rit of Life, all praise to the fount of our be - ing,



light that dost light - en all, life that in all dost a - bide.

*Repeat refrain*



Words: Venantius Fortunatus (530-609); trans. *The English Hymnal*, 1906  
Music: SALVE, FESTA DIES, Ralph Vaughan Williams, 1906

## Bagpipe Procession of the Confirmands

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

### Welcome, *standing*

*Bishop* The Lord will pour out his Spirit upon all flesh,  
*People* **And your sons and daughters shall prophesy.**  
*Bishop* Your old men shall dream dreams,  
*People* **And your young men shall see visions.**  
*Bishop* You shall know that the Lord is in the midst of his people,  
*People* **That he is the Lord and there is none else.**  
*Bishop* And it shall come to pass  
*People* **That everyone who calls on the Name of the Lord shall be saved.**

*Bishop* The Lord be with you.  
*People* **And with your spirit.**  
*Bishop* Let us pray.

### The Collect of the Day

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### Song, *standing*

*Holy Spirit Living Breath of God*



1. Ho - ly Spi-rit, liv-ing Breath of God, breathe new life in - to my will-ing soul;  
2. Ho - ly Spi-rit, come a - bide with - in; may Your joy be seen in all I do.  
3. Ho - ly Spi-rit, from cre - a - tion's birth, giv - ing life to all that God has made.



bring the pre-sence of the ri-sen Lord, to re - new my heart and make me whole.  
Love e-nough to co-ver ev-ery sin in each thought and deed and at - ti - tude.  
Show Your pow-er once a - gain on earth, cause Your church to hun - ger for Your ways.



Cause Your Word to come a - live in me; give me faith for what I can-not see.  
Kind - ness to the great-est and the least; gen-tle-ness that sows the path of peace.  
Let the frag-rance of our prayers a - rise; lead us on the road of sac - ri - fice,



Give me pass-ion for Your pu-ri - ty; Ho - ly Spi - rit breathe new life in me.  
Turn my striv-ings in - to works of grace; Breath of God, show Christ in all I do.  
that in u - ni-ty the face of Christ will be clear for all the world to see.

Words and music by Keith Getty & Stuart Townend

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**The Lesson:** Acts 2:1-11, *seated*

Bible, p. 909

*After the Reading, the Reader says* The Word of the Lord.

*People*            *Thanks be to God.*

**Psalm 104:24-35** *standing, read responsively by whole verse*

24 O Lord, how manifold are your works;

*in wisdom you made them all; the earth is full of your creatures.*

25 **So is the great and wide sea also, in which are things creeping innumerable, creatures both small and great.**

26 *There go the ships, and there is that Leviathan, whom you made to take its pleasure therein.*

27 **These all wait upon you, that you may give them food in due season.**

28 *When you give it to them, they gather it, and when you open your hand, they are filled with good things.*

29 **When you hide your face, they are troubled; when you take away their breath, they die, and are turned again to their dust.**

30 *When you let your breath go forth, they shall be made, and you shall renew the face of the earth.*

31 **The glorious majesty of the Lord shall endure for ever; the Lord shall rejoice in his works.**

32 *He looks at the earth and it trembles; if he even touches the hills, they shall smoke.*

33 **I will sing unto the Lord as long as I live; I will praise my God while I have my being,**

34 *And so shall my words please him; my joy shall be in the Lord.*

35 **As for sinners, they shall perish from the earth, and the ungodly shall come to an end. Praise the Lord, O my soul. Praise the Lord.**

**Glory to the Father and to the Son and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end.**

**Amen.**

### **Children's Message and Worship**

*Children's Church will return in September*

**Hymn,** *standing*

*Come Holy Spirit Heavenly Dove Hymn 510*

1. **Come, Holy Spirit, heavenly Dove, with all thy quickening powers;  
Kindle a flame of sacred love in these cold hearts of ours.**

2. **See how we trifle here below, fond of these earthly toys:  
Our souls, how heavily they go, to reach eternal joys.**

4. **Come, Holy Spirit, heavenly Dove, with all thy quickening powers;  
Come, shed abroad a Savior's love, and that shall kindle ours.**

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."

*Catholic* simply means universal, not necessarily the Roman Catholic Church.

## **The Gospel, standing**

*Priest*            The Holy Gospel of our Lord Jesus Christ  
                         according to John 14:8-17

*People*    **Glory to you, Lord Christ.**

*After the Gospel, the Reader says*

**The Gospel of the Lord.**

*People*    **Praise to you, Lord Christ!**

## **Sermon**

The Rt. Rev. Chip Edgar  
*Bishop for the Anglican Diocese of South Carolina*

## **Nicene Creed, together, standing**

We believe in one God, *the Father, the Almighty,*

*maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God,*

*eternally begotten of the Father, God from God, Light from Light,*

*true God from true God, begotten, not made, of one Being with the Father;*

*through him all things were made.*

*For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried. On the third day he rose again in*

*accordance with the Scriptures; he ascended into heaven and is seated at the*

*right hand of the Father. He will come again in glory to judge the living*

*and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son,*

*who with the Father and the Son is worshiped and glorified,*

*who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one Baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## **Hymn**

*Breathe on Me Breath of God Hymn 508*

1.            *Breathe on me, Breath of God, fill me with life anew,  
                 that I may love what thou dost love, and do what thou  
                 wouldst do.*
  
2.            *Breathe on me, Breath of God, until my heart is pure,  
                 until with thee I will one will, to do or to endure.*

# Confirmation

(ACNA Prayer Book, beginning p. 175)

## The Presentation, Exhortation & Examination

(Seated)

**Presenters** *Reverend Father in God, we present these persons to receive the laying on of hands.*

**Bishop** Have they been adequately prepared?

**Presenters** *They have.*

*The Bishop then says*

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world. Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

*The Bishop then addresses the Candidates, standing*

**Bishop** Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

**Candidates** *I do.*

**Bishop** Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

**Candidates** *I renounce them.*

**Bishop** Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

**Candidates** *I renounce them.*

**Bishop** Do you renounce the sinful desires of the flesh that draw you from the love of God?

**Candidates** *I renounce them.*

**Bishop** Do you turn to Jesus Christ and confess him as your Lord and Savior?

**Candidates** *I do.*

**Bishop** Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

**Candidates** *I do.*

**Bishop** Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

**Candidates** *I will, the Lord being my helper.*

### What is Confirmation?

Confirmation is the rite in which we express a mature commitment to Christ, and receive strength from the Holy Spirit through prayer and the laying on of hands by a bishop. It is not "graduation" but a significant step in being a disciple, a "doer of the Word and not hearer only" (James 1:22) Especially for our youth we pray that the seeds of moving forward into a powerful youth ministry at St. Michael's are empowered this very day.

**It is required of those to be confirmed** that they have been baptized and are sufficiently instructed in the Christian Faith to make an informed commitment as an adult. It is also necessary to acknowledge and repent of their sins, be ready to affirm their confession of Jesus Christ as Savior and Lord, and desire to have the power of the Holy Spirit working in them to build up the Body of Christ.

*Then the Bishop addresses the congregation, saying (standing)*

Will you who witness these vows do all in your power to support these candidates in their life in Christ?

**People**     **We will.**

*Reflective Music*

***Those being confirmed today:***

Claudia Jean Bulanow

Jane Ellen Clark

Kathleen Mary Clark

Bryce Gray Clayton

Laura Brandt Clayton

Taylor Francis Ross Higgins DiGiacinto

Thomas Cotsey Bacot Lalich

Katherine Gray McElroy

Ann Ellis McIntosh

Jocey Marie Seben

Liam Hasan Seben

David Keith Floyd

Lisa Michelle Floyd

Carly Thomas Howerton

David Fennell Howerton

Paige Katherine Van Orden

Jackson Kennedy Westbrook

Sallie Gray Strang Clayton

Rachel Marie Shirley

Beatrice Gowdy (Genie) Hepler

James Thomas (JT) McVey

Laura Booth Zweck von Zweck

***Those being received today:***

Taylor Donald Van Orden

James (Jim) Duncan Bradford

Ruth McNair Bradford

Jane Houston McCready

**For Everyone in Church Today:**

As the Bishop lays hands on each confirmand, and confirms and re-affirms each person, pray for them by name using the adjacent prayer.

## **The Prayer and the Laying on of Hands**

*The Bishop stands and says*

Let us pray.

Almighty and everliving God, we beseech you to strengthen these your servants for witness and ministry through the power of your Holy Spirit. Daily increase in them your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

### **FOR CONFIRMATION**

Defend, O Lord, this your servant N. with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more until *he* comes into the fullness of your everlasting kingdom.

**People**     **Amen.**

### **FOR RECEPTION**

*Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows,*

Strengthen, O Lord, with your Holy Spirit, your servant N., whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service, and sustain *him* all the days of his life.

**People**     **Amen.**

## FOR REAFFIRMATION

*The Bishop may also accept with the laying on of hands the Reaffirmation of vows by a person who has previously been Confirmed or Received in this Church.*

N., the Holy Spirit, who has begun a good work in you, direct and empower you by his grace, that you may continue in the service of our Lord Jesus Christ all the days of your life.

**People Amen.**

*The Bishop then says*

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

### **The Peace, standing**

*Officiant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

### **Welcome & Announcements, seated**

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit [stmichaelschurch.net/pathways](http://stmichaelschurch.net/pathways)
- Use **Venmo** to give! @St\_Michaels\_Charleston

### **Offertory Anthem**

*The Spirit of the Lord*  
Philip Stopford

*The spirit of the Lord is upon me. The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor. He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord, to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in in it to spring forth, so the Lord God will cause the righteousness and praise to spring forth before the nations. The spirit of the Lord.*

### **Doxology**

Lasst uns erfreuen

Praise God from whom all bless-ings flow, praise Him all crea-tures here be - low;  
oh, praise Him, al - le - lu - ia! Praise Him a-bove, ye heaven-ly host,  
praise Fath-er, Son, and Ho - ly Ghost; oh, praise Him, oh, praise Him,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

Words: Thomas Ken, 1709, alt.

Music: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapted Ralph Vaughan Williams, 1906

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging the transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

## Holy Communion

(ACNA Prayer Book, beginning p. 132)

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are full of your  
 glo - ry, Ho - san - na in the high - est. Bless - ed is  
 he who comes in the Name\_ of the Lord.  
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

### Prayer of Consecration, kneeling

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of

death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant* And now as our Savior Jesus Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

Our Father, *who art in heaven, hallowed be thy name.*

*Thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen*

### **The Breaking of Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* ***Therefore let us keep the feast. Alleluia.***

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **The Invitation**

***All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.***

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

#### **During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

## Song

## *Spirit of the Living God*

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

\* **Gluten Free Wafers are**

**Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart. Gluten-free wafers are only available in mini-chalices.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs may receive Communion at a station in the balcony. Please wait until the Communion ministers are in place, then follow the direction of the ushers.

The musical score is written in 4/4 time and consists of three systems of two staves each (treble and bass clef). The lyrics are: "Spir - it of the liv - ing God, fall a - fresh on me, Spir - it of the liv - ing God, fall a - fresh on me; melt me, mold me, fill me, use me— Spir - it of the liv - ing God, fall a - fresh on me." The music features a simple, hymn-like melody with a steady bass accompaniment.

WORDS: Daniel Iverson, 1926

MUSIC: IVERSON, Daniel Iverson, 1926

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1. There is a Re - deem - er: Je - sus, God's own Son;  
 2. Je - sus, my Re - deem - er: Name a - bove all names;  
 3. When I stand in glo - ry, I will see His face;

pre - cious Lamb of God, Mes - si - ah, Ho - ly One. (to verse 2)  
 pre - cious Lamb of God, Mes - si - ah, Hope for sin - ners slain. (to refrain)  
 there I'll serve my King for - ev - er in that ho - ly place. (to refrain)

Refrain

Thank You, O my Fa - ther, for giv - ing us Your Son,

and leav - ing Your Spir - it till the work on earth is done.

Words: Melody Green, 1982  
 Musoc: *There Is a Redeemer*; Melody Green, 1982  
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**ORDER FOR RECEIVING COMMUNION**

General: Two lines in center aisle, returning to pews via side aisles

**SIDE AISLES** begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

**CENTER AISLES** are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Song, seated

O Church Arise

O Church, a - rise, and put your ar - mor on; hear the call of Christ our Cap -  
Our call to war: to love the cap - tive soul, but to rage a - gainst the cap -  
Come see the cross, where love and mer - cy meet, as the Son of God is strick -  
So Spir - it come, put strength in ev - ery stride, give grace for ev - 'ry hur -  
tain, For now the weak can say that they are strong in the strength that God has giv -  
tor; And with the sword that makes the wound - ed whole, we will fight with faith and val -  
en; Then see His foes lie crushed be - neath His feet, for the Con - quer - er has ris -  
dle, that we may run with faith to win the prize of a serv - ant good and faith -  
en. With shield of faith and belt of truth, we'll stand a gainst the dev - il's lies; an ar - my  
or. When faced with trials on ev - 'ry side, we know the out - come is se - cure, and Christ will  
en! And as the stone is rolled a - way and Christ e - mer - ges from the grave, this vic - t'ry  
ful, As saints of old still line the way, re - tell - ing triumphs of His grace, we hear their  
bold, whose bat - tle - cry is love, reach - ing out to those in dark - ness.  
have the prize for which He died, an in - her - it - ance of na - tions.  
march con - tin - ues till the day ev - 'ry eye and heart shall see Him.  
calls and hun - ger for the day when with Christ we stand in glo - ry.

Words and music by Keith & Kristyn Getty  
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Song, seated

What Grace is Mine

1. What grace is mine that He who dwells in end - less light called through the  
2. What grace is mine to know His breath a - live in me, be - neath His  
night to find my dis - tant soul, and from His scars poured mer - cy that would  
wings my wak - ened soul may soar; all fear can flee, for death's dark night is  
plead for me that I might live and in His name be known?  
o - ver - come: my Sa - vior lives and reigns for - ev - er - more!  
*Refrain*  
So I will go wher - e - ver He is call - ing me, to lose my  
life to find my life in Him; I give my all to gain the hope that  
ne - ver dies. I bow my heart, take up my cross and fol - low Him.

Words: Kristyn Lennox Getty (b. 1980)  
Music: LONDONDERRY AIR, traditional Irish  
Words © 2009 Kingsway's Thankyou Music (admin. EMI CMG). All rights reserved. Used by permission CCLI #208083.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

## Post Communion Prayer, *standing*

**All:** Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

*Officiant* The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## Closing Hymn

*Holy Spirit Ever Living Hymn 511*

- Holy Spirit, ever living as the Church's very life;  
Holy Spirit, ever striving through her in a ceaseless strife;  
Holy Spirit, ever forming in the church the mind of Christ;  
Thee we praise with endless worship for Thy fruits and gifts unpriced.*
- Holy Spirit, ever dwelling in the holiest realms of light,  
Holy Spirit, ever brooding o'er a world of gloom and night,  
Holy Spirit, ever raising those of earth to thrones on high,  
living, life-imparting Spirit, Thee we praise and magnify.*
- Holy Spirit, ever working through the Church's ministry;  
Quickening, strengthening and absolving, setting captive sinners free;  
Holy Spirit, ever binding age to age, and soul to soul,  
In a fellowship unending Thee we worship and extol.*

## The Dismissal

*Celebrant* Alleluia! Alleluia! Let us go forth into the world to transform hearts...

*People* *through Jesus Christ our Lord. Alleluia! Alleluia!*

## Closing Voluntary

*All Confirmands please come forward after the service for pictures*

*Please join us after the service in the Kinloch Room for a reception honoring all the confirmands and the Bishop*

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but a challenge to reach out beyond our own church to the world around us.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world.

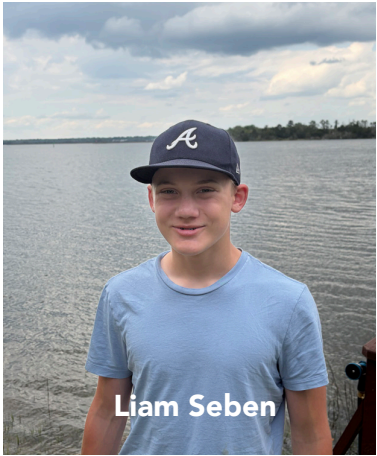
2026 YOUTH CONFIRMANDS



Gray McElroy



Claudia Bulanow



Liam Seben



Ann McIntosh



Taylor DiGiacinto



Kathleen Clark



Jocey Seben



Bryce Clayton



Jane Clark



Cotsey Lalich



Laura Brandt Clayton

SPECIAL EVENT

ST. MICHAEL'S CHURCH

*Presents*

**275<sup>TH</sup>**  
**ANNIVERSARY**

*Celebration Concert!*

est. 1751

Join us, as we celebrate with  
patriotic songs & hymns from  
our church's founding.



**SUNDAY, JULY 5 | 6 PM**


**ADVANCE TICKETS - \$20**

**TICKETS AT THE DOOR - \$25**

**KIDS 13 AND UNDER - FREE**

**PURCHASE TICKETS:  
SCAN THE QR CODE**



 **71 Broad St. | Corner of Meeting & Broad | Charleston, SC**  
**[www.stmichaelschurch.net](http://www.stmichaelschurch.net) | 843.723.0603**  
**email: [matthew@stmichaelschurch.net](mailto:matthew@stmichaelschurch.net)**

## UPCOMING EVENTS



# Hello Summer

### June

- 1st-4th** VBS
- 5th** Blueberry Picking & Family Cookout at the Farm
- 7th** Summer Youth Fellowship
- 21st** Doughnuts with Dad

### July

- 11th** Youth Beach Day
- 19th** Summer Family Fellowship
- 26th** Lemonade for Mission

### August

- 7th** Parents Night Out
- 9th** Blessing of the Backpacks
- 9th** Summer Youth Movie Night

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter



Worship Him in Spirit and in Truth

# Praise &

## Healing Prayer Service

**Friday, June 5th | 6:30 pm | Belser Chapel**

Please join us upstairs in the Belser Chapel, enter by St. Michael's Alley. Ross Scarborough will be playing the guitar and leading worship. Bill Hyer will be leading prayer and offering the message.

**Everyone is Welcome!**

# CAROLINA DAY 2026

# Carolina Day



ST. MICHAEL'S CHURCH • JUNE 27 AT 10:00 AM

## DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

## TASK FORCES

<b>WORSHIP</b>	<i>Chair:</i> Shelley Walker	<i>Vestry:</i> TBA
<b>EVANGELISM/ DISCIPLESHIP</b>	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> TBA
<b>CHILDREN &amp; FAMILY</b>	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Caroline Riley
<b>MISSION</b>	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
<b>CONGREGATIONAL PASTORAL CARE &amp; HEALING</b>	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
<b>STEWARDSHIP</b>	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
<b>BUILDING &amp; GROUNDS</b>	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Clayton Taylor

## VESTRY

Robert Burnett, *Senior Warden*  
 Dr. Lee Cox, *Junior Warden*  
 Gary DiCamillo, *Treasurer*  
 Anne Schaffer, *Secretary*  
 Paul Attaway, *Historian*  
 John Massalon, *Solicitor*  
 Pat McKinney, Caroline Riley, Anne Schaffer,  
 John McElroy, Jennifer Polon, Clayton Taylor  
 Ella Richardson, Ross Scarborough, Jane Schachte

## CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*  
 The Rev. Aaron Schnupp, *Assistant to the Rector*  
 The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*  
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*  
 The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*  
 The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

## STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*  
 Jeanine Branham, *Care Coordinator*  
 Dee Goehring, *Director of Family Ministry*  
 Lee Mikell, *Parish Administrator*  
 Charcey Priester, *Sexton*  
 Angela Stanley, *Facilities Manager*  
 Susan Waring, *Executive Assistant to the Rector*  
 Dr. Matthew Wilkinson, *Director of Music*  
 Kara Wilson, *Director of Communications*  
 Kristen Arrington, *Family Ministry Assistant\**  
 Michael Barnhart, *Director of Broadcasting\**  
 Marla Cavallaro, *Financial Bookkeeper\**  
 Candice Cole, *Administrative Assistant\**  
 Jean Dalton, *Administrative Assistant\**  
 Brent Dickman, *Chief Financial Officer\**  
 C.J. Cantwell, *Volunteer Captain of Tower Bells*  
 Dale Frampton, *Volunteer Chair of Flower Guild*  
 Christen Reese, *Volunteer Chair of Altar Guild*  
 Pam Smith, *Volunteer Prayer Coordinator*  
 Hunter Windham, *Volunteer Young Adults Leader*

\*part time



## St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."  
Matthew 11:28

**HEALING PRAYER WORKSHOP**  
WILL RESUME IN SEPT. 2026

*Come Experience the Restoring Presence of Jesus*

### ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

#### WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

**Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.**

*Come with expectation.*

*Come with openness.*

*Come just as you are.*

**If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.**

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

[martha@stmichaelschurch.net](mailto:martha@stmichaelschurch.net)

## THE MISSION CORNER

*Easy Mission Opportunities for Everyone!*

**ARDF Family Mission Trip-** June 27th-July 3rd  
Hurricane Helene Rebuild, Black Mountain, NC. Cost \$250. Families with Children ages 8 and up. For more info, contact Dee Goehring, [dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net).

### Short Term Mission Trip -

Rise Church in Portland, Maine July 24th-31st. Details are being worked out. If you would like to sign up, please contact:

George Thompson, [geocidman2@yahoo.com](mailto:geocidman2@yahoo.com)  
or Sherrie Driver, [sherriedriver@gmail.com](mailto:sherriedriver@gmail.com)



*"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." Acts 1:8*

## Serving Today

11 am

### ALTAR & FLOWER GUILDS: GROUP I

**Verger:** Robert Burnett

**Greeter:** Georgia & Ed Barnett

**Ushers:** Philip Graham, Tom Washburn, Mike Walker

**Crucifer:** Joel Drogomir

**Acolytes:** Annabelle Lee, Matthew George Taylor DiGiacinto

**Readers:** Robert Burnett, Jack Steele

**Prayer Ministers:** Karen Marjenhoff, Ellen Hollingsworth

## What's Happening this Week

**Monday, May 25<sup>th</sup>, Memorial Day**

Church offices

**Tuesday, May 26<sup>th</sup>**

Young Adults, 6:30 pm, Kinloch Room

**June 1<sup>st</sup>-4<sup>th</sup>, Vacation Bible School, 9-12 pm**

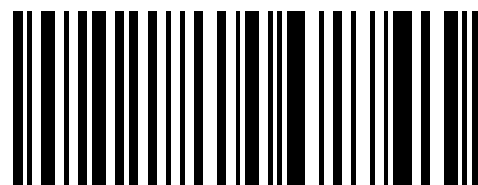
**Friday, June 5<sup>th</sup>, Praise & Prayer service**

6:30 pm, Belser Chapel

## Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michaels