

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



  
**PENTECOST SUNDAY**  
**JUNE 8, 2025**

**8:00 am Reflective Service**

**THE CELEBRATION OF HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)



*Transforming Hearts Through Jesus Christ*

## Welcome to St. Michael's

**What's Happening  
on Sunday and this week:**

**8:00 am**

**Reflective Service** (*Church*)

**9:00 am**

**Contemporary** (*Church*)

**8:45 am - 12:15 pm**

6 weeks - 23 months

*Noah's Nursery*

2 - 4 years

*Gospel Corner*

**10:00 am**

**SUNDAY SCHOOL FOR BOTH  
CHILDREN AND ADULTS WILL  
RETURN SEPTEMBER 7TH.**

**11:00 am**

**Traditional Service with  
Organ and Choir** (*Church*)

**YOUTH**

*Check out the Summer  
Events Schedule on page 10  
of the Bulletin.*

**Monday-Thursday,**

**June 9-12, 9am-12pm**

**Vacation Bible School**

*Belser Building*

**Tuesday, June 10th**

Young Adult Group, 6:30pm

*Kinloch Room*

**Super Wednesdays will  
return September 3rd**

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/signup](http://www.stmichaelschurch.net/signup)
- Or text 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).



## Today's Sermon

Title: *Pentecost*

Preacher: The Rev. Gregory M. Smith

What if the greatest gift you've ever been given is still sitting unopened? At Pentecost, God didn't just send power—He gave His very presence. The Spirit came not just to amaze us, but to dwell in us, change us, and send us out. This Sunday, come discover how the Holy Spirit helps us see, hear, and understand the glory of Jesus—and how to finally unwrap the gift God has promised.



## The Processional, *standing*

### Welcome

*Officiant* The Lord will pour out his Spirit upon all flesh,  
*People* ***And your sons and daughters shall prophesy.***  
*Officiant* Your old men shall dream dreams,  
*People* ***And your young men shall see visions.***  
*Officiant* You shall know that the Lord is in the midst of his people,  
*People* ***That he is the Lord and there is none else.***  
*Officiant* And it shall come to pass  
*People* ***That everyone who calls on the Name of the Lord shall be saved.***

*Joel 2:28; Acts 2:21*

### The Collect for Purity

*All* ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

*Officiant* The Lord be with you.  
*People* ***And with your spirit.***  
*Officiant* Let us pray.

### The Collect of the Day

Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

### The Lesson: Acts 2:1-11, *seated*

*After the reading, the Reader says*  
The Word of the Lord.  
*All* ***Thanks be to God.***

Bible, p. 909

### The Gospel, *standing*

*Priest* The Holy Gospel of our Lord Jesus Christ according to John 14:8-17  
*People* ***Glory to you, Lord Christ.***  
*After the Gospel, the Reader says*  
The Gospel of the Lord.  
*People* ***Praise to you, Lord Christ!***

Bible, p. 901

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

**The Scriptures** teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

*Catholic* simply means universal, not necessarily the Roman Catholic Church.

**The Prayers of the People:** This is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

**More than 60 Prayer Ministers** at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

**To place someone on our prayer list,** please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

**Nicene Creed, together, standing**

*We believe in one God,  
the Father, the Almighty, maker of heaven and earth,  
of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ, the only begotten Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come again in  
glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*Officiant* Let us pray for the Church and for the world,  
saying, "hear our prayer."

**Prayers of the People, kneeling**

*Leader* Gracious Father, who on the day of Pentecost opened heaven's  
storehouse and gave the gift of the Holy Spirit to dwell within  
Your people: Grant that we, having received so great a gift, may  
unwrap it with faith and thanksgiving, that by Your Spirit we  
may see the glory of Christ, hear Your voice amid the noise of this  
world, and understand the riches of Your grace; through Jesus  
Christ our Lord. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* We pray for God's people throughout the world, especially  
for those in the Middle East; for spiritual renewal, revival, and  
awakening; for Steve, Archbishop of the Anglican Church in  
North America, for Chip, our Bishop, and for the clergy, vestry,  
staff, and congregation of St. Michael's Church.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For our nation, for those in authority, and for all in public service,  
especially Donald, our President, Henry, our Governor, and  
William, our Mayor, and for all who serve in law enforcement, as  
well as all first responders, firefighters and our armed forces, that  
we would be one nation under God. Lord, in your mercy:

*People* **Hear our prayer.**



*Leader* For all the blessings of this life, especially for our Vacation Bible School and all the children who will be attending and volunteers who will be helping.

*People* Lord, in your mercy:  
**Hear our prayer.**

*Leader* For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Gretchen Reese, Jean Corbett, Cathy Blalock, and Adam Jacobs. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Ellen Finkbine.

*People* Lord, in your mercy:  
**Hear our prayer.**

*Leader* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

### **The Confession, kneeling**

*Officiant* Let us humbly confess our sins to Almighty God.  
(Silence to reflect on those you have hurt and on those who have hurt you.)

*People* ***Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### **The Absolution**

*Officiant* Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **Comfortable Words**

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

*1 John 2:1-2*

In the **Confession of Sin and Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

#### **The Significance of the Comfortable Words:**

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

## **The Peace, standing**

*Officiant*

The peace of the Lord be always with you.

*People*

***And with your spirit.***

*Then the Ministers and People greet one another in the name of the Lord.*

## **Welcome & Announcements, seated**

- Visiting? Giving? Questions or prayer requests?
- Go to our website at [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup) to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

*Officiant*

Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

## **Offertory**

*Reflective Offertory Music*

*Officiant*

All things come from thee, O Lord

*People*

***And of thine own have we given thee***

## **Holy Communion**

*Celebrant*

The Lord be with you.

*People*

***And with your spirit.***

*Celebrant*

Lift up your hearts.

*People*

***We lift them up to the Lord.***

*Celebrant*

Let us give thanks to the Lord our God.

*People*

***It is right to give him thanks and praise.***

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord,***

***Hosanna in the highest.***

## **Prayer of Consecration, kneeling**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son

Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*All Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant* And now as our Savior Jesus Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen*

### **Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

#### **During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

**\* Gluten Free Wafers are**

**Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

*Celebrant*

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

**The Invitation**

*The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Holy Communion is open to all baptized Christians.*

**Post Communion Prayer, standing**

*All*

*Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

**The Blessing**

*Officiant*

May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

**Processional**

*Holy Spirit Ever Living as the Church's Very Life Hymn 511*

*Holy Spirit, ever living as the Church's very life;  
Holy Spirit, ever striving through her in a ceaseless strife;  
Holy Spirit, ever forming in the church the mind of Christ;  
Thee we praise with endless worship for  
Thy fruits and gifts unpriced.*

*Deacon*

Alleluia! Alleluia! Let us go forth into the world to transform hearts  
*through Jesus Christ our Lord. Alleluia! Alleluia!*

**Closing Voluntary**

**Join us for coffee and lemonade at the Yellow Cart after the service!**

**June 2025 Can I Get A Witness  
A Personal Testimony**

*by*  
**Al Zadig, Jr.**



**SCAN THE QR CODE  
TO LISTEN TO OUR  
RECTOR'S TESTIMONY  
OF FAITH!**





**JOIN US IN THE MOUNTAINS**  
*for the*  
**New Wineskins Mission Conference**  
*and the St. Michael's Parish Retreat!*

**September 17-20, 2025 New Wineskins Conference  
at the Ridgecrest Conference Center in North Carolina.**

**September 19-21, 2025 St. Michael's Parish Retreat  
at the Ridgecrest Conference Center in North Carolina.**

**There are 2 options:**

**Option 1: Attend the Conference and  
stay for the Retreat, Sept. 17-21st.**

**Option 2: Attend the Parish Retreat  
only, Sept. 19-21st.**

**Scan the QR code for more  
information and links to Registration.**





# UPCOMING EVENTS



## Hello Summer

June

- 5th Youth Beach Day
- 9th-12th VBS
- 22nd Lemonade for Missions


July

- 11th Aaron's Ordination
- 13th Summer Youth Fellowship
- 16th-19th Strength to Stand Mission
- 20th Summer Family Fellowship
- 27th Lemonade for Missions

August

- 2nd FCA All Abilities Camp
- 8th Parent's Night Out
- 10th Blessing of the Backpacks
- 10th Summer Youth Fellowship
- 24th Lemonade for Missions

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter

## PRAY FOR VBS

### JUNE 9-12TH

# STEP RIGHT UP

"Come to me, all you who are weary and burdened, and I will give you rest."  
Matthew 11:28

## Journey Through Scripture

St. Michael's Trip to the Museum of the Bible

Walk deeper into God's story with us!



The Megiddo Mosaic  
the original floor  
of the oldest  
Christian church  
in the world



June 16-17

\$ Cost: \$93 (plus meals, hotel & transportation)

Includes admission and 2 tours

Sign up or learn more: <https://tinyurl.com/MOBibleDC>



[www.StMichaelsChurch.net](http://www.StMichaelsChurch.net)

## ST. MICHAEL'S YOUTH MINISTRY PRESENTS LOCAL MISSION WEEK

In Partnership with Strength to Stand Ministries

Charleston, SC

July 16-19, 2025



Join us as we serve locally, evangelize, and worship!

- End the week with **2 nights of FREE concerts** at **Joe Riley Park**, featuring: **Hulvey, Chandler Moore, Cain, CeCe Winans, and Strength to Stand Worship Team**

For questions or to reserve your spot, contact:  
[mckenna@stmichaelschurch.net](mailto:mckenna@stmichaelschurch.net) (408)656-1268



# CAROLINA DAY

JOIN US ON  
*Carolina Day*



ST. MICHAEL'S CHURCH • JUNE 28 AT 10:00 AM

## DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

## TASK FORCES

### WORSHIP

*Chair:* Jerry Reves

*Vestry:* Robert Burnett

### EVANGELISM/ DISCIPLESHIP

*Chair:* Susan DiCamillo

*Vestry:* Hal Frampton  
Mitch Watford

### CHILDREN & FAMILY

*Chair:* Eileen Williams

*Vestry:* Reeves Howard  
Caroline Riley

### MISSION

*Chairs:* David & Christen Reese

*Vestry:* Anne Schaffer

### CONGREGATIONAL CARE

*Chair:* David Richardson

*Vestry:* Jennifer Polon  
John McElroy

### STEWARDSHIP

*Chair:* Logan Bryan

*Vestry:* Pat McKinney

### BUILDING & GROUNDS

*Chair:* Thomas Mathewes

*Vestry:* Reiley Jacobs  
Clayton Taylor

## VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)

Joseph Good, *Solicitor*

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

Clayton Taylor, Jennifer Polon, John McElroy

## CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*

The Rev. Aaron Schnupp, *Curate*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

## STAFF

McKenna Bailey, *Youth Ministry Leader*

Jeanine Branham, *Care Coordinator*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Ruthie Killen, *Receptionist/Communications Assistant*

Lee Mikell, *Parish Administrator*

Charcey Priestler, *Sexton*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Kristen Arrington, *Family Ministry Assistant\**

Michael Barnhart, *Director of Broadcasting \**

Marla Cavallaro, *Financial Bookkeeper\**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator \*part time*

# C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: \_\_\_\_\_

Date: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Email: \_\_\_\_\_

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line preceding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**:

\_\_\_\_\_

Describe briefly the **CARE** need:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **CARE** Request examples:

- |                        |                  |                         |
|------------------------|------------------|-------------------------|
| • Personal visit       | • Home Communion | • Single Moms           |
| • Personal Call        | • Meal Delivered | • Lost Jobs             |
| • Private Prayer Appt. | • Away Students  | • Physically Challenged |
| • Home Visit           | • Transportation | • New Mothers           |
| • Get Well Card        | • Widows         |                         |

New to St. Michael's?  
Want to get connected?  
Let us Know!

Email Greg Smith at  
[greg@stmichaelschurch.net](mailto:greg@stmichaelschurch.net)  
or use the QR code:



## *Serving Today* 8 am

### **ALTAR & FLOWER GUILDS: GROUP III**

**Greeters:** Berta McCue

**Ushers:** Bill McCue, Jonathan Yates

**Crucifer:** Kristen Arrington

**Reader:** John Massalon (lesson), Kristen Arrington (prayers)

**Verger:** Kristen Arrington

## *Looking Ahead*

**Monday-Thursday, June 9-12th**

VBS, 9 am-12 pm, Belser Building

**Tuesday, June 10th**

Young Adult Bible Study, 6:30 pm

**Saturday, June 28th**

Carolina Day Service, 10 am

### **We have Assisted Listening Capability!**

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

### *Sunday Parking Options*

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



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St. Michaels