

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THIRD SUNDAY AFTER PENTECOST

JUNE 14, 2026

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!

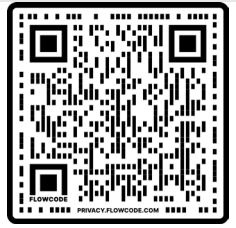
www.stmichaelschurch.net/members

(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's



What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

Sunday School for all will resume August 9th.

11:00 am

Traditional Service with Organ and Choir (Church)

CHILDREN & YOUTH

Check out the Summer Events Schedule in the back of the bulletin

Tuesday, June 16th

Young Adults, 6:30pm

Kinloch Room

Friday, June 27th

Carolina Day Service,

10:00 am, Sanctuary

The Rev. Aaron Schnupp is away on vacation.

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261

Want our weekly e-newsletter? Email publications@stmichaelschurch.net

.Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

Title: *The Flag and "7" Pillars*

Preacher: The Rector

As St. Michael's Church continues the celebration of our 275th Birthday, we realize St. Michael's was already 25 years old when Betsy Ross sewed the first American Flag in June of 1776! While we've all heard of Betsy, have you heard of Victor Morris? Victor is credited with dedicating an official day of the year to celebrate the American Flag, and today is that day. Well, in today's Gospel, Jesus puts a flag in the ground by officially establishing His ministry. Jesus calls out workers for the harvest, and even names the first 12 leaders of this new movement that would transform the world. By God's grace, we are the extension of that ministry of the disciples and today, we are putting a flag into the ground through something we're calling: Gateway 275, a vision for St. Michael's Church, beyond our 275th year!



GATEWAY ✚ 275

Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Prelude

Processional Hymn, *standing* Love Divine, All Loves Excelling Hymn 657

1. *Love divine, all loves excelling, joy of heaven, to earth come down,
Fix in us thy humble dwelling all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter every trembling heart.*
2. *Come, almighty to deliver, let us all thy life receive;
Suddenly return, and never, never more thy temples leave.
Thee we would be alway blessing, serve thee as thy hosts above,
Pray, and praise thee without ceasing, glory in thy perfect love.*
3. *Finish then thy new creation: pure and spotless let us be;
Let us see thy great salvation perfectly restored in thee:
Changed from glory into glory, till in heaven we take our place,
Till we cast our crowns before thee, lost in wonder, love and praise.*
4. *Breathe, O breathe Thy loving spirit into ev'ry troubled breast!
Let us all in Thee inherit; let us find the promised rest.
Take away the love of sinning; Alpha and Omega be;
End of faith, as its beginning, set our hearts at liberty.*

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People Christ, have mercy.
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Song, standing

On Eagle's Wings

1. You who dwell in the shel-ter of the Lord, who a - bide in His shad-ow for

life, say to the Lord: "My ref-uge, my rock in whom I trust!"

Refrain

And He will raise you up on ea - gle's wings, bear you on the breath of dawn,

Fine

make you to shine like the sun, and hold you in the palm of His hand.

2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no

WORDS: Based on Psalm 91; Michael Joncas, 1979, alt.

MUSIC: *On Eagle's Wings*, Michael Joncas, 1979; arr. Eric Wyse, 2005

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Irregular with Refrain

Officiant The Lord be with you.
 All *And with your spirit.*
 Officiant Let us pray.

The Collect of the Day

O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Exodus 19:1-8, *seated*
The Word of the Lord.

Bible, p. 60

People *Thanks be to God.*

Psalm 100, *standing, read responsively by whole verse*

- 1 *O be joyful in the Lord, all you lands; serve the Lord with gladness, and come before his presence with a song.*
- 2 *Be assured that the Lord, he is God; it is he that has made us, and not we ourselves; we are his people, and the sheep of his pasture.*
- 3 *O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.*
- 4 *For the Lord is gracious, his mercy is everlasting, and his truth endures from generation to generation.*

*Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Children's Message and Worship

Children's Church will return August 9th.

Hymn, *standing*

All People that on Earth Do Dwell Hymn 377

1. *All people that on earth do dwell, sing to the Lord with cheerful voice;
Him serve with mirth, his praise forth tell, come we before him, and rejoice.*
3. *O enter then his gates with praise, approach with joy his courts unto;
Praise, laud, and bless his Name always, for it is seemly so to do.*
5. *To Father, Son, and Holy Ghost, the God whom heaven and earth adore,
from us and from the angel host be praise and glory evermore.*

The Gospel, *standing*

Bible p. 814

Priest The Holy Gospel of our Lord Jesus Christ
according to Matthew 9:35-10:16

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says
The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

*The Flag and "7" Pillars
The Rector*

Reflective Music

Nicene Creed, *together, standing*

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;*

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

Officiant Let us pray for the Church and for the world, praying, "hear our prayer."

Prayers of the People, kneeling

Leader Heavenly Father, thank you for 275 years of Gospel ministry here in St. Michael's Church. As we look forward to the next 25 years, help us model Mathew 9 in our Gateway 275 vision, that we would grow vertically and horizontally together in your image to make the highest Gospel impact. As you called out those first disciples, call us for such a time as this. Lord, in your mercy:
People *Hear our prayer.*

Leader For the peace of the whole world, specifically for war torn Iran and the Middle East. We pray for a swift end to this war and for peace to reign. We also pray for all our military service members and their families. Lord, in your mercy:
People *Hear our prayer.*

Leader For the Anglican Church in North America, and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church. Lord, in your mercy:
People *Hear our prayer.*

Leader For all those who proclaim the Gospel at home and abroad; especially for all those who teach and disciple others, especially for our Sunday School teachers and small group leaders. Lord, in your mercy:
People *Hear our prayer.*

Leader For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:
People *Hear our prayer.*

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:
People *Hear our prayer.*

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson, William Lyles IV and Paige Merrill. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

Offertory Anthem

The Son of God Goes Forth to War

text: Reginald Heber 1812, Music: Andrew Dittman 2024

The Son of God goes forth to war, a kingly crown to gain; his blood red banner streams afar! Who follows in his train? Who best can drink his cup of woe, triumphant over pain, who patient bears his cross below, he follows in his train. The martyr first, whose eagle eye could pierce beyond the grave; who saw his Master in the sky, and called on him to save. Like him, with pardon on his tongue, in midst of mortal pain, he prayed for them that did the wrong: who follows in his train? A glorious band, the chosen few on whom the Spirit came; twelve valiant saints, their hope they knew, and mocked the cross and flame. They met the tyrant's brandished steel, the lion's gory mane; they bowed their necks the death to feel: who follows in their train? A noble army, men and boys, the matron and the maid, around the Savior's throne rejoice, in robes of light arrayed. They climbed the steep ascent of heaven, through peril, toil and pain; O God, to us may grace be given, to follow in their train. Amen.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you have made us in your image, that we might serve you on earth in freedom, justice, and peace; and have given us the hope of our eternal citizenship with you in your heavenly kingdom.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your
glo - ry, Ho - san - na in the high - est. Bless - ed is
he who comes in the Name of the Lord.
Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant

And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

***Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

Breaking of the Bread

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

Song

Before the Throne of God Above



1. Be - fore the throne of God a - bove I have a strong, a per - fect plea;
2. When Sat - an tempts me to des - pair, and tells me of the guilt with - in,
3. Be - hold Him there! The ris - en Lamb! My per - fect spot - less Right - eous - ness,



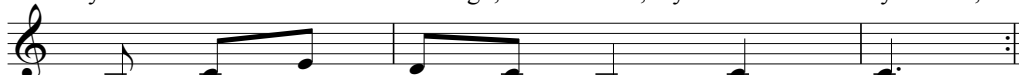
A Great High Priest whose name is Love, who ev - er lives and pleads for me.
Up - ward I look, and see Him there who made an end to all my sin;
The great un chang - a - ble I AM, the King of glo - ry and of grace.;



My name is grav - en on His hands, my name is writ - ten on His heart;
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free;
One with Him - self, I can - not die, my soul is pur - chased by His blood,



I know that while in heaven He stands, no tongue can bid me thence de - part.
For God, the Just, is sat - is - fied to look on Him and par - don me,
My life is hid with Christ on high, with Christ, my Sav - ior and my God,



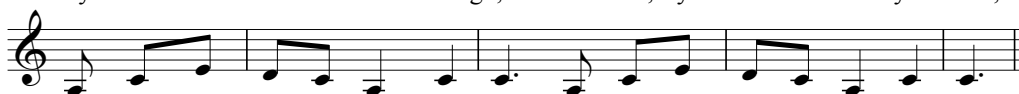
No tongue can bid me thence de - part.
To look on Him and par - don me.
With Christ, my Sav - ior and my God.



One with Him - self I can - not die, my soul is pur - chased by His blood,



My life is hid with Christ on high, with Christ, my Sav - ior and my God,



with Christ, my Sav - ior and my God, with Christ, my Sav - ior and my God,

Words by Charitie L. Bancroft, adpt., music by Vikki Cook
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1. Oh, to see the dawn of the dark - est day; Christ on the road to
 2. Oh, to see the pain writ - ten on Your face, bear - ing the awe - some
 3. Now the day - light flees, now the ground be - neath quakes as its Mak - er
 4. Oh, to see my name writ - ten in the wounds, for through Your suf - fering

Cal - va - ry; tried by sin - ful men, torn and beat - en, then
 weight of sin; ev - ery bit - ter thought, ev - ery e - vil deed,
 bows His head; cur - tain torn in two, dead are raised to life;
 I am free; death is crushed to death, life is mine to live;

Refrain
 nailed to a cross of wood. (to verse 2)
 crown - ing Your blood - stained brow. This the power of the cross: 2.-3. Christ be-
 "Fin - ished!" the vic - tory cry. 4. Son of
 won through Your self - less love.

came sin for us; took the blame, bore the wrath,
 God, slain for us; what a love! What a cost! we stand for - giv - en at the cross.

Words and music Keith Getty & Stuart Townend
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Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

Communion in the balcony will return in September.

Song

It Was Finished Upon that Cross

1. How I love the voice of Je - sus on the Cross of Cal - va - ry. He de - clares His
2. Now the curse, it has been bro - ken; Je - sus paid the price for me. Full, the par - don
work is fin - ished; He has spo - ken this hope to me. Though the sun had ceased its shin - ing,
He has of - fered. Great, the wel - come that I re - ceive. Bold - ly I ap - proach my Fa - ther,
though the war ap - peared as lost, Christ had tri - umphed o - ver e - vil. It was fin - ished up - on that
clothed in Je - sus' right - eous - ness. There is no more guilt to car - ry. It was fin - ished up - on that
Cross. 3. Death was once my great op - po - nent, fear once had a hold on me. But the Son who
Cross. 1. died to save us rose that we would be free in - deed. free in - deed! Yes, He rose that we would be
free in - deed! 1. Free from ev - 'ry plan of dark ness, free to live and free to love. Death is dead and
2. On - ward to e - ter - nal glo - ry, to my Sav - iour and my God. I re - joice in
to Ending
Christ is ris - en. It was fin - ished up - on that Cross.
Je - sus vic - t'ry. It was fin - ished up - on that Cross.
It was fin - ished up - on that Cross. It was fin - ished up - on that Cross.

Text & music: Jonny Robinson, Nigel Hendroff, Rich Thompson.
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CCLI# 208083



1. In Christ a-lone, my hope is found, He is my Light, my Strength, my Song;
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;
3. Therein the ground His bo-dy lay, Light of the World by dark-ness slain;
4. No guilt in life, no fear in death, this is the power of Christ in me;



this Cor-ner stone, this Sol-id Ground, firm through the fierc-est drought and storm.
 this gift of love and right-eous-ness, scorned by the ones He came to save.
 then burst-ing forth in glo-rious day, up from the grave He rose a-gain.
 from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-ny.



What heights of love, what depths of peace, when fears are stilled, when striv-ings cease!
 Till on that cross as Je-sus died, the power of death was cru-ci-fied
 And as He stands in vic-to-ry, sin's curse has lost its grip on me,
 No power of hell, no scheme of man, can ev-er pluck me from His hand,



My Com-fort-er, my All-in-All; here in the love of Christ I stand.
 for ev-ery sin on Him was laid; here in the death of Christ I live
 for I am His and He is mine; bought with the pre-cious blood of Christ.
 till He re-turns or calls me home; here in the power of Christ I'll stand.



Ending
 No power of hell, no scheme of man, can ev-er pluck me from His hand,



till He re-turns, or calls me home; here in the power of Christ I'll stand,



here in the power of Christ I'll stand, here in the power of Christ I'll stand.

Words and music by Keith Getty & Stuart Townend

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Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

Closing Hymn

Come Labor On Hymn 541

1. *Come, labor on. Who dares stand idle on the harvest plain,
While all around us waves the golden grain?
And to each servant does the Master say,
"Go work today."*
3. *Come, labor on. Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
By feeblest agents may our God fulfill
His righteous will.*
5. *Come, labor on. No time for rest, till glows the western sky,
Till the long shadows o'er our pathway lie,
And a glad sound comes with the setting sun,
"Servants, well done."*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!

Benediction/Postlude

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee at the yellow cart after the service!

****Please note that due to the ongoing painting in the Belser Building, the bathrooms are closed, please use the bathrooms in the Hewitt building. Also, the Churchyard is temporarily closed due to tree maintenance.**



Light to the Nation's Campaign

In this year of our 275th anniversary, we honor our past and plan for our future. In sincere gratitude, we celebrate all those who have already made their pledge to the Light to the Nations campaign. We are inviting gifts, pledges, and legacies to take care of our sacred space in the years ahead. The work is beginning now and we need everyone to pledge

what they can to make this a great success. There are some special ways that we will be expressing our thanks to all who participate. These include a commemorative print of original artwork commissioned for this occasion and generously donated for this purpose. Will you please join us by completing your pledge using a card received at home or in the pew rack, or you can go online to complete your pledge using the QR code below. A great pledge for you might be \$50 per month which totals \$3,000 over the five-year pledge period. Some are blessed financially to be able to do more such as \$2,000 or \$5,000 per year for five years. Whatever the level, you will be blessed by for your faithfulness and love; and so will our mission that lives on in you. Let us be a Light to the Nations!





Celebrating 275 Years of Living History!

- Track 1: Making our History Known (past)
- Track 2: Capital Campaign (present)
- Track 3: **Gateway 275: A Vision for the Future**

Why Grow?

- All Living Beings Grow -Make Heaven Crowded!

How to Grow

1. Praying for Growth, Our First Priority

a. Scripture: Jeremiah 33:3:

i. *"Call to me and I will answer you, and will tell you great and hidden things that you have not known."*

2. Developing a Culture of Invitation: Power of Invitation & Evangelism Training:

a. Scripture: Matthew 5:16

i. *"Let your light so shine before others, so they may see your good works and give glory to your Father who is in heaven."*

3. Building Seeker Friendly Communal Events

a. Scripture: Ecclesiastes 2:24

i. *"There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, is from the hand of God."*

4. Alpha back to the Recipe that Works

a. Scripture: Daniel 6:3

i. *"Daniel became distinguished above all the other high officials and satraps, because an excellent spirit was in him."*

5. Improving the Sunday Experience

a. Scripture: Hebrews 13:2

i. *Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares."*

6. Connecting Each Heart: Retention of new and old: Tom Sonni

a. Scripture: Matthew 18:20

i. *"For where two or three are gathered in my name, there am I among them."*

7. Knowing and using Spiritual Gifts for ministry to make Heaven Crowded

a. Scripture: 1 Peter 4:10

i. *"As each has received a gift, use it to serve one another, as good stewards of God's varied grace."*

SPECIAL PARKING ANNOUNCEMENT

Great News for parishioners and friends who have small children or who have physical mobility issues!

Beginning Sunday, June 21, you will be provided parking privileges for parking spaces on Broad and Meeting Streets that are contiguous with church property. These spaces will be marked by blue bags over the meters and orange cones. If you are a member of one of these two groups - you can move the orange cone to park in the spot.

Again, this begins on Sunday, June 21.

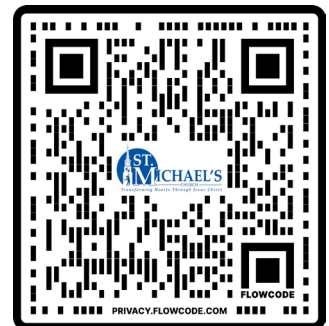
Should you have questions, please contact Lee Mikell at 843-860-0397

EMPLOYMENT OPPORTUNITY

Join the St. Michael's Staff!

St. Michael's vision focuses on transforming hearts through Jesus Christ. In line with this vision, the primary goal of this position is to engage effectively with church members and visitors by providing management of the database and a welcoming impression of St. Michael's Church in the front office. To find out more about this exciting opportunity, scan the QR code or visit our website at:
www.stmichaelschurch.net/job-openings
for a detailed job description.

If interested please email your resume to:
Dee Goehring, Director of Parish Operations
dee@stmichaelschurch.net

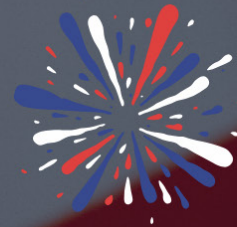


SPECIAL 275TH ANNIVERSARY EVENT

ST. MICHAEL'S CHURCH

Presents

275TH
ANNIVERSARY



Celebration Concert!

est. 1751

Join us, as we celebrate with
patriotic songs & hymns from
our church's founding.



SUNDAY, JULY 5 | 6 PM

ADVANCE TICKETS - \$20

TICKETS AT THE DOOR - \$25

KIDS 13 AND UNDER - FREE

**PURCHASE TICKETS:
SCAN THE QR CODE**

Join us in the
Churchyard for a
Cookout after
the Concert!



71 Broad St. | Corner of Meeting & Broad | Charleston, SC
www.stmichaelschurch.net | 843.723.0603
email: matthew@stmichaelschurch.net

Hello Summer

June

1st-4th VBS

5th Blueberry Picking &
Cookout at the Farm

7th Summer Youth Fellowship

21st Doughnuts with Dad

July

11th Youth Beach Day

19th STM Summer Fellowship

26th Lemonade for Mission

August

7th Parents Night Out

9th Blessing of the Backpacks

9th Summer Youth Movie Night

For more information on
these and all Family Ministry
events, sign up for the
Family Ministry Newsletter





DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Shelley Walker	Vestry: Jane Thornhill Schachte
EVANGELISM/ DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Ross Scarborough
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Caroline Riley
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	Chair: David Richardson	Vestry: Jennifer Polon John McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Clayton Taylor Ella Richardson

VESTRY

Robert Burnett, *Senior Warden*
 Dr. Lee Cox, *Junior Warden*
 Gary DiCamillo, *Treasurer*
 Anne Schaffer, *Secretary*
 Paul Attaway, *Historian*
 John Massalon, *Solicitor*
 Pat McKinney, Caroline Riley, Anne Schaffer,
 John McElroy, Jennifer Polon, Clayton Taylor
 Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
 The Rev. Aaron Schnupp, *Assistant to the Rector*
 The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
 The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
 The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
 Jeanine Branham, *Care Coordinator*
 Dee Goehring, *Director of Parish Operations*
 Lee Mikell, *Capital Campaign Administrator*
 Charcey Priester, *Sexton*
 Angela Stanley, *Facilities Manager*
 Susan Waring, *Executive Assistant to the Rector*
 Dr. Matthew Wilkinson, *Director of Music*
 Kara Wilson, *Director of Communications*
 Kristen Arrington, *Family Ministry Assistant**
 Michael Barnhart, *Director of Broadcasting**
 Marla Cavallaro, *Financial Bookkeeper**
 Candice Cole, *Administrative Assistant**
 Jean Dalton, *Administrative Assistant**
 Brent Dickman, *Chief Financial Officer**
 C.J. Cantwell, *Volunteer Captain of Tower Bells*
 Dale Frampton, *Volunteer Chair of Flower Guild*
 Christen Reese, *Volunteer Chair of Altar Guild*
 Pam Smith, *Volunteer Prayer Coordinator*
 Hunter Windham, *Volunteer Young Adults Leader*

*part time



St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."
Matthew 11:28

HEALING PRAYER WORKSHOP
WILL RESUME IN SEPT. 2026

Come Experience the Restoring Presence of Jesus

ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.

Come with expectation.

Come with openness.

Come just as you are.

If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

martha@stmichaelschurch.net

THE MISSION CORNER

Easy Mission Opportunities for Everyone!

Short Term Mission Trip -

Rise Church in Portland, Maine -
July 24th-31st

If you would like to sign up, please contact:

George Thompson,
geocidman2@yahoo.com

or Sherrie Driver, sherriedriver@gmail.com



"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." *Acts 1:8*

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP IV

Verger: Robert Burnett

Greeter: Charles Gaddy

Ushers: Jim & Pam Smith, George (Tres) Dausey III

Crucifer: Joel Drogomir

Acolytes: Bryce & LB Clayton
Taylor DiGiacinto

Readers: Robert Burnett, Andrew Correll

Prayer Ministers: Pat Jennings, George Thompson

What's Happening this Week

Tuesday, June 16th Young Adults, 6:30 pm,
Kinloch Room

Friday, June 27th

Carolina Day, 10 am, Sanctuary

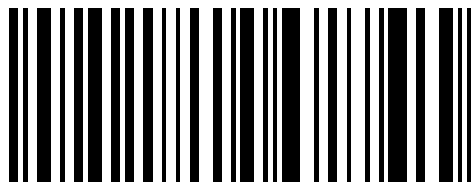
Sunday, July 5th

275th Anniversary Celebration Concert,
6 pm, Sanctuary

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



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St. Michaels