

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026

8:00 am Reflective Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members
(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

Sunday School for all will resume August 9th.

11:00 am

Traditional Service with Organ and Choir (Church)

Tonight,

Youth Summer Fellowship,

Colonial Lake, 5:30-7:30 pm

CHILDREN & YOUTH

Check out the Summer Events Schedule in the back of the bulletin

Tuesday, June 9th

Young Adults, 6:30pm

Kinloch Room

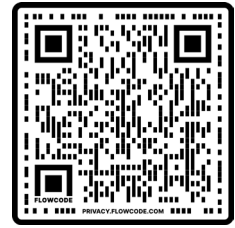
Friday, June 27th

Carolina Day Service,

10:00 am, Sanctuary

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @St_michaels_Charleston
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag...even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

Title: *What Does God Want?*

Preacher: The Rev. Aaron Schnupp

"What does God want?" This simple question is a very important one to answer. While there are many answers that people give and there are many different answers that the Bible gives, Hosea points us to two important things that God desires. Specifically, Hosea shows us what kind of relationship God wants with us. When we understand the relationship that God wants with us, then so many other things fall into place.



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.

The Processional, *standing*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

All *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Hosea 5:15-6:6, *seated* Bible, p. 754
After the reading, the Reader says
The Word of the Lord.
All *Thanks be to God.*

The Gospel, *standing*

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew 9:9-13 Bible, p. 814
People *Glory to you, Lord Christ.*
After the Gospel, the Reader says
The Gospel of the Lord.
People *Praise to you, Lord Christ!*

Sermon

What Does God Want?
The Rev. Aaron Schnupp

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, together, standing

*We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Officiant Let us pray for the Church and for the world,
praying, "hear our prayer."

Prayers of the People, kneeling

Leader Heavenly Father, we thank you that want us to know and love you forever. Forgive us for the ways that we attempt to settle for less than what you desire. By the power of your Holy Spirit, revive our hearts and grant us love that endures.

People Lord, in your mercy:
Hear our prayer.

Leader For the peace of the whole world, specifically for war torn Iran and the Middle East. We pray for a swift end to this war and for peace to reign. We also pray for all our military service members and their families. Lord, in your mercy:

People **Hear our prayer.**

Leader For the Anglican Church in North America, and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church.

People Lord, in your mercy:
Hear our prayer.

Leader For all those who proclaim the Gospel at home and abroad; especially for all of the VBS volunteers and the many children who attended this past week. Lord, in your mercy:

People **Hear our prayer.**

Leader For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson, William Lyles IV and Paige Merrill. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.
(*Silence to reflect on those you have hurt and on those who have hurt you.*)

People **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Offertory

Reflective Offertory Music

Officiant All things come from you, O Lord

People *And of your own have we given you*

Holy Communion

Celebrant The Lord be with you.

People *And with your spirit.*

Celebrant Lift up your hearts.

People *We lift them up to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord,

Hosanna in the highest.

Prayer of Consecration, *kneeling*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you,

and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

All *Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord’s Prayer

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. *Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.*

All are welcome to receive prayer at the left of the altar.

The **Lord’s Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words “give us this day our daily bread” refer both to our daily needs as well as the “bread of Heaven” which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus’ last meal with His disciples, we join the story and make it our own. We don’t just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

*** Gluten Free Wafers are**

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your hear

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Processional

The God of Abraham Praise Hymn 401

*The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
The Lord, the great I AM, by earth and heaven confessed;
We bow and bless the sacred Name for ever blest.*

*Officiant Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!*

Closing Voluntary

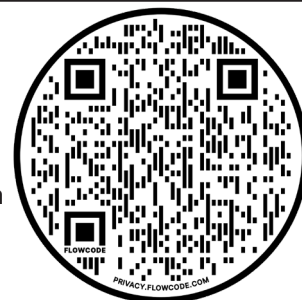
Join us for coffee and lemonade at the yellow cart after the service!

THE BISHOP'S "THRIVE TOGETHER" INITIATIVE

Bishop Chip Edgar announced an important new Diocesan initiative during Confirmation Sunday. It's called "Thrive Together."

In the spirit of 1 Peter 3:8, the goal is for larger churches to help smaller rural churches afford the clergy and resources needed to thrive! The Bishop asked each family to consider a one time \$100 gift to the fund.

If you would like to contribute, scan the QR code to participate.



SPECIAL PARKING ANNOUNCEMENT

Great News for parishioners and guests who have small children or who have physical mobility issues!

Beginning Sunday, June 21, you will be provided parking privileges for parking spaces on Broad and Meeting Streets that are contiguous with church property. These spaces will be marked by blue bags over the meters and orange cones. If you are a member of one of these two groups - you can move the orange cone to park in the spot. ***Again, this begins on Sunday, June 21.***

Should you have questions, please contact Lee Mikell at 843-860-0397

SPECIAL 275TH ANNIVERSARY EVENT

ST. MICHAEL'S CHURCH

Presents

275TH
ANNIVERSARY



Celebration Concert!

est. 1751

Join us, as we celebrate with
patriotic songs & hymns from
our church's founding.



SUNDAY, JULY 5 | 6 PM

ADVANCE TICKETS - \$20

TICKETS AT THE DOOR - \$25

KIDS 13 AND UNDER - FREE

**PURCHASE TICKETS:
SCAN THE QR CODE**



Join us in the
Churchyard for a
Cookout after
the Concert!



 71 Broad St. | Corner of Meeting & Broad | Charleston, SC
www.stmichaelschurch.net | 843.723.0603
email: matthew@stmichaelschurch.net



275th Anniversary Campaign Progress and Participation

275th Anniversary Campaign Packets have been distributed in various ways, including a recent mailing to homes. If you have not received yours, an extra packet is available for you to take home with you today.

Participation Sunday is June 14th. To date we have received generous pledges of \$4 million toward our \$5 million goal for historic restoration projects. We also have raised \$3.6 million in legacy gifts. Please pray about how you can be a part of this very important campaign in St. Michael's extraordinary history. You can complete your pledge online by scanning the QR code. Thank you!



June

- 1st-4th** VBS
- 5th** Blueberry Picking & Cookout at the Farm
- 7th** Summer Youth Fellowship
- 21st** Doughnuts with Dad

July

- 11th** Youth Beach Day
- 19th** STM Summer Fellowship
- 26th** Lemonade for Mission

August

- 7th** Parents Night Out
- 9th** Blessing of the Backpacks
- 9th** Summer Youth Movie Night

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter

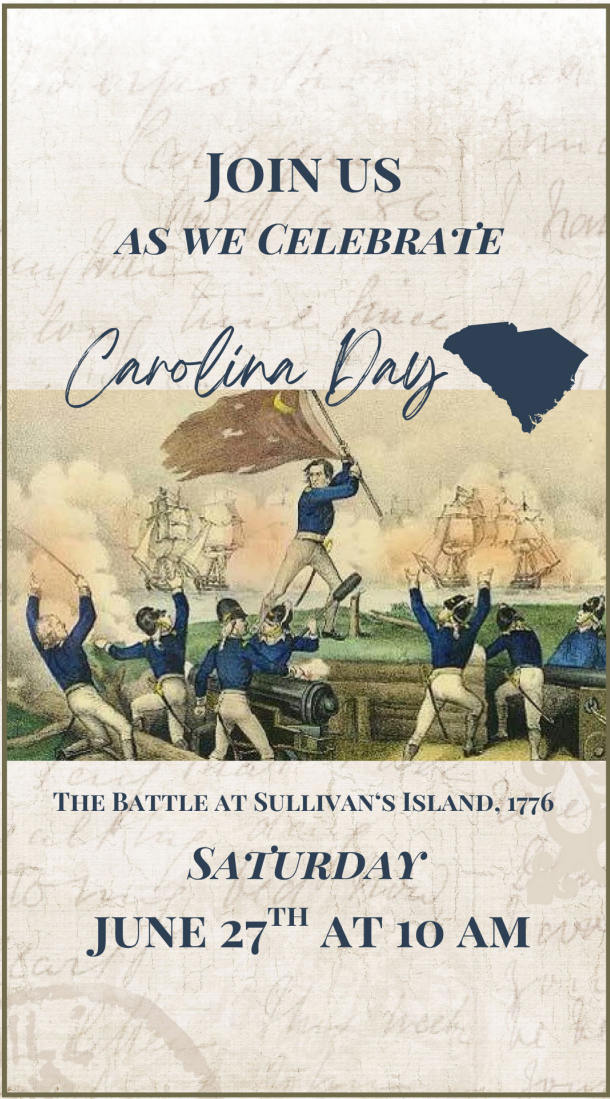


PLEASE JOIN US FOR

DONUTS WITH DAD

JUNE 21, 2026

JOIN US IN THE KINLOCH ROOM AFTER EACH SERVICE TO CELEBRATE YOUR DAD OR ANOTHER SPECIAL MAN IN YOUR LIFE!



JOIN US
AS WE CELEBRATE

Carolina Day



THE BATTLE AT SULLIVAN'S ISLAND, 1776

SATURDAY
JUNE 27TH AT 10 AM

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	<i>Chair:</i> Shelley Walker	<i>Vestry:</i> Jane Thornhill Schachte
EVANGELISM/ DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Ross Scarborough
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Caroline Riley
MISSION	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Clayton Taylor Ella Richardson

VESTRY

Robert Burnett, *Senior Warden*
 Dr. Lee Cox, *Junior Warden*
 Gary DiCamillo, *Treasurer*
 Anne Schaffer, *Secretary*
 Paul Attaway, *Historian*
 John Massalon, *Solicitor*
 Pat McKinney, Caroline Riley, Anne Schaffer,
 John McElroy, Jennifer Polon, Clayton Taylor
 Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

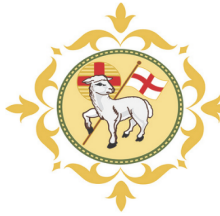
CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
 The Rev. Aaron Schnupp, *Assistant to the Rector*
 The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
 The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
 The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
 Jeanine Branham, *Care Coordinator*
 Dee Goehring, *Director of Family Ministry*
 Lee Mikell, *Parish Administrator*
 Charcey Priester, *Sexton*
 Angela Stanley, *Facilities Manager*
 Susan Waring, *Executive Assistant to the Rector*
 Dr. Matthew Wilkinson, *Director of Music*
 Kara Wilson, *Director of Communications*
 Kristen Arrington, *Family Ministry Assistant**
 Michael Barnhart, *Director of Broadcasting**
 Marla Cavallaro, *Financial Bookkeeper**
 Candice Cole, *Administrative Assistant**
 Jean Dalton, *Administrative Assistant**
 Brent Dickman, *Chief Financial Officer**
 C.J. Cantwell, *Volunteer Captain of Tower Bells*
 Dale Frampton, *Volunteer Chair of Flower Guild*
 Christen Reese, *Volunteer Chair of Altar Guild*
 Pam Smith, *Volunteer Prayer Coordinator*
 Hunter Windham, *Volunteer Young Adults Leader*

*part time



St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."
Matthew 11:28

HEALING PRAYER WORKSHOP
WILL RESUME IN SEPT. 2026

Come Experience the Restoring Presence of Jesus

ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.

Come with expectation.

Come with openness.

Come just as you are.

If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

martha@stmichaelschurch.net

THE MISSION CORNER

Easy Mission Opportunities for Everyone!

Short Term Mission Trip -

Rise Church in Portland, Maine -
July 24th-31st

If you would like to sign up, please contact:

George Thompson,
geocidman2@yahoo.com

or Sherrie Driver, sherriedriver@gmail.com



"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." Acts 1:8

Serving Today

8:00 am

ALTAR & FLOWER GUILDS: GROUP III

Vergers: Nathaniel King

Greeters: Les MacBay

Ushers: Henry Blackford, Stephen Trent

Crucifer: Nathaniel King

Banner:

Readers: Nathaniel King, Susanne Trainer

What's Happening this Week

Tonight, Youth Fellowship at Colonial Lake,
5:30 - 7:30 pm

Tuesday, June 9th Young Adults, 6:30 pm,
Kinloch Roomc

Friday, June 27th

Carolina Day, 10 am, Sanctuary

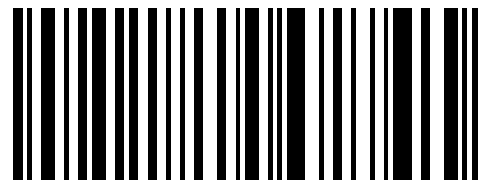
Sunday, July 5th

275th Anniversary Celebration Concert,
6 pm, Sanctuary

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michaels