

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026

9:00 am Contemporary Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!

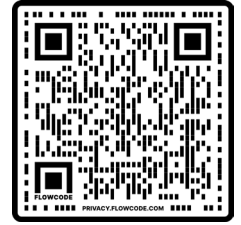
www.stmichaelschurch.net/members

(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's



What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

Sunday School for all will resume August 9th.

11:00 am

Traditional Service with Organ and Choir (Church)

Tonight,

Youth Summer Fellowship,
Colonial Lake, 5:30-7:30 pm

CHILDREN & YOUTH

Check out the Summer Events Schedule in the back of the bulletin

Tuesday, June 9th

Young Adults, 6:30pm
Kinloch Room

Friday, June 27th

Carolina Day Service,
10:00 am, Sanctuary

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.

Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

Title: *What Does God Want?*

Preacher: The Rev. Aaron Schnupp

"What does God want?" This simple question is a very important one to answer. While there are many answers that people give and there are many different answers that the Bible gives, Hosea points us to two important things that God desires. Specifically, Hosea shows us what kind of relationship God wants with us. When we understand the relationship that God wants with us, then so many other things fall into place.




Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Pre Song

Come Ye Sinners Hymn 366

Refrain



I will a-rise and go to Je - sus, He will em-brace me in His arms;
in the arms of my dear Sav - ior, O there are ten thou - sand charms.

2. Come, ye thirst-y, come, and wel-come, God's free boun-ty glo - ri - fy;
3. Come, ye wea - ry, heav-y - la - den, lost and ru - ined by the fall;

true be-lief and true re - pen-tance, ev - ery grace that brings you nigh.
if you tar - ry till you're bet - ter, you will nev - er come at all.

Words: Joseph Hart, 1759, alt.

Music: RESTORATION, from *The Southern Harmony and Musical Companion*, William Walker, 1835

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

All *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.



1. What love could re - mem ber no wrongs we have done? Om - ni - scient, all know - ing, He
2. What pa - ti - ence would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His



counts not their sum. Thrown in - to a sea with - out bot - tom or shore,
call - ing us home? He wel - comes the weak - est, the vil - est, the poor.
life was the cost. We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.

(first time: to vs. 2)



Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083

Children's Message and Worship

Children's Church will return August 9th.

Song, standing

Come to the Feast

1. - - Go to the high - ways and hedg - es,
2. In the robe of the Lamb you'll be cov - ered,
go to the far - thest of fields, - go and com - pel the
dressed in His pure right - eous - ness, for all of your guilt, Christ's
sick and the well, for our Fa - ther's house will be filled.
blood was spilt; - come to your Fa - ther, be blessed.
Go to the streets of the cit - y,
Go to the high - ways and hedg - es,
bring in the crip - pled and blind; all who would taste this
go to the far - thest of fields, go and com - pel the
ban - quet of grace must come and waste no more time.
sick and the well, for our Fa - ther's house will be filled.

Refrain
Come to the feast, come to the ta - ble, the great and the least,
the rich and the poor; come to the feast, come to the ta -
ble, come and hun - ger no more.

Words and music: Jeff Lawson
© 2013 Jeff Lawson Music. All rights reserved. Used by permission.

Officiant The Lord be with you.
All *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Hosea 5:15-6:6, *seated*
The Word of the Lord.
All *Thanks be to God.*

Bible, p. 754

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Sermon

What Does God Want?
The Rev. Aaron Schnupp

Reflective Music

Officiant Let us pray for the Church and for the world, praying, "hear our prayer."

The Prayers of the People, *kneeling*

Leader Heavenly Father, we thank you that want us to know and love you forever. Forgive us for the ways that we attempt to settle for less than what you desire. By the power of your Holy Spirit, revive our hearts and grant us love that endures.

Lord, in your mercy:

People **Hear our prayer.**

Leader For the peace of the whole world, specifically for war torn Iran and the Middle East. We pray for a swift end to this war and for peace to reign. We also pray for all our military service members and their families. Lord, in your mercy:

People **Hear our prayer.**

Leader For the Anglican Church in North America, and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who proclaim the Gospel at home and abroad; especially for all of the VBS volunteers and the many children who attended this past week. Lord, in your mercy:

People **Hear our prayer.**

Leader For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson, William Lyles IV and Paige Merrill. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. To place someone on our prayer list, please call the church.

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.
(*Silence to reflect on those you have hurt and on those who have hurt you.*)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People ***And with your spirit.***

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Peace is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



1. What tongue could tell my Sav-ior's love? What songs of an-gels could de scribe? Could
 2. What tune could car - ry on its wings the beau-ty of that fin - al breath? What
 3. And when in death this tongue is stilled my song of life has reached the end. Though
 end - less prai - ses be e - nough to e - cho full His sac - ri - fice? How
 words dare paint the awe - some scene when God stood in the stead of man? When
 5 as a flow - er I may wilt, this ev - er - last - ing truth will stand. No
 wor - thy is the Lamb of God be - yond all might or skill of pen? Still
 Je - sus Christ the ra - dian t One took on the sha - dows of our hate, then
 7 death or life could se - pa - rate me from the love of Christ my Lord. This
 we con - fess and strain - to - wards such my - st'ry and mag - ni - fi - cence
 rose a - gain just as the sun with light and pow'r in ful - lest grace.
 hope is sure from age to age my song will be for - ev - er more.

Refrain
 My Sav - ior's love, My Sav - ior's love, what could compare, what tongue could tell my Sa - vior's love?

Words and music by Matt Papa, Matt Boswell and Keith Getty
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The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

Doxology

Old 100th

*Praise God from whom all blessings flow
 Praise Him all creatures here below
 Praise Him above ye heavenly hosts
 Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

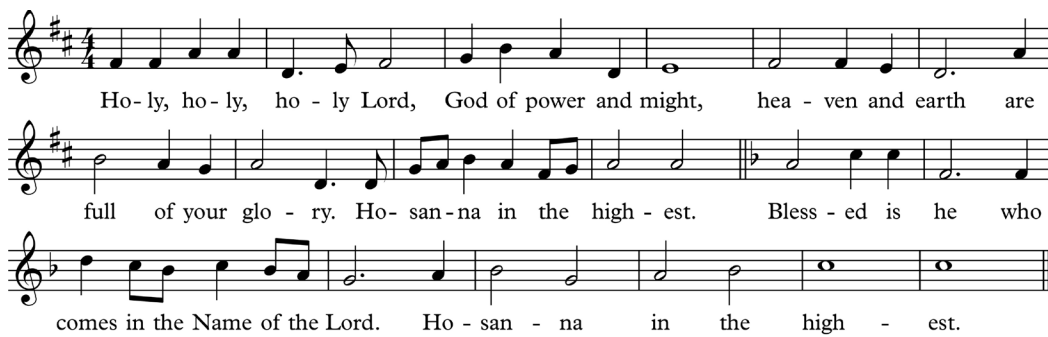
Officiant
People
Officiant
People
Officiant
People
Officiant

The Lord be with you.
And with your spirit.
 Lift up your hearts.
We lift them up to the Lord.
 Let us give thanks to the Lord our God.
It is right to give him thanks and praise.
 It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Arch angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Snow



Ho-ly, ho-ly, ho-ly Lord, God of power and might, hea-ven and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the Name of the Lord. Ho-san-na in the high-est.

Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant

And now as our Savior Jesus Christ has taught us, we are bold to pray:

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion: When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

* **Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

Song

Jesus I Come



1. Out of my bon - dage, sor - row and night, Je - sus I come;
 2. Out of my shame - ful fail - ure and loss, Je - sus, I come;
 3. Out of un - rest and ar - ro - gant pride, Je - sus, I come;
 4. Out of the fear and dread of the tomb, Je - sus, I come;



Je - sus, I come. In - to Thy free - dom, glad - ness, and light
 Je - sus, I come. In - to the glo - rious gain of Thy cross,
 Je - sus, I come. In - to Thy bless - ed will to a - bide,
 Je - sus, I come. In - to the joy and light of Thy home,



Je - sus, I come to Thee, Out of my sick - ness,
 Je - sus, I come to Thee, Out of earth's sor - rows,
 Je - sus, I come to Thee, Out of my - self to
 Je - sus, I come to Thee, Out of the depths of



in - to Thy health, Out of my want - ing and in - to Thy wealth,
 in - to Thy balm, Out of life's storms and in - to Thy calm,
 dwell in Thy love, Out of de - spair in - to rap - tures a - bove,
 ru - in un - told, In - to the peace of Thy shel - ter - ing - fold,



Out of my sin and in - to Thy - self, Je - sus, I come to Thee.
 Out of dis - tress in - to jub - i - lant psalm, Je - sus, I come to Thee.
 Up - ward for - ev - er on wings like dove, Je - sus, I come to Thee.
 Ev - er Thy glo - rious face to be - hold, Je - sus, I come to Thee.

Words: William T. Sleeper, in Gospel Hymns No. 5, 1887. Music: Greg Thompson © 2000 Greg Thompson. Used by permission CCLI #208083.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

Song

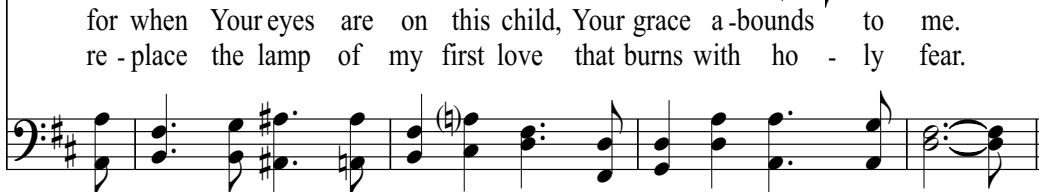
O Lord You're Beautiful



1. O Lord, You're beau - ti - ful, Your face is all I seek;
 2. O Lord, please light the fire that once burned bright and clear;



for when Your eyes are on this child, Your grace a - bounds to me.
 re - place the lamp of my first love that burns with ho - ly fear.



Words and music by Keith Green

© 1980 BMG Songs/Birdwing Music/ASCAP (adm. by EMI CMG Publishing). Used by permission CCLI #208083

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service, until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Post Communion Prayer, *standing*

All Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Song

Here I am Lord

Verse



1. "I, the Lord of sea and sky, I have heard my peo-ple's cry.
 2. "I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3. "I, the Lord of wind and flame, I will tend the poor and lame.

All who dwell in dark and sin my hand will save.
 I have wept for love of them. They turn a - way.
 I will set a feast for them. My hand will save.

I, who made the stars of night, I will make their dark-ness bright.
 I will break their hearts of stone, give them hearts for love a - lone.
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.

Who will bear my light to them?
 I will speak my Word to them. Whom shall I send?"

Chorus I will give my life to them.



Here I am, Lord. Is it I, Lord? I have heard You
 call-ing in the night. I will go, Lord, if You lead me.
 1.2. Final ending
 I will hold Your peo-ple in my heart.

Text & Music: Daniel Schutte
 ©1981 Daniel L. Schutte (admin. New Dawn Music)
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The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and lemonade at the yellow cart after the service!



275th Anniversary Campaign Progress and Participation

275th Anniversary Campaign Packets have been distributed in various ways, including a recent mailing to homes. If you have not received yours, an extra packet is available for you to take home with you today. Participation Sunday is June 14th. To date we have received generous pledges of \$4 million toward our \$5 million goal for historic restoration projects. We also have raised \$3.6 million in legacy gifts. Please pray about how you can be a part of this very important campaign in St. Michael's extraordinary history. You can complete your pledge online by scanning the QR code. Thank you!

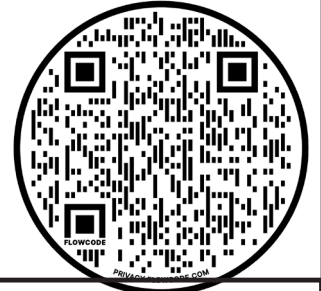


THE BISHOP'S "THRIVE TOGETHER" INITIATIVE

Bishop Chip Edgar announced an important new Diocesan initiative during Confirmation Sunday. It's called "Thrive Together."

In the spirit of 1 Peter 3:8, the goal is for larger churches to help smaller rural churches afford the clergy and resources needed to thrive! The Bishop asked each family to consider a one time \$100 gift to the fund.

If you would like to contribute, scan the QR code to participate.



SPECIAL PARKING ANNOUNCEMENT

Great News for parishioners and guests who have small children or who have physical mobility issues!

Beginning Sunday, June 21, you will be provided parking privileges for parking spaces on Broad and Meeting Streets that are contiguous with church property. These spaces will be marked by blue bags over the meters and orange cones. If you are a member of one of these two groups - you can move the orange cone to park in the spot. ***Again, this begins on Sunday, June 21.***

Should you have questions, please contact Lee Mikell at 843-860-0397

UPCOMING EVENTS & INFORMATION



Hello Summer

June

- 1st-4th** VBS
- 5th** Blueberry Picking & Cookout at the Farm
- 7th** Summer Youth Fellowship
- 21st** Doughnuts with Dad

July

- 11th** Youth Beach Day
- 19th** STM Summer Fellowship
- 26th** Lemonade for Mission

August

- 7th** Parents Night Out
- 9th** Blessing of the Backpacks
- 9th** Summer Youth Movie Night

For more information on these and all Family Ministry events, sign up for the Family Ministry Newsletter

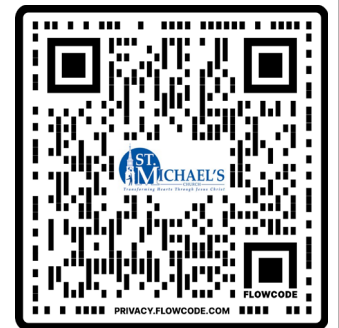


EMPLOYMENT OPPORTUNITY

Join the St. Michael's Staff!

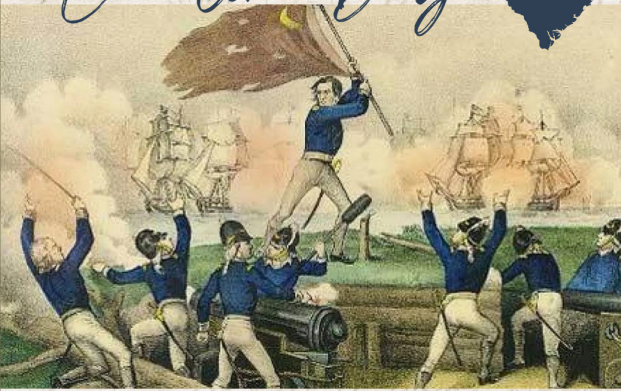
St. Michael's vision focuses on transforming hearts through Jesus Christ. In line with this vision, the primary goal of this position is to engage effectively with church members and visitors by providing management of the database and a welcoming impression of St. Michael's Church. Additional responsibilities include assisting the Director of Communications with daily administrative responsibilities and supporting the Parish Administrator and other office staff with various tasks to further the mission of St. Michael's Church. Scan the QR code for a detailed job description.

*If interested please email your resume to
Kara Wilson, Director of Communications at:
kara@stmichaelschurch.net*



JOIN US
AS WE CELEBRATE

Carolina Day



THE BATTLE AT SULLIVAN'S ISLAND, 1776

SATURDAY
JUNE 27TH AT 10 AM

ST. MICHAEL'S CHURCH
Presents

275TH
ANNIVERSARY

Celebration Concert!

est. 1751

Join us, as we celebrate with
patriotic songs & hymns from
our church's founding.

SUNDAY, JULY 5 | 6 PM

ADVANCE TICKETS - \$20
TICKETS AT THE DOOR - \$25
KIDS 13 AND UNDER - FREE

**PURCHASE TICKETS:
SCAN THE QR CODE**



Join us in the
Churchyard for
a Cookout after
the Concert!



71 Broad St. | Corner of Meeting & Broad | Charleston, SC
www.stmichaelschurch.net | 843.723.0603
email: matthew@stmichaelschurch.net

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	<i>Chair:</i> Shelley Walker	<i>Vestry:</i> Jane Thornhill Schachte
EVANGELISM/ DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Ross Scarborough
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Caroline Riley
MISSION	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Clayton Taylor Ella Richardson

VESTRY

Robert Burnett, *Senior Warden*
Dr. Lee Cox, *Junior Warden*
Gary DiCamillo, *Treasurer*
Anne Schaffer, *Secretary*
Paul Attaway, *Historian*
John Massalon, *Solicitor*
Pat McKinney, Caroline Riley, Anne Schaffer,
John McElroy, Jennifer Polon, Clayton Taylor
Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Aaron Schnupp, *Assistant to the Rector*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Family Ministry*
Lee Mikell, *Parish Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Dr. Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
Candice Cole, *Administrative Assistant**
Jean Dalton, *Administrative Assistant**
Brent Dickman, *Chief Financial Officer**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*
Hunter Windham, *Volunteer Young Adults Leader*

*part time



St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."
Matthew 11:28

**HEALING PRAYER WORKSHOP
WILL RESUME IN SEPT. 2026**

Come Experience the Restoring Presence of Jesus

ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.

Come with expectation.

Come with openness.

Come just as you are.

If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

martha@stmichaelschurch.net

THE MISSION CORNER

Easy Mission Opportunities for Everyone!

Short Term Mission Trip -

Rise Church in Portland, Maine -
July 24th-31st

If you would like to sign up, please contact:

George Thompson,
geocidman2@yahoo.com

or Sherrie Driver, sherriedriver@gmail.com



"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." Acts 1:8

Serving Today

9 am

ALTAR & FLOWER GUILDS: GROUP III

Verger: Reiley Jacobs

Greeter: Caroline Jacobs, Haley Mathewes

Ushers: Reiley Jacobs, Thomas Mathewes

Acolytes: Mary Langston Jacobs, Gigi and Harris Mathewes

Readers: Chappy McKay, Mills Brice

Prayer Ministers: Pam & Jim Smith

What's Happening this Week

Tonight, Youth Fellowship at Colonial Lake,
5:30 - 7:30 pm

Tuesday, June 9th Young Adults, 6:30 pm,
Kinloch Room

Friday, June 27th

Carolina Day, 10 am, Sanctuary

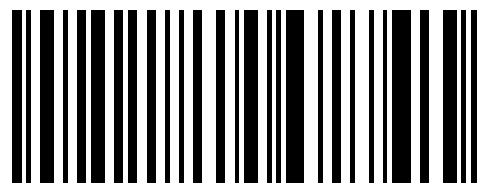
Sunday, July 5th

275th Anniversary Celebration Concert,
6 pm, Sanctuary

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michaels