

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**SECOND SUNDAY AFTER PENTECOST**

**JUNE 7, 2026**

**11:00 am Traditional Service**

**THE CELEBRATION OF HOLY COMMUNION**

Access our service online!

[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)

*(Please take this home for future reference)*



## Welcome to St. Michael's



### What's Happening on Sunday and upcoming events:

**8:00 am**

**Reflective Service** (Church)

**8:45 am - 12:15 pm**

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

**9:00 am**

**Contemporary** (Church)

**10:00 am**

**Sunday School for all will resume August 9th.**

**11:00 am**

**Traditional Service with Organ and Choir** (Church)

**Tonight,**

**Youth Summer Fellowship,**  
Colonial Lake, 5:30-7:30 pm

### **CHILDREN & YOUTH**

Check out the Summer Events Schedule in the back of the bulletin

**Tuesday, June 9th**

**Young Adults, 6:30pm**

Kinloch Room

**Friday, June 27th**

Carolina Day Service,  
10:00 am, Sanctuary

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/pathways](http://www.stmichaelschurch.net/pathways)
- Or text the Rev. Aaron Schnupp at 843-327-6261

Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net)

#### ***.Name Tags Are Missional!***

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

#### ***Prayer of Preparation for Worship:*** Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

*Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.*

## Today's Sermon

Title: *What Does God Want?*

Preacher: The Rev. Aaron Schnupp

"What does God want?" This simple question is a very important one to answer. While there are many answers that people give and there are many different answers that the Bible gives, Hosea points us to two important things that God desires. Specifically, Hosea shows us what kind of relationship God wants with us. When we understand the relationship that God wants with us, then so many other things fall into place.



Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 105.  
Welcome families! No cry or laugh is too loud!

## Opening Prelude

**Processional Hymn**, *standing* *The God of Abraham Praise* Hymn 401

1. *The God of Abraham praise, who reigns enthroned above;  
Ancient of everlasting days, and God of love;  
The Lord, the great I AM, by earth and heaven confessed;  
We bow and bless the sacred Name for ever blest.*
2. *He by himself hath sworn: we on his oath depend;  
We shall, on eagle wings up-borne, to heaven ascend:  
We shall behold his face, we shall his power adore,  
And sing the wonders of his grace for ever-more.*
3. *There dwells the Lord, our King, the Lord, our Righteousness,  
Triumphant o'er the world and sin, the Prince of Peace;  
On Zion's sacred height his kingdom he maintains,  
And, glorious with his saints in light, for ever reigns.*
4. *The God who reigns on high the great archangels sing,  
And "Holy, holy, holy," cry, "Almighty King!  
Who was, and is, the same, and evermore shall be:  
Eternal Father, great I AM, we worship thee."*
5. *The whole triumphant host give thanks to God on high;  
"Hail, Father, Son, and Holy Ghost" they ever cry;  
Hail, Abraham's Lord divine! With heaven our songs we raise;  
All might and majesty are thine, and endless praise.*

*Officiant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* *And blessed be his kingdom, now and for ever. Amen.*

## The Collect for Purity

*All* Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Summary of the Law

*Officiant* Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

*Officiant* Lord, have mercy.  
*People* *Christ, have mercy.*  
*Officiant* Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.



1. What love could re - mem - ber no wrongs we have done? Om - ni - sci - ent, all know - ing, He  
 2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is  
 3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His



counts not their sum. Thrown in - to a sea with - out bot - tom or shore,  
 call - ing us home? He wel - comes the weak - est, the vil - est, the poor.  
 life was the cost. We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.

(first time: to vs. 2)



Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083

*Officiant* The Lord be with you.  
*All* **And with your spirit.**  
*Officiant* Let us pray.

### The Collect of the Day

Grant, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Lesson:** Hosea 5:15-6:6, *seated*  
 The Word of the Lord.  
*People* **Thanks be to God.**

Bible, p. 754

### Psalm 50, standing, read responsively by whole verse

1 *The Lord, even the most mighty God, has spoken and called the world, from the rising of the sun to the going down thereof.*

2 **Out of Zion, perfect in her beauty, has God shone forth in glory.**

3 *Our God shall come and shall not keep silence; there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.*

4 **He shall call to the heavens above, and to the earth beneath, that he may judge his people:**

5 *"Gather my faithful together unto me, those who have made a covenant with me by sacrifice."*

6 **And the heavens shall declare his righteousness, for God himself is Judge.**

7 *"Hear, O my people, and I will speak; I myself will testify against you, O Israel, for I am God, even your God.*

8 **I will not rebuke you because of your sacrifices, or for your burnt offerings, because they are always before me.**

9 *I will take no bull calf out of your house, nor he-goat out of your folds.*

10 **For all the beasts of the forest are mine, and so are the cattle upon a thousand hills.**

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

- 11 I know all the birds of the air, and the wild beasts of the field are in my sight.  
12 **If I were hungry, I would not tell you, for the whole world is mine, and all that is therein.**  
13 Do you think that I will eat the flesh of bulls and drink the blood of goats?  
14 **Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High,**  
15 **And call upon me in the time of trouble; so will I hear you, and you shall praise me."**  
16 **But to the ungodly God says: "Why do you recite my laws, and take my covenant in your mouth,**  
17 **Though you hate to be disciplined, and have cast my words behind you?**  
18 **When you saw a thief, you agreed with him, and you have taken part with adulterers.**  
19 **You have let your mouth speak wickedness, and with your tongue you have set forth deceit.**  
20 **You sat and spoke against your brother; yes, and have slandered your own mother's son.**  
21 **These things you have done, and I held my tongue, and you thought wickedly that I am such a one as yourself.**  
22 **But I will reprove you, and set before you the things that you have done.**  
23 **O consider this, you who forget God, lest I tear you in pieces, and there be none to deliver you.**  
24 **Whoever offers me a sacrifice of thanksgiving honors me, and to him who orders his way aright will I show the salvation of God."**

*Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.*

### **Children's Message and Worship**

Children's Church will return August 9th.

### **Hymn, standing**

*Jesus Calls Us O'er the Tumult Hymn 549*

1. *Jesus calls us; o'er the tumult of our life's wild, restless sea,  
Day by day his clear voice soundeth, saying, "Christian, follow me;"  
Saying "Christian, follow me;"*
3. *Jesus calls us from the worship of the vain world's golden store;  
From each idol that would keep us, saying, "Christian, love me more,"  
Saying "Christian, love me more."*
4. *In our joys and in our sorrows, days of toil and hours of ease,  
Still he calls, in cares and pleasures, "Christian, love me more than these,"  
"Christian, love me more than these."*

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

**The Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe." *Catholic* simply means universal, not necessarily the Roman Catholic Church.

**The Prayers of the People:** This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

**More than 60 Prayer Ministers** at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

## **The Gospel, *standing***

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew 9:9-13

*People* ***Glory to you, Lord Christ.***

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* ***Praise to you, Lord Christ!***

## **Sermon**

*What Does God Want?*  
*The Rev. Aaron Schnupp*

*Reflective Music*

## **Nicene Creed, *together, standing***

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one Baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

*Officiant* Let us pray for the Church and for the world, praying, "hear our prayer."

## **Prayers of the People, *kneeling***

*Leader* Heavenly Father, we thank you that want us to know and love you forever. Forgive us for the ways that we attempt to settle for less than what you desire. By the power of your Holy Spirit, revive our hearts and grant us love that endures.

Lord, in your mercy:

*People* ***Hear our prayer.***

*Leader* For the peace of the whole world, specifically for war torn Iran and the Middle East. We pray for a swift end to this war and for peace to reign. We also pray for all our military service members and their families. Lord, in your mercy:

*People* ***Hear our prayer.***

*Leader* For the Anglican Church in North America, and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For all those who proclaim the Gospel at home and abroad; especially for all of the VBS volunteers and the many children who attended this past week. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson, William Lyles IV and Paige Merrill. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

### **The Confession**, *kneeling*

*Officiant* Let us humbly confess our sins to Almighty God.

*(Silence to reflect on those you have hurt and on those who have hurt you.)*

Most merciful God, ***we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

### **The Absolution**

*Officiant* Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

**To place someone on our prayer list**, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

## The Peace, standing

**Officiant** The peace of the Lord be always with you.

**People** *And with your spirit.*

*Then the Ministers and People greet one another in the name of the Lord.*

## Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit [stmichaelschurch.net/pathways](http://stmichaelschurch.net/pathways)
- Use **Venmo** to give! @St\_Michaels\_Charleston

## Offertory Anthem

*Come all Christians be Committed*

Words: Eva B. Lloyd, 1957 Sacred Harp, 1844 arr. Andrew Dittman (b. 1987)

*Come, all Christians, be committed to the service of the Lord; Make your lives for him more fitted, tune your hearts with one accord. Come into His courts with gladness, each his sacred vows renew, Turn away from sin and sadness, be transformed with life anew. Of your time and talents give ye, they are gifts from God above; To be used by Christians freely to proclaim His wondrous love. Come again to serve the Savior, tithes and offerings with you bring. In your work, with Him find favor, and with joy His praises sing. God's command to love each other is required of every one; Showing mercy to one another mirrors His redemptive plan. In compassion He has given of His love that is divine; On the cross sins were forgiven; joy and peace are fully thine. Come in praise and adoration, all who in Christ's name believe; Worship Him with consecration, grace and love you will receive. For His grace give Him the glory, for the Spirit and the Word, And repeat the gospel story till mankind His name has heard.*

## Doxology

*Lasst Uns Erfreuen*

Praise God from whom all blessings flow, praise Him all creatures here be - low;  
 oh, praise Him, al - le - lu - ia! Praise Him a - bove, ye heaven - ly host,  
 praise Fath - er, Son, and Ho - ly Ghost; oh, praise Him, oh, praise Him,  
 al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

Words: Thomas Ken, 1709, alt.

Music: LASST UNS ERFREUEN, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapted Ralph Vaughan Williams, 1906

## Holy Communion

(ACNA Prayer Book, beginning p. 132)

**Celebrant** The Lord be with you.

**People** *And with your spirit.*

**Celebrant** Lift up your hearts.

**People** *We lift them up to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*Stopford*

4

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are full of your  
 glo - ry, Ho - san - na in the high - est. Bless - ed is  
 he who comes in the Name of the Lord.  
 Ho - san - na in the high - est.

2

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

**Prayer of Consecration, kneeling**

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

**During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

**The Celebrant invites the people to Communion.**

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Therefore we proclaim the mystery of faith:

**All** *Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

**Celebrant** And now as our Savior Jesus Christ has taught us, we are bold to pray:

**The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

**Breaking of the Bread**

**Celebrant** Alleluia. Christ our Passover is sacrificed for us;  
**People** *Therefore let us keep the feast. Alleluia.*

**Celebrant** The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

**The Invitation**

*All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.*

# Song

## Come Ye Sinners

*Refrain*

I will a-rise and go to Je - sus, He will em-brace me in His arms;  
 in the arms of my dear Sav - ior, O there are ten thou - sand charms.

2. Come, ye thirst-y, come, and wel-come, God's free boun-ty glo - ri - fy;  
 3. Come, ye wea - ry, heav-y - la - den, lost and ru - ined by the fall;  
 true be-lief and true re - pen-tance, ev - ery grace that brings you nigh.  
 if you tar - ry till you're bet - ter, you will nev - er come at all.

Words: Joseph Hart, 1759, alt.

Music: RESTORATION, from *The Southern Harmony and Musical Companion*, William Walker, 1835

# Song

## O Lord, You're Beautiful

1. O Lord, You're beau-ti - ful, Your face is all I seek;  
 2. O Lord, please light the fire that once burned bright and clear;

for when Your eyes are on this child, Your grace a-bounds to me.  
 re - place the lamp of my first love that burns with ho - ly fear.

Words and music by Keith Green

© 1980 BMG Songs/Birdwing Music/ASCAP (adm. by EMI CMG Publishing). Used by permission CCLI #208083

### Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

### ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

**SIDE AISLES** begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

**CENTER AISLES** are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion at a station in the balcony.

Please wait until the Communion Ministers are in place, then follow the direction of the ushers.

# Song

## What Tongue Could Tell



1. What tongue could tell my Sav-ior's love? What songs of an-gels could de scribe? Could  
2. What tune could car - ry on its wings the beau-ty of that fin - al breath? What  
3. And when in death this tongue is stilled my song of life has reached the end. Though



end - less prai - ses be e - nough to e - cho full His sac - ri - fice? How  
words dare paint the awe - some scene when God stood in the stead of man? When  
5 as a flow - er I may wilt, this ev - er - last - ing truth will stand. No



wor - thy is the Lamb of God be - yond all might or skill of pen? Still  
Je - sus Christ the ra - diant One took on the sha - dows of our hate, then  
7 death or life could se - pa - rate me from the love of Christ my Lord. This



we con - fess and strain - to - wards such my - st'ry and mag - ni - fi - cence  
rose a - gain just as the sun with light and pow'r in ful - lest grace.  
hope is sure from age to age my song will be for - ev - er more.



**Refrain**  
My Sav - ior's love, My Sav - ior's love, what could compare, what tongue could tell my Sa - vior's love?

Words and music by Matt Papa, Matt Boswell and Keith Getty  
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## Song

Here I am Lord

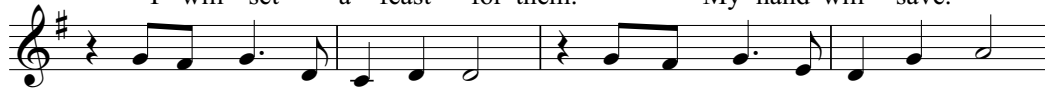
Verse



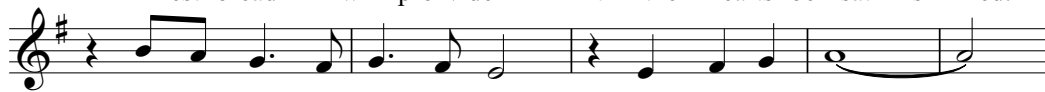
1. "I, the Lord of sea and sky, I have heard my peo-ple's cry.  
2. "I, the Lord of snow and rain, I have borne my peo-ple's pain.  
3. "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them?  
I will speak my Word to them. Whom shall I send?"  
I will give my life to them.

Chorus



Here I am, Lord. Is it I, Lord? I have heard You



call-ing in the night. I will go, Lord, if You lead me.



I will hold Your peo-ple in my heart.

Text & Music: Daniel Schutte  
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## Post Communion Prayer, *standing*

**All** Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

**Officiant** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

## Closing Hymn

*Christ for the World We Sing* Hymn 537

1. *Christ for the world we sing!  
The world to Christ we bring with loving zeal;  
The poor, and them that mourn, the faint and overborne,  
Sin-sick and sorrow worn, whom Christ doth heal.*
2. *Christ for the world we sing!  
The world to Christ we bring with fervent prayer;  
The way-ward and the lost, by restless passions tossed,  
Redeemed at countless cost from dark despair.*
4. *Christ for the world we sing!  
The world to Christ we bring with joyful song;  
The new-born souls, whose days, reclaimed from error's ways,  
Inspired with hope and praise, to Christ belong.*

## The Dismissal

*Deacon* Alleluia! Alleluia! Let us go forth into the world to transform hearts  
*People* through Jesus Christ our Lord. Alleluia! Alleluia!

## Benediction/Postlude

*Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.*

*Join us for coffee and lemonade at the yellow cart after the service!*



## 275th Anniversary Campaign Progress and Participation

275th Anniversary Campaign Packets have been distributed in various ways, including a recent mailing to homes. If you have not received yours, an extra packet is available for you to take home with you today.

Participation Sunday is June 14th. To date we have received generous pledges of \$4 million toward our \$5 million goal for historic restoration projects. We also have raised \$3.6 million in legacy gifts. Please pray about how you can be a part of this very important campaign in St. Michael's extraordinary history. You can complete your pledge online by scanning the QR code. Thank you!



***SPECIAL PARKING ANNOUNCEMENT***

***Great News for parishioners and friends who have small children or who have physical mobility issues!***

Beginning Sunday, June 21, you will be provided parking privileges for parking spaces on Broad and Meeting Streets that are contiguous with church property. These spaces will be marked by blue bags over the meters and orange cones. If you are a member of one of these two groups - you can move the orange cone to park in the spot.

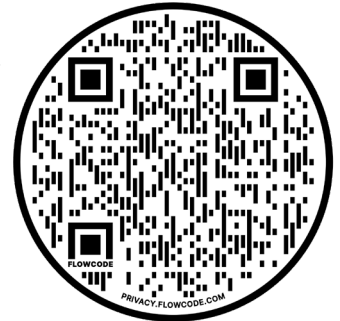
***Again, this begins on Sunday, June 21.***

**Should you have questions, please contact Lee Mikell at 843-860-0397**

**THE BISHOP'S "THRIVE TOGETHER" INITIATIVE**

Bishop Chip Edgar announced an important new Diocesan initiative during Confirmation Sunday. It's called "Thrive Together."

In the spirit of 1 Peter 3:8, the goal is for larger churches to help smaller rural churches afford the clergy and resources needed to thrive! The Bishop asked each family to consider a one time \$100 gift to the fund. If you would like to contribute, scan the QR code to participate.



**EMPLOYMENT OPPORTUNITY**

***Join the St. Michael's Staff!***

St. Michael's vision focuses on transforming hearts through Jesus Christ. In line with this vision, the primary goal of this position is to engage effectively with church members and visitors by providing management of the database and a welcoming impression of St. Michael's Church. Additional responsibilities include assisting the Director of Communications with daily administrative responsibilities and supporting the Parish Administrator and other office staff with various tasks to further the mission of St. Michael's Church. Scan the QR code for a detailed job description.

*If interested please email your resume to:  
Kara Wilson, Director of Communications  
[kara@stmichaelschurch.net](mailto:kara@stmichaelschurch.net)*

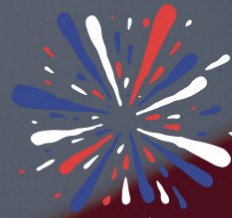


SPECIAL 275TH ANNIVERSARY EVENT

ST. MICHAEL'S CHURCH

*Presents*

**275<sup>TH</sup>**  
**ANNIVERSARY**



***Celebration Concert!***

est. 1751

Join us, as we celebrate with  
patriotic songs & hymns from  
our church's founding.



**SUNDAY, JULY 5 | 6 PM**

**ADVANCE TICKETS - \$20**


**TICKETS AT THE DOOR - \$25**

**KIDS 13 AND UNDER - FREE**

**PURCHASE TICKETS:  
SCAN THE QR CODE**

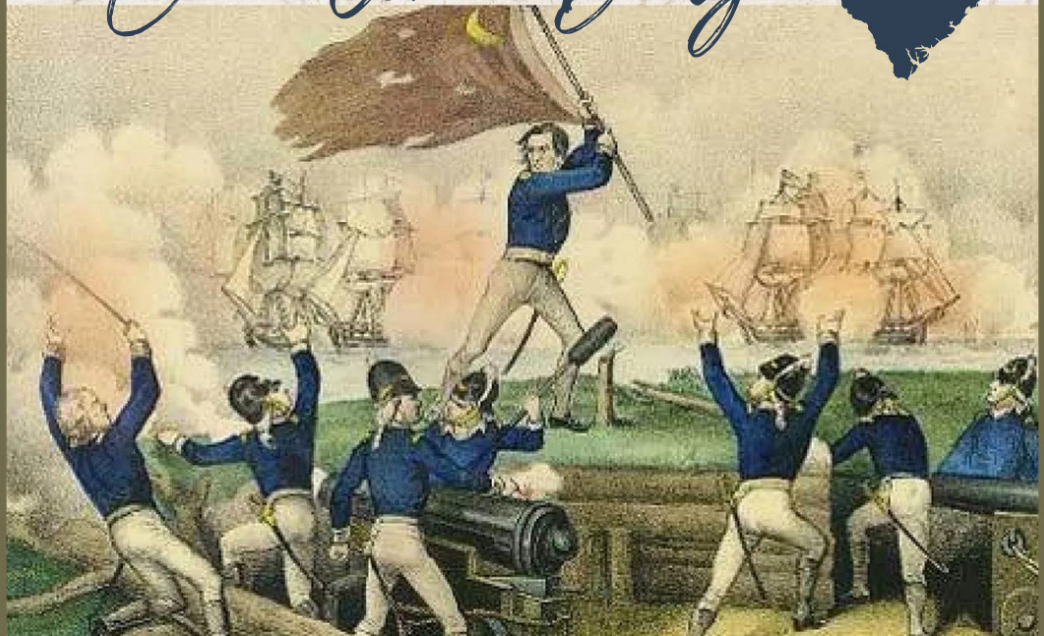
Join us in the  
Churchyard for a  
Cookout after  
the Concert!



 **71 Broad St. | Corner of Meeting & Broad | Charleston, SC**  
**www.stmichaelschurch.net | 843.723.0603**  
**email: matthew@stmichaelschurch.net**

**JOIN US  
AS WE CELEBRATE**

*Carolina Day* 



**THE BATTLE AT SULLIVAN'S ISLAND, 1776**

**SATURDAY**

**JUNE 27<sup>TH</sup> AT 10 AM**

# Hello Summer

## June

**1st-4th** VBS

**5th** Blueberry Picking &  
Cookout at the Farm

**7th** Summer Youth Fellowship

**21st** Doughnuts with Dad

## July

**11th** Youth Beach Day

**19th** STM Summer Fellowship

**26th** Lemonade for Mission

## August

**7th** Parents Night Out

**9th** Blessing of the Backpacks

**9th** Summer Youth Movie Night

For more information on  
these and all Family Ministry  
events, sign up for the  
Family Ministry Newsletter



PLEASE JOIN US FOR

# DONUTS WITH DAD

JUNE 21, 2026

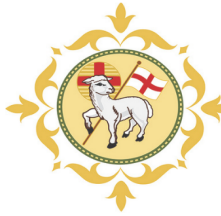
JOIN US IN THE KINLOCH ROOM AFTER EACH SERVICE TO CELEBRATE YOUR DAD OR ANOTHER SPECIAL MAN IN YOUR LIFE!

## Are you Subscribed?

*The* MESSENGER

Sign up to get our weekly E Newsletter! Get all the latest news and important info every Friday. *Don't miss out!* Scan the QR code to sign up!

<b>DIOCESAN</b>		The Rt. Rev. Charles F. "Chip" Edgar III, Bishop <a href="http://www.adosc.org">www.adosc.org</a>	
<b>TASK FORCES</b>			
WORSHIP	<i>Chair:</i> Shelley Walker	<i>Vestry:</i> Jane Thornhill Schachte	
EVANGELISM/ DISCIPLESHIP	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Ross Scarborough	
CHILDREN & FAMILY	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Caroline Riley	
MISSION	<i>Chairs:</i> David & Christen Reese	<i>Vestry:</i> Anne Schaffer	
CONGREGATIONAL PASTORAL CARE & HEALING	<i>Chair:</i> David Richardson	<i>Vestry:</i> Jennifer Polon John McElroy	
STEWARDSHIP	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney	
BUILDING & GROUNDS	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Clayton Taylor Ella Richardson	
<b>VESTRY</b>			
Robert Burnett, <i>Senior Warden</i>			
Dr. Lee Cox, <i>Junior Warden</i>			
Gary DiCamillo, <i>Treasurer</i>			
Anne Schaffer, <i>Secretary</i>			
Paul Attaway, <i>Historian</i>			
John Massalon, <i>Solicitor</i>			
Pat McKinney, Caroline Riley, Anne Schaffer, John McElroy, Jennifer Polon, Clayton Taylor Ella Richardson, Ross Scarborough, Jane Thornhill Schachte			
<b>CLERGY</b>			
The Rev. Alfred T.K. Zadig, Jr. <i>Rector</i>		The Rev. Aaron Schnupp, <i>Assistant to the Rector</i>	
The Rev. Dr. Martha Toney, <i>Deacon for Pastoral Care &amp; Healing Ministries</i>		The Rev. Bill Hyer, <i>Associate for Mission &amp; Discipleship and Scholar in Residence</i>	
The Rev. Edward T. McNabb, Jr., <i>Michaelmas Institute</i>		The Rev. Dr. Tabitha Wang, <i>Volunteer Clergy</i>	
<b>STAFF</b>			
Mikhael Al-Chacar, <i>Youth Ministry Leader</i>		Jeanine Branham, <i>Care Coordinator</i>	
Dee Goehring, <i>Director of Family Ministry</i>		Lee Mikell, <i>Parish Administrator</i>	
Charcey Priester, <i>Sexton</i>		Angela Stanley, <i>Facilities Manager</i>	
Susan Waring, <i>Executive Assistant to the Rector</i>		Dr. Matthew Wilkinson, <i>Director of Music</i>	
Kara Wilson, <i>Director of Communications</i>		Kristen Arrington, <i>Family Ministry Assistant*</i>	
Michael Barnhart, <i>Director of Broadcasting*</i>		Marla Cavallaro, <i>Financial Bookkeeper*</i>	
Candice Cole, <i>Administrative Assistant*</i>		Jean Dalton, <i>Administrative Assistant*</i>	
Brent Dickman, <i>Chief Financial Officer*</i>		C.J. Cantwell, <i>Volunteer Captain of Tower Bells</i>	
Dale Frampton, <i>Volunteer Chair of Flower Guild</i>		Christen Reese, <i>Volunteer Chair of Altar Guild</i>	
Pam Smith, <i>Volunteer Prayer Coordinator</i>		Hunter Windham, <i>Volunteer Young Adults Leader</i>	
		*part time	



## St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."  
Matthew 11:28

**HEALING PRAYER WORKSHOP  
WILL RESUME IN SEPT. 2026**

*Come Experience the Restoring Presence of Jesus*

### ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

#### WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

**Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.**

*Come with expectation.*

*Come with openness.*

*Come just as you are.*

**If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.**

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

[martha@stmichaelschurch.net](mailto:martha@stmichaelschurch.net)

## THE MISSION CORNER

*Easy Mission Opportunities for Everyone!*

### **Short Term Mission Trip -**

Rise Church in Portland, Maine -  
July 24th-31st

If you would like to sign up, please contact:

George Thompson,  
[geocidman2@yahoo.com](mailto:geocidman2@yahoo.com)

or Sherrie Driver, [sherriedriver@gmail.com](mailto:sherriedriver@gmail.com)



"But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, and in all Judea and in Samaria, and to the farthest parts of the earth." *Acts 1:8*

# Serving Today

# 11 am

### ALTAR & FLOWER GUILDS: GROUP III

**Verge:** David George

**Greeter:** Betty Schaffer, Wendy Shipp

**Ushers:** Hunter Windham, Jim Sullivan,  
Clayton Taylor, Jon Thornton

**Crucifer:** Joel Drogomir

**Acolytes:** Charlie Cease  
Taylor DiGiacinto

**Readers:** Eunice Logan, Annabelle Lee

**Prayer Ministers:** Betty Schaffer, Wendy Shipp

## What's Happening this Week

**Tonight,** Youth Fellowship at Colonial Lake,  
5:30 - 7:30 pm

**Tuesday, June 9th** Young Adults, 6:30 pm,  
Kinloch Roomc

**Friday, June 27th**

Carolina Day, 10 am, Sanctuary

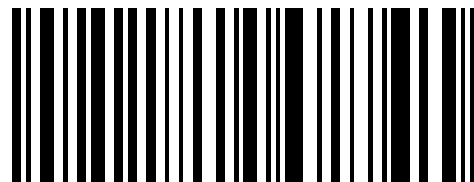
**Sunday, July 5th**

275th Anniversary Celebration Concert,  
6 pm, Sanctuary

### Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michaels