

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE SEVENTH SUNDAY AFTER PENTECOST

JULY 12, 2026

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!

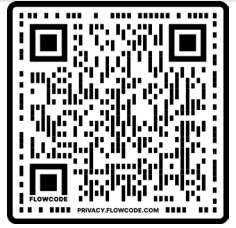
www.stmichaelschurch.net/members

(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's



What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

**Sunday School for all will
resume August 9th.**

11:00 am

**Traditional Service with
Organ and Choir** (Church)

CHILDREN & YOUTH

*Check out the Summer
Events Schedule in the back
of the bulletin*

Young Adults,

Tuesday, July 14th,

6:30 pm, Kinloch Room

Our Director of Music,
Matthew Wilkinson is away on
vacation, Jason & Beth DuRoy
will be filling in for him today.

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @St_michaels_Charleston
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261

Want our weekly e-newsletter? Email publications@stmichaelschurch.net

Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

Title: *Led By The Spirit*

Preacher: The Rev. Aaron Schnupp

When I was the Interim Youth Ministry Leader, one of my favorite games to play with the youth was a game called "Who's In Charge?" Everyone stands in a circle and follows the motions of the person who is "in charge," while one person stands in the middle of the circle and tries to guess "who's in charge." While this game wasn't around during the time of the apostle Paul, he presents to us only 2 options for who can really be in charge of our lives: either sin & death or the Spirit of God. By looking at our reading from Paul's letter to the Romans, we will see who is really in charge of our lives and what it looks like to live a life led by the Holy Spirit.



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Prelude

Processional Hymn, *standing*

Come thou Almighty King Hymn 365

1. *Come, thou almighty King, help us thy Name to sing,
Help us to praise. Father whose love unknown
All things created own, build in our hearts thy throne,
Ancient of Days.*
2. *Come, thou incarnate Word, by heaven and earth adored;
Our prayer attend: come, and thy people bless;
Come, give thy word success; stablish thy righteousness,
Savior and friend.*
3. *Come, holy Comforter, thy sacred witness bear
In this glad hour: thou, who almighty art,
Now rule in every heart, and ne'er from us depart,
Spirit of power.*
4. *To thee, great One in Three, the highest praises be,
Hence evermore; thy sovereign majesty
May we in glory see, and to eternity
Love and adore.*

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord
your God with all your heart and with all your soul and with all
your mind. This is the first and great commandment. And the
second is like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People Christ, have mercy.
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.



1. Speak, O Lord, as we come to You, to receive the food of Your Holy Word,
 2. Teach us, Lord, full of obedience, holy reverence, true humility,
 3. Speak, O Lord, and renew our minds, help us grasp the heights of Your plans for us,
 take Your truth, plant it deep in us, shape and fashion us in Your likeness;
 test our thoughts and our attitudes in the radiance of Your purity;
 truth unchanged from the dawn of time, that will echo down through eternity;
 that the light of Christ might be seen today in our acts of love and our deeds of faith;
 cause our faith to rise, cause our eyes to see Your majestic love and authorship;
 and by grace we'll stand on Your promises, and by faith we'll walk, as You walk with us;
 speak, O Lord, and fulfill in us all Your purposes for Your glory.
 words of power that can never fail, let their truth prevail over unbelief.
 speak, O Lord, till Your Church is built and the earth is filled with Your glory.

Words and music by Keith Getty & Stuart Townend
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Officiant The Lord be with you.
 All And with your spirit.
 Officiant Let us pray.

The Collect of the Day

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. *Amen.*

The Lesson: Romans 8:7-17, *seated*
 The Word of the Lord.

Bible, p. 944

People *Thanks be to God.*

Psalm 65, standing, read responsively by whole verse

1 You, O God, are to be praised in Zion, and unto you shall vows be performed in Jerusalem.

2 You who hear our prayer, unto you shall all flesh come.

3 My misdeeds prevail against me; O be merciful and blot out our sins.

4 Blessed is the man whom you choose and receive unto yourself; he shall dwell in your courts, and shall be satisfied with the pleasures of your house, even of your holy temple.

5 You shall show us wonderful things in your righteousness, O God of our salvation, for you are the hope of all the ends of the earth and of the isles that are far away.

6 You in your strength set firm the mountains, and are girded about with power.

7 You still the raging of the seas, the noise of their waves, and the tumult of the peoples.

- 8 *Those who dwell in the uttermost parts of the earth shall be in fear of your wonders; you make the morning and evening to shout with joy.*
- 9 *You visit the earth and bless it; you make it very plenteous.*
- 10 *The river of God is full of water; you prepare the grain, for so you provide for the earth.*
- 11 *You water its furrows; you send rain into the little valleys; you make it soft with the drops of rain and bless the increase of it.*
- 12 *You crown the year with your goodness, and your paths overflow with plenty.*
- 13 *The fields of the wilderness are rich in pasture, and the little hills rejoice on every side.*
- 14 *The folds shall be full of sheep; the valleys also shall stand so thick with grain that they shall laugh and sing.*

*Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Children's Message and Worship

Children's Church will return August 9th.

Hymn, *standing*

Almighty God Your Word is Cast Hymn 588

1. *Almighty God, Thy Word is cast like seed into the ground;
Now let the dew of heav'n descend and righteous fruits abound.*
2. *Let not the foe of Christ and man this holy seed remove,
But give it root in ev'ry heart to bring forth fruits of love.*
3. *Let not the world's deceitful cares the rising plant destroy,
But let it yield a hundredfold the fruits of peace and joy.*
4. *When e'er the precious seed is sown, lifegiving grace bestow
That all whose souls the truth receive its saving pow'r may know.*

The Gospel, *standing*

Bible p. 818

Priest The Holy Gospel of our Lord Jesus Christ
according to Matthew 13:1-9, 18-23

People ***Glory to you, Lord Christ.***

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ!***

Sermon

Led By The Spirit

The Rev. Aaron Schnupp

Reflective Music

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned “out loud” to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael’s Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don’t put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

Nicene Creed, together, standing

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*
We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, praying, “hear our prayer.”

Prayers of the People, kneeling

Leader Heavenly Father, we thank you for adopting us as your children and for sending the Holy Spirit to dwell in us. Grant that we may always be led by the Spirit and that we may have the endurance to suffer with Christ as we anticipate the glory of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Merciful Father, We lift up to you those trapped or injured in the devastating Earthquake in Venezuela. Surround the grieving, comfort and protect the families and strengthen the rescuers who are working desperately to relieve those in need. Bring to the people your Divine presence in this time of severe need. Through Jesus Christ our Lord. Lord, in your mercy:

People **Hear our prayer.**

Leader For the Anglican Church in North America, for Steve, our Archbishop, for Julian, Dean of the Province and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael’s Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who proclaim the Gospel at home and abroad; especially for all those who teach and disciple others, especially for our Sunday School teachers and small group leaders. Lord, in your mercy:

People **Hear our prayer.**

Leader For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson and Bill Johnson. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

Offertory Anthem

Strengthen for Service, Lord the Hands Willan

Strengthen for service, Lord, the hands that holy things have taken; let ears that now have heard thy songs to clamour never waken. Lord, may the tongues which “Holy” sang keep free from all deceiving; the eyes which saw thy love be bright, thy blessed hope perceiving. The feet that tread thy holy courts from light do thou not banish; the bodies by thy Body fed with thy new life replenish.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you have made us in your image, that we might serve For you are the Source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Arch angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the Name_ of the Lord.
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. *Alleluia.*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

Song

Spirit of the Living God

Spir - it of the liv - ing God, fall a - fresh on me, Spir - it of the liv - ing God, fall a - fresh on me; melt me, mold me, fill me, use me— Spir - it of the liv - ing God, fall a - fresh on me.

WORDS: Daniel Iverson, 1926

MUSIC: IVERSON, Daniel Iverson, 1926

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Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Song

Holy Spirit Living Breath of God

1. Ho - ly Spi - rit, liv - ing Breath of God, breathe new life in - to my will - ing soul;
2. Ho - ly Spi - rit, come a - bide with - in; may Your joy be seen in all I do.
3. Ho - ly Spi - rit, from cre - a - tion's birth, giv - ing life to all that God has made.
bring the pre - sence of the ri - sen Lord, to re - new my heart and make me whole.
Love e - nough to co - ver ev - ery sin in each thought and deed and at - ti - tude.
Show Your pow - er once a - gain on earth, cause Your church to hun - ger for Your ways.
Cause Your Word to come a - live in me; give me faith for what I can - not see.
Kind - ness to the great - est and the least; gen - tle - ness that sows the path of peace.
Let the frag - rance of our prayers a - rise; lead us on the road of sac - ri - fice,
Give me pass - ion for Your pu - ri - ty; Ho - ly Spi - rit breathe new life in me.
Turn my striv - ings in - to works of grace; Breath of God, show Christ in all I do.
that in u - ni - ty the face of Christ will be clear for all the world to see.

Words and music by Keith Getty & Stuart Townend

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Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

Communion in the balcony will return in September.

Song

In Christ Alone



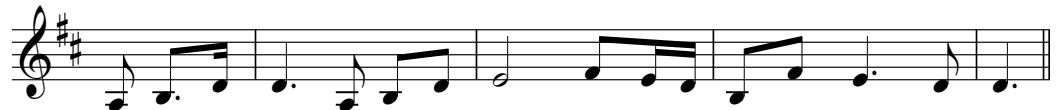
1. In Christ a-lone, my hope is found, He is my Light, my Strength, my Song;
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;
3. Therein the ground His bo-dy lay, Light of the World by dark-ness slain;
4. No guilt in life, no fear in death, this is the power of Christ in me;



this Cor-ner stone, this Sol-id Ground, firm through the fierc-est drought and storm.
 this gift of love and right-eous-ness, scorned by the ones He came to save.
 then burst-ing forth in glo-rious day, up from the grave He rose a-gain.
 from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-ny.



What heights of love, what depths of peace, when fears are stilled, when striv-ings cease!
 Till on that cross as Je-sus died, the power of death was cru-ci-fied
 And as He stands in vic-to-ry, sin's curse has lost its grip on me,
 No power of hell, no scheme of man, can ev-er pluck me from His hand,



My Com-fort-er, my All-in-All; here in the love of Christ I stand.
 for ev-ery sin on Him was laid; here in the death of Christ I live
 for I am His and He is mine; bought with the pre-cious blood of Christ.
 till He re-turns or calls me home; here in the power of Christ I'll stand.



No power of hell, no scheme of man, can ev-er pluck me from His hand,



till He re turns, or calls me home; here in the power of Christ I'll stand,



here in the power of Christ I'll stand, here in the power of Christ I'll stand.

Words and music by Keith Getty & Stuart Townend

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Song

Yet Not I but Through Christ in Me



1. What gift of grace is Je sus, my Re-deem-er. There is no more for heav-en now to give.
2. The night is dark, but I am not for-sak-en, for by my side the Sav-iour, he will stay.
3. No fate I dread, I know I am for-giv-en, the fu-ture sure, the price, it has been paid.
4. With ev-ery breath I long to fol-low Je-sus, for He has said that He will bring me home.



He is my joy, my right-eous-ness and free-dom, my stead-fast love, my deep and bound-less peace.
I lab-our on in weak-ness and re-joic-ing, for in my need, his pow-er is dis-played.
For Je-sus bled and suf-fered for my par-don, and he was raised to o-ver-throw the grave.
And day by day I know he will re-new me un-til I stand with joy be-fore the throne.



To this I hold: my hope is on-ly Je-sus. For my life is wholly bound to His.
To this I hold: my Shep-herd will de-fend me. Through the deep-est val-ley he will lead.
To this I hold: my sin has been de-feat-ed. Je-sus now, and ev-er, is my plea.
To this I hold: my hope is on-ly Je-sus. All the glo-ry ev-er-more to Him.



Oh how strange and di-vine, I can sing: all is mine! Yet not I, but through Christ in me.
Oh the night has been won, and I shall o-ver-come! Yet not I, but through Christ in me.
Oh the chains are re-leased, I can sing: I am free! Yet not I, but through Christ in me.
When the race is com-plete, still my lips shall re-peat: yet not I, but through Christ in me.

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

Closing Hymn

Lead On O King Eternal Hymn 555

1. *Lead on, O King eternal, the day of march has come;
Henceforth in fields of conquest thy tents shall be our home;
Through days of preparation thy grace has made us strong,
And now, O King eternal, we lift our battle song.*
2. *Lead on, O King eternal, till sin's fierce war shall cease,
And holiness shall whisper the sweet amen of peace;
For not with swords loud clashing, nor roll of stirring drums,
But deeds of love and mercy, the heavenly kingdom comes.*
3. *Lead on, O King eternal: we follow, not with fears;
For gladness breaks like morning where'er thy face appears.
Thy cross is lifted o'er us; we journey in its light:
The crown awaits the conquest; lead on, O God of might!*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!

Benediction/Postlude

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and treats in the Kinloch Room after the service!

Building & Grounds Campus Updates

As you may have noticed, there has been ongoing work in the church yard and inside the Belser building. Here are the following recent improvements:

- A tree in the church yard was taken down, and the remaining part of the tree is scheduled for removal on July 7. Following this, plans are in place for replanting a new tree soon afterward.
- The windows in the Loggia area have been glazed and are currently curing for two weeks, after which they will be painted.
- The floors on the 1st floor of the Belser building have been recently polished and sealed.
- The Loggia area and Alley hallways have received fresh paint, new lighting fixtures, and additional chairs to enhance the overall environment.

Due to ongoing facility maintenance and repairs in the Belser building, as well as security considerations, the access code to the Belser building has been changed. The Sunday morning worship access code will remain the same. If you require access during the week, please reach out to the front office for assistance (843)723-0603.





Fall Alpha Launches September 11th!

**The Alpha Ministry is growing -
volunteers needed!**

**Contact: Nancy Hardwick
nancy@stmichaelschurch.net
(240)678-2999**

Alpha.org

**Summer isn't
the offseason.
It's the preseason!**
**St. Michael's Parent's,
Get ready for fall
by making time for
your marriage.**



Parent's Night Out

August 7th, 5:30-8:30pm

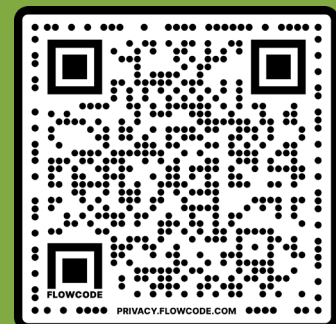
Enjoy a date night with a purpose!
Date night questions will be given to parents at drop off,
we want your family to thrive...
that starts with a healthy marriage
and Jesus leading the way!



Dinner, crafts & a movie provided for the children.

RSVP by August 1st

Scan QR Code to RSVP



St. Michael's Church BLESSING OF THE Backpacks

Sunday, August 9th
9am and 11am Service

Goodness

Wisdom

Joy

peace

love

Protection

teachers and Students...

Bring your backpacks and teacher bags to church
on Sunday for a special gift and blessing!



FALL CONFIRMATION



ST. MICHAEL'S CONFIRMATION

CLASSES BEGIN, SEPTEMBER 13TH
SUNDAYS, 5-6PM IN THE BELSER CHAPEL
FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM
(12 WEEKS)
CONFIRMATION, MAY 9TH AT THE 11AM SERVICE

SOME OF THE TOPICS COVERED:

THE GOSPEL STORY
THE APOSTLES CREED
THE ANGLICAN CHURCH
THE HOLY TRINITY
HOLY SCRIPTURE
THE TEN COMMANDMENTS
THE LORD'S PRAYER
DISCIPLESHIP & VOCATION
SACRAMENTS
CONFIRMATION

FOR MORE INFORMATION AND TO REGISTER:
MIKHAEL AL-CHACAR, MIKHAEL@STMICHAELSCHURCH.NET

Employment Opportunity - Administrative Assistant

Join the St. Michael's Staff!

For more details, scan the QR code or go to the website:

<https://www.stmichaelschurch.net/job-openings>



DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Shelley Walker	Vestry: Jane Thornhill Schachte
EVANGELISM/ DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Ross Scarborough
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Caroline Riley
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	Chair: David Richardson	Vestry: Jennifer Polon John McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Clayton Taylor Ella Richardson

VESTRY

Robert Burnett, *Senior Warden*
Dr. Lee Cox, *Junior Warden*
Gary DiCamillo, *Treasurer*
Anne Schaffer, *Secretary*
Paul Attaway, *Historian*
John Massalon, *Solicitor*
Pat McKinney, Caroline Riley, Anne Schaffer,
John McElroy, Jennifer Polon, Clayton Taylor
Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Aaron Schnupp, *Assistant to the Rector*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Parish Operations*
Lee Mikell, *Capital Campaign Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Dr. Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
Candice Cole, *Administrative Assistant**
Jean Dalton, *Administrative Assistant**
Brent Dickman, *Chief Financial Officer**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*
Hunter Windham, *Volunteer Young Adults Leader*

*part time



St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."
Matthew 11:28

**HEALING PRAYER WORKSHOP
WILL RESUME IN SEPT. 2026**

Come Experience the Restoring Presence of Jesus

ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.

Come with expectation.

Come with openness.

Come just as you are.

If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

martha@stmichaelschurch.net

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP IV

Verger:

Greeter: Charles Gaddy

Ushers: Jon Thornton, George (Tres)Dausey III

Crucifer: Joel Drogomir

Acolytes: Bryce & LB Clayton, Taylor DiGiacinto

Readers: Morgan Falk, Andrew Correll

Prayer Ministers: Pam Thompson, Eunice Logan (N)
Normandie Updyke, Pat Jennings

What's Happening this Week

Tuesday, July 14th

Young Adults, 6:30 pm, Kinloch Room

Sunday, July 19th

St. Michael's Summer Fellowship Night,
5:30 - 7:30 pm, Colonial Lake

Assisted Listening Devices

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth/Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will get you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday. Spaces on Broad and Meeting Street marked with blue bags and orange cones are reserved for parishioners with physical mobility issues or small children. If you are a member with one of these issues, you can move the orange cone to park in that spot.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels

THE CAMPAIGN CORNER



Light to the Nation's Capital Campaign **Update as of June 29, 2026**

Five -Year Goal for Renovations	\$5,000,000
*Pledges/Donations Made	\$4,434,440
Cash Received to Date	\$ 907,435

113 Total Donors

1751 Legacy Society Goal	\$5,000,000
*Pledges Made	\$3,710,000

26 Total Legacy Donors

****Numbers include verbal pledges***