

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE EIGHTH SUNDAY AFTER PENTECOST**

**JULY 19, 2026**

**11:00 am Traditional Service**

**THE CELEBRATION OF HOLY COMMUNION**

Access our service online!

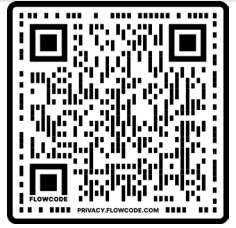
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)

*(Please take this home for future reference)*



*Transforming Hearts Through Jesus Christ*

## Welcome to St. Michael's



### What's Happening on Sunday and upcoming events:

**8:00 am**

**Reflective Service** (Church)

**8:45 am - 12:15 pm**

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

**9:00 am**

**Contemporary** (Church)

**10:00 am**

**Sunday School for all will  
resume August 9th.**

**11:00 am**

**Traditional Service with  
Organ and Choir** (Church)

### **CHILDREN & YOUTH**

*Check out the Summer  
Events Schedule in the back  
of the bulletin*

**Tonight at 5:30 pm,**

**Summer Fellowship Night,**  
Colonial Lake, meet at  
Moultrie Playground  
*All are welcome!*

**Young Adults,**

**Tuesday, July 21st,  
6:30 pm, Kinloch Room**

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @St\_michaels\_Charleston
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/pathways](http://www.stmichaelschurch.net/pathways)
- Or text the Rev. Aaron Schnupp at 843-327-6261

Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net)

### **Name Tags Are Missional!**

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

**Prayer of Preparation for Worship:** Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

*Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.*

## Today's Sermon

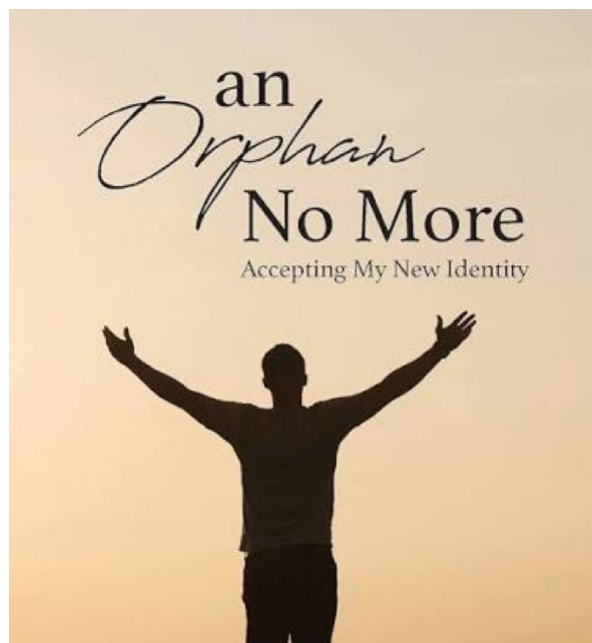
Title: *Orphaned No More*

Preacher: The Rector

What do these well known men and women have in common?

What do: Oprah Winfrey, Pierce Brosnan, Marilyn Monroe, Coco Chanel and Steve Jobs have in common? They were all at one point in their childhood, orphans. Yet we don't have to feel literally orphaned to be an orphan. You might have grown up with wonderful parents who died at a ripe old age... and upon their death and your mature age, still felt orphaned. The Bible has a lot to say about the fatherless and motherless. Therefore today, our focus is this:

"I will not leave you as orphans, I will come to you" -Jesus  
Stay tuned.



Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 105.  
Welcome families! No cry or laugh is too loud!

## Opening Prelude

**Processional Hymn**, *standing*

*Praise to the Living God* Hymn 372

1. *Praise to the living God! All praised be his Name  
Who was, and is, and is to be, for ay the same.  
The one eternal God ere aught that now appears:  
The first, the last, beyond all thought his timeless years!*
2. *Formless, all lovely forms declare his loveliness;  
Holy, no holiness of earth can his express.  
Lo, he is Lord of all. Creation speaks his praise,  
And everywhere above, below, his will obeys.*
3. *His Spirit floweth free, high surging where it will:  
In prophet's word he spoke of old: he speaketh still.  
Established is his law, and changeless it shall stand,  
Deep writ upon the human heart, on sea, on land.*
4. *Eternal life hath he implanted in the soul;  
His love shall be our strength and stay while ages roll.  
Praise to the living God! All praised be his Name  
Who was, and is, and is to be, for ay the same.*

*Officiant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*All* Almighty God, to you all hearts are open, all desires known, and  
from you no secrets are hid: Cleanse the thoughts of our hearts by  
the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our  
Lord. Amen.

## The Summary of the Law

*Officiant* Hear what our Lord Jesus Christ says: You shall love the Lord  
your God with all your heart and with all your soul and with all  
your mind. This is the first and great commandment. And the  
second is like it: You shall love your neighbor as yourself. On  
these two commandments depend all the Law and the Prophets.

*Officiant* Lord, have mercy.  
*People* Christ, have mercy.  
*Officiant* Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

**Chorus:** *We will feast in the house of Zion  
We will sing with our hearts restored  
He has done great things we will say together  
We will feast and weep no more*

1. *We will not be burned by the fire  
He is the Lord our God  
We are not consumed by the flood  
Upheld protected gathered up* Chorus

2. *In the dark of night before the dawn  
My soul be not afraid  
For the promised morning oh how long  
Oh God of Jacob be my strength* Chorus

3. *Every vow we've broken and betrayed  
You are the faithful one  
And from the garden to the grave  
Bind us together bring shalom* Chorus

Officiant The Lord be with you.

All *And with your spirit.*

Officiant Let us pray.

### **The Collect of the Day**

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lesson:** Ephesians 2:17-22, seated

Bible, p. 977

The Word of the Lord.

People *Thanks be to God.*

**Psalm 146:1-10**, standing, read responsively by whole verse

1 Praise the Lord, O my soul; while I live I will praise the Lord.

2 *Indeed, as long as I have my being, I will sing praises unto my God.*

3 Put not your trust in princes, nor in any child of man, for there is no help in them.

4 *For when one breathes his last, he shall return again to the earth,  
and in that day all his thoughts perish.*

5 Blessed is the one who has the God of Jacob for his help and  
whose hope is in the Lord his God,

6 *Who made heaven and earth, the sea, and all that is therein;  
who keeps his promise for ever;*

7 Who does right to those who suffer wrong; and who feeds the hungry.

8 *The Lord sets prisoners free; the Lord gives sight to the blind.*

9 The Lord helps those who have fallen; the Lord loves the righteous.

10 *The Lord cares for the strangers in the land; he defends  
the fatherless and widow;*

*Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

### **Children's Message and Worship**

*Children's Church will return August 9th.*

**Hymn,** *standing*

*At the Name of Jesus*

- 1. At the Name of Jesus every knee shall bow; Every tongue confess Him  
King of glory now; 'Tis the Father's pleasure we should call him Lord,  
Who from the beginning was the mighty Word.*
- 4. Name him, Christians, name him, with love strong as death,  
Name with awe and wonder and with bated breath;  
He is God the Saviour, he is Christ the Lord,  
Ever to be worshiped, trusted, and adored.*
- 5. In your hearts enthrone him; there let him subdue  
All that is not holy, all that is not true:  
Crown him as your Captain in temptation's hour,  
Let his will enfold you in its light and power.*
- 6. Christians, this Lord Jesus shall return again,  
With his Father's glory, o'er the earth to reign;  
For all wreaths of empire meet upon his brow,  
And our hearts confess him King of Glory now.*

**The Gospel,** *standing*

Bible p. 901

*Priest      The Holy Gospel of our Lord Jesus Christ  
                 according to John 14:15-21*

*People      Glory to you, Lord Christ.*

*After the Gospel, the Reader says*

*The Gospel of the Lord.*

*People      Praise to you, Lord Christ!*

**Sermon**

*Orphaned No More  
The Rector*

*Reflective Music*

**Nicene Creed,** *together, standing*

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ, the only begotten Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again in  
accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come again in*

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."  
Catholic simply means universal, not necessarily the Roman Catholic Church.

*glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one Baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*Officiant* Let us pray for the Church and for the world, praying, "hear our prayer."

**Prayers of the People, kneeling**

*Leader* Heavenly Father, thank you that you are the father to the fatherless, and a defender of widows. Lord thank you that your heart is for the least, last and lost. Yet, help us not be defined by our physical status, but by our spiritual status, that we are forever your sons, your daughters, fellow citizens in the Kingdom of God!

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* Merciful Father, We lift up to you those trapped or injured in the devastating Earthquake in Venezuela. Surround the grieving, comfort and protect the families and strengthen the rescuers who are working desperately to relieve those in need. Bring to the people your Divine presence in this time of severe need. Through Jesus Christ our Lord. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For the Anglican Church in North America, for Steve, our Archbishop, for Julian, Dean of the Province and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For all those who proclaim the Gospel at home and abroad; especially for all those who teach and disciple others, especially for our Sunday School teachers and small group leaders.

Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

*People* **Hear our prayer.**

**The Prayers of the People:** This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

**More than 60 Prayer Ministers** at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes

**To place someone on our prayer list,** please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

*Leader* For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson and Bill Johnson. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

*People* **Hear our prayer.**

*Leader* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

### **The Confession, kneeling**

*Officiant* Let us humbly confess our sins to Almighty God.

*(Silence to reflect on those you have hurt and on those who have hurt you.)*

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### **The Absolution**

*Officiant* Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace, standing**

*Officiant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

### **Welcome & Announcements, seated**

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit [stmichaelschurch.net/pathways](http://stmichaelschurch.net/pathways)
- Use **Venmo** to give! @St\_Michaels\_Charleston

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

**Link to Venmo!**



## Offertory Anthem

*Almighty God Thy Word is Cast*

1. Al - might - y God, Thy Word is cast  
 2. Let not the foe of Christ and man  
 3. Let not the world's de - ceit - ful cares  
 4. When - e'er the pre - cious seed is sown,

like seed in - to the ground;  
 this ho - ly seed re - move;  
 the ri - sing plant de - stroy,  
 life - giv - ing grace be - stow

now let the dew of heav'n de - scend  
 but give it root in ev' - ry heart  
 but let it yield a hun - dred - fold  
 that all whose souls the truth re - ceive

and to right - eous fruits a - bound.  
 bring forth fruits of love.  
 the fruits of peace joy.  
 its sav - ing pow'r and may know.

Text: John Cawood 1819, alt.

Tune: Samuel McFarland, ca. 1816; arr. ©Andrew Dittman, 2013 DUNLAP'S CREEK CM

## Doxology

*Old 100th*

*Praise God from whom all blessings flow  
 Praise Him all creatures here below  
 Praise Him above ye heavenly hosts  
 Praise Father, Son, and Holy Ghost. Amen.*

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

# Holy Communion

(ACNA Prayer Book, beginning p. 132)

*Celebrant* The Lord be with you.  
*People* ***And with your spirit.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them up to the Lord.***  
*Celebrant* Let us give thanks to the Lord our God.  
*People* ***It is right to give him thanks and praise.***  
*The Celebrant proceeds*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Arch angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Stopford*

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are full of your  
glo - ry, Ho - san - na in the high - est. Bless - ed is  
he who comes in the Name of the Lord.  
Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

## Prayer of Consecration, *kneeling*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

**During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**All**

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

**Celebrant**

And now as our Savior Jesus Christ has taught us, we are bold to pray:

**The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

**Breaking of the Bread**

**Celebrant**

Alleluia. Christ our Passover is sacrificed for us;

**People**

***Therefore let us keep the feast. Alleluia.***

**Celebrant**

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

**The Invitation**

***All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.***

1. *Loved before the dawn of time,  
chosen by my Maker hidden in my Saviour;  
I am His and He is mine, cherished for eternity.*

2. *When I'm stained with guilt and sin,  
He is there to lift me, heal me and forgive me;  
gives me strength to stand again, stronger than I was before.*

*So with every breath that I am given I will sing salvation's song;  
And I'll join the chorus of creation giving praise to Christ alone.*

3. *All the chains of Satan's curse  
lifted through His offering satisfied through suff'ring;  
All the blessings He deserves poured on my unworthy song.*

*So with every breath that I am given I will sing salvation's song;  
And I'll join the chorus of creation giving praise to Christ alone.*

*Singing glory, honour, wisdom, power to the Lamb upon the  
throne.*

*Hallelujah I will lift Him high.*

*Singing glory, honour, wisdom, power to the Lamb upon the  
throne.*

*Hallelujah I will sing with every breath that I am given,  
I will sing salvation's song;  
And I'll join the chorus of creation giving praise to Christ alone.*

4. *Stars will fade and mountains fall;  
Christ will shine forever love's unfading splendour;  
Earth and heav'n will bow in awe joining in salvation's song.*

**The Celebrant invites the  
people to Communion.**

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

**Gluten Free Wafers are**

**Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

**ORDER FOR RECEIVING  
COMMUNION**

General: Two lines in center aisle, returning to pews via side aisles

**SIDE AISLES** begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

**CENTER AISLES** are second, starting from the back. Please return to your seat using the side aisles.

## Song

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

Communion in the balcony will return in September.

*1. Creation sings the Father's song; He calls the sun to wake the dawn  
And run the course of day till evening falls in crimson rays  
His fingerprints in flakes of snow, His breath upon this spinning globe  
He charts the eagle's flight; commands the newborn baby's cry.*

*Refrain: Hallelujah! Let all creation stand and sing,  
Hallelujah! Fill the earth with songs of worship;  
Tell the wonders of creation's King.*

*2. Creation gazed upon His face; the ageless One in time's embrace  
Unveiled the Father's plan of reconciling God and man  
A second Adam walked the earth, whose blameless life would break the  
curse, Whose death would set us free to live with Him eternally.*  
*Refrain*

*3. Creation longs for His return, when Christ shall reign upon the earth  
The bitter wars that rage are birth pains of a coming age  
When He renews the land and sky, all heav'n will sing and earth reply  
With one resplendent theme: the glory of our God and King! Refrain*

## Song

I Will Praise Him Still

When the morn - ing falls on the farth - est hill, I will  
sing His name, I will praise Him still; when dark tri - als come and my  
heart is filled with the weight of doubt, I will praise Him still.  
For the LORD, our God, He is strong to save from the  
arms of death, from the deep - est grave; and He gave us life in His  
per - fect will, and by His good grace, I will praise Him still.  
When the morn - ing falls on the farth - est hill,  
I will sing His name, I will praise Him still;

Words and music by Ferando Ortega  
© 1997 MargeeDays Music/Dayspring Music, LLC. Used by permission CCLI #208083.

## Song

Our God Reigns

1. How love - ly on the moun-tains are the feet of Him  
2. It was our sin and guilt that bruised and woun - ded Him;  
3. Out from the tomb He came with grace and ma - je - sty;

who brings good news, — good news;  
it was our sin, — our sin;  
He is a - live, He is a - live.

an - nounc-ing peace, pro - claim-ing news of happ - i - ness,  
When we like sheep had gone as - tray, our Shep - herd came  
God loves us so, see here His hands, His feet, His side;

— our God reigns, — our God reigns!  
and on His should - ders bore our shame.  
— yes, we know, He is a - live

*Refrain*

Our God reigns! Our God reigns!  
Our God reigns! Our God reigns!

Words and music by Leonard E. Smith

© 1974, 1978 New Jerusalem Music. Used by permission CCLI 208083.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

## Post Communion Prayer, *standing*

*All*

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

*Officiant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

#### Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

## Closing Hymn

*The Church's One Foundation Hymn 525*

1. *The Church's one foundation is Jesus Christ her Lord;  
She is his new creation by water and the word:  
From heaven he came and sought her to be his holy bride;  
With his own blood he bought her, and for her life he died.*
2. *Elect from every nation, yet one o'er all the earth,  
Her charter of salvation, one Lord, one faith, one birth;  
One holy Name she blesses, partakes one holy food,  
And to one hope she presses, with every grace endued.*
5. *Yet she on earth hath union with God, the Three in One,  
And mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
Like them, the meek and lowly, on high may dwell with thee.*

## The Dismissal

*Deacon* Alleluia! Alleluia! Let us go forth into the world to transform hearts  
*People* through Jesus Christ our Lord. Alleluia! Alleluia!

## Benediction/Postlude

*Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.*

*Join us for coffee and treats in the Kinloch Room after the service!*

## **Building & Grounds Campus Updates**

As you may have noticed, there has been ongoing work in the church yard and inside the Belser building. Here are the following recent improvements:

- A tree in the church yard was taken down, and the remaining part of the tree is scheduled for removal on July 7. Following this, plans are in place for replanting a new tree soon afterward.
- The windows in the Loggia area have been glazed and are currently curing for two weeks, after which they will be painted.
- The floors on the 1st floor of the Belser building have been recently polished and sealed.
- The Loggia area and Alley hallways have received fresh paint, new lighting fixtures, and additional chairs to enhance the overall environment.

Due to ongoing facility maintenance and repairs in the Belser building, as well as security considerations, the access code to the Belser building has been changed. The Sunday morning worship access code will remain the same. If you require access during the week, please reach out to the front office for assistance (843)723-0603.





**explore**

life faith  
meaning

Watch our stories  
[Alpha.org/stories](http://Alpha.org/stories)

**Alpha**

# Fall Alpha Launches September 11th!

**The Alpha Ministry is growing -  
volunteers needed!**

**Contact: Nancy Hardwick**  
[nancy@stmichaelschurch.net](mailto:nancy@stmichaelschurch.net)  
**(240)678-2999**

**Alpha.org**

**Summer isn't  
the offseason.  
It's the preseason!**  
**St. Michael's Parent's,  
Get ready for fall  
by making time for  
your marriage.**



**Parent's Night Out**  
**August 7th, 5:30-8:30pm**

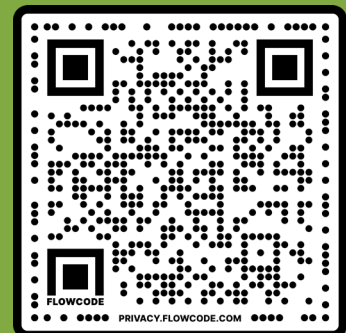
**Enjoy a date night with a purpose!**  
**Date night questions will be given to parents at drop off,**  
**we want your family to thrive...**  
**that starts with a healthy marriage**  
**and Jesus leading the way!**



**Dinner, crafts & a movie provided for the children.**

**RSVP by August 1st**

**Scan QR Code to RSVP**



# St. Michael's Church

## BLESSING OF THE Backpacks

Sunday, August 9th  
9am and 11am Service

Goodness



Joy



love



Wisdom



peace



Protection



teachers and Students...

Bring your backpacks and teacher bags to church  
on Sunday for a special gift and blessing!

## UPCOMING EVENTS & INFORMATION



### ST. MICHAEL'S CONFIRMATION

CLASSES BEGIN, SEPTEMBER 13TH  
SUNDAYS, 5-6PM IN THE BELSER CHAPEL  
FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM  
(12 WEEKS)  
CONFIRMATION, MAY 9TH AT THE 11AM SERVICE

SOME OF THE TOPICS COVERED:  
THE GOSPEL STORY  
THE APOSTLES CREED  
THE ANGLICAN CHURCH  
THE HOLY TRINITY  
HOLY SCRIPTURE  
THE TEN COMMANDMENTS  
THE LORD'S PRAYER  
DISCIPLESHIP & VOCATION  
SACRAMENTS  
CONFIRMATION

FOR MORE INFORMATION AND TO REGISTER:  
MIKHAEL AL-CHACAR, MIKHAEL@STMICHAELSCHURCH.NET

### St. Michael's! Lemonade for Missions

Help our youth support the victims of  
the Venezuela earthquake!



**July 26!**

**Come see us on the Meeting  
street sidewalk after each  
service!**

#### DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

#### TASK FORCES

|                                              |                                |                                           |
|----------------------------------------------|--------------------------------|-------------------------------------------|
| WORSHIP                                      | Chair: Shelley Walker          | Vestry: Jane Thornhill Schachte           |
| EVANGELISM/<br>DISCIPLESHIP                  | Chair: Susan DiCamillo         | Vestry: Ross Scarborough                  |
| CHILDREN &<br>FAMILY                         | Chair: Eileen Williams         | Vestry: Caroline Riley                    |
| MISSION                                      | Chairs: David & Christen Reese | Vestry: Anne Schaffer                     |
| CONGREGATIONAL<br>PASTORAL CARE &<br>HEALING | Chair: David Richardson        | Vestry: Jennifer Polon<br>John McElroy    |
| STEWARDSHIP                                  | Chair: Logan Bryan             | Vestry: Pat McKinney                      |
| BUILDING & GROUNDS                           | Chair: Thomas Mathewes         | Vestry: Clayton Taylor<br>Ella Richardson |

#### VESTRY

Robert Burnett, *Senior Warden*  
Dr. Lee Cox, *Junior Warden*  
Gary DiCamillo, *Treasurer*  
Anne Schaffer, *Secretary*  
Paul Attaway, *Historian*  
John Massalon, *Solicitor*  
Pat McKinney, Caroline Riley, Anne Schaffer,  
John McElroy, Jennifer Polon, Clayton Taylor  
Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

#### CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*  
The Rev. Aaron Schnupp, *Assistant to the Rector*  
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*  
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*  
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

#### STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*  
Jeanine Branham, *Care Coordinator*  
Dee Goehring, *Director of Parish Operations*  
Lee Mikell, *Capital Campaign Administrator*  
Charcey Priester, *Sexton*  
Angela Stanley, *Facilities Manager*  
Susan Waring, *Executive Assistant to the Rector*  
Dr. Matthew Wilkinson, *Director of Music*  
Kara Wilson, *Director of Communications*  
Kristen Arrington, *Family Ministry Assistant\**  
Michael Barnhart, *Director of Broadcasting\**  
Marla Cavallaro, *Financial Bookkeeper\**  
Candice Cole, *Administrative Assistant\**  
Jean Dalton, *Administrative Assistant\**  
Brent Dickman, *Chief Financial Officer\**  
C.J. Cantwell, *Volunteer Captain of Tower Bells*  
Dale Frampton, *Volunteer Chair of Flower Guild*  
Christen Reese, *Volunteer Chair of Altar Guild*  
Pam Smith, *Volunteer Prayer Coordinator*  
Hunter Windham, *Volunteer Young Adults Leader*

\*part time



## St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."  
Matthew 11:28

**HEALING PRAYER WORKSHOP  
WILL RESUME IN SEPT. 2026**

***Come Experience the Restoring Presence of Jesus***

### **ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?**

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

#### **WHAT TO EXPECT:**

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

**Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.**

***Come with expectation.***

***Come with openness.***

***Come just as you are.***

**If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.**

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

***martha@stmichaelschurch.net***

## *Serving Today*

**11 am**

### **ALTAR & FLOWER GUILDS: GROUP I**

**Greeter:** Lois Kelly, George Thompson, Julie Thornton, Meme Asserson

**Ushers:** Grant Inscoe, Jules Deas, George Klein, Jerry & Jenny Reves

**Crucifer:** Joel Drogomir

**Acolytes:** Mac & Gray McElroy, Taylor DiGiacinto

**Readers:** Shelley Walker, Morgan Falk

**Prayer Ministers:** Pam Thompson, Eunice Logan (N) Normandie Updyke, Pat Jennings

## *What's Happening this Week*

### **Tonight, July 19th**

**St. Michael's Summer Fellowship Night,  
5:30 - 7:30 pm, Colonial Lake**

### **Tuesday, July 21st**

**Young Adults, 6:30 pm, Kinloch Room**

### **Friday, August 7th**

**Parent's Night Out, 5:30-8:30 pm  
sign up by August 1st**

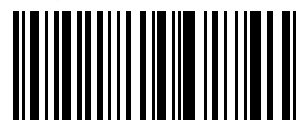
## *Assisted Listening Devices*

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth/Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will get you connected.

## *Sunday Parking Options*

1. **Street parking** is free on Sunday. Spaces on Broad and Meeting Street marked with blue bags and orange cones are reserved for parishioners with physical mobility issues or small children. If you are a member with one of these issues, you can move the orange cone to park in that spot.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

**City of Charleston**



**130003199206  
St. Michaels**

## **THE CAMPAIGN CORNER**



### ***Light to the Nation's Capital Campaign*** **Update as of June 29, 2026**

|                                        |                    |
|----------------------------------------|--------------------|
| <b>Five -Year Goal for Renovations</b> | <b>\$5,000,000</b> |
| <b>*Pledges/Donations Made</b>         | <b>\$4,434,440</b> |
| <b>Cash Received to Date</b>           | <b>\$ 907,435</b>  |

**113 Total Donors**

|                                 |                    |
|---------------------------------|--------------------|
| <b>1751 Legacy Society Goal</b> | <b>\$5,000,000</b> |
| <b>*Pledges Made</b>            | <b>\$3,710,000</b> |

**26 Total Legacy Donors**

***\*Numbers include verbal pledges***