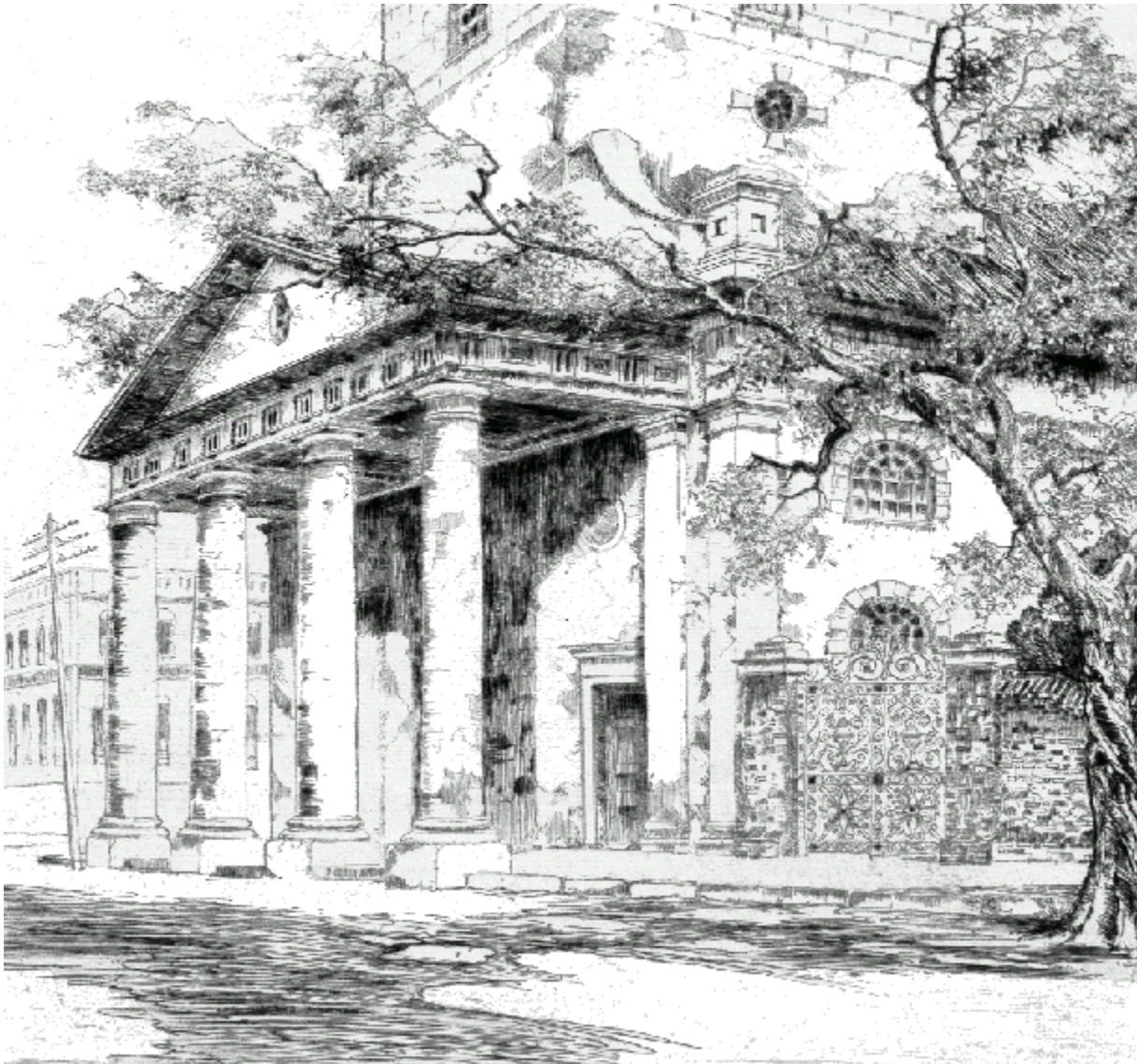


SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE SEVENTH SUNDAY AFTER PENTECOST
JULY 7, 2024**

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

6 weeks -23 months

Noah's Nursery'

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (Church)

10:00 am

SUNDAY SCHOOL FOR ALL

Children's Sunday School will not meet June 2 - September 1.

Family Fellowship The Chapel

Families gather in the Chapel for family fun and fellowship.

More info: contact Laura Gruber or Hal Frampton IV

Youth Sunday School

6th-12th grade Room 202

Adult Sunday School

10 am Kinloch Room

Bishop Dutta is visiting from West Bengal, India and will be sharing the remarkable works God is doing in India.

11:00 am

Traditional Service with Organ and Choir (Church)

12:30 pm

Tour of the Church. Meet our tour guide by the pulpit.

Sunday, July 14

6:00 pm

Youth Fellowship and Fun

Colonial Lake Tennis Center

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

Title: *What are You Proud of?*

Preacher: The Rev. Gregory M. Smith

Have you ever found yourself relying too much on your own abilities, only to feel overwhelmed by your limitations? This Sunday, we will explore a powerful message from 2 Corinthians 12:2-10, where Paul reveals how God's grace is sufficient and His power is made perfect in our weaknesses. Through Paul's experience with his "thorn in the flesh," we will discover that our weaknesses are not obstacles but opportunities for God's strength to shine through. Join us as we ask ourselves, "What are you proud of, and how could surrendering that pride to God reveal His power in your life?" Together, let's learn to embrace our weaknesses and experience the transformative grace and strength that only God can provide.



(The Rector is guest preaching in Watch Hill, RI this weekend)

We will not have any balcony communion stations during the summer.
Please come downstairs to receive communion at the rail.
Balcony stations will return on Sunday, September 8.

Welcome families! No cry or laugh is too loud!

Opening Voluntary

Processional Hymn, *standing*

God of Our Fathers Hymn 718

1. *God of our fathers, whose almighty hand
Leads forth in beauty all the starry band
Of shining worlds in splendor through the skies,
Our grateful songs before Thy throne arise.*
2. *Thy love divine hath led us in the past,
In this free land by Thee our lot is cast;
Be Thou our ruler, guardian, guide, and stay,
Thy word our law, Thy paths our chosen way.*
3. *From war's alarms, from deadly pestilence,
Be Thy strong arm our ever sure defense;
Thy true religion in our hearts increase,
Thy bounteous goodness nourish us in peace.*
4. *Refresh Thy people on their toilsome way,
Lead us from night to never ending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever Thine.*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People Christ, have mercy.
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Song, standing

Glorify Thy Name

1. Fa - ther, we love You
2. Je - sus, we love You, we wor-ship and a - dore You,
3. Spi - rit, we love You,
4. Glo - ri - ous Trin - i - ty,
glo - ri - fy Thy name in all the earth;
glo - ri - fy Thy name, glo - ri - fy Thy name,
glo - ri - fy Thy name in all the earth.

Words and music by Donna Adkins, alt.; 1976

Officiant The Lord be with you.
People ***And with your spirit.***
Officiant Let us pray.

The Collect of the Day

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The Lesson: 2 Corinthians 12:2-10, *seated*

Bible, p. 970

After the Reading, the Reader says The Word of the Lord.

People ***Thanks be to God.***

Psalm 123, *standing, read responsively by whole verse*

- 1 To you I lift up my eyes, O you who are enthroned in the heavens!
- 2 ***Behold, as the eyes of servants look to the hand of their master,
as the eyes of a maidservant to the hand of her mistress,
so our eyes look to the Lord our God, till he has mercy upon us.***
- 3 Have mercy upon us, O Lord, have mercy upon us,
for we have had more than enough of contempt.
- 4 ***Our soul has had more than enough of the scorn of those who are at ease,
of the contempt of the proud.***

***Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

Children's Message and Worship *will resume in the fall.*

1. *O beautiful for spacious skies, for amber waves of grain,
For purple mountain majesties above the fruited plain!
America! America! God shed his grace on thee,
And crown thy good with brotherhood from sea to shining sea.*
2. *O beautiful for heroes proved in liberating strife,
Who more than self their country loved, and mercy more than life!
America! America! God mend thine every flaw,
Confirm thy soul in self-control, thy liberty in law.*
3. *O beautiful for patriot dream that sees beyond the years
Thine alabaster cities gleam, undimmed by human tears!
America! America! God shed his grace on thee,
And crown thy good with brotherhood from sea to shining sea.*

The Gospel, *standing*

Bible, p. 841

Priest The Holy Gospel of our Lord Jesus Christ
 according to Mark 6:1-6

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says
 The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

What are You Proud of?
The Rev. Gregory M. Smith

Reflective Music

Nicene Creed, *together, standing*

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and
was made man. For our sake he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the dead, and his
kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son, who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets. We believe in one holy
catholic and apostolic Church. We acknowledge one Baptism for the
forgiveness of sins. We look for the resurrection of the dead, and the life of
the world to come. Amen.*

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, kneeling

Leader Almighty God, whose grace is sufficient for all our needs, and whose power is made perfect in our weakness: Help us to surrender our pride and self-reliance, that we may embrace our limitations and find Your strength in our frailty. As we lay down our struggles before You, may Your grace transform our lives, revealing Your glory and power in all that we do.

Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for Bishop Dutta and his ministry to the people of West Bengal, India. We, also, pray for our Mission Team to Maine and Rise Church.

Lord in your mercy:

People **Hear our prayer.**

Leader For our schools, teachers, coaches, and students here in our community. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy:

People **Hear our prayer.**

Leader For all those who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

Text: Ecclesiasticus 44:1, 3aa, 4a, 5, 7, 9a, 14 *Let Us Now Praise Famous Men*
Composer: Ralph Vaughan Williams

*Let us now praise famous men, and our fathers that begat us.
Such as did bear rule in their kingdoms, men renowned for their power.
Leaders of the people by their counsels, and by their knowledge.
Such as found out musical tunes, and recited verses in writing.
All these were honoured in their generations, and were the glory of their times.
And some there be, which have no memorial, who are perished as though they had never been. Their bodies are buried in peace, but their name liveth for evermore.*

Doxology

My Country, 'Tis of Thee Hymn 717

*Our father's God, to Thee, author of liberty,
to Thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by Thy might, great God, our King.*

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to
Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People *And with your spirit.*
Celebrant Lift up your hearts.
People *We lift them up to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."
Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, *who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Agnus Dei

Wyse

Lamb of God, You take a - way the sins of the world:
have mer - cy on us, have mer - cy on us.
Lamb of God, You take a - way the sins of the world:
have mer - cy on us, have mer - cy on us.
Lamb of God, You take a - way the sins of the world: grant us peace.

Setting: Eric Wyse (b. 1959).
© 2004 Vine Ridge Music (admin. Fox Music, a div. of Classic Fox Records Ltd.). All rights reserved. CCLI #208083

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements of your mini-chalice at the rail.

Gluten Free Wafers are

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will come downstairs to receive communion at the rail.

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song

Be Thou My Vision

1. Be Thou my vi - sion, O Lord of my heart,
2. Be Thou my wis - dom, and Thou my true word,
3. Be Thou my breast - plate, my sword for the fight,
4. Rich - es I heed not, nor vain em - pty praise,
5. High King of hea - ven, my vic - to - ry won,
naught be all else to me, save that Thou art;
I ev - er with Thee and Thou with me, Lord;
Be Thou mine ar - mor, and be Thou my might;
Thou mine in - her - i - tance now and al - ways;
May I reach heav - en's joys, bright heav - en's Sun!
Thou my best thought, by day or by night,
Thou my great Fa - ther, thine own may I be,
Thou my soul's shel - ter, and Thou my High Tower,
Thou and Thou on - ly be first in my heart,
Heart of my own heart what - ev - er be - fall,
wak - ing or sleep - ing Thy pres - ence my light.
Thou in me dwell - ing, and I one with Thee.
Raise Thou me heaven - ward, O Power of my power.
High King of Hea - ven, my trea - sure Thou art.
Still be my vi - sion, O Rul - er of all.

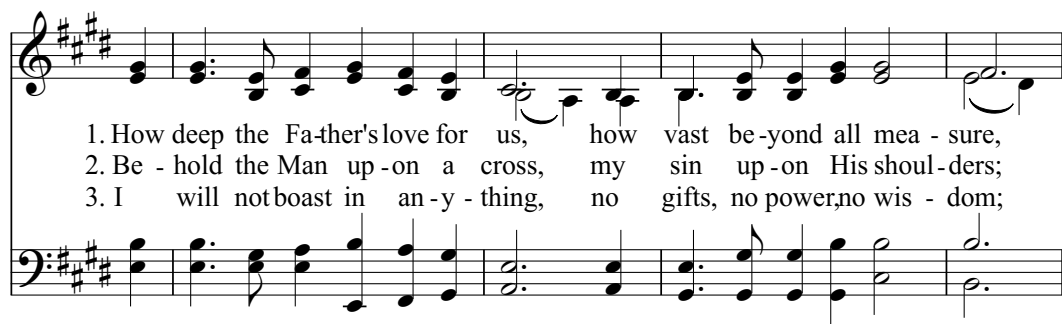
Words: Attr. Dallan Forgaill, 8th c.; tr. Mary Elizabeth Byrne, 1905; versified Eleanor Henrietta Hull, 1912, alt.
Music: SLANE, trad. Irish melody

Song

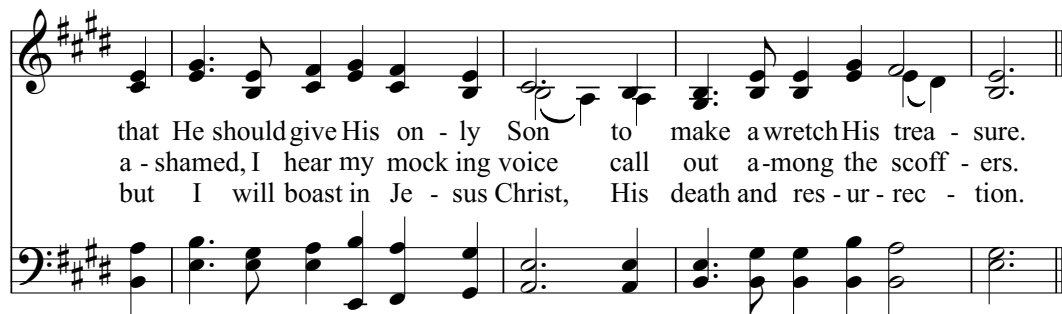
All Who Are Thirsty

All who are thirst - y, all who are weak, come to the foun - tain,
dip your heart in the stream of life; let the pain and the sor - row be washed a-way
in the waves of God's mer - cy as deep cries out to deep. We sing
"Come, Lord Je sus, come. Come, Lord Je sus, come."
"Ho - ly Spi - rit, come. Ho - ly Spi - rit, - come."

Words and music by Brenton Brown & Glenn Robertson © Vineyard Songs (UK/Eire). Used by permission CCLI #3257421.



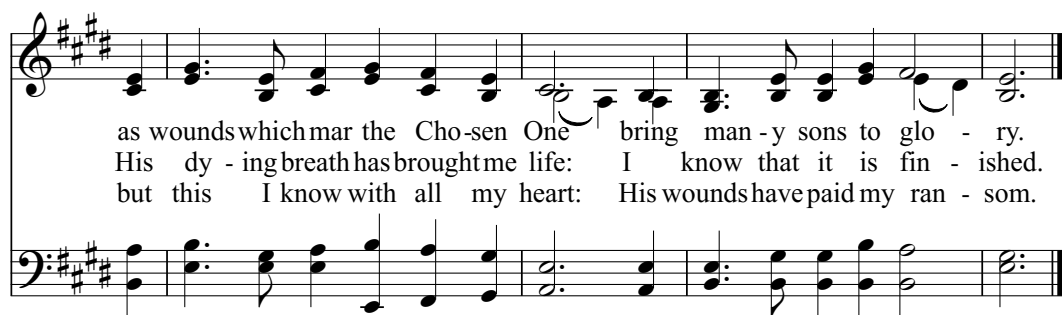
1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders;
 3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;



that He should give His on - ly Son to make a wretch His trea - sure.
 a - shamed, I hear my mock ing voice call out a - mong the scoff - ers.
 but I will boast in Je - sus Christ, His death and res - ur - rec - tion.



How great the pain of sear - ing loss; the Fa - ther turns His face a - way,
 It was my sin that held Him there un - til it was ac - com - plished;
 Why should I gain from His re - ward? I can - not give an an - swer,



as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 His dy - ing breath has brought me life: I know that it is fin - ished.
 but this I know with all my heart: His wounds have paid my ran - som.

Words and music by Stuart Townend

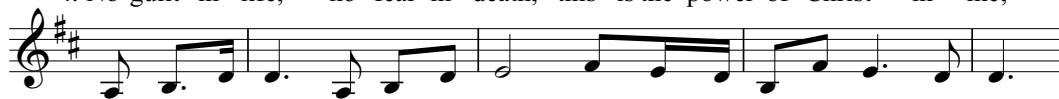
© 1995 Kingsway's Thankyou Music (adm. by EMI CMG). All rights reserved. Used by permission CCLI #208083

Song

In Christ Alone



1. In Christ a-lone, my hope is found, He is my Light, my Strength, my Song;
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;
3. Therein the ground His bo-dy lay, Light of the World by dark-ness slain;
4. No guilt in life, no fear in death, this is the power of Christ in me;



this Cor-ner stone, this Sol-id Ground, firm through the fierc-est drought and storm.
 this gift of love and right-eous-ness, scorned by the ones He came to save.
 then burst-ing forth in glo-rious day, up from the grave He rose a-gain.
 from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-ny.



What heights of love, what depths of peace, when fears are stilled, when striv-ings cease!
 Till on that cross as Je-sus died, the power of death was cru-ci-fied
 And as He stands in vic-to-ry, sin's curse has lost its grip on me,
 No power of hell, no scheme of man, can ev-er pluck me from His hand,



My Com-fort-er, my All-in-All; here in the love of Christ I stand.
 for ev-ery sin on Him was laid; here in the death of Christ I live
 for I am His and He is mine; bought with the pre-cious blood of Christ.
 till He re-turns or calls me home; here in the power of Christ I'll stand.



No power of hell, no scheme of man, can ev-er pluck me from His hand,



till He re-turns, or calls me home; here in the power of Christ I'll stand,



here in the power of Christ I'll stand, here in the power of Christ I'll stand.

Words and music by Keith Getty & Stuart Townend

© 2002 Thankyou Music (admin by EMI CMG Publishing). All rights reserved. Used by permission CCLI #208083.

Post Communion Prayer, *standing*

All: Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

The Blessing

Officiant May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

Closing Hymn

O God Our Help in Ages Past Hymn 680

1. *O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:*
2. *Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defense is sure.*
5. *Time, like an ever-rolling stream,
Bears all our years away;
They fly, forgotten, as a dream
Dies at the opening day.*
6. *O God, our help in ages past,
Our hope for years to come,
Be thou our guide while life shall last,
And our eternal home.*

The Dismissal

Deacon Alleluia! Let us go forth into the world to transform hearts
People **through Jesus Christ our Lord. Alleluia!**

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar..

Join us for coffee and lemonade in the Alley Foyer after the service!
(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but **a challenge to reach out** beyond our own church to the world around us.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!



SCAN TO REGISTER

Registration Deadline
is August 15th!

**COME AND MEET
OUR NEW PRIEST
ASSISTANT AARON
SCHNUPP AND HIS
FAMILY!**

St. Michael's Parish Retreat

SEPTEMBER 27-29
EPWORTH BY THE SEA | ST. SIMONS

WEEKEND SCHEDULE

FRIDAY

4PM GUEST CHECK IN

6PM DINNER

**7PM FAMILY MOVIE NIGHT, FIRE PIT, WINE +
CHEESE SOCIAL WITH PASTOR CLANCY AND
GINGER NIXON**

SATURDAY

8AM-9AM BREAKFAST

9:15AM-9:45 WORSHIP + MUSIC

9AM-12PM ROPES COURSE

**10AM-11AM FEATURED SPEAKER PASTOR
CLANCY NIXON ON SPIRITUAL GIFTS**

11AM-11:15AM BREAK

11:15AM-12PM CONTINUED TALK WITH CLANCY

10AM-12PM NURSERY + CHILDREN'S CRAFT TIME

12PM-1PM LUNCH

1PM-5PM FREE TIME

**TENNIS, BEACH, BIKING, POOL, MAHJONG
OR SMALL GROUP LED BY PASTOR CLANCY
NIXON**

5PM-6PM DINNER

6PM-9PM FOOTBALL + BONFIRE

9:30PM-9:45PM COMPLINE

SUNDAY

8AM-9:30AM BREAKFAST

10AM-11AM WORSHIP

11AM GROUP PHOTO

11:30AM-12:30PM LUNCH

FAMILIES | FAITH | FELLOWSHIP

A graphic for the Youth Summer Schedule. It features a stylized sun with rays and wavy lines representing water. The word "Youth" is written in a cursive font, and "SUMMER SCHEDULE" is in large, bold, block letters. The background is a light blue and yellow gradient.

Sunday School 10-11am in the Youth Room

Upcoming "Fellowship" Fun Nights at Colonial Lake Tennis Courts, 6-7:30 pm: Sunday, July 14th and Sunday, August 4th

Youth Group will resume Sunday, August 24th, 6-7:30 pm in the Youth Room

Super Wednesday Youth will resume in September.

Youth (rising 6-12th grade)

A graphic for a "Hello Summer" Parent's Night Out event. It features a large, stylized "Hello Summer" text in pink and white, with a sunburst background and palm leaves. Below the text, it lists the event details: "PARENT'S NIGHT OUT July 19th 5:30-8:30 pm". It includes an RSVP deadline of July 12th and a contact email. It also mentions a Family Picnic at Colonial Lake on August 4th and provides a link to the Family Ministry Newsletter.

Hello Summer

PARENT'S NIGHT OUT
July 19th
5:30-8:30 pm
RSVP to dee@stmichaelschurch.net by July 12th

Enjoy a date night with a purpose! Date night questions given to parents at drop off, proof of date and discussion required at pick up to enjoy free childcare. Dinner, crafts & movie night provided for the children.

Family Picnic at Colonial Lake
August 4th
more info. to come

Find more information about Family Ministry in the Family Ministry Newsletter, contact Dee Goehring ... dee@stmichaelschurch.net



DIAPER DRIVE!

for the Lowcountry Pregnancy Center

JUNE 1 - JULY 31

This summer, when you're out shopping...

- please pick up one or two packs of diapers (size 3 and up most needed)
- drop them in the large box in the Church Narthex or by the Alley door
- LPC gives out over 80,000 diapers every year
- thank you for supporting new moms and their children!

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

Worship

Evangelism

Discipleship

Children & Family

Mission

Congregational Care

Stewardship

Strategic Planning

Security & Safety

Buildings & Grounds

Communications

Chair: Jerry Reves

Chair: Robert Burnett

Chair: Susan DiCamillo

Chair: Eileen Williams

Chair: Johnnie Corbett

Chair: David Richardson

Chair: Logan Bryan

Chair: Lee Cox

Chair: Greg Kitchens

Chair: Thomas Mathewes

Chair: Reeves Howard

Vestry: Reiley Jacobs

Vestry: Robert Burnett

Vestry: Caroline Riley

Vestry: Mitch Watford

Vestry: Anne Schaffer

Vestry: Richard McElroy

Vestry: Pat McKinney

Vestry: Hal Frampton

Vestry: Chris Sosnowski

Vestry: Jack Steele

Vestry: Reeves Howard

CLERGY

The Rev. Alfred T. K. Zadig, Jr., Rector

The Rev. Gregory M. Smith, Associate for Evangelism & Connections

The Rev. Dr. Martha Toney, Deacon for Pastoral Care & Healing

Aaron Schnupp, Priest -Elect, arriving December 2024

The Rev. Bill Hyer, Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., Michaelmas Institute

The Rev. Charlie Baldwin, Volunteer Clergy

The Rev. Canon Douglas Peterson, Volunteer Clergy

The Rev. Dr. Tabitha Wang, Volunteer Clergy

STAFF

Arthur Bailey, Church Sexton

Jeanine Branham, Care Coordinator

Dee Goehring, Director of Family Ministry

Ann Hood, Assistant Director of Music

Lee Mikell, Parish Administrator

Karen Schmalz, Receptionist

Angela Stanley, Facilities Manager

Susan Waring, Executive Assistant to the Rector

Matthew Wilkinson, Director of Music

Kara Wilson, Director of Communications

Michael Barnhart, Director of Broadcasting*

Marla Cavallaro, Financial Bookkeeper*

McKenna Falarski, Youth Ministry Leader-elect*

Will Kendrick, Youth Ministry Leader*

Caitlin Watts, Youth Ministry Assistant*

C.J. Cantwell, Volunteer Captain of Tower Bells

Collin Cope, Volunteer Young Adults Coordinator

Dale Frampton, Volunteer Chair of Flower Guild

Christen Reese, Volunteer Chair of Altar Guild

VESTRY

Hal Frampton, IV, Senior Warden

Reeves Howard, Junior Warden

Gary DiCamillo, Treasurer - gary@stmichaelschurch.net

Joseph Good, Solicitor

Richard McElroy, Chris Sosnowski, Jack Steele

Robert Burnett, Reiley Jacobs, Mitch Watford

Pat McKinney, Caroline Riley, Anne Schaffer



WE NEED YOU!

**Volunteers and Staff needed
for Sunday Mornings & Wednesday
Evenings in the Fall**

We are looking for a few joy-filled,
servant-hearted individuals that love
children to join our nursery/childcare
staff. If you or someone you know may
be interested (age 15+),
contact Dee Goehring at
dee@stmichaelschurch.net

Competitive pay rates from \$16-18/per hour

Looking for a Small Group Bible Study?

Don't let your faith lag over the summer!
Here are open small groups waiting for you....

MONDAY

9:30 am	Mom's Bible Study	Dee Goehring	dee@stmichaelschurch.net
		<i>Off for the summer; starting back in September</i>	
12:30 pm	Men's Lunch Group	Joe Nicholson	joe@nicholsonwmg.com
		<i>Off for the summer; starting back in September</i>	

TUESDAY

9:45 am	Women's Bible Study	Michelle Hyer	michellehyer@gmail.com
		Jeanne Lyles	jeanne.lyles@gmail.com
	<i>Study group starts on July 9: Made for People by Justin Early</i>		
6:30 pm	Young Adult Bible Study	MacKay Pfiefer	334-315-2063
		Greg Smith	843-608-8833
	<i>Meets for the summer at Greg Smith's house: 5104 W. Dolphin Street, N. Charleston</i>		

WEDNESDAY

10:30 am	Women's Bible Study	Normandie Updyke	normandieupdyke@gmail.com
----------	---------------------	------------------	--

THURSDAY

evening	Bible Study Group	Bill Hyer	billhyer@gmail.com
---------	-------------------	-----------	--

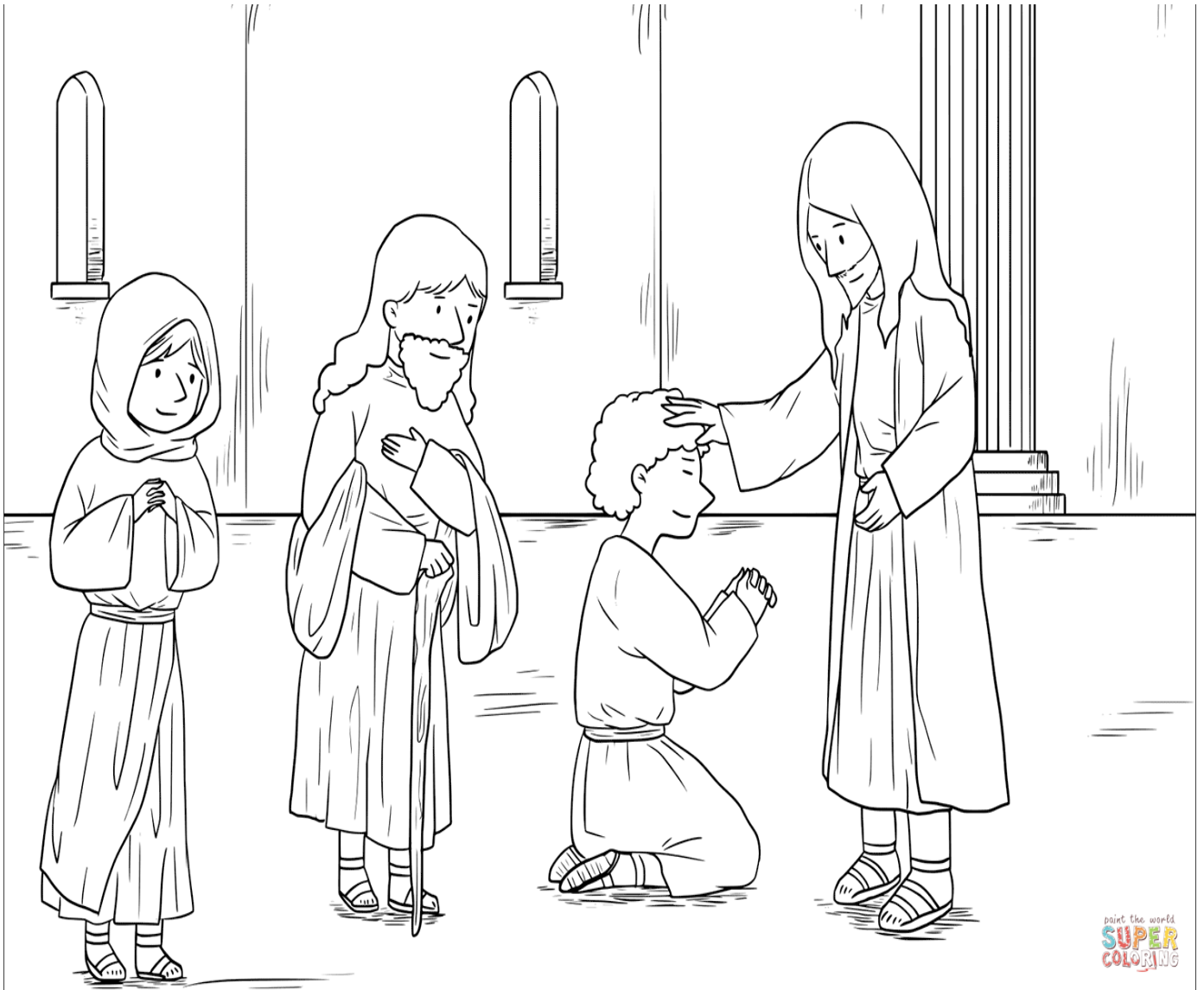
SUNDAY

10:00 am	Parents Study Group	Laura Gruber	lauraandrobort@knology.net
----------	---------------------	--------------	--

Can't fit one of these groups into your schedule?
Then use the QR code to add your name to the list for new small groups!
Let's dive into the Word!



Worship is interactive. To encourage your children to engage in the service, we have included this coloring page in our bulletin.



print the world
SUPER
COLORING

SERMON NOTES

New to St. Michael's?
Want to get connected?
Let us know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code.



Serving Today

ALTAR & FLOWER GUILDS: Group III

Greeter: Betty Schaffer

Ushers: Bob Bonelli, Ruth Bonelli, Jim Sullivan, Jon Thornton

Acolytes: Charlie Cease, Joel Drogomir

Readers: Wade Logan, Cooper Wilson

Prayer Ministers: Susan & Charles Waring

Looking Ahead

SUNDAY, JULY 14TH

6:00 pm Youth Fellowship @ Colonial Lake Tennis Center

FRIDAY, JULY 19TH

5:30 pm Parent's Night Out

Kinloch Room

FRIDAY, JULY 26TH

6:30 pm Praise & Healing Prayer Service

The Chapel

C.A.R.E.

PLEASE call the church office at 843-723-0603
if you know of anyone in your immediate family
or hear of anyone in your Church Family
who may need personal attention from our
C.A.R.E. Team.

Or just jot us a note here and drop it in the
offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels