

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE SEVENTH SUNDAY AFTER PENTECOST  
JULY 7, 2024**

**9:00 am Contemporary Service  
THE CELEBRATION OF HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)



## What's Happening on Sunday

**8:00 am**

**Reflective Service** (Church)

**8:45 am - 12:30 pm**

6 weeks -23 months

Noah's Nursery'

2 - 4 years

Gospel Corner

**9:00 am**

**Contemporary Service** (Church)

**10:00 am**

**SUNDAY SCHOOL FOR ALL**

Children's Sunday School will not meet June 2 - September 1.

**Family Fellowship** The Chapel

Families gather in the Chapel for family fun and fellowship.

More info: contact Laura Gruber or Hal Frampton IV

**Youth Sunday School**

6th-12th grade Room 202

**Adult Sunday School**

10 am Kinloch Room

Bishop Dutta is visiting from West Bengal, India and will be sharing the remarkable works God is doing in India.

**11:00 am**

**Traditional Service with Organ and Choir** (Church)

**12:30 pm**

**Tour of the Church.** Meet our tour guide by the pulpit.

**Sunday, July 14**

6:00 pm

Youth Fellowship and Fun  
Colonial Lake Tennis Center

## Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/signup](http://www.stmichaelschurch.net/signup)
- Or text 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).



## Today's Sermon

Title: *What are You Proud of?*

Preacher: The Rev. Gregory M. Smith

Have you ever found yourself relying too much on your own abilities, only to feel overwhelmed by your limitations? This Sunday, we will explore a powerful message from 2 Corinthians 12:2-10, where Paul reveals how God's grace is sufficient and His power is made perfect in our weaknesses. Through Paul's experience with his "thorn in the flesh," we will discover that our weaknesses are not obstacles but opportunities for God's strength to shine through. Join us as we ask ourselves, "What are you proud of, and how could surrendering that pride to God reveal His power in your life?" Together, let's learn to embrace our weaknesses and experience the transformative grace and strength that only God can provide.



*(The Rector is guest preaching in Watch Hill, RI this weekend)*

We will not have any balcony communion stations during the summer.  
Please come downstairs to receive communion at the rail.  
Balcony stations will return on Sunday, September 8.

Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 105.

Welcome families! No cry or laugh is too loud!

## Pre-Song

*America the Beautiful* Hymn 719

1. *O beautiful for spacious skies, for amber waves of grain,  
For purple mountain majesties above the fruited plain!  
America! America! God shed his grace on thee,  
And crown thy good with brotherhood from sea to shining sea.*
2. *O beautiful for heroes proved in liberating strife,  
Who more than self their country loved, and mercy more than life!  
America! America! God mend thine every flaw,  
Confirm thy soul in self-control, thy liberty in law.*
3. *O beautiful for patriot dream that sees beyond the years  
Thine alabaster cities gleam, undimmed by human tears!  
America! America! God shed his grace on thee,  
And crown thy good with brotherhood from sea to shining sea.*

## Welcome

*Officiant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## The Collect for Purity

*All* Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## Song, standing

*We Fall Down*

We fall down, we lay our crowns at the feet of Je - sus,  
the great-ness of His mer-cy and love, at the feet of Je - sus;  
*Refrain*  
And we cry "Ho - ly, ho - ly, ho - ly," we cry "Ho - ly, ho - ly, ho - ly,"  
we cry "Ho - ly, ho - ly, ho - ly is the Lamb."

Words and music by Chris Tomlin  
© 1998 worship.together.com songs ASCAP (admin by EMI CMG). Used by permission CCLI #20803.

9:00 am

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

**Children's Message and Worship** *will resume in the fall.*

**Song,** *standing*

*Amazing Grace (My Chains Are Gone)*

1. *Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost, but now I'm found  
Was blind, but now I see*
2. *'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed*

*Refrain: My chains are gone, I've been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love, amazing grace*

3. *The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures Refrain (2X)*
4. *The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine,  
Will be forever mine; You are forever mine*

*Officiant* The Lord be with you.

*All* And with your spirit.

*Officiant* Let us pray.

### **The Collect of the Day**

Grant us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lesson:** 2 Corinthians 12:2-10 *seated*

Bible, p. 841

*After the reading, the Reader says*

*The Word of the Lord.*

*All Thanks be to God.*

**Sermon**

*What are You Proud of?*  
The Rev. Gregory M. Smith

*Reflective Music*

*Officiant* Let us pray for the Church and for the world, saying, "hear our prayer."

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.



## **The Prayers of the People, kneeling**

**Leader** Almighty God, whose grace is sufficient for all our needs, and whose power is made perfect in our weakness: Help us to surrender our pride and self-reliance, that we may embrace our limitations and find Your strength in our frailty. As we lay down our struggles before You, may Your grace transform our lives, revealing Your glory and power in all that we do.

Lord, in your mercy:

**People** *Hear our prayer.*

**Leader** We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

**People** *Hear our prayer.*

**Leader** For our schools, teachers, coaches, and students here in our community. Lord, in your mercy:

**People** *Hear our prayer.*

**Leader** For all the blessings of this life, especially for Bishop Dutta and his ministry to the people of West Bengal, India. We, also, pray for our Mission Team to Maine and Rise Church. Lord in your mercy:

**People** *Hear our prayer.*

**Leader** For all those who are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy:

**People** *Hear our prayer.*

**Leader** For all those who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

**People** *Hear our prayer.*

**Leader** Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**People** *Amen.*

## **The Confession, kneeling**

**Officiant** Let us humbly confess our sins to Almighty God.

*(Silence to reflect on those you have hurt and on those who have hurt you.)*

*Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## **The Absolution**

**Officiant** Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**The Prayers of the People:** This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

**More than 60 Prayer Ministers** at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. To place someone on our prayer list, please call the church.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

**Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

## The Peace, *standing*

*Officiant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

## Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup) to sign up for all events
- Use **Venmo** to give! @stmichaelschs

*Officiant* Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

## Offertory, *seated*

*All Who Are Thirsty*

All who are thirst - y, all who are weak, come to the foun - tain,  
dip your heart in the stream of life; let the pain and the sor - row be washed a-way  
in the waves of God's mer-cy as deep cries out to deep. We sing  
"Come, Lord Je sus, come. Come, Lord Je sus, come."  
"Ho - ly Spi - rit, come. Ho - ly Spi - rit, - come."

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## Doxology

Old 100th

*Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost*

## Holy Communion

(ACNA Prayer Book, beginning p. 132)

*Officiant* The Lord be with you.

*All* **And with your spirit.**

*Officiant* Lift up your hearts.

*All* **We lift them up to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*All* **It is right to give him thanks and praise.**

*Officiant* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and all the company of heaven who forever sing this hymn to the glory of your name.

## The Sanctus

*Holy, Holy, Holy, Lord God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord.  
Hosanna in the highest.*

## Prayer of Consecration, *kneeling*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*All Christ has died. Christ is risen. Christ will come again.*

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Lord's Prayer** has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. The sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

#### **During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

**As you approach the rail,** you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements in the mini-chalice at the altar rail.

#### **\* Gluten Free Wafers are**

**Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

**Those seated upstairs will need to come downstairs to receive communion at the rail.**

## **The Lord's Prayer**

Our Father, *who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen*

## **The Breaking of Bread**

**Celebrant** Alleluia! Christ our Passover is sacrificed for us;  
**People** *Therefore let us keep the feast. Alleluia!*

**Celebrant** The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## **The Invitation**

*The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the altar rail). Everyone is invited to sing during communion. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North and/or South Aisle, located in the front corners, to the left and right of the altar.*

## **Song**

*His Mercy is More*



1. What love could re - mem - ber no wrongs we have done? Om - ni - scient, all know - ing, He
2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His



counts not their sum. Thrown in - to a sea with - out bot - tom or shore,  
call - ing us home? He wel - comes the weak - est, the vil - est, the poor.  
life was the cost. We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.

(first time: to vs. 2)



Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083



## Song

## Be Unto Your Name

1. We are a mom-ent, You are for - e - ver, Lord of the a - ges,  
2. We are the bro - ken, You are the heal - er, Je - sus, Re-deem-er,  
God be - fore time; We are a va - por, You are e - ter - nal,  
might-y to save; You are the love song we'll sing for - e - ver,  
love e - ver - last - ing, reign - ing on high.  
bow - ing be - fore You, bless - ing Your name.  
*Refrain*  
Ho - ly, ho - ly, Lord God Al - might-y, worth - y is the  
Lamb who was slain; high - est prais - es, ho - nor and glo - ry,  
be un - to Your name, be un - to Your name.

Words and music by Lynn DeShazo & Gary Sadler  
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## ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

**SIDE AISLES** begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

**CENTER AISLES** are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

**We stand** to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

## Post Communion Prayer, *standing*

**All** Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

**Officiant** May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

## Closing Hymn

*In Christ Alone*



1. In Christ a-lone, my hope is found, He is my Light, my Strength, my Song;  
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;  
3. Therein the ground His bo-dy lay, Light of the World by dark-ness slain;  
4. No guilt in life, no fear in death, this is the power of Christ in me;



this Cor-ner stone, this Sol-id Ground, firm through the fierc-est drought and storm.  
this gift of love and right-eous-ness, scorned by the ones He came to save.  
then burst-ing forth in glo-rious day, up from the grave He rose a-gain.  
from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-ny.



What heights of love, what depths of peace, when fears are stilled, when striv-ings cease!  
Till on that cross as Je-sus died, the power of death was cru-ci-fied  
And as He stands in vic-to-ry, sin's curse has lost its grip on me,  
No power of hell, no scheme of man, can ev-er pluck me from His hand,



My Com-fort-er, my All-in-All; here in the love of Christ I stand.  
for ev-ery sin on Him was laid; here in the death of Christ I live  
for I am His and He is mine; bought with the pre-cious blood of Christ.  
till He re-turns or calls me home; here in the power of Christ I'll stand.



*Ending*  
No power of hell, no scheme of man, can ev-er pluck me from His hand,



till He re-turns, or calls me home; here in the power of Christ I'll stand,



here in the power of Christ I'll stand, here in the power of Christ I'll stand.

Words and music by Keith Getty & Stuart Townend

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As the celebration ends,  
we are charged to "go forth."  
The Eucharist is therefore not  
an exclusive gathering that  
separates us from the world but  
a challenge to reach out beyond  
our own church to the world  
around us.

### Tour of the Church

Meet our tour guide by the  
pulpit in the center aisle  
after the service for a  
complimentary tour of the  
church!

## The Dismissal

*Deacon* Alleluia! Let us go forth into the world to transform hearts  
*People* **through Jesus Christ our Lord. Alleluia!**

## Postlude

**Join us for coffee and lemonade in the Alley Foyer after the service!**

*(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)*

**Join us for Sunday School!**

*See the sidebar on page 2 for our listing of Sunday School classes for all ages.*



# Hello Summer

## **PARENT'S NIGHT OUT**

**July 19th**

**5:30-8:30 pm**

**RSVP to [dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net) by July 12th**

***Enjoy a date night with a purpose! Date night questions given to parents at drop off, proof of date and discussion required at pick up to enjoy free childcare.***

***Dinner, crafts & movie night provided for the children.***

**Family Picnic at**

**Colonial Lake**

**August 4th**

**more info. to come**

**Find more information about Family Ministry in the  
Family Ministry Newsletter,  
contact Dee Goehring ... [dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)**



**Sunday School 10-11am in the Youth Room**

**Upcoming "Fellowship" Fun Nights at  
Colonial Lake Tennis Courts, 6-7:30 pm:  
Sunday, July 14th and Sunday, August 4th**

**Youth Group will resume Sunday,  
August 24th, 6-7:30 pm in the Youth Room**

**Super Wednesday Youth will resume  
in September.**

**Youth (rising 6-12th grade)**



**SERVANT  
HEART**

a heart that loves people  
practically out of the abundant  
flow of an obedient and  
consistent love for God

## **WE NEED YOU!**

**Volunteers and Staff needed  
for Sunday Mornings & Wednesday  
Evenings in the Fall**

We are looking for a few joy-filled,  
servant-hearted individuals that love  
children to join our nursery/childcare  
staff. If you or someone you know may  
be interested (age 15+),  
contact Dee Goehring at  
[dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)

*\*Competitive pay rates from \$16-18/per hour\**





**SCAN TO REGISTER**

Registration Deadline  
is August 15th!

**COME AND MEET  
OUR NEW PRIEST  
ASSISTANT AARON  
SCHNUPP AND HIS  
FAMILY!**

# St. Michael's Parish Retreat

**SEPTEMBER 27-29**  
**EPWORTH BY THE SEA | ST.SIMONS**

## WEEKEND SCHEDULE

### FRIDAY

**4PM GUEST CHECK IN**

**6PM DINNER**

**7PM FAMILY MOVIE NIGHT, FIRE PIT, WINE +  
CHEESE SOCIAL WITH PASTOR CLANCY AND  
GINGER NIXON**

### SATURDAY

**8AM-9AM BREAKFAST**

**9:15AM-9:45 WORSHIP + MUSIC**

**9AM-12PM ROPES COURSE**

**10AM-11AM FEATURED SPEAKER PASTOR  
CLANCY NIXON ON SPIRITUAL GIFTS**

**11AM-11:15AM BREAK**

**11:15AM-12PM CONTINUED TALK WITH CLANCY**

**10AM-12PM NURSERY + CHILDREN'S CRAFT TIME**

**12PM-1PM LUNCH**

**1PM-5PM FREE TIME**

**TENNIS, BEACH, BIKING, POOL, MAHJONG  
OR SMALL GROUP LED BY PASTOR CLANCY  
NIXON**

**5PM-6PM DINNER**

**6PM-9PM FOOTBALL + BONFIRE**

**9:30PM-9:45PM COMPLINE**

### SUNDAY

**8AM-9:30AM BREAKFAST**

**10AM-11AM WORSHIP**

**11AM GROUP PHOTO**

**11:30AM-12:30PM LUNCH**

**FAMILIES | FAITH | FELLOWSHIP**



# DIAPER DRIVE!

*for the Lowcountry Pregnancy Center*

JUNE 1 - JULY 31

*This summer, when you're out shopping...*

- please pick up one or two packs of diapers (size 3 and up most needed)
- drop them in the large box in the Church Narthex or by the Alley door
- LPC gives out over 80,000 diapers every year
- thank you for supporting new moms and their children!

## DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

## TASK FORCES

<b>Worship</b>	<i>Chair:</i> Jerry Reves	<i>Vestry:</i> Reiley Jacobs
<b>Evangelism</b>	<i>Chair:</i> Robert Burnett	<i>Vestry:</i> Robert Burnett
<b>Discipleship</b>	<i>Chair:</i> Susan DiCamillo	<i>Vestry:</i> Caroline Riley
<b>Children &amp; Family</b>	<i>Chair:</i> Eileen Williams	<i>Vestry:</i> Mitch Watford
<b>Mission</b>	<i>Chair:</i> Johnnie Corbett	<i>Vestry:</i> Anne Schaffer
<b>Congregational Care</b>	<i>Chair:</i> David Richardson	<i>Vestry:</i> Richard McElroy
<b>Stewardship</b>	<i>Chair:</i> Logan Bryan	<i>Vestry:</i> Pat McKinney
<b>Strategic Planning</b>	<i>Chair:</i> Lee Cox	<i>Vestry:</i> Hal Frampton
<b>Security &amp; Safety</b>	<i>Chair:</i> Greg Kitchens	<i>Vestry:</i> Chris Sosnowski
<b>Buildings &amp; Grounds</b>	<i>Chair:</i> Thomas Mathewes	<i>Vestry:</i> Jack Steele
<b>Communications</b>	<i>Chair:</i> Reeves Howard	<i>Vestry:</i> Reeves Howard

## VESTRY

Hal Frampton, IV, *Senior Warden*  
 Reeves Howard, *Junior Warden*  
 Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)  
 Joseph Good, *Solicitor*  
 Richard McElroy, Chris Sosnowski, Jack Steele  
 Robert Burnett, Reiley Jacobs, Mitch Watford  
 Pat McKinney, Caroline Riley, Anne Schaffer

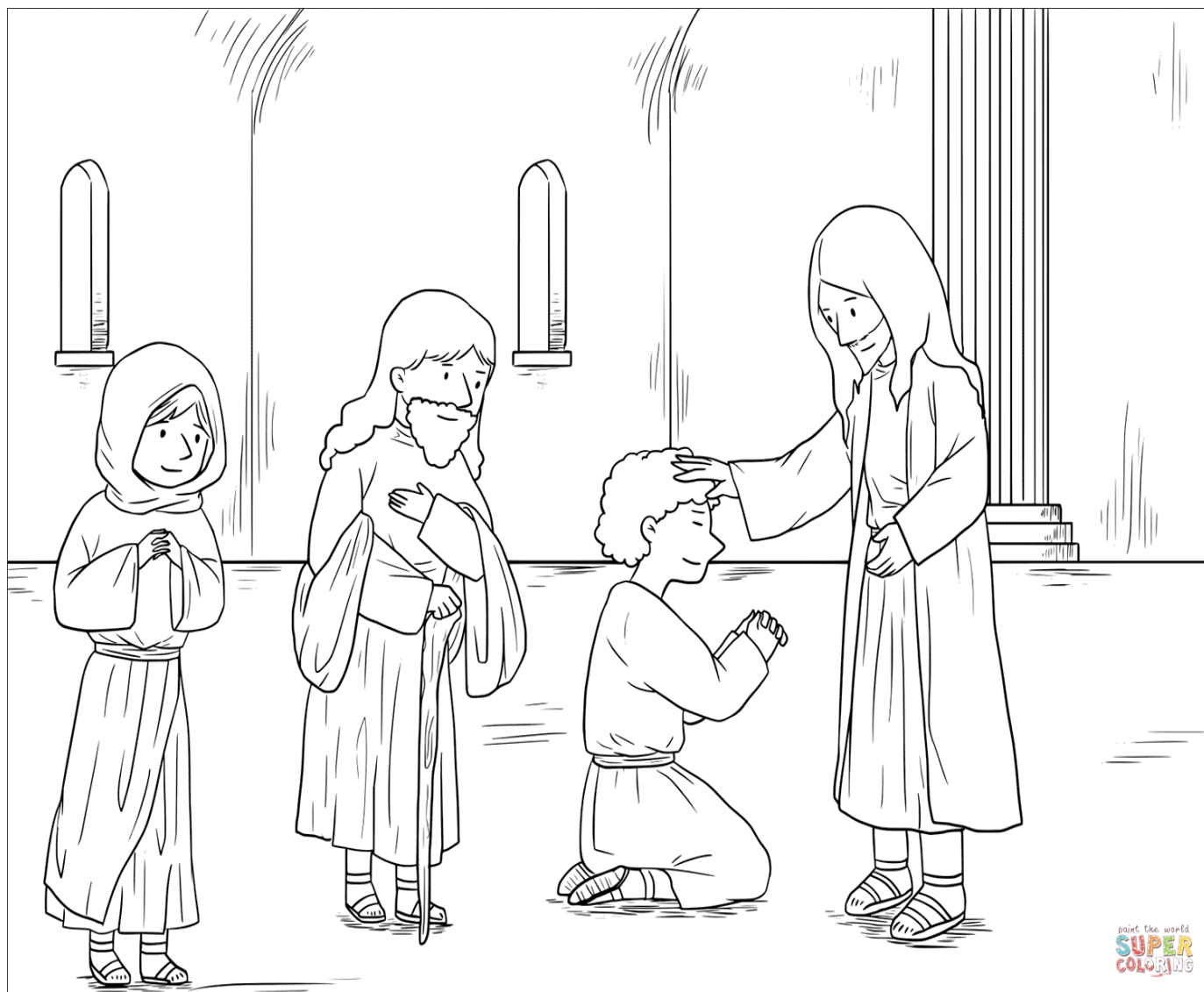
## CLERGY

The Rev. Alfred T. K. Zadig, Jr., *Rector*  
 The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*  
 The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*  
 Aaron Schnupp, *Priest -Elect, arriving December 2024*  
 The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence\**  
 The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*  
 The Rev. Charlie Baldwin, *Volunteer Clergy*  
 The Rev. Canon Douglas Peterson, *Volunteer Clergy*  
 The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

## STAFF

Arthur Bailey, *Church Sexton*  
 Jeanine Branham, *Care Coordinator*  
 Dee Goehring, *Director of Family Ministry*  
 Ann Hood, *Assistant Director of Music*  
 Lee Mikell, *Parish Administrator*  
 Karen Schmalz, *Receptionist*  
 Angela Stanley, *Facilities Manager*  
 Susan Waring, *Executive Assistant to the Rector*  
 Matthew Wilkinson, *Director of Music*  
 Kara Wilson, *Director of Communications*  
 Michael Barnhart, *Director of Broadcasting\**  
 Marla Cavallaro, *Financial Bookkeeper\**  
 McKenna Falarski, *Youth Ministry Leader-elect\**  
 Will Kendrick, *Youth Ministry Leader\**  
 Caitlin Watts, *Youth Ministry Assistant\**  
 C.J. Cantwell, *Volunteer Captain of Tower Bells*  
 Collin Cope, *Volunteer Young Adults Coordinator*  
 Dale Frampton, *Volunteer Chair of Flower Guild*  
 Christen Reese, *Volunteer Chair of Altar Guild*

Worship is interactive. To encourage your children to engage in the service, we have included this coloring page in our bulletin.



paint the world  
**SUPER**  
COLORING

### Looking for a Small Group Bible Study?

Don't let your faith lag over the summer!

Here are open small groups waiting for you....

#### MONDAY

9:30 am Mom's Bible Study Dee Goehring [dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)  
*Off for the summer; starting back in September*

12:30 pm Men's Lunch Group Joe Nicholson [joe@nicholsonwmg.com](mailto:joe@nicholsonwmg.com)  
*Off for the summer; starting back in September*

#### TUESDAY

9:45 am Women's Bible Study Michelle Hyer [michellehyer@gmail.com](mailto:michellehyer@gmail.com)  
Jeanne Lyles [jeanne.lyles@gmail.com](mailto:jeanne.lyles@gmail.com)  
*Study group starts on July 9: Made for People by Justin Early*

6:30 pm Young Adult Bible Study MacKay Pfiefer 334-315-2063  
Greg Smith 843-608-8833  
*Meets for the summer at Greg Smith's house: 5104 W. Dolphin Street, N. Charleston*

#### WEDNESDAY

10:30 am Women's Bible Study Normandie Updyke [normandieupdyke@gmail.com](mailto:normandieupdyke@gmail.com)

#### THURSDAY

evening Bible Study Group Bill Hyer [billhyer@gmail.com](mailto:billhyer@gmail.com)

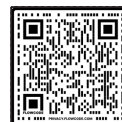
#### SUNDAY

10:00 am Parents Study Group Laura Gruber [lauraandrobert@knology.net](mailto:lauraandrobert@knology.net)

*Can't fit one of these groups into your schedule?*

Then use the QR code to add your name to the list for new small groups!

Let's dive into the Word!





New to St. Michael's?  
Want to get connected?  
Let us know!

Email Greg Smith at  
greg@stmichaelschurch.net  
or use the QR code.



## Serving Today

ALTAR & FLOWER GUILDS: Group III

Greeter: Reba Mueller, George Thompson

Ushers: Larry Molony, Julie Molony

Acolytes: Charlie Holman, Samantha Howard

Readers: Chappy McKay, Shelley Walker

Prayer Ministers: Anne Schaffer, Julie Molony

## Looking Ahead

SUNDAY, JULY 14TH

6:00 pm Youth Fellowship @ Colonial Lake Tennis Center

FRIDAY, JULY 19TH

5:30 pm Parent's Night Out

Kinloch Room

FRIDAY, JULY 26TH

6:30 pm Praise & Healing Prayer Service

The Chapel

# C.A.R.E.

PLEASE call the church office at 843-723-0603  
if you know of anyone in your immediate family  
or hear of anyone in your Church Family  
who may need personal attention from our  
C.A.R.E. Team.

Or just jot us a note here and drop it in the  
offering plate or by the church office.

Your Name: \_\_\_\_\_

Phone or Email: \_\_\_\_\_

Who needs C.A.R.E.?

## We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

### Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

