

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE ELEVENTH SUNDAY AFTER PENTECOST  
AUGUST 4, 2024**

**9:00 am Contemporary Service**

**THE CELEBRATION OF HOLY COMMUNION AND HOLY BAPTISM**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)

## What's Happening on Sunday

**8:00 am**

**Reflective Service** (Church)

**8:45 am - 12:30 pm**

6 weeks -23 months

Noah's Nursery'

2 - 4 years

Gospel Corner

**9:00 am**

**Contemporary Service**

(Church)

**10:00 am**

**SUNDAY SCHOOL FOR ALL**

Children's Sunday School will

not meet June 2 - September 1.

**Family Fellowship** *The Chapel*

Families gather in the Chapel for family fun and fellowship.

More info: contact Laura Gruber or Hal Frampton IV.

**Youth Sunday School**

6th-12th grade Room 202

**Adult Sunday School**

10 am

*Kinloch Room*

Bill Hyer

Topic: *The Book of Daniel*

**11:00 am**

**Traditional Service with**

**Organ and Choir** (Church)

**Sunday, August 4th, 11 am**

The Rev. Dr. Alfred T.K. Zadig, Sr.

(Father of The Rev. Al Zadig, Jr.),

visiting from Westerly, Rhode

Island, will be guest preaching.

**Sunday, August 4th**

5:30-7:30 pm

**Family Picnic at Colonial Lake**

meet at the Moultrie Playground

6:00 pm

**Youth Fellowship & Fun Night**

Colonial Lake Tennis Courts

**Sunday August 11th**

9 & 11 am services

**Blessing of the Backpacks**

**Friday, August 23rd** 6:30 pm

*The Chapel*

Praise & Healing Prayer Service

## Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/signup](http://www.stmichaelschurch.net/signup)
- Or text 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).

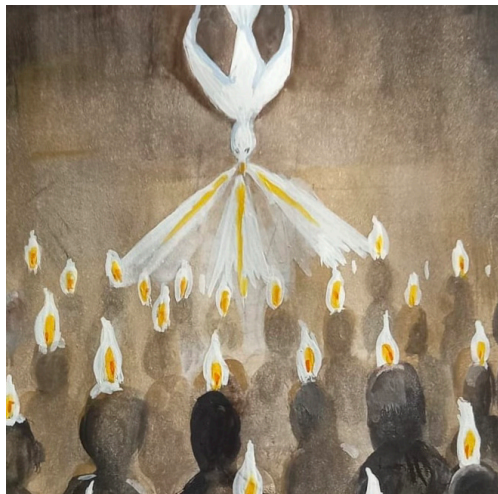


## Today's Sermon

Title: *Growing Up In Him*

Preacher: The Rev. Gregory M. Smith

In the world of sports, top athletes are known not just for their incredible skills, but for their willingness to be coached. Coaching is crucial for growth, and this principle extends beyond sports. In our lives, we have various coaches: sermon coaches, executive coaches, fundraising coaches, and curriculum coaches. These coaches help us grow and achieve our goals. In our spiritual journey, Paul is coaching us to grow in love, into Jesus, in every way. Paul reminds the Ephesians of their identity as God's chosen people, unified by Christ, and filled with hope. Now, they are called to mature and reflect God's love in the world. Let's embrace this calling and become the mature, equipped, and loving body of Christ.



*Shirley Veater Art*

We will not have any balcony communion stations during the summer.  
Please come downstairs to receive communion at the rail.  
Balcony stations will return on Sunday, September 8.

Service adapted from the  
 Anglican Church of North America Prayer Book beginning on page 105.  
 Welcome families! No cry or laugh is too loud.

## Pre-Song

## O How Good It Is

1. Oh, how good it is when the fam - 'ly of God  
 2. Oh, how good it is on this jour - ney we share,  
 3. Oh, how good it is to em - brace His com - mand

dwells to - ge - ther in spi - rit in faith and un - i - ty.  
 to re - joice with the hap - py and weep with those who mourn.  
 to pre - fer one a - no - ther, for - give as he for - gives.

Where the bonds of peace of ac - cep - tance and love  
 For the weak find as strength, of the af - flic - ted find grace,  
 When we live as one, we all share in the love

are the fruits of His pre - sence here a - mong us.  
 when we of - fer the bles - sing of be - long - ing.  
 of the Son with the Fa - ther and the Spi - rit.

**Refrain**  
 So with one voice we'll sing to the Lord;  
 and with one heart we'll live out His Word.  
 Till the whole earth sees the Re - dee - mer has come  
 For He dwells in the pre - sence of His peo - ple.

Words and Music by Keith Getty, Kristyn Getty, Ross Holmes and Stuart Townend  
 ©2012 Getty Music, All rights reserved. Used by permission. CCLI #1984772.

## Welcome, (standing)

**Officiant** Blessed be God: The Father, the Son, and the Holy Spirit  
**People** *And Blessed be His Kingdom, now and for ever. Amen.*  
**Officiant** There is one Body and one Spirit;  
**People** *There is one hope in God's call to us;*  
**Officiant** One Lord, one Faith, one Baptism;  
**People** *One God and Father of all.*

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

**Song**

*Holy Is The Lord*

*We stand and lift up our hands  
For the joy of the Lord is our strength  
We bow down and worship Him now  
How great how awesome is He*

*And together we sing, ev'ryone sing*

*Chorus: Holy is the Lord God Almighty  
The earth is filled with His glory  
Holy is the Lord God Almighty  
The earth is filled with His glory  
The earth is filled with His glory*

*Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee;  
Holy, holy, holy! Merciful and mighty,  
God in three Persons, blessed Trinity.*

*Holy, holy, holy! All the saints adore thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before thee,  
Which wert, and art, and evermore shalt be.*

*Chorus*

**Children's Message and Worship** *will resume in the fall*

**Song**

*Glorify Thy Name*

*Father, we love You, we worship and adore You  
Glorify Thy name in all the earth;  
Glorify Thy name, Glorify Thy name,  
Glorify Thy name in all the earth.*

*Jesus, we love You, we worship and adore You  
Glorify Thy name in all the earth;  
Glorify Thy name, Glorify Thy name,  
Glorify Thy name in all the earth.*

*Spirit, we love You, we worship and adore You  
Glorify Thy name in all the earth;  
Glorify Thy name, Glorify Thy name,  
Glorify Thy name in all the earth.*

*Glorious Trinity, we worship and adore You  
Glorify Thy name in all the earth;  
Glorify Thy name, Glorify Thy name,  
Glorify Thy name in all the earth.*

*Officiant* The Lord be with you.

*All* *And with your spirit.*

*Officiant* Let us pray.

### **The Collect of the Day**

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The Lesson: Ephesians 4:1-16** *seated*

Bible, p. 977

*After the Reading, the Reader says* The Word of the Lord.

*People* *Thanks be to God.*

### **Sermon**

*Growing Up In Him*

The Rev. Gregory M. Smith

*Reflective Music*

### **The Confession, kneeling**

*Officiant* Let us humbly confess our sins to Almighty God.

*Silence to reflect on those you have hurt or those who have hurt you.)*

*All* *Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### **The Absolution**

*Officiant* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts.

In the **Confession of Sin and Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here.



# The Baptism

*Officiant* The Candidate for Holy Baptism will please come forward.

*Reflective Music*

The candidate being baptized today:

✠ **Elizabeth Geneva Bell**

*Officiant* Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature she cannot have.

*Celebrant* The Candidate for Holy Baptism will now be presented.

*I present Elizabeth Geneva Bell to receive the Sacrament of Baptism.*

*The Celebrant asks the Candidate the following*

*Celebrant* Have you already been baptized?

*Candidate* **No.**

*Celebrant* Do you desire to be baptized?

*Candidate* **I do.**

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* ***I renounce them.***

*Question* Do you renounce the empty promises and deadly deceptions of this world that corrupt and destroy the creatures of God?

*Answer* ***I renounce them.***

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* ***I renounce them.***

*Celebrant* Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. ***Amen.***

*Question* Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Answer* ***I do.***

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* ***I do.***

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* ***I will, the Lord being my helper.***

## Presentation:

In the early Church people were often given new names when baptized to further symbolize the transforming of their lives through Jesus Christ. For example, Saul became Paul when his heart was converted to the love of Jesus, The Christ.

The Candidate(s) and Sponsors stand before the altar rail, where the Candidates are presented by name. The Celebrant asks the Candidates six questions known down through the centuries as The Three Great Renunciations, followed by The Three Great Affirmations.

Then the Celebrant addresses the congregation, saying,

Will you who witness these vows do all in your power to support this person in her life in Christ?

**People** *We will.*

**Celebrant** Standing, let us join with this Candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostle's Creed.

**Officiant** Do you believe and trust in God the Father?

**People** *I do. I believe in God, the Father almighty, creator of heaven and earth.*

**Officiant** Do you believe and trust in Jesus Christ?

**People** *I do. I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary. He suffered under Pontius Pilate  
was crucified, died, and was buried. He descended to the dead.  
On the third day he rose again. He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

**Officiant** Do you believe and trust in the Holy Spirit?

**People** *I do. I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.*

**Celebrant** Let us now pray for Geneva to receive the Sacrament of Baptism.

**Leader** That Geneva may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

**People** *We beseech you to hear us, Good Lord.*

**Leader** That Geneva may walk in a manner worthy of the calling to which she has been called, ever growing in faith and all heavenly virtues.

**People** *We beseech you to hear us, Good Lord.*

**Leader** That Geneva may persevere in resisting evil, and, whenever she falls into sin, repent and return to the Lord.

**People** *We beseech you to hear us, Good Lord.*

**Leader** That Geneva may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

**People** *We beseech you to hear us, Good Lord.*

**Leader** That as living members of the Body of Christ, Geneva may grow up in in every way into him who is the head.

**People** *We beseech you to hear us, Good Lord.*

**Leader** That, looking to Jesus, Geneva may run with endurance the race set before her, and at the last receive the unfading crown of glory.

**People** *We beseech you to hear us, Good Lord.*

**Officiant** Let us pray. Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, pointing to the Sacrament of Holy Baptism. Look mercifully upon this your servant. Wash and sanctify her through your Holy Spirit, that she may be delivered from destruction and into the Ark of Christ's Church; and being steadfast in faith, joyful

#### **Baptismal Covenant:**

Simply the Creed in Q & A form where we proactively renew our belief and submit our lives to Jesus Christ.

through hope, and rooted in love, she may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. *Amen.*

## Song

*Wash, O God, Our Sons and Daughters*

*Wash, O God, our sons and daughters where your cleansing waters flow  
Number them among your people bless as Christ blessed long ago  
Weave them garments bright and sparkling compass them with love and light  
Fill, anoint them, send your Spirit Holy Dove and heart's Delight*

Words: Ruth Duck, 1987 Music: BEECH SPRING, from *The Sacred Harp*, 1844; attributed B.F. White  
Words © 1989 The United Methodist Publishing House. Used by permission CCLI #208083.

*The Celebrant blesses the water, first saying*

The Lord be with you.

**People** *And with your spirit.*

**Celebrant** Lift up your hearts.

**People** *We lift them up to the Lord.*

**Celebrant** Let us give thanks to the Lord our God.

**People** *It is right to give him thanks and praise.*

*Celebrant says the prayer of blessing over the water and baptizes the candidate*

**Celebrant** We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In water we are buried with Christ in his death. By water we share in his resurrection. Through water we are born again by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

**Celebrant** **Geneva Bell**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying*

**Geneva**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. *Amen.*

*When all have been baptized and signed, the Celebrant says*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received her as your own child by adoption, made her a member of your holy Church, and raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit, that she may enjoy everlasting salvation through Jesus Christ our Lord. *Amen.*

### Baptism is the Beginning, not the End

Baptism is but a "pilot light" that effects little in life if not fueled and fed. Next step: Bring this child back next Sunday for worship and continued forming in faith, so that in years to come, he or she will have the tools to publicly confess their faith through confirmation (Parents, this means you are their chief teachers about Jesus-Deuteronomy 6). So, Baptism simply marks the beginning of a journey.



**Baptismal Blessing Song:** *God bless Geneva, and keep her safe in your arms.*

*The Celebrant, Candidates, and Sponsors return to the altar rail and the Celebrant says*  
Let us welcome the newly baptized.

**Celebrant and People**

*We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.*

**The Peace**, *standing*

**Officiant** The peace of the Lord be always with you.

**People** *And with your spirit.*

*Then the Ministers and People greet one another in the name of the Lord.*

**Welcome & Announcements**, *seated*

- Visiting? Giving? Questions or prayer requests?
- Use **Venmo** to give! @stmichaelschs
- Go to our website at [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup) to sign up for all events*

**Officiant** Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God

**Offertory Song**, *seated*

*How Deep The Father's Love For Us*

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,  
2. Be - hold the Man up-on a cross, my sin up-on His shoul - ders;  
3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;

that He should give His on - ly Son to make a wretch His trea - sure.  
a - shamed, I hear my mock ing voice call out a-mong the scoff - ers.  
but I will boast in Je - sus Christ, His death and res - ur - rec - tion.

How great the pain of sear-ing loss; the Fa-ther turns His face a - way,  
It was my sin that held Him there un - til it was ac-com - plished;  
Why should I gain from His re - ward? I can-not give an an - swer,

as wounds which mar the Cho-sen One bring man - y sons to glo - ry.  
His dy - ing breath has brought me life: I know that it is fin - ished.  
but this I know with all my heart: His wounds have paid my ran - som.

Words and music by Stuart Townend  
© 1995 Kingsway's Thankyou Music (adm. by EMI CMG). All rights reserved. Used by permission CCLI #208083

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

**Link to Venmo:**



*Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above ye heavenly hosts;  
Praise Father, Son, and Holy Ghost. Amen.*

## Holy Communion

(ACNA Prayer Book, beginning p. 132)

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging Those at

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

### ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

**SIDE AISLES** begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

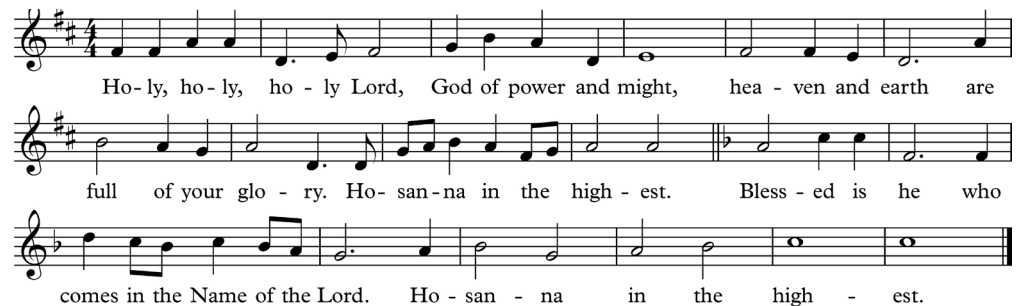
**CENTER AISLES** are second, starting from the back. Please return to your seat using the side aisles.

**Celebrant** The Lord be with you.  
**People** *And also with you.*  
**Celebrant** Lift up your hearts.  
**People** *We lift them to the Lord.*  
**Celebrant** Let us give thanks to the Lord our God.  
**People** *It is right to give him thanks and praise.*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

### Sanctus



Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

### Prayer of Consecration, *kneeling*

**Celebrant** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of the faith:

*All Christ has died. Christ is risen. Christ will come again.*

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

*Celebrant.* And now, as our Savior Christ has taught us, we are bold to pray,

### **The Lord's Prayer, kneeling**

*Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

### **The Breaking of Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* *Therefore let us keep the feast. Alleluia!*

*Celebrant* The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **The Invitation**

*The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the altar rail). Everyone is invited to sing during communion. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North and/or South Aisle, located in the front corners, to the left and right of the altar.*

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

#### **During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

**As you approach the rail**, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements in the mini-chalice at the altar rail.

#### **\* Gluten Free Wafers are**

**Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will come downstairs to receive communion at the rail.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world.

## Song

## O Mighty Cross

1. O might - y cross, love lift - ed high,  
 2. O might - y cross, what throne of grace,  
 3. O might - y cross, O Christ, so pure,  
 4. O might - y cross, my soul's re - lease;

The Lord of life raised there to die;  
 He knew no sin, yet took my place;  
 Love held Him there, such shame en - dured;  
 The stripes He bore have brought me peace;

*Refrain*  
 His sac - ri - fice on Cal - va - ry  
 Has made the might - y cross a tree of life to me.

Words and music: David Baroni and John Chisum  
 © 1994 Integrity's Hosanna! Music (ASCAP)/Integrity's Praise! Music (BMI) (admin. by Integrity Media, Inc.), 1000 Cody Road, Mobile, AL 36695.

## Song

*Wonderful Merciful Savior*

*Wonderful merciful Savior  
Precious Redeemer and Friend  
Who would have thought that a Lamb  
Could rescue the souls of men  
Oh You rescue the souls of men*

*Counselor Comforter Keeper  
Spirit we long to embrace  
You offer hope when our hearts  
Have hopelessly lost our way  
Oh, we've hopelessly lost our way*

**Chorus:**

*You are the One that we praise  
You are the One we adore  
You give the healing and grace  
Our hearts always hunger for  
Oh our hearts always hunger for*

*Almighty infinite Father  
Faithfully loving Your own  
Here in our weakness You find us  
Falling before Your throne  
Oh, we're falling before Your throne  
Chorus*

## Post Communion Prayer, *standing*

*All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

*Officiant* May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

As the service ends, we are charged to “go forth.” The Eucharist is therefore not an exclusive gathering that separates us from the world but **a challenge to reach out** beyond our own church to the world around us.



*The flowers on the altar are  
given to the glory of God and in  
memory of:*

Gordon Magrath Darby, Jr.  
Sara Jean Zehe Darby  
Edwina Bailey Foster  
Howell Julius Foster  
Henry Edward Lesto II  
Ina Solvig Williamson

1. In Christ a-lone, my hope is found, He is my Light, my Strength, my Song;  
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;  
3. Therein the ground His bo-dy lay, Light of the World by dark-ness slain;  
4. No guilt in life, no fear in death, this is the power of Christ in me;

this Cor-ner stone, this Sol-id Ground, firm through the fierc-est drought and storm.  
this gift of love and right-eous-ness, scorned by the ones He came to save.  
then burst-ing forth in glo-rious day, up from the grave He rose a-gain.  
from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-ny.

What heights of love, what depths of peace, when fears are stilled, when striv-ings cease!  
Till on that cross as Je-sus died, the power of death was cru-ci-fied  
And as He stands in vic-to-ry, sin's curse has lost its grip on me,  
No power of hell, no scheme of man, can ev-er pluck me from His hand,

My Com-fort-er, my All-in-All; here in the love of Christ I stand.  
for ev-ery sin on Him was laid; here in the death of Christ I live  
for I am His and He is mine; bought with the pre-cious blood of Christ.  
till He re-turns or calls me home; here in the power of Christ I'll stand.

*Ending*  
No power of hell, no scheme of man, can ev-er pluck me from His hand,  
till He re-turns, or calls me home; here in the power of Christ I'll stand,  
here in the power of Christ I'll stand, here in the power of Christ I'll stand.

Words and music by Keith Getty & Stuart Townend  
© 2002 Thankyou Music (admin by EMI CMG Publishing). All rights reserved. Used by permission CCLI #208083.

## The Dismissal

*Deacon* Alleluia! Let us go forth into the world to transform hearts  
*People* *through Jesus Christ our Lord. Alleluia!*

## Postlude

**Join us for coffee and lemonade in the Alley Foyer after the service!**  
(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room).

*Join us for Sunday School!*

Check the sidebar on page 2 for information on Sunday School for all ages.



# Holy City Mission Partners School Supply Drive

**While shopping for school supplies with your students, please help us support our two Holy City Mission Partner schools through August. Bring your supplies to the Narthex or to a box by the St. Michael's Alley Door.**



# Family Ministry

## OPEN HOUSE

Join us on Sunday, August 25th  
at 10:00 am  
in the Kinloch room  
for refreshments and fun!



Find out how you can  
pray for  
and  
get involved with  
St. Michael's  
Family Ministry



**SERVANT  
HEART**

a heart that loves people  
practically out of the abundant  
flow of an obedient and  
consistent love for God

## WE NEED YOU!

**Volunteers and Staff needed  
for Sunday Mornings & Wednesday  
Evenings in the Fall**

We are looking for a few joy-filled,  
servant-hearted individuals that love  
children to join our nursery/childcare  
staff. If you or someone you know may  
be interested (age 15+),  
contact Dee Goehring at  
[dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)

\*Competitive pay rates from \$16-18/per hour\*





SCAN TO REGISTER

Registration Deadline  
is August 15th!

COME AND MEET  
OUR NEW PRIEST  
ASSISTANT AARON  
SCHNUPP AND HIS  
FAMILY!

# St. Michael's Parish Retreat

SEPTEMBER 27-29  
EPWORTH BY THE SEA | ST.SIMONS

## WEEKEND SCHEDULE

### FRIDAY

4PM GUEST CHECK IN  
6PM DINNER  
7PM FAMILY MOVIE NIGHT, FIRE PIT, WINE +  
CHEESE SOCIAL WITH PASTOR CLANCY AND  
GINGER NIXON

### SATURDAY

8AM-9AM BREAKFAST  
9:15AM-9:45 WORSHIP + MUSIC  
9AM-12PM ROPES COURSE  
10AM-11AM FEATURED SPEAKER PASTOR  
CLANCY NIXON ON SPIRITUAL GIFTS  
11AM-11:15AM BREAK  
11:15AM-12PM CONTINUED TALK WITH CLANCY  
10AM-12PM NURSERY + CHILDREN'S CRAFT TIME  
12PM-1PM LUNCH  
1PM-5PM FREE TIME  
TENNIS, BEACH, BIKING, POOL, MAHJONG  
OR SMALL GROUP LED BY PASTOR CLANCY  
NIXON  
5PM-6PM DINNER  
6PM-9PM FOOTBALL + BONFIRE  
9:30PM-9:45PM COMPLINE

### SUNDAY

8AM-9:30AM BREAKFAST  
10AM-11AM WORSHIP  
11AM GROUP PHOTO  
11:30AM-12:30PM LUNCH

FAMILIES | FAITH | FELLOWSHIP

Join us tonight!

# Hello Summer

Family Picnic at Colonial Lake

August 4th

5:30-7:30

Meet at Moultrie Playground

Join us for a summer evening of fellowship with your church family!  
Bring a picnic and fishing poles/tennis racquets/pickleball racquets  
to enjoy ... we will have picnic blankets, basketballs, soccer balls,  
hoola hoops, bait for fishing, dessert and more.

\*Youth Group will meet during this time as well for their final summer gathering.\*

Find more information about Family Ministry in the  
Family Ministry Newsletter,  
contact Dee Goehring ... dee@stmichaelschurch.net

## St. Michael's Church BLESSING OF THE Backpacks

Sunday, August 11th  
9am and 11am Service

Goodness

Wisdom

Joy

peace

love

Protection

Teachers and Students...

Bring your backpacks and teacher bags to church  
on Sunday for a special gift and blessing!

# Youth SUMMER SCHEDULE

**Sunday School 10-11 am in the Youth Room**

**Sunday August 4th, Fellowship Fun Night  
6-7:30 pm Colonial Lake Tennis Courts**

**Sunday August 25th, Youth Group resumes  
6-7:30 pm in the Youth Room**

**Wednesday, September 4th  
Super Wednesday Youth resumes**

**YOUTH (rising 6-12th grade)**

# Looking for a Small Group Bible Study?

Here are open small groups waiting for you...



## MONDAY

9:30 am	Mom's Bible Study <i>(Off for the summer, resumes in September 16th)</i>	Dee Goehring	dee@stmichaelschurch.net
12:30 pm	Men's Lunch Group <i>(Off for the summer, resumes in September)</i>	Joe Nicholson	joe@nicholsonwmg.net

## TUESDAY

9:45 am	Women's Bible Study	Michelle Hyer Jeanne Lyles	michellehyer@gmail.com jeanne.lyles@gmail.com
6:30 pm	Young Adult Bible Study	MacKay Pfiefer Greg Smith	(334)315-2063 (843)608-8833

## WEDNESDAY

10:30 am	Women's Bible Study	Normandie Updyke	normandieupdyke@gmail.com
----------	---------------------	------------------	---------------------------

## THURSDAY

Evening	Bible Study Group	Bill Hyer	billhyer@gmail.com
---------	-------------------	-----------	--------------------

## SUNDAY

10:00 am	Parents Study Group	Laura Gruber	lauraandrobert@knology.net
----------	---------------------	--------------	----------------------------

*Can't fit one of these groups into your schedule?*

Then use the QR code to add your name to the list for new small groups!  
Let's dive into the Word!

## DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

## TASK FORCES

WORSHIP	Chair: Jerry Reves	Vestry: Reiley Jacobs
EVANGELISM	Chair: Robert Burnett	Vestry: Robert Burnett
DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Caroline Riley
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Mitch Watford
MISSION	Chair: Johnnie Corbett	Vestry: Anne Schaffer
CONGREGATIONAL CARE	Chair: David Richardson	Vestry: Richard McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
STRATEGIC PLANNING	Chair: Lee Cox	Vestry: Hal Frampton
SECURITY & SAFETY	Chair: Greg Kitchens	Vestry: Chris Sosnowski
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Jack Steele
COMMUNICATIONS	Chair: Reeves Howard	Vestry: Reeves Howard

## VESTRY

Hal Frampton, *Senior Warden*  
Reeves Howard, *Junior Warden*  
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net  
Joseph Good, *Solicitor*  
Richard McElroy, Chris Sosnowski, Jack Steele,  
Robert Burnett, Reiley Jacobs, Mitch Watford,  
Pat McKinney, Caroline Riley, Anne Schaffer

## CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*  
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*  
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*  
Aaron Schnupp, *Priest - Elect, arriving December 2024*  
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*  
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*  
The Rev. Charlie Baldwin, *Volunteer Clergy*  
The Rev. Canon Douglas Peterson, *Volunteer Clergy*  
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

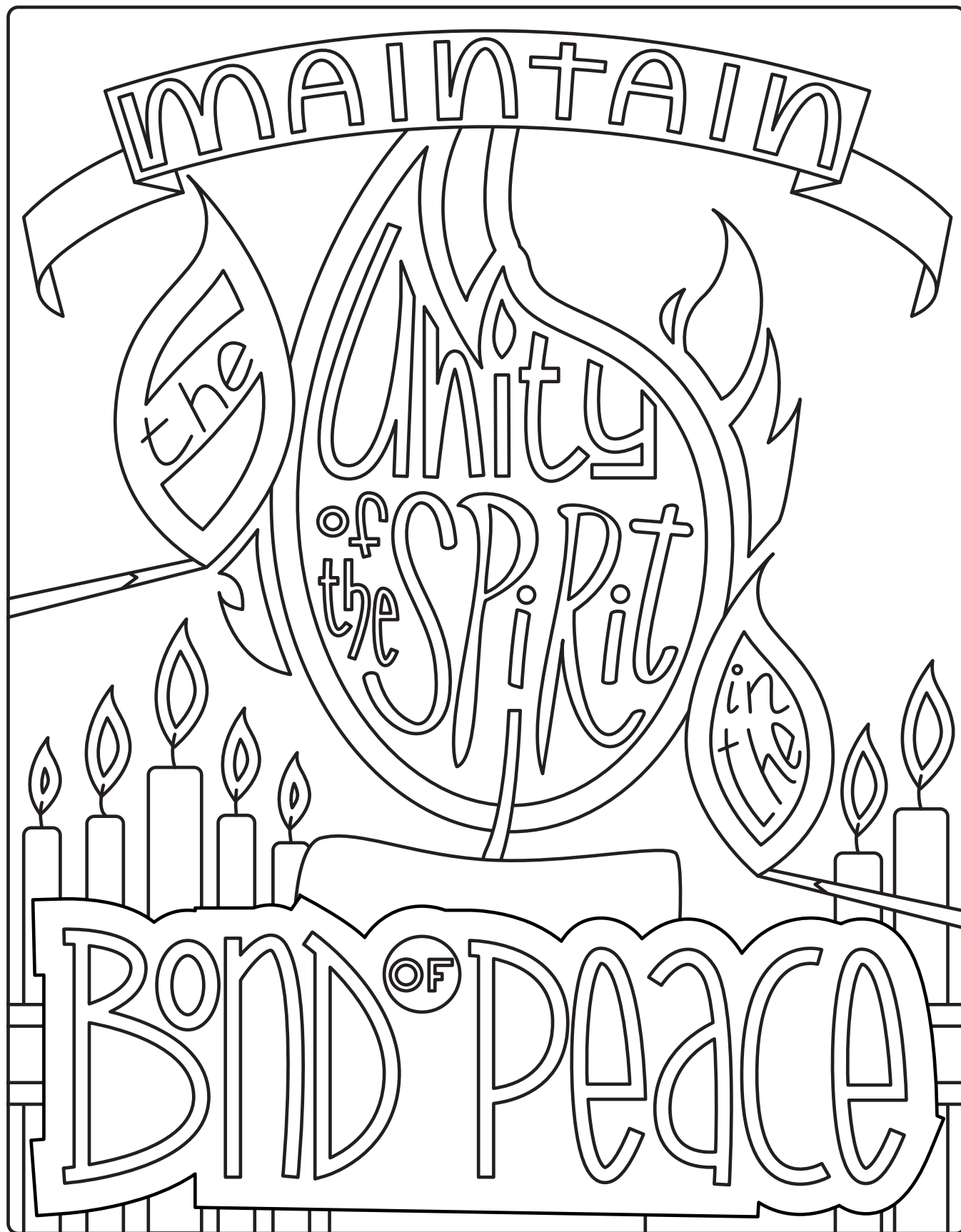
## STAFF

Arthur Bailey, *Sexton*  
Jeanine Branham, *Care Coordinator*  
Dee Goehring, *Director of Family Ministry*  
Ann Hood, *Assistant Director of Music*  
Lee Mikell, *Parish Administrator*  
Karen Schmalz, *Receptionist*  
Angela Stanley, *Facilities Manager*  
Susan Waring, *Executive Assistant to the Rector*  
Matthew Wilkinson, *Director of Music*  
Kara Wilson, *Director of Communications*  
Michael Barnhart, *Director of Broadcasting* \*  
Marla Cavallaro, *Financial Bookkeeper* \*  
McKenna Falarski, *Youth Ministry Leader-Elect* \*  
Will Kendrick, *Youth Ministry Leader* \*  
Caitlin Watts, *Youth Ministry Assistant* \*  
C.J. Cantwell, *Volunteer Captain of Tower Bells*  
Collin Cope, *Volunteer Young Adults Coordinator*  
Dale Frampton, *Volunteer Chair of Flower Guild*  
Christen Reese, *Volunteer Chair of Altar Guild*  
Pam Smith, *Volunteer Prayer Coordinator*

\*part time



Worship is interactive. To encourage your children to engage in the service, we have included this coloring page in our bulletin.



Ephesians 4:1-16 • [illustratedministry.com](http://illustratedministry.com)

New to St. Michael's?  
Want to get connected?  
Let us know!

Email Greg Smith at  
greg@stmichaelschurch.net  
or use the QR code.



## *Serving Today* 9 am

### **ALTAR & FLOWER GUILDS: GROUP III**

**Greeter:** Reba Mueller, George Thompson

**Ushers:** Larry Molony, Julie Molony

**Acolytes:** Cora & Charlie Holum, Samantha Howard

**Readers:** Chappy McKay

**Prayer Ministers:** Ashley Frampton

**Verger:** Christen Reese

## *Looking Ahead*

### **Sunday, August 4th**

5:30-7:30 pm Family Picnic at Colonial Lake,  
meet at Moultrie Playground

6:00 Youth Fellowship and Fun Night, Colonial Lake Tennis Courts

### **Sunday, August 11th**

9 & 11 am Services The Blessing of the Backpacks

### **Friday, August 23rd**

6:30 pm Praise & Healing Prayer Service *The Chapel*

# C.A.R.E.

PLEASE call the church office at 843-723-0603  
if you know of anyone in your immediate family  
or hear of anyone in your Church Family  
who may need personal attention from our  
C.A.R.E. Team.

Or just jot us a note here and drop it in the  
offering plate or by the church office.

Your Name: \_\_\_\_\_

Phone or Email: \_\_\_\_\_

**Who needs C.A.R.E.?**

## **We have Assisted Listening Capability!**

We recently installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected. - We want you to hear The Word!

### *Sunday Parking Options*

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206  
St. Michaels