

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE ELEVENTH SUNDAY AFTER PENTECOST
AUGUST 4, 2024**

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

6 weeks - 23 months

Noah's Nursery'

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (Church)

10:00 am

SUNDAY SCHOOL FOR ALL

Children's Sunday School will not meet June 2 - September 1.

Family Fellowship *The Chapel*

Families gather in the Chapel for family fun and fellowship.

More info: contact Laura Gruber or Hal Frampton IV

Youth Sunday School

6th-12th grade Room 202

Adult Sunday School

10 am *Kinloch Room*

Bill Hyer

Topic: *The Book of Daniel*

11:00 am

Traditional Service with Organ and Choir (Church)

12:30 pm

Tour of the Church. Meet our tour guide by the pulpit.

Sunday, August 4th

5:30-7:30 pm

Family Picnic at Colonial Lake

meet at the Moultrie Playground

6:00 pm

Youth Fellowship & Fun Night

Colonial Lake Tennis Courts

Sunday, August 11th

9 and 11 am services

Blessing of the Backpacks

Friday, August 23rd 6:30 pm

The Chapel

Praise & Healing Prayer Service

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

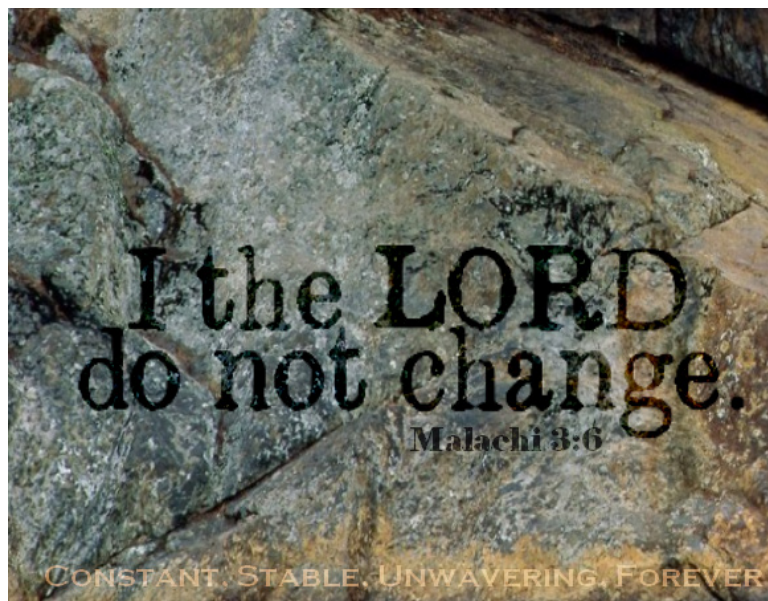
Title: *The Love Of Jesus Is Changeless*

Preacher: The Rev. Dr. Alfred T.K. Zadig, Sr.

Today's sermon consists of two questions. First, Who is God, and second, does God change? Where do we go to answer such questions? As Anglicans we always go to Scripture first. Scripture paints a beautiful picture to answer both! Stay tuned.

Welcome the Rev. Dr. Alfred T.K. Zadig, Sr.

Today we welcome as our 11am preacher, the Rev. Dr. Alfred T.K. Zadig, Sr (father of our Rector). Ordained for over 62 years, Al Sr. currently serves on the staff of Christ Church in Westerly, Rhode Island. He has led churches in South and North Carolina as well as all over New England, including Boston, Connecticut, New Hampshire and New York. Originally studying to become a Rabbi, he experienced his conversion to Christianity at the Church of the Advent in Boston. Al Sr. had the joyful privilege of conducting the wedding of his granddaughter Wimberly last night!



We will not have any balcony communion stations during the summer.

Please come downstairs to receive communion at the rail. Balcony stations will return on Sunday, September 8.

Welcome families! No cry or laugh is too loud!

Opening Voluntary

Carillon de Westminster
Louis Vierne (1870-1937)

Processional Hymn, *standing*

Holy Holy Holy

1. *Holy, holy, holy! Lord God Almighty!*
Early in the morning our song shall rise to Thee;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.
2. *Holy, holy, holy! All the saints adore Thee,*
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert, and art, and evermore shalt be.
3. *Holy, holy, holy! Though the darkness hide Thee,*
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.
4. *Holy, holy, holy! Lord God Almighty!*
All Thy works shall praise Thy Name, in earth and sky and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People Christ, have mercy.
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

*Father, we love You, we worship and adore You
Glorify Thy name in all the earth;
Glorify Thy name, Glorify Thy name,
Glorify Thy name in all the earth.*

*Jesus, we love You, we worship and adore You
Glorify Thy name in all the earth;
Glorify Thy name, Glorify Thy name,
Glorify Thy name in all the earth.*

*Spirit, we love You, we worship and adore You
Glorify Thy name in all the earth;
Glorify Thy name, Glorify Thy name,
Glorify Thy name in all the earth*

*Officiant The Lord be with you.
People And with your spirit.
Officiant Let us pray.*

The Collect of the Day

Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Malachi 3:6-7a, *seated*

Bible, p.802

*After the Reading, the Reader says
The Word of the Lord.*

People Thanks be to God.

Psalm 55:16-23, *standing, read responsively by whole verse*

16 But I call to God, and the Lord will save me.

17 Evening and morning and at noon I utter my complaint and moan, and he hears my voice.

18 He redeems my soul in safety from the battle that I wage, for many are arrayed against me.

19 God will give ear and humble them, he who is enthroned from of old, Selah because they do not change and do not fear God.

20 My companion stretched out his hand against his friends; he violated his covenant.

21 His speech was smooth as butter, yet war was in his heart; his words were softer than oil, yet they were drawn swords.

22 Cast your burden on the Lord, and he will sustain you; he will never permit the righteous to be moved.

23 But you, O God, will cast them down into the pit of destruction; men of blood and treachery shall not live out half their days. But I will trust in you.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be, world without end. Amen.

Children's Message and Worship *will resume in the fall.*

Hymn, *standing*

The God of Abraham Praise, Hymn 401

1. *The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
The Lord, the great I AM, by earth and heaven confessed;
We bow and bless the sacred Name for ever blest.*
3. *There dwells the Lord, our King, the Lord, our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace;
On Zion's sacred height his kingdom he maintains,
And, glorious with his saints in light, for ever reigns.*
4. *The God who reigns on high the great archangels sing,
And "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
Eternal Father, great I AM, we worship thee."*
5. *The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost" they ever cry;
Hail, Abraham's Lord divine! With heaven our songs we raise;
All might and majesty are thine, and endless praise.*

The Gospel, *standing*

Bible p. 888

Priest The Holy Gospel of our Lord Jesus Christ
according to John 3:16-21

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says
The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

The Love of Jesus is Changeless
The Rev. Dr. Alfred T.K. Zadig, Sr.

Reflective Music

Nicene Creed, *together, standing*

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.*

*We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made. For us and for our salvation he came down
from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and
was made man. For our sake he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the dead, and his
kingdom will have no end.*

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution**, our sins, both

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, kneeling

Leader Heavenly Father, we thank you that you are the creator of the earth. You are the master creator of everything. We thank you Lord for loving us so much, that you desired to breathe us into being. Thank you also Lord for your unchanging character, and your unchanging love for us. Give us a boldness to share with the world that you are our creator, and that your love is what propels us. Amen.

Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for the marriage last night of Wimberly Zadig and Reid Darby. Lord in your mercy:

People **Hear our prayer.**

Leader For our schools, teachers, coaches, and students here in our community. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity. We especially pray for Bishop Edgar's sister, Katie. Lord in your mercy:

People **Hear our prayer.**

Leader For all those who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

God So Loved The World, John Stainer (1840-1901)

God so loved the world that He gave His only begotten Son, that whoso believeth in Him should not perish but have everlasting life. God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

Doxology

Praise God from whom all blessings flow

Praise Him all creatures here below

Praise Him above ye heavenly hosts

Praise Father, Son, and Holy Ghost. Amen.

Old 100th

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

**Link to
Venmo!**



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our join the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Willan

Ho - ly, Ho - ly, Ho - - ly, Lord God of
7 Hosts; Heav-en and earth are full of thy glo - ry, Glo -
13 - ry be to Thee, O Lord Most High. Bless-ed is he that com - eth
19 in the name of the Lord, Ho -
22 sa - na in the high - est.

Music: Healey Willan (1880-1968) © 1928 Oxford University Press

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for

you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, *who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia!*

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements of your mini-chalice at the rail.

Gluten Free Wafers are Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will come downstairs to receive communion at the rail.

Agnus Dei

Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, have mer - cy up - on us.
O Lamb of God, that ta - kest a -
way the sins of the world,
grant us thy peace.

Music: Healey Willan (1880-1968) © Oxford University Press 1928

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song

O Mighty Cross

1. O might - y cross, love lift - ed high,
 2. O might - y cross, what throne of grace,
 3. O might - y cross, O Christ, so pure,
 4. O might - y cross, my soul's re - lease;

The Lord of life raised there to die;
 He knew no sin, yet took my place;
 Love held Him there, such shame en - dured;
 The stripes He bore have brought me peace;

Refrain
 His sac - ri - fice on Cal - va - ry

Has made the might - y cross a tree of life to me.

Words and music: David Baroni and John Chisum
 © 1994 Integrity's Hosanna! Music (ASCAP)/Integrity's Praise! Music (BMI) (admin. by Integrity Media, Inc.), 1000 Cody Road, Mobile, AL 36695.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

Song

What Grace Is Mine

1. What grace is mine that He who dwells in end-less light called through the
2. What grace is mine to know His breath a - live in me, be - neath His
night to find my dis - tant soul, and from His scars poured mer - cy that would
wings my wak - ened soul may soar; all fear can flee, for death's dark night is
plead for me that I might live and in His name be known?
o - ver - come: my Sa - vior lives and reigns for - ev - er - more!

Refrain
So I will go wher - e - ver He is call - ing me, to lose my
life to find my life in Him; I give my all to gain the hope that
ne - ver dies. I bow my heart, take up my cross and fol - low Him.

Words: Kristyn Lennox Getty (b. 1980)

Music: LONDONDERRY AIR, traditional Irish

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As the celebration ends,
we are charged to "go forth."
The Eucharist is therefore not
an exclusive gathering that
separates us from the world but
a challenge to reach out beyond
our own church to the world
around us.

Tour of the Church

Meet our tour guide by the
pulpit in the center aisle
after the service for a
complimentary tour of the
church!

Song

How Deep the Father's love

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
 2. Be - hold the Man up-on a cross, my sin up-on His shoul-ders;
 3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;
 that He should give His on - ly Son to make a wretch His trea - sure.
 a - shamed, I hear my mock ing voice call out a-mong the scoff - ers.
 but I will boast in Je - sus Christ, His death and res - ur - rec - tion.
 How great the pain of sear-ing loss; the Fa-ther turns His face a - way,
 It was my sin that held Him there un - til it was ac-com - plished;
 Why should I gain from His re - ward? I can-not give an an - swer,
 as wounds which mar the Cho-sen One bring man - y sons to glo - ry.
 His dy - ing breath has brought me life: I know that it is fin - ished.
 but this I know with all my heart: His wounds have paid my ran - som.

Words and music by Stuart Townend

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Song

Wonderful Merciful Savior

*Wonderful merciful Savior Precious Redeemer and Friend
 Who would have thought that a Lamb could rescue the souls of men
 Oh You rescue the souls of men*

*Counselor Comforter Keeper Spirit we long to embrace
 You offer hope when our hearts have hopelessly lost our way
 Oh, we've hopelessly lost our way*

*Chorus: You are the One that we praise You are the One we adore
 You give the healing and grace our hearts always hunger for
 Oh our hearts always hunger for*

*Almighty infinite Father faithfully loving Your own
 Here in our weakness You find us falling before Your throne
 Oh, we're falling before Your throne Chorus*

Song

In Christ Alone



1. In Christ a-lone, my hope is found, He is my Light, my Strength, my Song;
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;
3. Therein the ground His bo-dy lay, Light of the World by dark-ness slain;
4. No guilt in life, no fear in death, this is the power of Christ in me;



this Cor-ner stone, this Sol-id Ground, firm through the fierc-est drought and storm.
 this gift of love and right-eous-ness, scorned by the ones He came to save.
 then burst-ing forth in glo-rious day, up from the grave He rose a-gain.
 from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-ny.



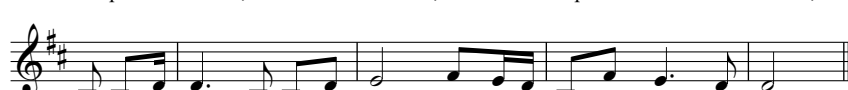
What heights of love, what depths of peace, when fears are stilled, when striv-ings cease!
 Till on that cross as Je-sus died, the power of death was cru-ci-fied
 And as He stands in vic-to-ry, sin's curse has lost its grip on me,
 No power of hell, no scheme of man, can ev-er pluck me from His hand,



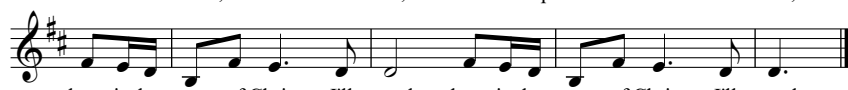
My Com-fort-er, my All-in-All; here in the love of Christ I stand.
 for ev-ery sin on Him was laid; here in the death of Christ I live
 for I am His and He is mine; bought with the pre-cious blood of Christ.
 till He re-turns or calls me home; here in the power of Christ I'll stand.



Ending
 No power of hell, no scheme of man, can ev-er pluck me from His hand,



till He re-turns, or calls me home; here in the power of Christ I'll stand,



here in the power of Christ I'll stand, here in the power of Christ I'll stand.

Words and music by Keith Getty & Stuart Townend
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As the celebration ends,
 we are charged to "go forth."
 The Eucharist is therefore not
 an exclusive gathering that
 separates us from the world but
 a **challenge to reach out** beyond
 our own church to the world
 around us.

Tour of the Church

Meet our tour guide by the
 pulpit in the center aisle
 after the service for a
 complimentary tour of the
 church!

Post Communion Prayer, *standing*

All: Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Lord, You Give the Great Commission Hymn 528

1. *Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the Church neglect its mission
And the Gospel go unheard,
Help us witness to your purpose with renewed integrity;
With the Spirit's gifts empower us for the work of ministry.*
3. *Lord, you make the common holy;
"This my body, this my blood."
Let your priests, for earth's true glory,
Daily lift life heavenward,
Asking that the world around us share your children's liberty;
With the Spirit's gifts empower us for the work of ministry.*
5. *Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
May we serve as you intend,
And, amid the cares that claim us, hold in mind eternity;
With the Spirit's gifts empower us for the work of ministry*

The Dismissal

Deacon Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia!

Closing Voluntary


Toccata from Symphony 5
Charles-Marie Widor (1844-1937)

*Personal prayer with St. Michael's prayer ministers is available
during communion and after the service in the Prayer Pews
in the North & South Aisle, located in the front corners, to the left and right of the altar..*

Join us for coffee and lemonade in the Alley Foyer after the service!
(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)
Water is also available under the Portico.

***The flowers on the altar are given to the glory of God and
in memory of:***

Gordon Magrath Darby, Jr.
Sara Jean Zehe Darby
Edwina Bailey Foster
Howell Julius Foster
Henry Edward Lesto II
Ina Solvieg Williamson



Youth SUMMER SCHEDULE

Sunday School 10-11 am in the Youth Room

**Sunday August 4th, Fellowship Fun Night
6-7:30 pm Colonial Lake Tennis Courts**

**Sunday August 25th, Youth Group resumes
6-7:30 pm in the Youth Room**

**Wednesday, September 4th
Super Wednesday Youth resumes**

YOUTH (rising 6-12th grade)



SCAN TO REGISTER

Hurry...
Registration
ends
August 15th!

**COME AND MEET
OUR NEW PRIEST
ASSISTANT AARON
SCHNUPP AND HIS
FAMILY!**

St. Michael's Parish Retreat

SEPTEMBER 27-29
EPWORTH BY THE SEA | ST.SIMONS

WEEKEND SCHEDULE

FRIDAY

4PM GUEST CHECK IN
6PM DINNER
7PM FAMILY MOVIE NIGHT, FIRE PIT, WINE +
CHEESE SOCIAL WITH PASTOR CLANCY AND
GINGER NIXON

SATURDAY

8AM-9AM BREAKFAST
9:15AM-9:45 WORSHIP + MUSIC
9AM-12PM ROPES COURSE
10AM-11AM FEATURED SPEAKER PASTOR
CLANCY NIXON ON SPIRITUAL GIFTS
11AM-11:15AM BREAK
11:15AM-12PM CONTINUED TALK WITH CLANCY
10AM-12PM NURSERY + CHILDREN'S CRAFT TIME
12PM-1PM LUNCH
1PM-5PM FREE TIME
TENNIS, BEACH, BIKING, POOL, MAHJONG
OR SMALL GROUP LED BY PASTOR CLANCY
NIXON
5PM-6PM DINNER
6PM-9PM FOOTBALL + BONFIRE
9:30PM-9:45PM COMPLINE

SUNDAY

8AM-9:30AM BREAKFAST
10AM-11AM WORSHIP
11AM GROUP PHOTO
11:30AM-12:30PM LUNCH

FAMILIES | FAITH | FELLOWSHIP

Join us tonight!



Hello Summer

Family Picnic at Colonial Lake
August 4th
5:30-7:30
Meet at Moultrie Playground

Join us for a summer evening of fellowship with your church family!
Bring a picnic and fishing poles/tennis racquets/pickleball racquets
to enjoy ... we will have picnic blankets, basketballs, soccer balls,
hoola hoops, bait for fishing, dessert and more.
Youth Group will meet during this time as well for their final summer gathering.

Find more information about Family Ministry in the
Family Ministry Newsletter,
contact Dee Goehring ... dee@stmichaelschurch.net

St. Michael's Church
**BLESSING OF THE
Backpacks**
Sunday, August 11th
9am and 11am Service

Goodness

↑

Joy

↑

love

↑



Wisdom

↑

peace

↑

Protection

↑

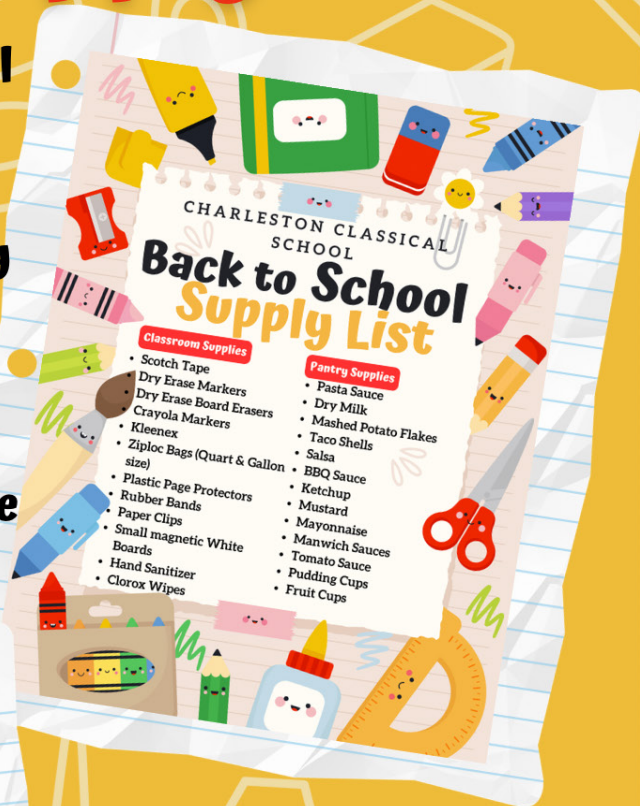
teachers and Students...

Bring your backpacks and teacher bags to church
on Sunday for a special gift and blessing!



Holy City Mission Partners School Supply Drive

While shopping for school supplies with your students, please help us support our two Holy City Mission Partner schools through August. Bring your supplies to the Narthex or to a box by the St. Michael's Alley Door.





**SERVANT
HEART**

a heart that loves people
practically out of the abundant
flow of an obedient and
consistent love for God

WE NEED YOU!

**Volunteers and Staff needed
for Sunday Mornings & Wednesday
Evenings in the Fall**

We are looking for a few joy-filled,
servant-hearted individuals that love
children to join our nursery/childcare
staff. If you or someone you know may
be interested (age 15+),
contact Dee Goehring at
dee@stmichaelschurch.net

Competitive pay rates from \$16-18/per hour

Family Ministry

OPEN HOUSE

Join us on Sunday, August 25th
at 10:00 am
in the Kinloch room
for refreshments and fun!



Find out how you can
pray for
and
get involved with
St. Michael's
Family Ministry

DIOCESAN
The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

<p>WORSHIP Chair: Robert Burnett</p> <p>EVANGELISM Chair: Susan DiCamillo</p> <p>DISCIPLESHIP Chair: Eileen Williams</p> <p>CHILDREN & FAMILY Chair: Johnnie Corbett</p> <p>MISSION Chair: David Richardson</p> <p>CONGREGATIONAL CARE Chair: Logan Bryan</p> <p>STEWARDSHIP Chair: Lee Cox</p> <p>STRATEGIC PLANNING Chair: Greg Kitchens</p> <p>BUILDING & GROUNDS Chair: Thomas Mathewes</p> <p>COMMUNICATIONS Chair: Reeves Howard</p>	<p>Vestry: Reiley Jacobs</p> <p>Vestry: Robert Burnett</p> <p>Vestry: Caroline Riley</p> <p>Vestry: Mitch Watford</p> <p>Vestry: Anne Schaffer</p> <p>Vestry: Richard McElroy</p> <p>Vestry: Pat McKinney</p> <p>Vestry: Hal Frampton</p> <p>Vestry: Chris Sosnowski</p> <p>Vestry: Jack Steele</p> <p>Vestry: Reeves Howard</p>
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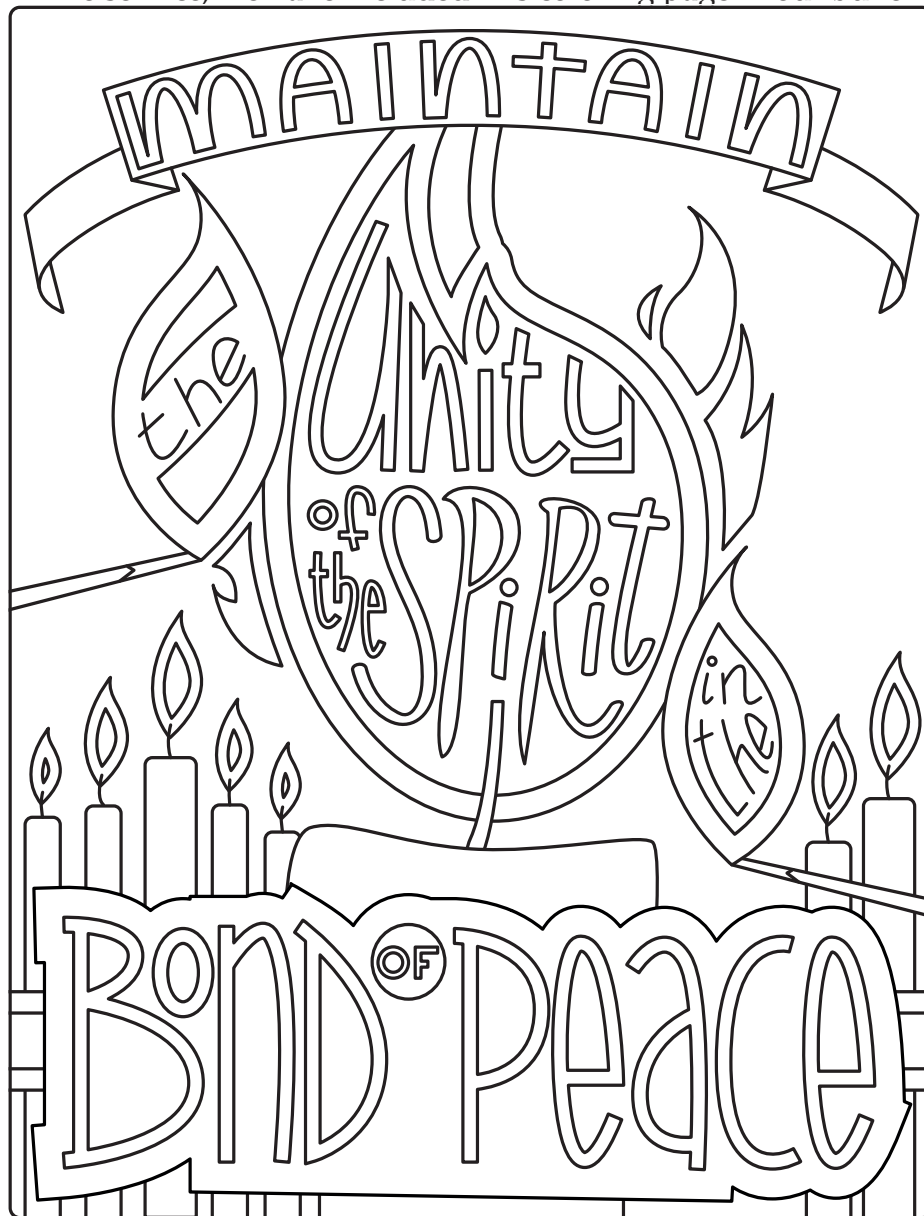
VESTRY
Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Richard McElroy, Chris Sosnowski, Jack Steele,
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY
The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*
Aaron Schnupp, *Priest - Elect, arriving December 2024*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Charlie Baldwin, *Volunteer Clergy*
The Rev. Canon Douglas Peterson, *Volunteer Clergy*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF
Arthur Bailey, *Sexton*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Lee Mikell, *Parish Administrator*
Karen Schmalz, *Receptionist*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Michael Barnhart, *Director of Broadcasting* *
Marla Cavallaro, *Financial Bookkeeper* *
McKenna Falarski, *Youth Ministry Leader-Elect* *
Will Kendrick, *Youth Ministry Leader* *
Caitlin Watts, *Youth Ministry Assistant* *
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Collin Cope, *Volunteer Young Adults Coordinator*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*

*part time

Worship is interactive. To encourage your children to engage in the service, we have included this coloring page in our bulletin.



Ephesians 4:1-16 • illustratedministry.com

Looking for a Small Group Bible Study?

Here are open small groups waiting for you...



MONDAY			
9:30 am	Mom's Bible Study <i>(Off for the summer, resumes in September 16th)</i>	Dee Goehring	dee@stmichaelschurch.net
12:30 pm	Men's Lunch Group <i>(Off for the summer, resumes in September)</i>	Joe Nicholson	joe@nicholsonwmg.net
TUESDAY			
9:45 am	Women's Bible Study	Michelle Hyer Jeanne Lyles	michellehyer@gmail.com jeanne.lyles@gmail.com
6:30 pm	Young Adult Bible Study	MacKay Pfiefer Greg Smith	(334) 315-2063 (843) 608-8833
WEDNESDAY			
10:30 am	Women's Bible Study	Normandie Updyke	normandieupdyke@gmail.com
THURSDAY			
Evening	Bible Study Group	Bill Hyer	billhyer@gmail.com
SUNDAY			
10:00 am	Parents Study Group	Laura Gruber	lauraandrobort@knology.net

Can't fit one of these groups into your schedule?

Then use the QR code to add your name to the list for new small groups!
Let's dive into the Word!

New to St. Michael's?
Want to get connected?
Let us know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code.



Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP III

Greeter: Betty Schaffer

Ushers: Bob Bonelli, Ruth Bonelli, Jim Sullivan, Jon Thornton,
Clayton Taylor

Acolytes: Charlie Cease, Beatrice Goehring, Joel Drogomir

Readers: Christian Zadig, Wade Logan

Prayer Ministers: Martha Dougherty, Anne Schaffer

Verger: Robert Burnett

Looking Ahead

Sunday, August 4th

5:30-7:30 pm Family Picnic at Colonial Lake,
meet at Moultrie Playground

6:00 Youth Fellowship and Fun Night, Colonial Lake Tennis Courts

Sunday, August 11th

9 & 11 am Services The Blessing of the Backpacks

Friday, August 23rd

6:30 pm Praise & Healing Prayer Service The Chapel

C.A.R.E.

PLEASE call the church office at 843-723-0603
if you know of anyone in your immediate family
or hear of anyone in your Church Family
who may need personal attention from our
C.A.R.E. Team.

Or just jot us a note here and drop it in the
offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels