

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE NINTH SUNDAY AFTER PENTECOST
AUGUST 10, 2025**

8:00 am Reflective Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (*Church*)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years *Gospel Corner*

Blessing of the Backpacks
at the 9 & 11 am services

9:00 am

Contemporary (*Church*)

SUNDAY SCHOOL FOR BOTH
CHILDREN AND ADULTS WILL
RETURN SEPTEMBER 7TH.

10:15 am

Adult Choir Practice (*Church*)

11:00 am

**Traditional Service with
Organ and Choir** (*Church*)

Tonight, Summer Youth

Fellowship, 6-7:30 pm

Colonial Lake, meet at Moultrie
Playground

Tuesday, August 12th

Young Adult Group, 6:30pm
Kinloch Room

Wednesday, September 3rd

Fall Kickoff, 6-8 pm
Rectory Yard

Friday, September 5th

Praise & Healing Prayer
Service, 6:30 pm
Belser Chapel

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.

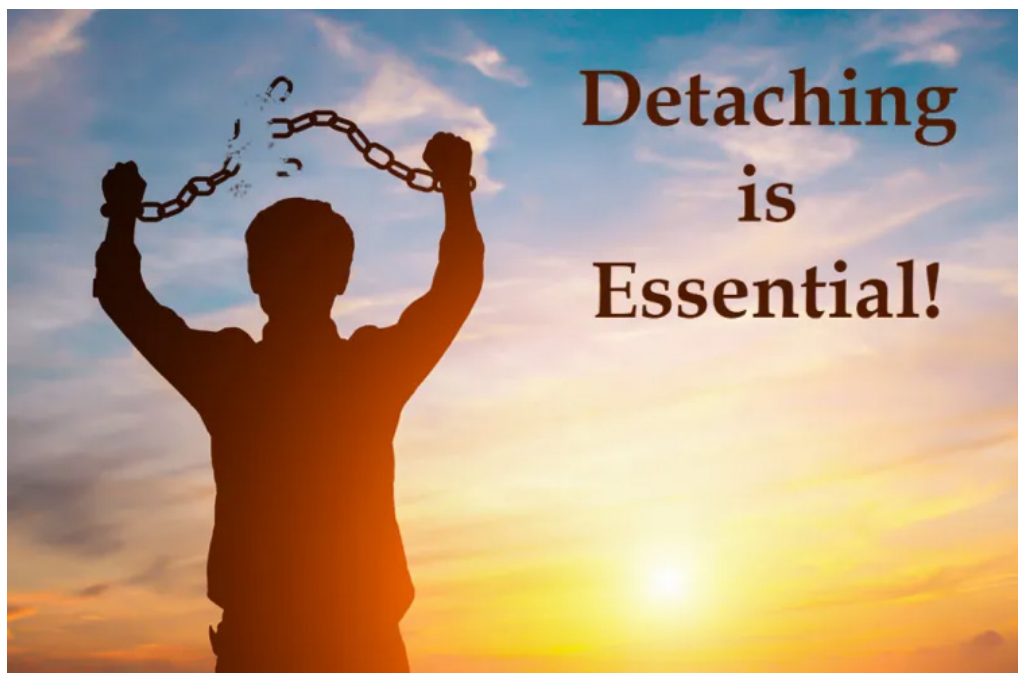


Today's Sermon

Title: *Healthy Detachment for the Heart*

Preacher: The Rector

My wife and I have just returned from a wonderful time away celebrating our 30th wedding anniversary. Being attached for that long seems not quite real! Yet it occurred to me that that kind of attachment can only happen when we **detach** from other things that can hurt the marriage. This seems to be the point Jesus is making in Luke 12. In this profound chapter we find the promise of Jesus: that He is "pleased to give us the kingdom." However, along the way we need to continually detach ourselves from the world. This in itself is impossible without the Holy Spirit. So today, where do you need to **detach**...to be more attached to Jesus?



The Processional, *standing*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

The Collect for Purity

All ***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

Officiant The Lord be with you.
People ***And with your spirit.***
Officiant Let us pray.

The Collect of the Day

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lesson: Genesis 15:1-6, *seated*

After the reading, the Reader says
The Word of the Lord.
All ***Thanks be to God.***

Bible, p. 10

The Gospel, *standing*

Priest The Holy Gospel of our Lord Jesus Christ
according to Luke 12:32-40
People ***Glory to you, Lord Christ.***
After the Gospel, the Reader says
The Gospel of the Lord.
People ***Praise to you, Lord Christ!***

Bible, p. 871

Sermon

Healthy Detachment for the Heart
The Rector

**At this time please silence
all cell phones and
beepers.**

It is customary upon entering
to begin with a few moments of
private prayer, usually kneeling.

The liturgy begins with the
Acclamation, which is an “eager
expression” of praise.

In this **Prayer for Purity**, we
ask God to cleanse our hearts
and minds of anything that
comes between Him and us,
anything that would impede
our worship of him. We offer to
Him our whole selves that we
might decrease and that He might
increase, to the glory of Jesus
Christ.

The Scriptures teach that much of
our spiritual renewal comes from
hearing the Word of God, which
cleanses our minds and purifies
our hearts.

The word **Gospel** comes from an
old German word which means
“Good News,” which is that
God’s kingdom is available to
everyone. We stand for the Gospel
reading to show the importance
we place on Jesus’ words and
actions.

The **Nicene Creed** is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, together, standing

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, kneeling

Leader Heavenly Father, draw our hearts to you, guide our minds, fill our imaginations, control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray as you will, and always to your glory and the welfare of your people. As you do all of this, give us the strength to detach from those things that are not of you, so we may be most fully attached to you.

Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, vestry, staff, and congregation of St. Michael's Church.

Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God.

Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for all the teachers and students getting ready to go back to school.

People Lord, in your mercy:
Hear our prayer.

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Cathy Blalock and Adam Jacobs. We, also, pray for all who have departed this life in the certain hope of the resurrection.

People Lord, in your mercy:
Hear our prayer.

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People *Amen.*

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.
(Silence to reflect on those you have hurt and on those who have hurt you.)

People *Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Comfortable Words

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

John 3:16

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the atoning sacrifice for our sins, and not for ours only, but also for the sins of the whole world.

1 John 2:1-2

The Peace, standing

Officiant The peace of the Lord be always with you.

People *And with your spirit.*

Then the Ministers and People greet one another in the name of the Lord.

In the **Confession of Sin and Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Significance of the Comfortable Words:

The "Comfortable Words" were put into the Book of Common Prayer by Anglican Archbishop Thomas Cranmer in the 16th century. They are a cherished part of the Anglican liturgy, read after the confession to reassure believers of God's forgiveness and mercy, grounding the priest's absolution in the authority of Scripture.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



A Gentle Reminder: *Your continued generosity helps us continue our ministries through the summer. Thank you for your faithful giving.*

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to stmichaelschurch.net/signup to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Offertory

Reflective Offertory Music

Officiant All things come from thee, O Lord
People *And of thine own have we given thee*

Holy Communion

Celebrant The Lord be with you.
People *And with your spirit.*
Celebrant Lift up your hearts.
People *We lift them up to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.*

Prayer of Consecration, *kneeling*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.
On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

All Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup. Holy Communion is open to all baptized Christians.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

*** Gluten Free Wafers are**

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Post Communion Prayer, *standing*

All

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Processional

Sing Praise to God who Reigns Above Hymn 408

*Sing praise to God who reigns above, the God of all creation,
The God of power, the God of love, the God of our salvation;
With healing balm my soul he fills,
And every faithless murmur stills: To God all praise and glory.*

Deacon

Alleluia! Alleluia! Let us go forth into the world to transform hearts
through Jesus Christ our Lord. Alleluia! Alleluia!

Closing Voluntary

Join us for coffee and lemonade at the yellow cart after the service!

YOUTH MISSION CELEBRATION

SUNDAY, AUGUST 24TH, 10 AM, KINLOCH ROOM

Join the youth as they share their experiences from summer missions and describe how they witnessed God's presence in Charleston, as well as the impact it had on their personal relationships with Christ.





WANTED: *Sunday School Teachers!*

We need Teachers and Assistant Teachers for our K-2nd and 3rd - 5th grade classes. All materials are supplied. Help us pour into the next generation!

Questions? Call or email Dee Goehring at: (843) 814-7835 or dee@stmichaelschurch.net

Please prayerfully consider how you can help to transform hearts through Jesus Christ.

ST. MICHAEL'S
CHURCH



LEMONADE FOR MISSIONS Sunday, August 24th

JOIN US ON MEETING STREET AFTER
THE 8, 9 & 11 AM SERVICES.



We will be Supporting Local Mission Partners with donations and supplies:
Lemonade Donations:
Hope Scholars Academy
Diaper Wipes:
Lowcountry Pregnancy Center
School Supplies:
Charleston Classical School



Join us on Wednesdays as we transform hearts for Jesus Christ and nurture the lowcountry homeschool community through worship, fellowship & equipping.

ST. MICHAEL'S CHURCH

71 Broad Street, Charleston, SC
www.stmichaelschurch.net/swhomeschool

"Transforming Hearts through Jesus Christ"

SUPER WEDNESDAY FALL 2025 PREVIEW



FALL

2025

MORNING/AFTERNOON HOMESCHOOL SCHEDULE

- 10:00-11:30 am** CHAPEL, *Belser Chapel*
Everyone is invited!
- 11:30-12:30 pm** LUNCH, *Kinloch Room, K-12th grade*
** Registration Required*
- 12:30-2:00 pm** STUDY HALL, *Kinloch Room, K-12th grade*
** Registration Required*

AFTERNOON/EVENING SCHEDULE

- 4:30- 5:30 pm** CHILDREN'S CHOIR, *Choir Room*
** Registration Required, ages 4-5th grade*
- 5:30- 6:30 pm** FAMILY DINNER, *Kinloch Room*
- 6:30- 7:30 pm** EVENING CLASSES
- **NOAH'S NURSERY** - ages 6 weeks - 3 yrs.
 - **SUPER WEDNESDAY KIDS** - ages 4-5th grade
Meets in the Gospel Corner
 - **SUPER WEDNESDAY YOUTH** - 6th-12th grade
Meets in the Youth Room
 - **THE BETHEL BIBLE SERIES** - *Belser Chapel*
Led by the Rev. Charlie Baldwin & the Rev. Al Zadig, Jr.
**Registration Required*
 - **PRAYER MINISTRY** - *Buyck Chapel*
- Introduction to Prayer
Led by the Rev. Bill Hyer and the Rev. Dr. Martha Toney
 - **ADULT CHOIR** - *Choir Room, 3rd floor*
led by Matthew Wilkinson & Ann Hood



Scan QR Code for more details
on our Super Wednesday Fall offerings!

FALL 2025 UPCOMING EVENTS



CHILDREN'S CHOIR

Give your child the gift of music and faith.



**Enroll them in the
St. Michael's Children's Choir today!**
Wednesdays, starting September 10th
Ages 4K - 5th grade, 4:30-5:30 pm

Scan QR Code to Register



For more information, contact: Matthew Wilkinson
matthew@stmichaelschurch.net



Join us for our
FALL KICKOFF
Wednesday, September 3rd
6 - 8 pm in the Rectory Yard

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP

EVANGELISM/
DISCIPLESHIP

CHILDREN &
FAMILY

MISSION

CONGREGATIONAL
PASTORAL CARE &
HEALING

STEWARDSHIP

BUILDING & GROUNDS

Chair: Jerry Reves

Chair: Susan DiCamillo

Chair: Eileen Williams

Chairs: David & Christen Reese

Chair: David Richardson

Chair: Logan Bryan

Chair: Thomas Mathewes

Vestry: Robert Burnett

Vestry: Hal Frampton
Mitch Watford

Vestry: Reeves Howard
Caroline Riley

Vestry: Anne Schaffer

Vestry: Jennifer Polon
John McElroy

Vestry: Pat McKinney

Vestry: Reiley Jacobs
Clayton Taylor

VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net

Joseph Good, *Solicitor*

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

Clayton Taylor, Jennifer Polon, John McElroy

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Aaron Schnupp, *Curate*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

McKenna Bailey, *Youth Ministry Leader*

Jeanine Branham, *Care Coordinator*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Ruthie Killen, *Receptionist/Communications Assistant*

Lee Mikell, *Parish Administrator*

Charcey Priester, *Sexton*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Kristen Arrington, *Family Ministry Assistant**

Michael Barnhart, *Director of Broadcasting**

Marla Cavallaro, *Financial Bookkeeper**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator *part time*

Hunter Windham, *Volunteer Young Adults Leader*

C.A.R.E.

St. Michael's would like to hear from you if you, or anyone you know, from our church family, need someone from the St. Michael's **CARE** team to reach out to them. See **CARE** request examples below.

Person Requesting CARE: _____

Date: _____

Contact Number: _____

Email: _____

For **CARE** needs – please contact David Richardson by phone or text at (843)860-5124. If using text, please put the word CARE in the subject line preceding your full name. Using this card, please complete the following and either give it to your small group leader leave it with the receptionist at St. Michael's or put it in the offering plate on Sunday and somebody will be in touch with you.

Name of person who needs **CARE**:

Describe briefly the **CARE** need:

CARE Request examples:

- Personal visit
- Personal Call
- Private Prayer Appt.
- Home Visit
- Get Well Card
- Home Communion
- Meal Delivered
- Away Students
- Transportation
- Widows
- Single Moms
- Lost Jobs
- Physically Challenged
- New Mothers

Serving Today

ALTAR & FLOWER GUILDS: GROUP IV

Greeter: Berta McCue

Ushers: Bill McCue, Jonathon Yates

Crucifer: Kristen Arrington

Readers: Kristen Arrington (lesson, prayers)

Verger: Kristen Arrington

Looking Ahead

Tonight at 6:30 pm

Summer Youth Fellowship @ Colonial Lake

Tuesday, August 12th

Young Adult Bible Study, 6:30 pm

Wednesday, September 3rd, Fall Kickoff

Rectory Yard, 6-8 pm

Friday, September 5th, Praise & Prayer Service

Belser Chapel, 6:30 pm

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

**New to St. Michael's?
Want to get connected?
Let us Know!**

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels