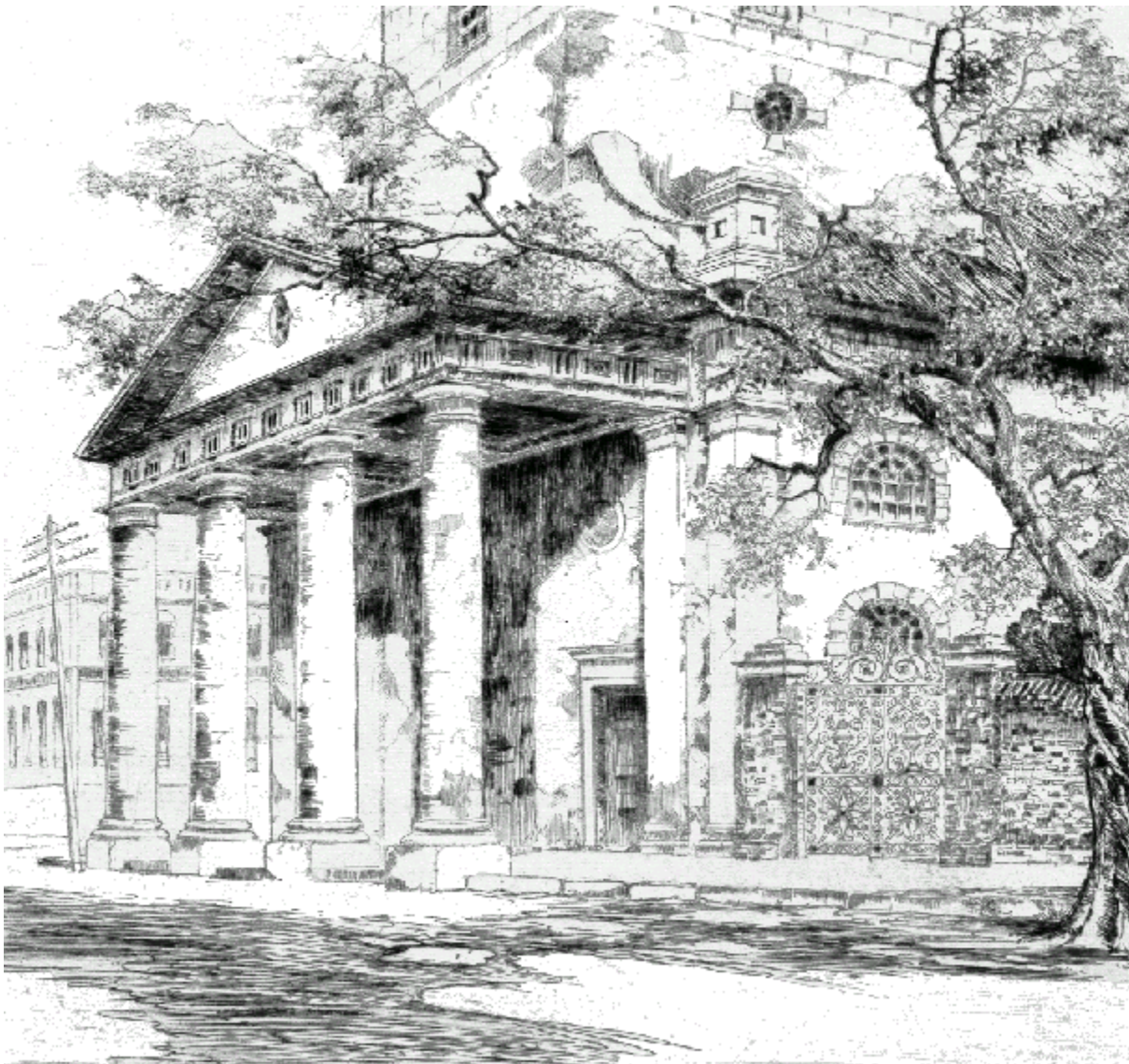


SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE TWELFTH SUNDAY AFTER PENTECOST
AUGUST 11, 2024**

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

6 weeks - 23 months

Noah's Nursery'

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (Church)

10:00 am

SUNDAY SCHOOL FOR ALL

Youth & Children's

Sunday School

will resume September 8th.

Family Fellowship *The Chapel*

Families gather in the Chapel for family fun and fellowship.

More info: contact Laura Gruber or Hal Frampton IV

Adult Sunday School

10 am *Kinloch Room*

Bill Hyer

Topic: *The Book of Daniel*

11:00 am

Traditional Service with Organ and Choir (Church)

12:30 pm

Tour of the Church. Meet our tour guide by the pulpit.

Sunday, August 11th

9 and 11 am services

Blessing of the Backpacks

Friday, August 23rd 6:30 pm

The Chapel

Praise & Healing Prayer Service

Sunday August 25

10 am *Kinloch Room*

Family Ministry Open House

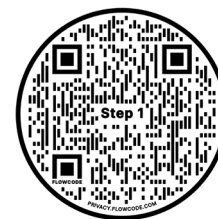
6 pm *Youth Room (202)*

Youth Group Orientation and Kickoff

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

Title: *The Power of Community*

Preacher: The Rev. Gregory M. Smith

We're starting a brief sermon series in August called "Together We Grow," to talk about our life together at St. Michael's Church. We begin with "The Power of Community" and dive deep into the heart of early Christian devotion as described in Acts 2:42-47. The early believers' commitment to the apostles' teaching, fellowship, breaking of bread, and prayers transformed their lives and communities. As we reflect on their generosity and glad hearts, what are the principles that can revitalize our own faith and Church today?

Think about this:

1 - How can you be in community?

Do you need to join a Sunday School or Small Group?

Do you need to join the Alpha program starting 9/9?

2 - How can you serve?

Will you be a Sunday School, Small Group or Alpha Leader?

Will you serve as a greeter, usher, reader, Eucharistic minister, or with hospitality?



(The Rector is away on vacation)

We will not have any balcony communion stations during the summer. Please come downstairs to receive communion at the rail. Balcony stations will return on Sunday, September 8th.

Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.

Welcome families! No cry or laugh is too loud!

Opening Voluntary

Processional Hymn, *standing*

When Morning Gilds The Skies

- 1. When morning gilds the skies, my heart awaking cries,
May Jesus Christ be praised!
Alike at work and prayer to Jesus I repair,
May Jesus Christ be praised!*
- 2. When sleep her balm denies, my silent spirit sighs:
May Jesus Christ be praised!
When evil thoughts molest, with this I shield my breast:
May Jesus Christ be praised!*
- 3. Does sadness fill my mind? A solace here I find:
May Jesus Christ be praised!
Or fades my earthly bliss? My comfort still is this:
May Jesus Christ be praised!*
- 4. In heaven's eternal bliss the loveliest strain is this:
May Jesus Christ be praised!
The powers of darkness hear, when this sweet chant they hear:
May Jesus Christ be praised!*
- 5. Be this, while life is mine, my canticle divine:
May Jesus Christ be praised!
Be this th'eternal song, through all the ages on:
May Jesus Christ be praised!*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Officiant Lord, have mercy.
People *Christ, have mercy.*
Officiant Lord, have mercy.

Song, standing

Oh How Good It Is

1. Oh, how good it is when the fam - 'ly of God
2. Oh, how good it is on this jour - ney we share,
3. Oh, how good it is to em - brace His com - mand

dwells to - ge - ther in spi - rit in faith and un - i - ty.
to re - joice with the hap - py and weep with those who mourn.
to pre - fer one a - no - ther, for - give as he for - gives.

Where the bonds of peace of ac - cep - tance and love
For the weak find strength, the af - flic - ted find grace,
When we live as one, we all share in the love

are the fruits of His pre - sence here a - mong us.
when we of - fer the bles - sing of be - long - - ing.
of the Son with the Fa - ther and the Spi - - rit.

Refrain

So with one voice we'll sing to the Lord;
and with one heart we'll live out His Word.
Till the whole earth sees the Re - dee - mer has come
For He dwells in the pre - sence of His peo - - ple.

Words and Music by Keith Getty, Kristyn Getty, Ross Holmes and Stuart Townend
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Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Acts 2:42-47, *seated*

Bible, p. 911

After the Reading, the Reader says
The Word of the Lord.

People *Thanks be to God.*

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Psalm 34, standing, read responsively by whole verse

- 1 I will bless the LORD at all times; his praise shall continually be in my mouth.
- 2 **My soul makes its boast in the LORD; let the humble hear and be glad.**
- 3 Oh, magnify the LORD with me, let us exalt his name together!
- 4 **I sought the LORD and he answered me and delivered me from all my fears.**
- 5 Those who look to him are radiant, their faces shall never be ashamed.
- 6 **This poor man cried and the LORD heard him and saved him out of all of his troubles.**
- 7 The angel of the LORD encamps around those who fear him, and delivers them.
- 8 **Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!**
- 9 Oh, fear the LORD, you his saints, for those who fear him have no lack!
- 10 **The young lions suffer want and hunger; but those who seek the LORD lack no good thing.**
- 11 Come, O children, listen to me; I will teach you the fear of the LORD.
- 12 **What man is there who desires life and loves many days, that he may see good?**
- 13 Keep your tongue from evil and your lips from speaking deceit.
- 14 **Turn away from evil and do good; seek peace and pursue it.**
- 15 The eyes of the LORD are toward the righteous and his ears toward their cry.
- 16 **The face of the LORD is against those who do evil, to cut off the memory of them from the earth.**
- 17 When the righteous cry for help, the LORD hears and delivers them out of all their troubles.
- 18 **The LORD is near to the brokenhearted and saves the crushed in spirit.**
- 19 Many are the afflictions of the righteous, but the LORD delivers him out of them all.
- 20 **He keeps all his bones; not one of them is broken.**
- 21 Affliction will slay the wicked, and those who hate the righteous will be condemned.
- 22 **The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.**

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be, world without end. Amen.

Children's Message and Worship will resume in the fall.

Hymn, standing

I Am The Bread Of Life Hymn #335

1. **I am the bread of life; they who come to me shall not hunger; they who believe in me shall not thirst. No one can come to me unless the Father draw them.**

Refrain

And I will raise them up, and I will raise them up, and I will raise them up on the last day.

2. **The Bread that I will give is my Flesh for the life of the world, and they who eat of this bread, they shall live for ever, they shall live for ever.**

Refrain

3. **Unless you eat of the Flesh of the Son of Man and drink of his Blood, you shall not have life within you, you shall not have life within you.**

Refrain

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe." *Catholic* simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their

The Gospel, standing

Priest The Holy Gospel of our Lord Jesus Christ
according to John 6:37-51

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ!**

Sermon

The Power of Community
The Rev. Gregory M. Smith

Reflective Music

Nicene Creed, together, standing

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, kneeling

Leader Almighty God, who knit together your chosen people in one communion and fellowship in the body of your Son, Jesus Christ our Lord; Grant us the grace to follow the example of your early church in steadfast devotion to your Word, to fellowship, to the breaking of bread, and to prayers. Strengthen our hearts to be generous and glad, that we may reflect your love and grace to all.
Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for our children and teachers as they head back to school in the coming weeks. Lord, in your mercy:

People **Hear our prayer.**

Leader For our schools, teachers, coaches, and students here in our community. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy:

People **Hear our prayer.**

Leader For all those who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to
Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to stmichaelschurch.net/signup to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

Blessing of the Backpacks

All Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.

Offertory Anthem

*Plainsong, Roman Use
Winfred Douglas (1867-1944)*

Jesus, Thou joy of loving hearts, Thou Fount of life, Thou Light of men, from the best bliss that earth imparts we turn unfilled to Thee again. Thy truth unchanged hath ever stood; Thou savest those that on Thee call; to them that seek Thee, Thou art good, to them that find Thee, all in all. We taste thee, O Thou living Bread, and long to feast upon Thee still; we drink of Thee, the Fountainhead, and thirst from Thee our souls to fill. Our restless spirits yearn for Thee where'er our changeful lot is cast, glad when Thy gracious smile we see, blest when our faith can hold Thee fast. O Jesus, ever with us stay, make all our moments calm and bright; chase the dark night of sin away; shed o'er the world Thy holy light. Amen.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Lift up your hearts.
People **We lift them up to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of power and might, hea-ven and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the Name of the Lord. Ho-san-na in the high-est.

Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

Prayer of Consecration, *kneeling*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All ***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our join the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements of your mini-chalice at the rail.

Gluten Free Wafers are

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, *who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Agnus Dei

Wyse

Lamb of God, You take a - way the sins of the world:
have mer - cy on us, have mer - cy on us.
Lamb of God, You take a - way the sins of the world:
have mer - cy on us, have mer - cy on us.
Lamb of God, You take a - way the sins of the world: grant us peace.

Setting: Eric Wyse (b. 1959).
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Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song

Let Us Break Bread Together Hymn #325

1. Let us break bread together on our knees;
let us break bread together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

2. Let us drink wine together on our knees;
let us drink wine together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

3. Let us praise God together on our knees;
let us praise God together on our knees;
when I fall on my knees, with my face to the rising sun,
O Lord, have mercy on me.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will come downstairs to receive communion at the rail.

Song

The Risen Christ

1. O, Breath of God, come fill this place, re - vive our
 2. O, Word of God, so clear and true, re - new our
 3. O, Love of God, so un - re - strained, re - fresh our
 4. May God the Fa - ther, God the Son, and God the

hearts to know your grace; and from our slum - ber make us rise,
 minds to trust in You; and give to us the Bread of Life,
 souls in Je - sus' Name; let us re - flect Your sac - ri - fice,
 Spir - it, make us one; in ho - li - ness let us u - nite,

that we may know the Ris - en Christ.

Words: Phil Madeira, 2003
 Music: Keith Getty, 2003; arr. Eric Wyse, 2005
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Song

Come To The Feast



1. - - Go to the high - ways and hedg - es,
2. In the robe of the Lamb you'll be cov - ered,



go to the far - thest of fields, - go and com-pel the
dressed in His pure right-eous - ness, for all of your guilt, Christ's



sick and the well, for our Fa-ther's house will be filled.
blood was spilt; - come to your Fa - ther, be blessed.



Go to the streets of the cit - y,
Go to the high - ways and hedg - es,



bring in the crip - pled and blind; all who would taste this
go to the far - thest of fields, go and com-pel the



ban-quet of grace must come and waste no more time.
sick and the well, for our Fa-ther's house will be filled.



Refrain
Come to the feast, come to the ta - ble, the great and the least,



the rich and the poor; come to the feast, come to the ta-



ble, come and hun - ger no more.

Words and music: Jeff Lawson
© 2013 Jeff Lawson Music. All rights reserved. Used by permission.

Song

Our Great God



1. E - ter - nal God, un - chang - ing, my - ster - ious and un - known,
 2. Lord, we are weak and frail, help - less in the storm,
 3. Let ev - ery crea - ture in the sea, and ev - ery fly - ing bird,



Your bound-less love, un - fail - ing, in grace and mer - cy shown;
 sur - round us with your an - gels, hold us in your arms;
 let ev - ery moun - tain, ev - ery field, and val - ley of the earth,



Bright ser - a - phim in cease - less flight a - round Your glor - ious throne,
 Our cold and ruth - less en - e - my, his plea - sure is our harm,
 Let all the moons and all the stars in all the un - i - verse



they raise their voic - es day and night in praise to you a - lone.
 rise up, O Lord, and he will flee be - fore our Sov - reign God.
 sing prais - es to the Liv - ing God who rules them by His_ Word.



"Hal - le - lu - jah! Glo - ry be to our great God!"



Hal - le - lu - jah! Glo - ry be to our great God!"

Words by Fernando Ortega Music by Mac Powell
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We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose in the name of Jesus Christ.

Post Communion Prayer, *standing*

All: Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

As the celebration ends,
we are charged to "go forth."
The Eucharist is therefore not
an exclusive gathering that
separates us from the world but
a **challenge to reach out** beyond
our own church to the world
around us.

Tour of the Church

Meet our tour guide by the
pulpit in the center aisle
after the service for a
complimentary tour of the
church!

The Blessing

Officiant May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

Closing Hymn

The Church's One Foundation Hymn 525

1. *The Church's one foundation is Jesus Christ her Lord;
She is his new creation by water and the word:
From heaven he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.*
2. *Elect from every nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with every grace endued.*
4. *Mid toil and tribulation, and tumult of her war
She waits the consummation of peace for evermore;
Till with the vision glorious her longing eyes are blessed,
And the great Church victorious shall be the Church at rest.*
5. *Yet she on earth hath union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with thee.*

The Dismissal

Deacon Alleluia! Let us go forth into the world to transform hearts
People **through Jesus Christ our Lord. Alleluia!**

Closing Voluntary

*Personal prayer with St. Michael's prayer ministers is available
during communion and after the service in the Prayer Pews
in the North & South Aisle, located in the front corners, to the left and right of the altar..*

Join us for coffee and lemonade in the Alley Foyer after the service!
(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)
Water is also available under the Portico.

ST. MICHAEL'S *Wants You!*

**VOLUNTEERS NEEDED IN THE
FOLLOWING AREAS**

Family Ministry

**Nursery & Gospel Corner
Sunday School (K-2nd & 3rd-5th)
Super Wednesday Kids
Youth Sunday School
Youth Group
Super Wednesday Youth
Youth Confirmation Class**

Worship

Greeters, Readers, Acolytes & Ushers

**PLEASE PRAYERFULLY CONSIDER HOW YOU CAN HELP TO
TRANSFORM HEARTS!**

FOR MORE INFORMATION, CONTACT:

Dee Goehring dee@stmichaelschurch.net
or Greg Smith greg@stmichaelschurch.net

St. Michael's Church

FALL KICKOFF

Save the Dates

SUNDAY, AUGUST 25TH 10 AM

Family Ministry Open House

Kinloch Room

SUNDAY, AUGUST 25TH 6-7:30 PM

Youth Group Orientation & Kickoff

Youth Room

WEDNESDAY, SEPTEMBER 4TH 6-8 PM

St. Michael's Fall Kickoff Party

SUNDAY, SEPTEMBER 8TH

The Daniel Sermon Series commences

Sunday School resumes for

Children and Youth

MONDAY, SEPTEMBER 9TH 6:30-8 PM

Alpha *Kinloch Room*

WEDNESDAY, SEPTEMBER 11TH 4-8 PM

Super Wednesday returns

FRIDAY- SUNDAY SEPTEMBER 27-29

Parish Retreat

Epworth by the Sea, St. Simons Island

St. Michael's Church
BLESSING OF THE Backpacks
 Sunday, August 11th
 9am and 11am Service



Goodness Wisdom
 Joy peace
 love Protection

Teachers and Students...
 Bring your backpacks and teacher bags to church on Sunday for a special gift and blessing!



BABY
 We are Praying for you!
 Jeremiah 1:5

EXPECTING FAMILY PRAYER BOARD

Are you an expecting parent?
 Please let us know so that we can pray for you and your family!

Contact
 dee@stmichaelschurch.net

Holy City Mission Partners School Supply Drive

While shopping for school supplies with your students, please help us support our two Holy City Mission Partner schools through August. Bring your supplies to the Narthex or to a box by the St. Michael's Alley Door.



CHARLESTON CLASSICAL SCHOOL

Back to School Supply List

<p>Classroom Supplies</p> <ul style="list-style-type: none"> • Scotch Tape • Dry Erase Markers • Dry Erase Board Erasers • Crayola Markers • Kleenex • Ziploc Bags (Quart & Gallon size) • Plastic Page Protectors • Rubber Bands • Paper Clips • Small magnetic White Boards • Hand Sanitizer • Clorox Wipes 	<p>Pantry Supplies</p> <ul style="list-style-type: none"> • Pasta Sauce • Dry Milk • Mashed Potato Flakes • Taco Shells • Salsa • BBQ Sauce • Ketchup • Mustard • Mayonnaise • Manwich Sauces • Tomato Sauce • Pudding Cups • Fruit Cups
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HOPE SCHOLARS ACADEMY

Back to School Supply List

<p>Classroom Supplies</p> <ul style="list-style-type: none"> • Expo Markers, Thin & thick Multi-colors • Dry Erase Board Cleaner (3-5 bottles) • Post-It Notes • Scotch Tape Dispensers (3) • Scotch Tape Refills (5-6) • Kleenex • Red Pens (1-2 boxes) • All Purpose Printer Paper • Assorted Colored Card Stock • Adult Scissors (3-6) • 12" Paper Cutter • Clear Packing Tape • Pencil Top Erasers 	<ul style="list-style-type: none"> • 3x5" & 4x6" index cards • Dry Milk • Scented Markers • Loose Leaf Paper (3 pkgs) • AA Batteries • Hand Sanitizer (1/2-1 gal bottle) • Small (1-2GB) jump drive (3 or more) • 18 Quart Latch Box (4-8) • Paper Towel Rolls • Paper Plates • Disinfectant Wipes • Science-Grade Latex Disposable Gloves (1 box)
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SCAN TO REGISTER

**Registration Deadline
is August 15th!**

**COME AND MEET
OUR NEW PRIEST
ASSISTANT AARON
SCHNUPP AND HIS
FAMILY!**

St. Michael's Parish Retreat

**SEPTEMBER 27-29
EPWORTH BY THE SEA | ST.SIMONS**

WEEKEND SCHEDULE

FRIDAY

**4PM GUEST CHECK IN
6PM DINNER
7PM FAMILY MOVIE NIGHT, FIRE PIT, WINE +
CHEESE SOCIAL WITH PASTOR CLANCY AND
GINGER NIXON**

SATURDAY

**8AM-9AM BREAKFAST
9:15AM-9:45 WORSHIP + MUSIC
9AM-12PM ROPES COURSE
10AM-11AM FEATURED SPEAKER PASTOR
CLANCY NIXON ON SPIRITUAL GIFTS
11AM-11:15AM BREAK
11:15AM-12PM CONTINUED TALK WITH CLANCY
10AM-12PM NURSERY + CHILDREN'S CRAFT TIME
12PM-1PM LUNCH
1PM-5PM FREE TIME
TENNIS, BEACH, BIKING, POOL, MAHJONG
OR SMALL GROUP LED BY PASTOR CLANCY
NIXON
5PM-6PM DINNER
6PM-9PM FOOTBALL + BONFIRE
9:30PM-9:45PM COMPLINE**

SUNDAY

**8AM-9:30AM BREAKFAST
10AM-11AM WORSHIP
11AM GROUP PHOTO
11:30AM-12:30PM LUNCH**

FAMILIES | FAITH | FELLOWSHIP

Worship is interactive. To encourage your children to engage in the service, we have included this coloring page in our bulletin.

God's family meets together.

Acts 2:42-47; 4:32-35; 5:12-16



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DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP

Chair: Jerry Reves

Vestry: Reiley Jacobs

EVANGELISM

Chair: Robert Burnett

Vestry: Robert Burnett

DISCIPLESHIP

Chair: Susan DiCamillo

Vestry: Caroline Riley

CHILDREN & FAMILY

Chair: Eileen Williams

Vestry: Mitch Watford

MISSION

Chair: Johnnie Corbett

Vestry: Anne Schaffer

CONGREGATIONAL CARE

Chair: David Richardson

Vestry: Richard McElroy

STEWARDSHIP

Chair: Logan Bryan

Vestry: Pat McKinney

STRATEGIC PLANNING

Chair: Lee Cox

Vestry: Hal Frampton

SECURITY & SAFETY

Chair: Greg Kitchens

Vestry: Chris Sosnowski

BUILDING & GROUNDS

Chair: Thomas Mathewes

Vestry: Jack Steele

COMMUNICATIONS

Chair: Reeves Howard

Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net

Joseph Good, *Solicitor*

Richard McElroy, Chris Sosnowski, Jack Steele,

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*

Aaron Schnupp, *Priest - Elect, arriving December 2024*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Charlie Baldwin, *Volunteer Clergy*

The Rev. Canon Douglas Peterson, *Volunteer Clergy*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*

Jeanine Branham, *Care Coordinator*

McKenna Falarski, *Youth Ministry Leader*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Lee Mikell, *Parish Administrator*

Karen Schmalz, *Receptionist*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Michael Barnhart, *Director of Broadcasting**

Marla Cavallaro, *Financial Bookkeeper**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Collin Cope, *Volunteer Young Adults Coordinator*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator*

**part time*

New to St. Michael's?
 Want to get connected?
 Let us Know!

Email Greg Smith at
 greg@stmichaelschurch.net
 or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP IV

Greeter: Maggie Martin, Cam Montgomery, Charles Gaddy, Jo Cox
Ushers: Jim Smith, Pam Smith, Bruce Bahlav, Laura Stojanov
Acolytes: Joel Drogomire, Maree Stevenson, Charlotte Philbeck
Readers: Robert Burnett, Andrew Correll
Prayer Ministers: Susan & Charles Waring (South)
 Pat Jennings, Normandie Updyke (North)
Verger: Robert Burnett

Looking Ahead

Sunday, August 11th

9 & 11 am Services The Blessing of the Backpacks

Friday, August 23rd

6:30 pm Praise & Healing Prayer Service The Chapel

Sunday, August 25th

10:00 am Family Ministry Open House Kinloch Room

6:00 pm Youth Group Orientation & Kickoff Youth Room

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
 St. Michaels