

# SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE TWELFTH SUNDAY AFTER PENTECOST  
AUGUST 11, 2024**

**9:00 am Contemporary Service  
THE CELEBRATION OF HOLY COMMUNION**

Access our service online!  
[www.stmichaelschurch.net/members](http://www.stmichaelschurch.net/members)



## What's Happening on Sunday

**8:00 am**

**Reflective Service** (Church)

**8:45 am - 12:30 pm**

6 weeks -23 months

Noah's Nursery'

2 - 4 years

Gospel Corner

**9:00 am**

**Contemporary Service** (Church)

**10:00 am**

**SUNDAY SCHOOL FOR ALL**

**Youth & Children's Sunday School**

will resume September 8th.

**Family Fellowship** *The Chapel*

Families gather in the Chapel for family fun and fellowship.

More info: contact Laura Gruber or Hal Frampton IV.

**Adult Sunday School**

10 am *Kinloch Room*

Bill Hyer

Topic: *The Book of Daniel*

**11:00 am**

**Traditional Service with Organ and Choir** (Church)

**Sunday August 11**

9 & 11 am services

**Blessing of the Backpacks**

**Friday, August 23rd** 6:30 pm

*The Chapel*

Praise & Healing Prayer Service

**Sunday August 25**

10 am *Kinloch Room*

**Family Ministry Open House**

6 pm *Youth Room (202)*

**Youth Group Orientation and Kickoff**

## Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to [www.stmichaelschurch.net/signup](http://www.stmichaelschurch.net/signup)
- Or text 843-608-8833
- Want our weekly e-newsletter? Email [publications@stmichaelschurch.net](mailto:publications@stmichaelschurch.net).



## Today's Sermon

Title: *The Power of Community*

Preacher: The Rev. Gregory H. Smith

We're starting a brief sermon series in August called "Together We Grow," to talk about our life together at St. Michael's Church. We begin with "The Power of Community" and dive deep into the heart of early Christian devotion as described in Acts 2:42-47. The early believers' commitment to the apostles' teaching, fellowship, breaking of bread, and prayers transformed their lives and communities. As we reflect on their generosity and glad hearts, what are the principles that can revitalize our own faith and Church today?

Think about this:

1 - How can you be in community?

Do you need to join a Sunday School or Small Group?

Do you need to join the Alpha program starting 9/9?

2 - How can you serve?

Will you be a Sunday School, Small Group or Alpha Leader?

Will you serve as a greeter, usher, reader, Eucharistic minister, or with hospitality?



(The Rector is away on vacation)

We will not have any balcony communion stations during the summer. Please come downstairs to receive communion at the rail. Balcony stations will return on Sunday, September 8.

Service adapted from the  
Anglican Church of North America Prayer Book beginning on page 105.

Welcome families! No cry or laugh is too loud!

### Pre-Song

### Come to the Feast

1. - - Go to the high - ways and hedg - es,  
2. In the robe of the Lamb you'll be cov - ered,

go to the far - thest of fields, - go and com - pel the  
dressed in His pure right - eous - ness, for all of your guilt, Christ's

sick and the well, for our Fa - ther's house will be filled.  
blood was spilt; - come to your Fa - ther, be blessed.

Go to the streets of the cit - y,  
Go to the high - ways and hedg - es,

bring in the cri - pled and blind; all who would taste this  
go to the far - thest of fields, go and com - pel the

ban - quet of grace must come and waste no more time.  
sick and the well, for our Fa - ther's house will be filled.

*Refrain*  
Come to the feast, come to the ta - ble, the great and the least,  
the rich and the poor; come to the feast, come to the ta -  
ble, come and hun - ger no more.

Words and music: Jeff Lawson  
© 2013 Jeff Lawson Music. All rights reserved. Used by permission.

### Welcome

*Officiant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

*All* Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

**At this time please silence all cell phones and beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

1. Ev - ery one needs com - pas - sion, love that's nev - er fail - ing, let  
 2. Take me as You find me, all my fears and fail - ures, -

mer - cy fall on me. - Ev - ery - one needs for - give -  
 fill my life a - gain; I give my life to fol -

- ness, the kind - ness of a Sav - ior, the Hope of na - tions.  
 - low, - ev - ery thing I be - lieve in. now I sur - rend - er.

*Refrain*

Sav - ior, He can move the moun - tains, my God is might - y to save,  
 He is might - y to save; for e - ver, Au - thor of Sal - va - tion,  
 He rose and con - quered the grave, Je - sus con - quered the grave.

Words and music by Ben Fielding & Reuben Morgan;  
 © 2006 Hillsong Music Pub. (adm. EMI CMG). Used by permission CCLI #208083.

Children's Message and Worship will resume in the fall.

## Song, standing

Oh How Good It Is

1. Oh, how good it is when the fam - 'ly of God  
 2. Oh, how good it is on this jour - ney we share,  
 3. Oh, how good it is to em - brace His com - mand

dwells to - ge - ther in spi - rit in faith and un - i - ty.  
 to re - joice with the hap - py and weep with those who mourn.  
 to pre - fer one a - no - ther, for - give as he for - gives.

Where the bonds of peace of ac - cep - tance and love  
 For the weak find strength, the af - flic - ted find grace,  
 When we live as one, we all share in the love

are the fruits of His pre - sence here a - mong us.  
 when we of - fer the bles - sing of be - long - - ing.  
 of the Son with the Fa - ther and the Spi - - rit.

*Refrain*

So with one voice we'll sing to the Lord;  
 and with one heart we'll live out His Word.  
 Till the whole earth sees the Re - dee - mer has come  
 For He dwells in the pre - sence of His peo - - ple.

Words and Music by Keith Getty, Kristyn Getty, Ross Holmes and Stuart Townend  
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*Officiant* The Lord be with you.  
*All* *And with your spirit.*  
*Officiant* Let us pray.

## The Collect of the Day

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lesson:** Acts 2:42-47, *seated*  
*After the reading, the Reader says*  
The Word of the Lord.  
*All* *Thanks be to God.*

Bible, p. 911

## Sermon

*The Power of Community*  
The Rev. Gregory M. Smith

*Reflective Music*

*Officiant* Let us pray for the Church and for the world, saying, "hear our prayer."

### **The Prayers of the People,** *kneeling*

*Leader* Almighty God, who knit together your chosen people in one communion and fellowship in the body of your Son, Jesus Christ our Lord; Grant us the grace to follow the example of your early church in steadfast devotion to your Word, to fellowship, to the breaking of bread, and to prayers. Strengthen our hearts to be generous and glad, that we may reflect your love and grace to all.  
Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* For our schools, teachers, coaches, and students here in our community. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* For all the blessings of this life, especially for our children and teachers as they head back to school in the coming weeks.  
Lord in your mercy:

*People* *Hear our prayer.*

*Leader* For all those who are in trouble, sorrow, need, sickness, or any other adversity. Lord in your mercy:

*People* *Hear our prayer.*

*Leader* For all those who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

*People* *Hear our prayer.*

*Leader* Heavenly Father, grant these our prayers for the sake of Jesus Christ,  
9:00 am

**The Scriptures** teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

**The Prayers of the People:** This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

**More than 60 Prayer Ministers** at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. To place someone on our prayer list, please call the church.

our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**People** *Amen.*

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



### **The Confession**, *kneeling*

*Officiant* Let us humbly confess our sins to Almighty God.  
(*Silence to reflect on those you have hurt and on those who have hurt you.*)

*Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### **The Absolution**

*Officiant* Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

### **The Peace**, *standing*

*Officiant* The peace of the Lord be always with you.

*People* **And with your spirit.**

*Then the Ministers and People greet one another in the name of the Lord.*

### **Welcome & Announcements**, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup)
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to [stmichaelschurch.net/signup](http://stmichaelschurch.net/signup) to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

### **Blessing of the Backpacks**

*All* **Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.**

*Officiant* Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

## Offertory, seated

## The Risen Christ

1. O, Breath of God, come fill this place, re - vive our  
2. O, Word of God, so clear and true, re - new our  
3. O, Love of God, so un - re - strained, re - fresh our  
4. May God the Fa - ther, God the Son, and God the

hearts to know your grace; and from our slum - ber make us rise,  
minds to trust in You; and give to us the Bread of Life,  
souls in Je - sus' Name; let us re - flect Your sac - ri - fice,  
Spir - it, make us one; in ho - li - ness let us u - nite,

that we may know the Ris - en Christ.

Words: Phil Madeira, 2003  
Music: Keith Getty, 2003; arr. Eric Wyse, 2005  
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## Doxology

## Old 100th

Praise God from whom all bless - ings flow; praise Him, all crea - tures  
here be - low; praise Him a - bove, ye heaven - ly  
host: praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken (1637-1711)  
Music: OLD HUNDREDTH, Louis Bourgeois (1510?-1561?)

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

**Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

## Holy Communion

(ACNA Prayer Book, beginning p. 132)

*Officiant* The Lord be with you.

*All* **And with your spirit.**

*Officiant* Lift up your hearts.

*All* **We lift them up to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*All* **It is right to give him thanks and praise.**

*Officiant* It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and all the company of heaven who forever sing this hymn to the glory of your name.

### The Sanctus

Ho-ly, ho-ly, ho-ly Lord, God of power and might, hea-ven and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who  
comes in the Name of the Lord. Ho-san-na in the high-est.

Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

### Prayer of Consecration, *kneeling*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."



Therefore we proclaim the mystery of faith:  
**All** *Christ has died. Christ is risen. Christ will come again.*

**Celebrant** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**Celebrant** And now as our Saviour Jesus Christ has taught us, we are bold to pray:

### **The Lord's Prayer**

Our Father, *who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen*

### **The Breaking of Bread**

**Celebrant** Alleluia! Christ our Passover is sacrificed for us;  
**People** *Therefore let us keep the feast. Alleluia!*

**Celebrant** The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

### **The Invitation**

*The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the altar rail). Everyone is invited to sing during communion. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North and/or South Aisle, located in the front corners, to the left and right of the altar.*

The **Lord's Prayer** has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. The sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

#### **During Communion:**

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements in the mini-chalice at the altar rail.

\* **Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs will need to come downstairs to receive communion at the rail

**ORDER FOR RECEIVING COMMUNION**

General: Two lines in center aisle, returning to pews via side aisles

**SIDE AISLES** begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

**CENTER AISLES** are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

**Song**

Let Us Break Bread Together Hymn #325

1. *Let us break bread together on our knees;  
let us break bread together on our knees;  
when I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.*
2. *Let us drink wine together on our knees;  
let us drink wine together on our knees;  
when I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.*
3. *Let us praise God together on our knees;  
let us praise God together on our knees;  
when I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.*

**Song**

Our Great God



1. E - ter - nal God, un - chang - ing, my - ster - ious and un - known,  
2. Lord, we are weak and frail, help - less in the storm,  
3. Let ev - ery crea - ture in the sea, and ev - ery fly - ing bird,



Your bound - less love, un - fail - ing, in grace and mer - cy shown;  
sur - round us with your an - gels, hold us in your arms;  
let ev - ery moun - tain, ev - ery field, and val - ley of the earth,



Bright ser - a - phim in cease - less flight a - round Your glor - ious throne,  
Our cold and ruth - less en - e - my, his plea - sure is our harm,  
Let all the moons and all the stars in all the un - i - verse



they raise their voic - es day and night in praise to you a - lone.  
rise up, O Lord, and he will flee be - fore our Sov - reign God.  
sing prais - es to the Liv - ing God who rules them by His - Word.



"Hal - le - lu - jah! Glo - ry be to our great God!"



Hal - le - lu - jah! Glo - ry be to our great God!"

Words by Fernando Ortega Music by Mac Powell  
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## Post Communion Prayer, *standing*

*All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

*Officiant* May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

## Closing Hymn

*We Will Feast In The House Of Zion*

*Chorus: We will feast in the house of Zion, we will sing with our hearts restored  
He has done great things we will say together, we will feast and weep no more*

*We will not be burned by the fire, He is the Lord our God  
We are not consumed by the flood, upheld protected gathered up  
Chorus*

*In the dark of night before the dawn, my soul be not afraid  
For the promised morning oh how long, Oh God of Jacob be my strength  
Chorus*

*Every vow we've broken and betrayed, You are the faithful one  
And from the garden to the grave, bind us together bring shalom  
Chorus*

## The Dismissal

*Deacon* Alleluia! Let us go forth into the world to transform hearts  
*People* through Jesus Christ our Lord. **Alleluia!**

## Postlude

**Join us for coffee and lemonade in the Alley Foyer after the service!**  
*(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)*  
**Water is also available under the Portico.**

**Join us for Sunday School!**

**We stand** to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but **a challenge to reach out** beyond our own church to the world around us.

**Tour of the Church**  
Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

St. Michael's Church

# FALL KICKOFF

*Save the Dates*

**SUNDAY, AUGUST 25TH 10 AM**

**Family Ministry Open House**

*Kinloch Room*

**SUNDAY, AUGUST 25TH 6-7:30 PM**

**Youth Group Orientation & Kickoff**

*Youth Room*

**WEDNESDAY, SEPTEMBER 4TH 6-8 PM**

**St. Michael's Fall Kickoff Party**

**SUNDAY, SEPTEMBER 8TH**

**The Daniel Sermon Series commences**

**Sunday School resumes for**

**Children and Youth**

**MONDAY, SEPTEMBER 9TH 6:30-8 PM**

**Alpha *Kinloch Room***

**WEDNESDAY, SEPTEMBER 11TH 4-8 PM**

**Super Wednesday returns**

**FRIDAY- SUNDAY SEPTEMBER 27-29**

**Parish Retreat**

***Epworth by the Sea, St. Simons Island***

# ST. MICHAEL'S *Wants You!*

VOLUNTEERS NEEDED IN THE  
FOLLOWING AREAS

## *Family Ministry*

Nursery & Gospel Corner  
Sunday School (K-2nd & 3rd-5th)  
Super Wednesday Kids  
Youth Sunday School  
Youth Group  
Super Wednesday Youth  
Youth Confirmation Class

## *Worship*

**Greeters, Readers, Acolytes & Ushers**

**PLEASE PRAYERFULLY CONSIDER HOW YOU CAN HELP TO  
TRANSFORM HEARTS!**

**FOR MORE INFORMATION, CONTACT:**

Dee Goehring [dee@stmichaelschurch.net](mailto:dee@stmichaelschurch.net)  
or Greg Smith [greg@stmichaelschurch.net](mailto:greg@stmichaelschurch.net)

Worship is interactive. To encourage your children to engage in the service, we have included this coloring page in our bulletin.

**God's family meets together.**

Acts 2:42-47; 4:32-35; 5:12-16



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**DIOCESAN**

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop [www.adosc.org](http://www.adosc.org)

**TASK FORCES**

**WORSHIP**

*Chair:* Jerry Reves

*Vestry:* Reiley Jacobs

**EVANGELISM**

*Chair:* Robert Burnett

*Vestry:* Robert Burnett

**DISCIPLESHIP**

*Chair:* Susan DiCamillo

*Vestry:* Caroline Riley

**CHILDREN & FAMILY**

*Chair:* Eileen Williams

*Vestry:* Mitch Watford

**MISSION**

*Chair:* Johnnie Corbett

*Vestry:* Anne Schaffer

**CONGREGATIONAL CARE**

*Chair:* David Richardson

*Vestry:* Richard McElroy

**STEWARDSHIP**

*Chair:* Logan Bryan

*Vestry:* Pat McKinney

**STRATEGIC PLANNING**

*Chair:* Lee Cox

*Vestry:* Hal Frampton

**SECURITY & SAFETY**

*Chair:* Greg Kitchens

*Vestry:* Chris Sosnowski

**BUILDING & GROUNDS**

*Chair:* Thomas Mathewes

*Vestry:* Jack Steele

**COMMUNICATIONS**

*Chair:* Reeves Howard

*Vestry:* Reeves Howard

**VESTRY**

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - [gary@stmichaelschurch.net](mailto:gary@stmichaelschurch.net)

Joseph Good, *Solicitor*

Richard McElroy, Chris Sosnowski, Jack Steele,

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

**CLERGY**

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*

Aaron Schnupp, *Priest - Elect, arriving December 2024*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Charlie Baldwin, *Volunteer Clergy*

The Rev. Canon Douglas Peterson, *Volunteer Clergy*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

**STAFF**

Arthur Bailey, *Sexton*

Jeanine Branham, *Care Coordinator*

McKenna Falarski, *Youth Ministry Leader*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Lee Mikell, *Parish Administrator*

Karen Schmalz, *Receptionist*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Michael Barnhart, *Director of Broadcasting\**

Marla Cavallaro, *Financial Bookkeeper\**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Collin Cope, *Volunteer Young Adults Coordinator*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator*

*\*part time*



**SCAN TO REGISTER**

Registration Deadline is August 15th!

COME AND MEET OUR NEW PRIEST ASSISTANT AARON SCHNUPP AND HIS FAMILY!

# St. Michael's Parish Retreat

SEPTEMBER 27-29  
 EPWORTH BY THE SEA | ST. SIMONS

### WEEKEND SCHEDULE

**FRIDAY**  
 4PM GUEST CHECK IN  
 6PM DINNER  
 7PM FAMILY MOVIE NIGHT, FIRE PIT, WINE + CHEESE SOCIAL WITH PASTOR CLANCY AND GINGER NIXON

**SATURDAY**  
 8AM-9AM BREAKFAST  
 9:15AM-9:45 WORSHIP + MUSIC  
 9AM-12PM ROPES COURSE  
 10AM-11AM FEATURED SPEAKER PASTOR CLANCY NIXON ON SPIRITUAL GIFTS  
 11AM-11:15AM BREAK  
 11:15AM-12PM CONTINUED TALK WITH CLANCY  
 10AM-12PM NURSERY + CHILDREN'S CRAFT TIME  
 12PM-1PM LUNCH  
 1PM-5PM FREE TIME  
 TENNIS, BEACH, BIKING, POOL, MAHJONG OR SMALL GROUP LED BY PASTOR CLANCY NIXON  
 5PM-6PM DINNER  
 6PM-9PM FOOTBALL + BONFIRE  
 9:30PM-9:45PM COMPLINE

**SUNDAY**  
 8AM-9:30AM BREAKFAST  
 10AM-11AM WORSHIP  
 11AM GROUP PHOTO  
 11:30AM-12:30PM LUNCH

## Holy City Mission Partners School Supply Drive

While shopping for school supplies with your students, please help us support our two Holy City Mission Partner schools through August. Bring your supplies to the Narthex or to a box by the St. Michael's Alley Door.

### CHARLESTON CLASSICAL SCHOOL

## Back to School Supply List

<b>Classroom Supplies</b>	<b>Pantry Supplies</b>
<ul style="list-style-type: none"> <li>Scotch Tape</li> <li>Dry Erase Markers</li> <li>Dry Erase Board Erasers</li> <li>Crayola Markers</li> <li>Kleenex</li> <li>Ziploc Bags (Quart &amp; Gallon size)</li> <li>Plastic Page Protectors</li> <li>Rubber Bands</li> <li>Paper Clips</li> <li>Small magnetic White Boards</li> <li>Hand Sanitizer</li> <li>Clorox Wipes</li> </ul>	<ul style="list-style-type: none"> <li>Pasta Sauce</li> <li>Dry Milk</li> <li>Mashed Potato Flakes</li> <li>Taco Shells</li> <li>Salsa</li> <li>BBQ Sauce</li> <li>Ketchup</li> <li>Mustard</li> <li>Mayonnaise</li> <li>Manwich Sauces</li> <li>Tomato Sauce</li> <li>Pudding Cups</li> <li>Fruit Cups</li> </ul>

### HOPE SCHOLARS ACADEMY

## Back to School Supply List

<b>Classroom Supplies</b>	<b>Classroom Supplies</b>
<ul style="list-style-type: none"> <li>Expo Markers, Thin &amp; thick</li> <li>Multi-colors</li> <li>Dry Erase Board Cleaner (3-5 bottles)</li> <li>Post-It Notes</li> <li>Scotch Tape Dispensers (3)</li> <li>Scotch Tape Refills (5-6)</li> <li>Kleenex</li> <li>Red Pens (1-2 boxes)</li> <li>All Purpose Printer Paper</li> <li>Assorted Colored Card Stock</li> <li>Adult Scissors (3-6)</li> <li>12" Paper Cutter</li> <li>Clear Packing Tape</li> <li>Pencil Top Erasers</li> </ul>	<ul style="list-style-type: none"> <li>3x5" &amp; 4x6" index cards</li> <li>Dry Milk</li> <li>Scented Markers</li> <li>Loose Leaf Paper (3 pkgs)</li> <li>AA Batteries</li> <li>Hand Sanitizer (1/2-1 gal bottle)</li> <li>Small (1-2GB) jump drive (3 or more)</li> <li>18 Quart Latch Box (4-8)</li> <li>Paper Towel Rolls</li> <li>Paper Plates</li> <li>Disinfectant Wipes</li> <li>Science-Grade Latex Disposable Gloves (1 box)</li> </ul>

New to St. Michael's?  
 Want to get connected?  
 Let us Know!

Email Greg Smith at  
 greg@stmichaelschurch.net  
 or use the QR code:



*Serving Today* 9 am

**ALTAR & FLOWER GUILDS: GROUP IV**

**Greeter:** Judy Deas  
**Ushers:** Hunter Louis, David McLain  
**Acolytes:** Sophie & Sam McLain  
**Readers:**  
**Prayer Ministers:** Julie Molony  
**Verger:** David and Christen Reese

*Looking Ahead*

Sunday, August 11th  
 9 & 11 am Services The Blessing of the Backpacks  
Friday, August 23rd  
 6:30 pm Praise & Healing Prayer Service The Chapel  
Sunday, August 25th  
 10:00 am Family Ministry Open House Kinloch Room  
 6:00 pm Youth Group Orientation & Kickoff Youth Room

**C.A.R.E.**

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: \_\_\_\_\_

Phone or Email: \_\_\_\_\_

*Who needs C.A.R.E.?*

**We have Assisted Listening Capability!**

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

*Sunday Parking Options*

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206  
 St. Michaels