

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 16, 2026

9:00 am Contemporary Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members
(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Belser Chapel

Parent's Class The Kinloch Room

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Youth Group

tonight, 6-7:30 pm,
Kinloch Room

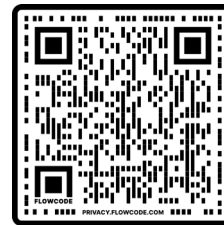
Young Adults,

Tuesday, Aug. 18th

6:30 pm, Kinloch Room

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @St_michaels_Charleston
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

Title: *Invite!*

Preacher: The Rector

Today we continue our four part series on the power of a simple invitation. Last week in part one we discussed the simplicity of the invitation, boiling it down to three words: Come & See! It is simple, easy and could very well determine where one spends eternity. We also looked at the top five obstacles that prevent us from inviting as well as the top five blessings that come when we do!

This morning we come to part two, looking at what holds back those we invite from coming. They all come from Luke 14 and the parable of the Great Banquet. The excuses then are the excuses today. As the disciples learned then and we learn today, excuses simply reveal the heart. So, don't be discouraged, invite relentlessly!



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Pre Song

Behold the Lamb



1. Be - hold the Lamb who bears our sins a - way, slain for us, and we re-mem-ber;
2. The bo - dy of our Sav-ior, Je - sus Christ, torn for you, eat, and re-mem-ber;
3. The blood that cleans-es ev - ery stain of sin, shed for you, drink, and re-mem-ber;
4. And so, with thank-ful-ness and faith we rise to re - spond, and to re-mem-ber,



the pro - mise made that all who come in faith find for - give - ness at the cross.
the wounds that heal, the death that brings us life paid the price to make us one.
He drained death's cup that all may en - ter in to re - ceive the life of God.
our call to fol-low in the steps of Christ as His bo - dy here on earth.



So we share in this Bread of life, and we drink of His sac - ri - fice,
So we share in this Bread of life, and we drink of His sac - ri - fice,
So we share in this Bread of life, and we drink of His sac - ri - fice,
As we share in His suf - fer - ing, we pro-claim, "Christ will come a - gain!"



as a sign of our bonds of peace, a -round the tab - le of the King.
as a sign of our bonds of love, a -round the tab - le of the King.
as a sign of our bonds of grace, a -round the tab - le of the King.
And we'll join in the feast of heaven, a -round the tab - le of the King.

Words and music by Keith & Kristyn Getty and Stuart Townend
© 2007 Thankyou Music (adm. by EMI CMG). Used by permission CCLI #73483

Welcome

Officiant
People

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All

*Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.*

Prayer for our Children

All

*Almighty God, heavenly Father, you have blessed our
congregation with the joy and care of children. Give us
courage, patience, and wisdom as we bring them up in the faith
that they might never know a day apart from you, through
Jesus Christ our Lord. Amen.*

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Song, standing

Oh How Good It Is

1. Oh, how good it is when the fam - 'ly of God
2. Oh, how good it is on this jour - ney we share,
3. Oh, how good it is to em - brace His com - mand

dwells to - ge - ther in spi - rit in faith and un - i - ty.
to re - joice with the hap - py and weep with those who mourn.
to pre - fer one a - no - ther, for - give as he for - gives.

Where the bonds of peace of ac - cep - tance and love
For the weak find strength, the af - flic - ted find grace,
When we live as one, we all share in the love

are the fruits of His pre - sence here a - mong us.
when we of - fer the bles - sing of be - long - ing.
of the Son with the Fa - ther and the Spi - rit.

Refrain

So with one voice we'll sing to the Lord;
and with one heart we'll live out His Word.
Till the whole earth sees the Re - dee - mer has come
For He dwells in the pre - sence of His peo - ple.

Words and Music by Keith Getty, Kristyn Getty, Ross Holmes and Stuart Townend
©2012 Getty Music, All rights reserved. Used by permission. CCLI #1984772.

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

1. - - Go to the high - ways and hedg - es,
2. In the robe of the Lamb you'll be cov - ered,
go to the far - thest of fields, - go and com-pel the
dressed in His pure right-eous - ness, for all of your guilt, Christ's
sick and the well, for our Fa-ther's house will be filled.
blood was spilt; - come to your Fa - ther, be blessed.
Go to the streets of the cit - y,
Go to the high - ways and hedg - es,
bring in the crip - pled and blind; all who would taste this
go to the far - thest of fields, go and com-pel the
ban-quet of grace must come and waste no more time.
sick and the well, for our Fa-ther's house will be filled.

Refrain
Come to the feast, come to the ta - ble, the great and the least,
the rich and the poor; come to the feast, come to the ta-
ble, come and hun - ger no more.

Words and music: Jeff Lawson
© 2013 Jeff Lawson Music. All rights reserved. Used by permission.

Officiant The Lord be with you.
All *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. To place someone on our prayer list, please call the church.

The Lesson: Luke 14:15-24, *seated*
The Word of the Lord.
All Thanks be to God.

Bible, p. 874

Sermon

Invite!
The Rector

Reflective Music

Officiant Let us pray for the Church and for the world, praying, "hear our prayer."

The Prayers of the People, *kneeling*

Leader Heavenly Father, thank you dying for us that we would live eternally! Yet forgive us for keeping the Gospel to ourselves. Forgive us for not going to the highways and hedges to invite those far and near into a life saving relationship with you. Your house, your sanctuary is meant to be filled. Therefore give us a holy boldness to invite those not here yet to experience your love, forgiveness and peace. Lord, in your mercy:

People **Hear our prayer.**

Leader For the Anglican Church in North America, for Steve, our Archbishop, for Julian, Dean of the Province and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader We thank you for the baptisms at 11 am this morning, Jackson Haskell, David Gross III, Charlotte Lee, and Hank Lee, in whose honor the altar flowers are given by Pat and Pam McKinney. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson, Bill Johnson, Bill Hewitt, Gordon Wilson and Paige Merrill. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen***

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People ***And with your spirit.***

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Offertory, *seated*

My Shepherd Will Supply My Need

1. My Shep - herd walk will sup - ply my need; Je - ho - vah is His name;
2. When I sure pro - vi - sions of my death Thy pres - ence is my stay;
3. The sure pro - vi - sions of my God at - tend me all my days;

in pas - tures fresh He makes me feed, be - side the liv ing stream.
one word of Thy sup - port - ing grace drives all my fears a - way.
O may Thy house be my a - bode, and all my work be praise.

He brings my wan - d'ring spir - it back, when I still for - sake His ways;
Thy hand, in sight of all my foes, doth still my ta - ble spread;
There would I find a set - tled rest, while oth - ers go and come;

and leads me, for His mer - cy's sake, in paths of truth and grace.
my cup with bless - ings o - ver - flows, Thine oil like a - noints my head.
no more a stran - ger, nor a guest, but like a child at home.

Text: Isaac Watts, 1719, alt; based on Psalm 23

Tune: RESIGNATION CMD, Walker's *Southern Harmony*, 1835; arr. ©Andrew Dittman, 2013

9:00 am

- 7 -

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Peace is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



Transforming Hearts Through Jesus Christ

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

Doxology

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Officiant

The Lord be with you.

People

And with your spirit.

Officiant

Lift up your hearts.

People

We lift them up to the Lord.

Officiant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Officiant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For the gifts of the Holy Spirit poured upon prophets and evangelists to proclaim the Gospel to the ends of the earth, and to bring all peoples under the reign of Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Arch angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Snow

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the Name of the Lord. Ho - san - na in the high - est.

Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All *Christ has died. Christ is risen. Christ will come again.*

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

The Lord's Prayer, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion: When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

*** Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

Song

God and Man at Table



1. Wel - come all ye no - ble saints of old,
2. El - ders, mar - tyrs, all are fall - ing down:
3. Beg - gars, lame, and har - lots al - so here,
4. Who is this who spreads the vic - tory feast?
5. Here He gives Him - self to us as bread;



as now be - fore your ve - ry eyes un - fold,
 - pro - phets, pa - tri - archs are gath - ering 'round;
 re - pen - tant pub - li - cans are draw - ing near,
 - Who is this who makes our war - ring cease?
 - Here, as wine, we drink the Blood He shed.



The won - ders all so long a - go fore - told;
 What an - gels long to see now man has found;
 - Way - ward sons come home with - out a fear:
 - Je - sus, Ris - en Sa - vior, Prince of Peace:
 - Born to die, we eat and live in - stead!



God and man at ta - ble are sat down,



God and man at ta - ble are sat down.

Words and music by Robert J. Stamps

© 1972 Dawn Treader Music (admin. by EMI CMG). All rights reserved. Used by permission CCLI #208083.

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5
 Kings and na - tions trem - ble at His voice. All cre - a - tion ris - es to re -
 Who can teach the One who knows all things? Who can fath - om all His won - drous
 God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior, ris - en now to

9 *Refrain*
 joyce. Be - hold our God, seat - ed on His throne. Come, let us a - dore Him. Be -
 deeds?
 reign!

14
 hold our King, noth - ing can com - pare. Come, let us a - dore Him!

©2011 Sovereign Grace Worship (ASCAP)/Sovereign Grace Praise (BMI).

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

Post Communion Prayer, standing*All*

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing*Officiant*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service, until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Closing Song

We Will Feast in the House of Zion

Chorus: *We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more*

1. *We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up* Chorus
2. *In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength* Chorus
3. *Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom* Chorus

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People *through Jesus Christ our Lord. Alleluia! Alleluia!*

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Grab a cup of coffee in the Kinloch Room on your way to Sunday School!

GO FUND ME FOR GORDON WILSON

Gordon Wilson, a faithful St. Michaelite, has faced an unimaginable loss after a fire destroyed his apartment, leaving him with nothing. All of his belongings, including furniture, clothing, and kitchen items, were lost in the blaze. This tragedy has stripped away the comfort and security he once had, and now he must start over from scratch. The funds raised will go directly toward replacing essential items like furniture to sit and sleep on, clothing, and kitchen supplies. Every donation, no matter how small, will help him regain a sense of normalcy and comfort during this difficult time. Your support can make a real difference in his recovery journey.

Thank you for considering a contribution to help Gordon rebuild his life. Scan QR code to donate!



UPCOMING EVENTS

Nothing Written Down

Julian Beutmiller

An Evening of Improvisation

Themes submitted by the audience

Aug 30, 5:00 pm

St. Michael's Church, Charleston

\$10, kids are free



UNPACK THE CHRISTIAN FAITH TOGETHER.

SIGN UP →

LAUNCH PARTY
Friday, September 11
at 6 pm in the
St. Michael's Churchyard



Coming Soon!

SMALL GROUP LAUNCH

Sunday, September 13th

**FIND YOUR PEOPLE! GROW YOUR FAITH!
JOIN A SMALL GROUP!**



Questions or more information: contact aaron@stmichaelschurch.net

FALL WEDNESDAY EVENING SCHEDULE



LET'S GROW TOGETHER *On Wednesdays!*

Join us Wednesday evenings this fall for a time of learning and fellowship, beginning on Wednesday, September 2nd at 6:30 pm.

FALL 2026 SCHEDULE



**Wednesdays, September 2nd - 30th
in the Kinloch Room, led by
Dr. Dalton Wilson, a Colson Fellow with
the Colson Center for Christian Worldview.**

Truth Rising: The Study is built around four key themes—Hope, Truth, Identity, and Calling—this study equips you to understand the times, ground yourselves in God's truth, and step boldly into your role in history, and move from awareness to action. This study is your next step toward living with intentionality and influence.



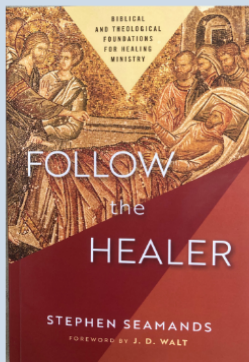
**Wednesdays, September 2nd - November 18th
in the Belser Chapel led by
Maj. Gen. Charles Baldwin, USAF retired.**

"A picture is worth a thousand words!" A survey course of the Bible will begin again on Wednesday, September 2. This twenty-lesson course of the New Testament begins with the introductory picture of "In the Fullness of Time" and continues through seven pictures of the "Gospels" and then twelve pictures of "Acts", the "Epistles", and finishes with "The Revelation." No registration is required. An introduction to the series will be on Wednesday, September 2nd, at 6:30 in the Belser Chapel. A study guide will be handed out at this meeting.

ST. MICHAEL'S CHURCH *Adult Choir*

**Wednesdays, September 2nd - December 16th
in the Choir Room, 3rd floor, led by
Dr. Matthew Wilkinson, Director of Music**

Join us in the choir room every Wednesday from 6:30 - 8 pm. All are welcome!



**Wednesdays, starting October 2nd - November 18th
5:30 - 7:30 pm, in the Kinloch Room, led by the
Rev. Dr. Martha Toney.**

(Be the first 25 to register and get a free book and workbook! Email martha@stmichaelschurch.net to register).

Follow the Healer by Stephen Seamands is a gentle invitation to walk alongside Jesus as He heals wounded hearts. Through biblical insight, personal stories and compassionate wisdom, Seamands reveals Christ as the Great Physician who brings hope, forgiveness, and restoration to our deepest hurts. This book encourages readers to trust the healing touch of Jesus and discover the freedom and wholeness found in his love.

UPCOMING EVENTS

CALLING ALL MEN OF ALL AGES!

Would you like to join a men's small group?

Come to the Men's Ministry Orientation: 7:30-8:30 am on Tuesday morning, September 22 in the Belser Chapel!

Call Tim Driver for more information at (404)395-7277.

✝

ST. MICHAEL'S CONFIRMATION

CLASSES BEGIN, SEPTEMBER 13TH
SUNDAYS, 5-6PM IN THE BELSER CHAPEL
FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM
(12 WEEKS)
CONFIRMATION, MAY 9TH AT THE 11AM SERVICE

SOME OF THE TOPICS COVERED:

- THE GOSPEL STORY
- THE APOSTLES CREED
- THE ANGLICAN CHURCH
- THE HOLY TRINITY
- HOLY SCRIPTURE
- THE TEN COMMANDMENTS
- THE LORD'S PRAYER
- DISCIPLESHIP & VOCATION
- SACRAMENTS
- CONFIRMATION

FOR MORE INFORMATION AND TO REGISTER:
MIKHAEL AL-CHACAR, MIKHAEL@STMICHAELSCHURCH.NET

FIRST COMMUNION CLASS

October 3, 2026
10 am in the
Sanctuary
(children ages 2nd grade and up)

Children will take their
First Communion
on Sunday,
October 4th at the
9 AM service



Questions or to register...
dec@stmichaelschurch.net

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Shelley Walker	Vestry: Jane Thornhill Schachte
EVANGELISM/ DISCIPLESHIP	Chair: David & Lisa Floyd	Vestry: Ross Scarborough
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Caroline Riley
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	Chair: David Richardson	Vestry: Jennifer Polon John McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Clayton Taylor Ella Richardson

VESTRY

Robert Burnett, *Senior Warden*
Dr. Lee Cox, *Junior Warden*
Gary DiCamillo, *Treasurer*
Anne Schaffer, *Secretary*
Paul Attaway, *Historian*
John Massalon, *Solicitor*
Pat McKinney, Caroline Riley, Anne Schaffer,
John McElroy, Jennifer Polon, Clayton Taylor
Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Aaron Schnupp, *Assistant to the Rector*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Parish Operations*
Lee Mikell, *Capital Campaign Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Dr. Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
Candice Cole, *Administrative Assistant**
Jean Dalton, *Administrative Assistant**
Brent Dickman, *Chief Financial Officer**
Nancy Hardwick, *Interim Director of Engagement**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*
Hunter Windham, *Volunteer Young Adults Leader*

*part time



St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."
Matthew 11:28

"FOLLOW THE HEALER" WORKSHOP
JOIN US ON WEDNESDAYS BEGINNING IN OCTOBER!
Details listed inside the bulletin

Come Experience the Restoring Presence of Jesus

ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.

Come with expectation.

Come with openness.

Come just as you are.

If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

martha@stmichaelschurch.net

THE CAMPAIGN CORNER



Light to the Nation's Capital Campaign

Update as of August 11, 2026

Five -Year Goal for Renovations	\$5,000,000
*Pledges/Donations Made	\$4,904,000
Cash Received to Date	\$1,169,465
130 Total Donors	

1751 Legacy Society Goal	\$5,000,000
*Pledges Made	\$4,530,000
28 Total Legacy Donors	

**Numbers include verbal pledges*

Scan QR code to make a pledge



Serving Today

9:00 am

ALTAR & FLOWER GUILDS: GROUP I

Verger: Hunter Louis
Greeter: Kellie McLain, Megan Louis
Ushers: Hunter Louis, David McLain
Acoloytes: Sam McLain, Hunter & Finn Louis
Readers: Hunter Louis, Finn Louis
Prayer Ministers: Anne Schaffer, Julie Molony

What's Happening this Week

Tonight, 6-7:30 pm

Youth Group, Kinloch Room

Tuesday, August 18th

Young Adults, 6:30 pm, Kinloch Room

Sunday, August 30th

Organ Improv Concert, 5 pm, Sanctuary

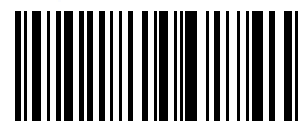
Assisted Listening Devices

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth/Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will get you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday. Spaces on Broad and Meeting Street marked with blue bags and orange cones are reserved for parishioners with physical mobility issues or small children. If you are a member with one of these issues, you can move the orange cone to park in that spot.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206

St. Michaels